



## **GUIDELINES FOR 2018 AOC CONFERENCE POSTER SESSION**

**May 16-17, 2017**

**Blue Harbor Hotel and Conference Center**

**Sheboygan, WI**

**Background:** The 2018 AOC conference will solicit posters from interested individuals or organizations with an AOC theme to them.

### **Procedural details:**

- There is space for 30 posters at the conference poster venue.
- Please submit your poster or poster abstract by **Friday, April 13** for committee review. If accepted, you will be notified no later than **Friday, April 27**.
- **Deadline for poster submission will be Friday, May 12, 2018.**
- The official poster session with light refreshments will be from 5:30 to 7:00 pm on the first day of the conference, Wednesday, May 16, 2018 at the Stephanie H. Weill Center for the Performing Arts in downtown Sheboygan.
- Posters should be a maximum of 2 feet x 3 feet and do not need to be mounted on poster board.
- Large foam poster boards, easels and poster clips will be available at the conference site and posters can be clipped onto the poster boards.
- A .pdf of each poster will be placed on the conference website in advance of the meeting and will stay on the web site post conference.

### **Subject matter details:**

- Posters should be based upon relevant Areas of Concern work taking place in the Great Lakes Basin.
- Suggested poster topics could include but are not limited to:
  - Showcase of projects that have had a positive impact on the environment and/or have led to removing a particular BUI;
  - Projects that have occurred at priority AOCs that have led to either AOC delisting and/or BUI removals;
  - Innovative outreach and education projects that have increased public engagement and led to more successful projects;

- Social Science approaches that have had a positive impact on an AOC and/or has led to greater community cooperation;
- Quality Assurance procedures that have produced more successful projects, and
- Any other relevant AOC topic that would be of interest to conference participants.

**Conference Contacts:**

- **US EPA: John Perrecone (perrecone.john@epa.gov) 312-353-1149**
- **WDNR: Vic Pappas ([Victor.Pappas@wisconsin.gov](mailto:Victor.Pappas@wisconsin.gov)) 920/893-8512**