

Information Redacted pursuant to
5 U.S.C. Section 552 (b)(5), Exemption 5,
Privileged Inter/Intra Agency Document

Specific Privilege: Deliberative Process Privilege

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Original message

From: "Walker, William T SAW" [William.T.Walker@usace.army.mil]

Sent: 05/08/2009 12:49 PM AST

To: <Pete_Benjamin@fws.gov>

Cc: "Middleton, Arthur L SAD" <Arthur.L.Middleton@usace.army.mil>; "Lamson, Brooke SAW" <Brooke.Lamson@usace.army.mil>; "Lekson, David M SAW" <David.M.Lekson@usace.army.mil>; Rebecca Fox; <ghouse@brookspierce.com>; "Ryscavage, Jefferson COL SAW" <Jefferson.Ryscavage@us.army.mil>; "Moyer, Jennifer A HQ02" <Jennifer.A.Moyer@usace.army.mil>; <JFurness@Pcsphosphate.com>; Stan Meiburg; "Mike Wicker" <Mike_Wicker@fws.gov>; "Pace.Wilber" <Pace.Wilber@noaa.gov>; "smtp-Sechler, Ron" <ron.sechler@noaa.gov>; <Roy.Crabtree@noaa.gov>; <RSmith@Pcsphosphate.com>; "Jolly, Samuel K SAW" <Samuel.K.Jolly@usace.army.mil>; <Sam_Hamilton@fws.gov>; Tom Welborn
Subject: RE:

All,

I think all appropriate persons are copied here but if not, please forward. The meeting will be held at our Falls of the Neuse Visitor Assistance Center (VAC). The facility is located North of Raleigh off Falls of the Neuse Road. The following link contains information on the center and directions:

http://www.saw.usace.army.mil/Falls/maps_&_directions.htm

From the RDU Airport, take I-540 E to Falls of the Neuse Road (I think exit 14). Exit North a proceed approximately 2.5 miles. Entrance to VAC is on left.

If traveling from the west on I-40, take I-540 E (exit 283) to Falls of the Neuse Road (I think exit 14). Exit North a proceed approximately 2.5 miles. Entrance to VAC is on left.

If traveling from the east on I-40, take I-440 outer loop to Exit 11, Capital Blvd (US 1/401) N. Continue on Capital Blvd. to I-540. take I-540 west to Falls of the Neuse Road (I think exit 14). Exit North a proceed approximately 2.5 miles. Entrance to VAC is on left.

If traveling from the east on US-64, take I-540 west to Falls of the Neuse Road (I think exit 14). Exit North a proceed approximately 2.5 miles. Entrance to VAC is on left.

The meeting will begin at 1000. I will forward more specifics on the agenda as they develop. If you have any questions, feel free to give me a call.

Thanks
Tom Walker
(910) 251-4631

-----Original Message-----

From: Pete_Benjamin@fws.gov [mailto:Pete_Benjamin@fws.gov]
Sent: Friday, May 08, 2009 11:45 AM
To: Walker, William T SAW
Cc: Middleton, Arthur L SAD; Lamson, Brooke SAW; Lekson, David M SAW;
Fox.Rebecca@epamail.epa.gov; ghouse@brookspierce.com; Ryscavage, Jefferson
COL SAW; Moyer, Jennifer A HQ02: JFurness@Pcsphosphate.com;
Meiburg.stan@epa.gov; Mike Wicker; Pace.Wilber; smtp-Sechler, Ron;
Roy.Crabtree@noaa.gov; RSmith@Pcsphosphate.com; Jolly, Samuel K SAW;
Sam_Hamilton@fws.gov; Welborn.Tom@epamail.epa.gov
Subject: Re:

Hi Tom,

Looks like I am available on the 12th. I don't know if y'all have settled on a meeting place yet, but if you need it our conference room is available. Just let me know.

Pete Benjamin
Field Supervisor
Raleigh Field Office
U.S. Fish and Wildlife Service
(919) 856-4520 x 11

"Walker, William T SAW" <William.T.Walker@usace.army.mil>

05/07/2009 01:33 PM To

<Roy.Crabtree@noaa.gov>, <Sam_Hamilton@fws.gov>, <Meiburg.stan@epa.gov>, <Welborn.Tom@epamail.epa.gov>, <Fox.Rebecca@epamail.epa.gov>, "Ron Sechler" <ron.sechler@noaa.gov>, "Pace.Wilber" <Pace.Wilber@noaa.gov>, <pete_benjamin@fws.gov>, "Mike Wicker" <Mike_Wicker@fws.gov>, <RSmith@Pcsphosphate.com>, <JFurness@Pcsphosphate.com> cc "Ryscavage, Jefferson COL SAW" <Jefferson.Ryscavage@us.army.mil>, "Jolly, Samuel K SAW" <Samuel.K.Jolly@usace.army.mil>, "Lekson, David M SAW" <David.M.Lekson@usace.army.mil>, "Lamson, Brooke SAW" <Brooke.Lamson@usace.army.mil>, <ghouse@brookspierce.com>, "Moyer, Jennifer A HQ02" <Jennifer.A.Moyer@usace.army.mil>, "Middleton, Arthur L SAD" <Arthur.L.Middleton@usace.army.mil>
Subject

All.

As most of you are probably aware, Mr. Salt (ASA-CW) rendered his decision on EPA's 404(q) elevation request regarding PCS Phosphate, late yesterday evening. I have attached here, the final documents for any of you that may not have received them as of yet. One of Mr. Salt's directives was that the Corps work with EPA Region 4, USFWS, NMFS and PCS over the next 10 days to explore the practicability of further minimization within the headwater areas of Jacks Creek, Jacobs Creek and Porter Creek.

To that end, I believe Mr. Les Dixon (USACE South Atlantic Division) has been in contact with EPA, NMFS and USFWS Regional Directors. Col Ryscavage has asked that I also contact each of you and inquire as to your availability for a meeting next week. We currently propose to meet next Tuesday, 12 May, to discuss minimization opportunities. The meeting will likely take place in Raleigh since that seems to be logistically central. Please let me know as soon as possible, whether you can be available.

Thanks

Tom Walker
(910) 251-4631

<<FINAL Reply to EPA.pdf>> <<FINAL Conditions.pdf>> <<FINAL Staff Assessment.pdf>> [attachment "FINAL Reply to EPA.pdf" deleted by Pete Benjamin/R4/FWS/DOI] [attachment "FINAL Conditions.pdf" deleted by Pete Benjamin/R4/FWS/DOI] [attachment "FINAL Staff Assessment.pdf" deleted by Pete Benjamin/R4/FWS/DOI]