**Lead Consumer Notice Certification Form**

This form is intended for use by public water systems in Wyoming and tribal lands in the following states: Colorado, Montana, North Dakota, South Dakota, Utah or Wyoming.

Please complete this Lead Consumer Notice Certification Form. Include one example of a completed Consumer Notice Form and send both pieces of documentation to: EPA Region 8, Lead/Copper Rule Manager, [r8dwu@epa.gov](mailto:r8dwu@epa.gov), or mail to 1595 Wynkoop Street, Denver, CO 80202-1129 or fax to: Attention Lead/Copper Rule Manager, 1-877-876-9101.

PWS Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PWS No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone :(\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Today’s Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Monitoring period to which the notice applies (e.g., June – September 2016): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The last result for the period was received from the laboratory on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

All results were provided to consumers by (date): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The water system also certifies that the template contained the following information and was delivered within 30 days of receiving the test results from the laboratory to such persons:

Individual tap results from lead tap water monitoring

An explanation of the health effects of lead

Steps that consumers can take to reduce exposure to lead in drinking water

Contact information for your water utility

The maximum contaminant level goals and action levels for lead, and the definitions of these two terms

**DELIVERY METHOD**

The result/information notice was distributed by the following method, check all that apply:

By Direct Mail\_\_\_\_\_\_\_\_\_\_\_

By Hand Delivery\_\_\_\_\_\_\_\_

By Electronic mail\_\_\_\_\_\_\_

Other (e.g. posting)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Owner, Administrative Contact, or Official Custodian**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby certify that the lead consumer notice has been

provided to each person it serves at the specific sampling site from which the sample was tested.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_