

# EPA's LGAC's Small Community Advisory Subcommittee (SCAS)

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Wednesday, December 9, 2015

11:00 am-12:00 pm (ET)

Call in number- 1-866-299-3188, Conference Code-202-564-3115#

## Agenda

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| <b>11:00 am-11:05 am</b> | <b>Introduction/Welcome</b><br><i>Commissioner Robert Cope, Chairman</i><br><i>Mayor Johnny DuPree, Vice-Chairman</i>   |
| <b>11:05am-11:10 am</b>  | <b>EPA Updates</b><br><i>Mark Rupp, Deputy Associate Administrator</i><br><i>EPA's Office of Congressional and Intergovernmental Relations (OCIR), Intergovernmental Relations</i>  |
| <b>11:10 am-11:20 am</b> | <b>Remarks of the EPA Agriculture Advisor</b><br><i>Ron Carleton</i><br><i>Agriculture Advisor to the Administrator</i>   |
| <b>11:20 am-11:30 am</b> | <b>Public Comments</b>  |
| <b>11:30 am-11:45 am</b> | <b>SCAS Business and Actions</b><br><br><u>SCAS Letters</u><br><i>-Draft MS4 Letter (Attachment 1) (ACTION: Vote)</i><br><br><i>-Decentralized Waste Water Treatment (Attachment 2) (ACTION: Vote)</i><br><br><i>-Capacity Building for Small Communities (Attachment 3) (ACTION: Vote)</i> |
| <b>11:45 am-11:48 am</b> | <b>SCAS Discussion on LGAC Workgroup Letters</b><br><br><u>EJ Workgroup</u><br><i>-Draft Toxic Algal Bloom Letter (Attachment 4) (ACTION: Discuss and Input)</i>  |

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*-Draft Plan EJ 2020 (Attachment 5)  
(ACTION: Discuss and vote to co-sign)*

### *Protecting America's Waters Workgroup*

*-Draft Corps and EPA Coordination MOU on Clean Water  
Implementation (Attachment 6)  
(ACTION: Discuss and give input)*

*-Draft Water Quality Standards-Public Health Criteria  
(Attachment 7)  
(ACTION: Discuss and give input)*

### *Cleaning Up Our Communities Workgroup*

*-Draft Animas River and Abandoned Mines Letter (Attachment 8)  
(ACTION: Discuss and give input)*

*-Draft Brownfields (Attachment 9)  
(ACTION: Discuss and give input)*

*-Draft Pharmaceutical Rule (Attachment 10)  
(ACTION: Discuss and give input)*

*-Draft Hazardous Waste Generator Rule (Attachment 11)  
(ACTION: Discuss and give input)*

**11:58 am-12:00pm**

### **Next Steps/Action Items**

Commissioner Robert Cope, Chair

**12:00 pm**

### **Adjournment**

Commissioner Robert Cope, Chair