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## Specific Privilege: Letiberative Process Privilege

Jim Giattina/R4/USEPA/US 05/18/2009 07:09 PM

To "Stan Meiburg" <meiburg.stan@epa.gov>, "Tom Welborn" <welborn.tom@epa.gov>, "Palmer Hough" <Hough.Palmer@epamail.epa.gov>, "Jennifer Derby" <derby.jennifer@epa.gov>, "Rebecca Fox" <fox.rebecca@epa.gov>

CC

Subject Fw: Proposal to Modify Alternative L for further Avoidance

fyi... Sent by EPA Wireless E-Mail Services

---- Original Message ----From: GHOUSE

Sent: 05/18/2009 04:36 PM AST

To: jefferson.ryscavage@usace.army.mil; brooke.lamson@usace.army.mil; william.t.walker@usace.army.mil; Jim Giattina; Philip Mancusi-Ungaro Subject: Proposal to Modify Alternative L for further Avoidance

Colonel Jefferson M. Ryscavage
District Engineer
Wilmington District
U.S. Army Corps of Engineers
69 Darlington Avenue
Wilmington, NC 28403

Mr. Jim Giattina Director Water Protection Division U. S. Environmental Protection Agency Region 4 Sam Nunn Atlanta Federal Center 61 Forsyth Street, SW Atlanta, GA 30303-8960

Re: PCS Phosphate Company, Inc. Mine Continuation Permit

Dear Col. Ryscavage and Mr. Giattina:

Attached is a complete Proposal with graphics to further modify Alternative L to meet the requests of the ASA and the EPA for further avoidance:

(See attached file: EPA-ASA Avoidance Description.DOC) (See attached file: NCPC\_Bon\_S33 Mod Alt L Conservation Esement and Deed Restriction (2).pdf) (See attached file: NCPC\_BON\_S33 MOD ALT L BIOTIC COM 051309.pdf)

George W. House Brooks, Pierce, McLendon, Humphrey & Leonard Attorneys and Counsellors at Law P.O. Box 26000 Greensboro, N.C. 27420 Direct Dial: 336-271-3114 Direct Fax: 336-232-9114

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[attachment "EPA-ASA Avoidance Description.DOC" deleted by Rebecca Fox/R4/USEPA/US] [attachment "NCPC\_Bon\_S33 Mod Alt L Conservation Esement and Deed Restriction (2).pdf" deleted by Rebecca Fox/R4/USEPA/US] [attachment "NCPC\_BON\_S33 MOD ALT L BIOTIC COM 051309.pdf" deleted by Rebecca Fox/R4/USEPA/US]