



United States Steel Corporation
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April 13, 2018

VIA E-MAIL AND CERTIFIED MAIL

Chief, Water Enforcement and Compliance Assurance Branch
(WC-15J)
U.S. Environmental Protection Agency, Region 5
77 West Jackson Blvd.
Chicago, IL 60604

Office of Regional Counsel (C-14J)
U.S. Environmental Protection Agency
77 West Jackson Blvd.
Chicago, IL 60604

EES Case Management Unit
Environment and Natural Resources Division
U. S. Department of Justice
Box 7611
Washington, D.C. 20044-7611
Re: DJ # 90-5-2-1-06476/1

**Re: United States Steel Corporation (“U. S. Steel”), Midwest Plant,
Portage, Indiana: Wastewater Treatment O&M Manual and
Preventative Maintenance Program Plan**

To Whom It May Concern,

Please find attached U. S. Steel’s Wastewater Treatment O&M Manual and Preventative Maintenance Program Plan prepared and submitted pursuant to the Consent Decree filed in the United States District Court for the Northern District of Indiana at Case Number 2:18-cv-00127-JVB-JEM. U. S. Steel looks forward to your collective responses to the submittals.

Best regards,

A handwritten signature in blue ink, appearing to read 'D. M. Shelton', written over a light blue circular stamp.

David M. Shelton

Enclosures
cc: Arnold Rosenthal (via e-mail)

cc: Tim Cornetti (via e-mail)

cc: Fred Andes (via e-mail)

cc: Paul Drucker (via e-mail)