

Subject: Wheeler, Andrew Calendar

Wheeler, Andrew Calendar

(b) (6)

Friday, April 20, 2018 – Saturday, June 30, 2018

Time zone: (UTC-05:00) Eastern Time (US & Canada)

(Adjusted for Daylight Saving Time)

April 2018

Su Mo Tu We Th Fr Sa

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

May 2018

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June 2018

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- | | | |
|---|---|---|
| <input type="checkbox"/> Busy | <input checked="" type="checkbox"/> Tentative | <input type="checkbox"/> Free |
| <input checked="" type="checkbox"/> Out of Office | <input checked="" type="checkbox"/> Working Elsewhere | <input type="checkbox"/> Outside of Working Hours |

April 2018

▲ **Fri, Apr 20**

- | | | |
|-------------------------------------|--------------------------|---|
| <input type="checkbox"/> | Before 8:00 AM | Free |
| <input type="checkbox"/> | 8:00 AM – 2:00 PM | Free |
| <input checked="" type="checkbox"/> | 2:00 PM – 2:15 PM | Pre-brief for Ethics Training
WJC-N 3412
Burton, Tamika |
| <input type="checkbox"/> | 2:15 PM – 5:00 PM | Free |
| <input type="checkbox"/> | After 5:00 PM | Free |
-

▲ Sat, Apr 21 – Sun, Apr 22

All Day Free

▲ Mon, Apr 23

Before 8:00 AM Free

8:00 AM – 11:00 AM Free

11:00 AM – 11:30 AM [Meet and Greet with Holly Greaves](#)
WJC-N 3412
Wheeler, Andrew

11:30 AM – 12:00 PM [Meet and Greet with Matthew Leopold](#)
WJC-N 3412
Wheeler, Andrew

12:00 PM – 1:00 PM [Executive Planning Time](#)

1:00 PM – 1:15 PM Free

1:15 PM – 1:45 PM [Meet and Greet with Richard Yamada](#)
Teleconference
Wheeler, Andrew

1:30 PM – 1:45 PM [Meet and Greet with Jennifer Orme-Zavaleta](#)
WJC-N 3412
Wheeler, Andrew

1:45 PM – 2:00 PM Free

2:00 PM – 3:00 PM [Senior Staff Meeting](#)
Alm Room
Administrator Pruitt

3:00 PM – 3:15 PM [Meet and Greet with Helena Wooden-Aguilar \(Acting Deputy Chief of Staff\)](#)
WJC-N 3412
Wheeler, Andrew

3:15 PM – 3:30 PM Free

3:30 PM – 4:00 PM [General Discussion with Brittany Bolen](#)
WJC-N 3412
Wheeler, Andrew

4:00 PM – 4:15 PM Free

4:15 PM – 4:30 PM [Meet and Greet with Donna Vizian](#)
WJC-N 3412
Wheeler, Andrew

4:30 PM – 4:45 PM Free

4:45 PM – 5:00 PM [Meet and Greet with Steven Cook](#)
WJC-N 3412
Wheeler, Andrew

5:00 PM – 5:15 PM [Meet and Greet with Steven Cook and Barry Breen](#)
WJC-N 3412
Wheeler, Andrew

After 5:15 PM Free

▲ Tue, Apr 24

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 10:00 AM	Free
<input checked="" type="checkbox"/>	10:00 AM – 10:30 AM	Meet and Greet with Bill Wehrum (OAR) WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	10:30 AM – 11:00 AM	Free
<input checked="" type="checkbox"/>	11:00 AM – 11:30 AM	Meeting with Beth White (b)(5) - OEX Wheeler, Andrew
<input type="checkbox"/>	11:30 AM – 12:00 PM	Free
<input checked="" type="checkbox"/>	12:00 PM – 1:00 PM	Executive Planning Time
<input type="checkbox"/>	1:00 PM – 2:00 PM	Free
<input checked="" type="checkbox"/>	2:00 PM – 2:30 PM	Administrator Science Policy Announcement
<input type="checkbox"/>	2:30 PM – 4:00 PM	Free
<input checked="" type="checkbox"/>	4:00 PM – 4:30 PM	General Discussion with Liz Bowman (OPA) WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	4:30 PM – 5:00 PM	Meet and Greet with David Ross (OW) WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	After 5:00 PM	Free

▲ **Wed, Apr 25**

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 9:00 AM	Free
<input checked="" type="checkbox"/>	9:00 AM – 10:00 AM	Hold: Administrator Briefing
<input checked="" type="checkbox"/>	10:00 AM – 10:30 AM	General Discussion with Arthur Elkins (IG) WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	10:30 AM – 11:00 AM	Meet and Greet with Chad McIntosh (OITA Nominee) WJC-N 3412
<input checked="" type="checkbox"/>	11:00 AM – 11:30 AM	Hold: IT Support
<input checked="" type="checkbox"/>	11:30 AM – 12:00 PM	Meet and Greet with Susan Bodine (OECA) WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	12:00 PM – 1:00 PM	Executive Planning Time
<input checked="" type="checkbox"/>	12:00 PM – 1:00 PM	Lunch with Tamika and Carly (b) (6), (b) (7)(E) Wheeler, Andrew
<input type="checkbox"/>	1:00 PM – 1:15 PM	Free
<input checked="" type="checkbox"/>	1:15 PM – 1:30 PM	Onboarding with Patricia Moore WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	1:30 PM – 2:00 PM	General Discussion with Beth White WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	2:00 PM – 3:00 PM	Free

<input checked="" type="checkbox"/>	3:00 PM – 3:30 PM	Meet and Greet with Region 4 Administrator: Trey Glenn Please dial in (b) (6) Wheeler, Andrew
<input checked="" type="checkbox"/>	3:30 PM – 4:00 PM	General Meeting with Henry Darwin (AO) WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	4:00 PM – 4:15 PM	Meet and Greet with Jane Nishida (OITA) WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	4:15 PM – 4:30 PM	Free
<input checked="" type="checkbox"/>	4:30 PM – 5:00 PM	Meeting with Andrew W., Aaron R., Lee F. to discuss WA State Water Quality Issues (Pre-CMR Meeting) WJC-N 3412 - DA Wheeler's Office Rodrick, Christian
<input checked="" type="checkbox"/>	5:00 PM – 5:30 PM	DNS
<input type="checkbox"/>	After 5:30 PM	Free

▲ **Thu, Apr 26**

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 10:00 AM	Free
<input checked="" type="checkbox"/>	10:00 AM – 10:15 AM	Transportation to White House Wheeler, Andrew
<input type="checkbox"/>	10:15 AM – 10:30 AM	Free
<input checked="" type="checkbox"/>	10:30 AM – 11:30 AM	Monthly Cabinet Affairs S2 Meeting White House: Roosevelt Room
<input type="checkbox"/>	11:30 AM – 11:45 AM	Free
<input checked="" type="checkbox"/>	11:45 AM – 12:00 PM	Transportation from White House to EPA Wheeler, Andrew
<input checked="" type="checkbox"/>	12:00 PM – 1:00 PM	Executive Planning Time
<input checked="" type="checkbox"/>	1:00 PM – 1:15 PM	Meet and Greet with Steven Fine (OEI) WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	1:15 PM – 1:30 PM	Free
<input checked="" type="checkbox"/>	1:30 PM – 2:00 PM	General Discussion with Ken Wagner (AO) WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	2:00 PM – 2:30 PM	Free
<input checked="" type="checkbox"/>	2:30 PM – 2:45 PM	Transportation to Capitol Hill
<input checked="" type="checkbox"/>	2:45 PM – 3:45 PM	FW: Meeting with Congresswoman McMorris Rogers and the Mayor Condon of Spokane, WA (Depart EPA at 2:45 - Meeting at 3:00PM) 1314 Longworth HOB Rodrick, Christian
<input type="checkbox"/>	3:45 PM – 4:00 PM	Free
<input checked="" type="checkbox"/>	4:00 PM – 5:00 PM	Ethics Training with Justina F. WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	After 5:00 PM	Free

▲ **Fri, Apr 27**

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 9:00 AM	Free
<input checked="" type="checkbox"/>	9:00 AM – 10:00 AM	General Discussion with Henry Darwin WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	10:00 AM – 10:30 AM	General Discussion with Tate Bennett Tate calling Andrew at (b) (6) Wheeler, Andrew
<input checked="" type="checkbox"/>	10:30 AM – 10:45 AM	Meet and Greet with Nancy Beck (OCSPP) WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	10:45 AM – 11:00 AM	Meet and Greet with Nancy Beck and Charlotte Bertrand (OCSPP) WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	11:00 AM – 12:00 PM	Free
<input checked="" type="checkbox"/>	12:00 PM – 1:00 PM	Executive Planning Time
<input type="checkbox"/>	1:00 PM – 3:00 PM	Free
<input checked="" type="checkbox"/>	3:00 PM – 3:30 PM	General Discussion with Donna Vizian WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	3:30 PM – 5:00 PM	Emergency Operation Center Tour/Orientation/On-boarding briefing w/Andrew Wheeler WJC-N B431 Breen, Barry
<input type="checkbox"/>	After 5:00 PM	Free

▲ **Sat, Apr 28 – Sun, Apr 29**

<input type="checkbox"/>	All Day	Free
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▲ **Mon, Apr 30**

<input type="checkbox"/>	Before 8:00 AM	Free
<input checked="" type="checkbox"/>	8:00 AM – 8:15 AM	Make call
<input type="checkbox"/>	8:15 AM – 9:30 AM	Free
<input checked="" type="checkbox"/>	9:30 AM – 10:30 AM	General Discussion WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	10:00 AM – 11:00 AM	OP Gathering Green Room (WJCNorth Third Floor, bring photo ID) Bolen, Brittany
<input checked="" type="checkbox"/>	11:00 AM – 12:00 PM	ORD Briefing for the Deputy Administrator DCRoomRRB41213/ORD Wheeler, Andrew
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning

- 1:00 PM – 1:30 PM [Briefing Prep: Principals Committee Tabletop Exercise on Hurricane Preparedness](#)
WJC-N 3412
Wheeler, Andrew
- 1:30 PM – 2:00 PM [General Discussion Nancy Beck and Ryan Jackson](#)
WJC-N 3412
Wheeler, Andrew
- 2:00 PM – 3:00 PM [Senior Staff Meeting](#)
Alm Room
Administrator Pruitt
- 3:00 PM – 4:00 PM [OARM Briefing for the Deputy Administrator](#)
WJC-N 3330
Wheeler, Andrew
- 4:00 PM – 4:15 PM **Free**
- 4:15 PM – 5:15 PM [General Discussion of OAR Issues with Deputy Administrator Andrew Wheeler](#)
WJC-N 5400 + Video with AA Room C174 and RTP Room C401A + Dial: (b) (6); Participant Code: (b) (6)
Wheeler, Andrew
- After 5:15 PM Free**

May 2018

▲ Tue, May 1

- Before 8:00 AM Free**
- 8:00 AM – 8:30 AM [Transportation to White House](#)
Wheeler, Andrew
- 8:30 AM – 9:30 AM [Principals Committee Tabletop Exercise on Hurricane Preparedness](#)
White House Situation Room
Wheeler, Andrew
- 9:30 AM – 9:45 AM **Free**
- 9:45 AM – 10:15 AM [Transportation from White House to EPA](#)
Wheeler, Andrew
- 10:15 AM – 11:00 AM **Free**
- 11:00 AM – 11:30 AM [Meet and Greet with Regional Administrator 10: Chris Hladick](#)
Telephone
Wheeler, Andrew
- 11:30 AM – 12:00 PM **Free**
- 12:00 PM – 1:00 PM [Executive Planning](#)
- 1:00 PM – 1:30 PM [Meet and Greet with Acting Region 9 Administrator Alexis Strauss](#)
VTC
Wheeler, Andrew
- 1:30 PM – 2:00 PM [Meet and Greet with Region 7 Administrator Jim Gulliford](#)

		VTC Wheeler, Andrew
<input type="checkbox"/>	2:00 PM – 4:00 PM	Free
<input checked="" type="checkbox"/>	4:00 PM – 5:00 PM	Prep for May PMC Meeting- briefing materials updated* WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	After 5:00 PM	Free

▲ **Wed, May 2**

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 8:15 AM	Free
<input checked="" type="checkbox"/>	8:15 AM – 8:30 AM	Ted Stanich
<input type="checkbox"/>	8:30 AM – 9:00 AM	Free
<input checked="" type="checkbox"/>	9:00 AM – 9:15 AM	General Discussion with Liz Bowman WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	9:15 AM – 9:45 AM	Meet and Greet with the Deputy Administrator WJC-N 3530 Wheeler, Andrew
<input type="checkbox"/>	9:45 AM – 10:00 AM	Free
<input checked="" type="checkbox"/>	10:00 AM – 11:00 AM	OLEM Briefing for the Deputy Administrator 4144 WJC West Wheeler, Andrew
<input type="checkbox"/>	11:00 AM – 11:15 AM	Free
<input checked="" type="checkbox"/>	11:15 AM – 12:00 PM	Meet and Greet with Office of Policy WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input checked="" type="checkbox"/>	1:30 PM – 2:00 PM	Meet and Greet with Regional Public Affairs Directors WJC-N 2530
<input checked="" type="checkbox"/>	2:00 PM – 2:30 PM	Meet and Greet with Region 3 Administrator Cosmo Servidio Telephone Wheeler, Andrew
<input type="checkbox"/>	2:30 PM – 3:00 PM	Free
<input checked="" type="checkbox"/>	3:00 PM – 4:00 PM	OECA Briefing for the Deputy Administrator WJC South 3216 Wheeler, Andrew
<input type="checkbox"/>	4:00 PM – 4:15 PM	Free
<input checked="" type="checkbox"/>	4:15 PM – 5:15 PM	OGC Briefing for the Deputy Administrator WJC-N 4045 Wheeler, Andrew
<input type="checkbox"/>	After 5:15 PM	Free

▲ **Thu, May 3**

<input type="checkbox"/>	Before 8:00 AM	Free
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<input type="checkbox"/>	8:00 AM – 9:15 AM	Free
<input checked="" type="checkbox"/>	9:15 AM – 10:15 AM	General Discussion with Deputy Secretary Rosen DOT William Jefferson Clinton Bldg North - Room 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	10:00 AM – 11:00 AM	Administrator's 28th Annual Small Business Program Awards Ceremony WJC-East 1152
<input type="checkbox"/>	11:00 AM – 11:45 AM	Free
<input checked="" type="checkbox"/>	11:45 AM – 12:00 PM	Transportation: Pick-up from EEOB to EPA Wheeler, Andrew
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input checked="" type="checkbox"/>	1:00 PM – 1:30 PM	Chesapeake Bay Commission Meeting 1153 WJC East (Map Room) Wheeler, Andrew
<input checked="" type="checkbox"/>	1:30 PM – 2:00 PM	Scheduling with Carly and Tamika WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	2:00 PM – 3:00 PM	OEI Briefing for the Deputy Administrator WJC-N 5020 Wheeler, Andrew
<input type="checkbox"/>	3:00 PM – 3:15 PM	Free
<input checked="" type="checkbox"/>	3:15 PM – 3:45 PM	Meet and Greet with Regional Administrator #8 Doug Benevento Telephone Wheeler, Andrew
<input type="checkbox"/>	3:45 PM – 4:00 PM	Free
<input checked="" type="checkbox"/>	4:00 PM – 6:00 PM	Do not schedule
<input type="checkbox"/>	After 6:00 PM	Free

▲ **Fri, May 4**

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 8:30 AM	Free
<input checked="" type="checkbox"/>	8:30 AM – 9:15 AM	Daily Update & Planning Meeting Administrator's Office Administrator Pruitt
<input type="checkbox"/>	9:15 AM – 11:00 AM	Free
<input checked="" type="checkbox"/>	11:00 AM – 12:30 PM	Reminder: Please RSVP - EPA Deputy Administrator's Ceremonial Swearing-In Green Room Wheeler, Andrew
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input checked="" type="checkbox"/>	12:30 PM – 2:30 PM	(b) (6) (b) (6) Washington, DC United States 20005
<input checked="" type="checkbox"/>	1:00 PM – 2:00 PM	RA Check-In Phone Call Wagner, Kenneth
<input checked="" type="checkbox"/>	1:00 PM – 4:00 PM	Hold
<input type="checkbox"/>	4:00 PM – 5:00 PM	Free

After 5:00 PM Free

▲ Sat, May 5

All Day Free

▲ Sun, May 6

All Day (b) (6) [Birthday](#)

▲ Mon, May 7

Before 6:30 AM Free

6:30 AM – 8:00 AM [Transportation: Mount Weather Emergency Operations Center](#)
Wheeler, Andrew

8:00 AM – 9:00 AM Free

9:00 AM – 3:30 PM [FW: Eagle Horizon 2018](#)
COOP site
Breen, Barry

12:00 PM – 1:30 PM [Executive Planning](#)

2:00 PM – 3:00 PM [Senior Staff Meeting](#)
Alm Room
Administrator Pruitt

3:30 PM – 5:00 PM [Transportation from Mount Eagle to EPA](#)
Wheeler, Andrew

After 5:00 PM Free

▲ Tue, May 8

Before 8:00 AM Free

8:00 AM – 8:45 AM Free

8:45 AM – 9:30 AM [Daily Update & Planning Meeting](#)
Administrator's Office
Administrator Pruitt

9:30 AM – 10:00 AM [Meet and Greet with Region 2 Administrator Pete Lopez](#)
WJC-N 3412
Wheeler, Andrew

10:00 AM – 10:30 AM [In-brief with Donna Vizian](#)
WJC-N 3412
Wheeler, Andrew

10:30 AM – 11:00 AM [General Discussion with David Ross](#)
WJC-N 3412
Wheeler, Andrew

11:00 AM – 12:00 PM [OCFO Briefing for the Deputy Administrator *materials added*](#)
WJC-N 4346
Wheeler, Andrew

<input checked="" type="checkbox"/>	11:00 AM – 2:00 PM	FW: OCSPP-IO 1st Annual Cheesecake Competition May 8, 2018 DCRoomEast3156/DC-EPA-EAST-OCSP Robinson, David
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input checked="" type="checkbox"/>	1:30 PM – 2:00 PM	Draft PFAS Leadership Summit Messaging Meeting WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	2:00 PM – 2:30 PM	Meet and Greet with Region #6 Administrator Anne Idsal Telephone call Wheeler, Andrew
<input checked="" type="checkbox"/>	2:30 PM – 3:00 PM	Weekly Deputy Meeting Administrator's Office Administrator Pruitt
<input type="checkbox"/>	3:00 PM – 3:30 PM	Free
<input checked="" type="checkbox"/>	3:30 PM – 4:30 PM	OW Briefing for the Deputy Administrator 3233 WJCE (OW's Conference Room) Wheeler, Andrew
<input type="checkbox"/>	4:30 PM – 4:45 PM	Free
<input checked="" type="checkbox"/>	4:45 PM – 5:15 PM	Call with Andrew Lundquist Andrew L. calling Andrew W.
<input checked="" type="checkbox"/>	5:15 PM – 6:15 PM	Do not schedule
<input type="checkbox"/>	After 6:15 PM	Free

▲ **Wed, May 9**

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 8:15 AM	Free
<input checked="" type="checkbox"/>	8:15 AM – 8:45 AM	USDA call
<input type="checkbox"/>	8:45 AM – 10:00 AM	Free
<input checked="" type="checkbox"/>	10:00 AM – 11:00 AM	OITA Briefing for the Deputy Administrator RRB 3rd floor Room 31204 Wheeler, Andrew
<input type="checkbox"/>	11:00 AM – 12:00 PM	Free
<input checked="" type="checkbox"/>	12:00 PM – 1:00 PM	Executive Planning
<input checked="" type="checkbox"/>	1:00 PM – 1:30 PM	Meet and Greet with Region #1 Alexandra(Alex) Dunn WJC-North bldg Room 3412
<input checked="" type="checkbox"/>	1:30 PM – 2:00 PM	Meeting with Francis Brooke, WH Energy Adviser WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	2:00 PM – 2:30 PM	Free
<input checked="" type="checkbox"/>	2:30 PM – 3:00 PM	Regulatory Rollout Meeting Green Room
<input checked="" type="checkbox"/>	2:30 PM – 4:00 PM	OARM Manager's Meeting DCRoomWJCN B-305 Vizian, Donna
<input checked="" type="checkbox"/>	3:45 PM – 4:45 PM	Meeting with David Schwierert, Auto Alliance WJC-N 3412
<input type="checkbox"/>	4:45 PM – 5:00 PM	Free

- 5:00 PM – 5:30 PM [Discussion: Guidance documents under the Congressional Review Acts](#)
WJC-N 3530 / Teleconference
Wheeler, Andrew
 - After 5:30 PM** Free
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▲ **Thu, May 10**

- All Day (b) (6) [Birthday](#)
 - Before 8:00 AM** Free
 - 8:00 AM – 8:30 AM** Free
 - 8:30 AM – 9:15 AM** [Daily Update & Planning Meeting](#)
Administrator's Office
Adminstrator Pruitt
 - 9:15 AM – 10:00 AM** Free
 - 10:00 AM – 10:30 AM** [General Discussion with Mike Flynn](#)
WJC-N 3412
 - 10:30 AM – 11:00 AM** Free
 - 11:00 AM – 11:30 AM** [General Discussion with Richard Yamada - Office of Research and Development](#)
Telephone
Wheeler, Andrew
 - 11:30 AM – 12:00 PM** [Meet and Greet with Region 5 Administrator Cathy Stepp](#)
Telephone
Wheeler, Andrew
 - 12:00 PM – 1:30 PM** [Executive Planning](#)
 - 1:30 PM – 2:00 PM** [Weekly Scheduling Requests Meeting](#)
WJC-N 3412
Wheeler, Andrew
 - 1:45 PM – 2:15 PM** [Briefing on PFAS Summit for the Deputy Administrator](#)
WJC-N 3412
Wheeler, Andrew
 - 2:15 PM – 2:30 PM** Free
 - 2:30 PM – 3:15 PM** [Meet and Greet with OPA](#)
WJC-N 3412
Wheeler, Andrew
 - 3:15 PM – 3:45 PM** [General Discussion](#)
WJC-N 3412
Wheeler, Andrew
 - 3:45 PM – 4:00 PM** Free
 - 4:00 PM – 5:00 PM** [OCSPB Briefing for the Deputy Administrator](#)
WJC-E 3156
Wheeler, Andrew
 - After 5:00 PM** Free
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▲ **Fri, May 11**

- Before 8:00 AM** Free
- 8:00 AM – 8:30 AM** Free

- 8:30 AM – 9:00 AM [Transportation to The City Club](#)
555 13th St, NW
Wheeler, Andrew
- 9:00 AM – 10:00 AM [National Ocean Industries Association - Legislative Strategy Group](#)
The City Club, 555 13th St, NW (Downstairs)
- 10:00 AM – 10:30 AM [Transportation from The City Club to EPA](#)
Wheeler, Andrew
- 10:30 AM – 11:00 AM [Communications Plan Discussion](#)
Room 3402 WJC North
Jackson, Ryan
- 11:00 AM – 11:15 AM** Free
- 11:15 AM – 12:15 PM [Transportation to Eisenhower building](#)
The meeting will take place in room 246 of the Eisenhower building. Guests must use the St. Pl. and 17th St. Entrance.
Wheeler, Andrew
- 11:30 AM – 12:00 PM [Admin. Rao/ Dep. Admin. Wheeler Meet & Greet](#)
Eisenhower Building, Room 246
Wheeler, Andrew
- 12:00 PM – 1:30 PM [Executive Planning](#)
- 1:00 PM – 1:30 PM [ANPRM Discussion](#)
Room 3402 WJC North
Jackson, Ryan
- 1:30 PM – 2:00 PM** Free
- 2:00 PM – 2:30 PM [Briefing on Colorado Smelter](#)
WJC N -3412 /Teleconference
Wheeler, Andrew
- 2:30 PM – 3:00 PM [Travel forms, online course, policy](#)
Wheeler, Andrew
- 3:00 PM – 4:30 PM** Free
- 4:30 PM – 5:00 PM [General Discussion with Helena, Nancy and Robin](#)
WJC-N 3412
Wheeler, Andrew
- After 5:00 PM** Free

▲ **Sat, May 12 – Sun, May 13**

- All Day** Free

▲ **Mon, May 14**

- Before 8:00 AM** Free
- 8:00 AM – 8:30 AM** Free
- 8:30 AM – 9:15 AM [Daily Update & Planning Meeting](#)
Administrator's Office
Administrator Pruitt
- 9:15 AM – 10:00 AM** Free

<input checked="" type="checkbox"/>	10:00 AM – 10:30 AM	Meet and Greet with James Hewitt (OPA) WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	10:30 AM – 11:00 AM	Free
<input checked="" type="checkbox"/>	11:00 AM – 11:30 AM	Briefing: Human Subjects Common Rule WJC-N 3412 / Teleconference Wheeler, Andrew
<input checked="" type="checkbox"/>	11:30 AM – 12:00 PM	TSCA Meeting Request WJC-N 3412 / teleconference Wheeler, Andrew
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input checked="" type="checkbox"/>	1:30 PM – 2:00 PM	Weekly Check-In with Francis Brooke and Andrew Wheeler Andrew calling Francis Wheeler, Andrew
<input checked="" type="checkbox"/>	2:00 PM – 3:00 PM	Senior Staff Meeting Alm Room Administrator Pruitt
<input type="checkbox"/>	3:00 PM – 4:15 PM	Free
<input checked="" type="checkbox"/>	4:15 PM – 4:45 PM	Weekly Deputy Meeting Administrator's Office Administrator Pruitt
<input checked="" type="checkbox"/>	4:30 PM – 5:30 PM	Bimonthly AA Check-In WJC-N 3530 / Teleconference Wheeler, Andrew
<input checked="" type="checkbox"/>	5:00 PM – 5:30 PM	General Discussion 3402 WJC-N Darwin, Henry
<input type="checkbox"/>	After 5:30 PM	Free

▲ **Tue, May 15**

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 9:00 AM	Free
<input checked="" type="checkbox"/>	9:00 AM – 10:30 AM	Infrastructure discussion Alm Room Wheeler, Andrew
<input type="checkbox"/>	10:30 AM – 10:45 AM	Free
<input checked="" type="checkbox"/>	10:45 AM – 11:00 AM	Transport to Department of Energy 1000 Independence Ave. SW Wheeler, Andrew
<input checked="" type="checkbox"/>	11:00 AM – 12:00 PM	Meet and Greet with Deputy Secretary of Energy Brouillette Department of Energy - 1000 Independence Ave. SW
<input checked="" type="checkbox"/>	12:00 PM – 12:30 PM	Transport from Dept. of Energy to EPA Wheeler, Andrew
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input checked="" type="checkbox"/>	1:30 PM – 2:00 PM	Meeting with Frank Love WJC-N 3412 Wheeler, Andrew

<input checked="" type="checkbox"/>	2:00 PM – 2:30 PM	Talking Point Discussion with Chris Beach WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	2:30 PM – 2:45 PM	Transportation: Travel To WHSR Exec WHSR Exec Wheeler, Andrew
<input type="checkbox"/>	2:45 PM – 3:00 PM	Free
<input checked="" type="checkbox"/>	3:00 PM – 4:00 PM	FW: Follow-up Meeting on Cafe Standards Executive Room inside the Situation Room in the West Wing. Wiggins, Jeremy G. EOP/WHO
<input checked="" type="checkbox"/>	4:00 PM – 4:15 PM	Transportation from WHSR Exec Wheeler, Andrew
<input type="checkbox"/>	4:15 PM – 5:00 PM	Free
<input type="checkbox"/>	5:00 PM – 5:30 PM	Free
<input checked="" type="checkbox"/>	5:30 PM – 6:00 PM	Discussion on Lead WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	After 6:00 PM	Free

▲ Wed, May 16

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 10:00 AM	Free
<input checked="" type="checkbox"/>	10:00 AM – 11:00 AM	Meet and Greet with NOAA Undersecretary Dr. Jacobs Herbert C. Hoover Building - 14th street entrance between Constitution and Pennsylvania
<input type="checkbox"/>	11:00 AM – 11:30 AM	Free
<input checked="" type="checkbox"/>	11:30 AM – 12:00 PM	Pre-brief: Meeting with Canada's Deputy Minister for Environment and Climate Change WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input checked="" type="checkbox"/>	12:30 PM – 1:00 PM	personal -- (b) (6)
<input checked="" type="checkbox"/>	1:30 PM – 2:00 PM	Weekly Scheduling Requests Meeting WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	2:00 PM – 3:00 PM	FY 2018 Strategic Reviews Results WJC-N 3530 Wheeler, Andrew
<input checked="" type="checkbox"/>	3:00 PM – 3:30 PM	Meet and Greet with Deputy Censky(USDA) Telephone - call-in Wheeler, Andrew
<input checked="" type="checkbox"/>	3:30 PM – 4:00 PM	Transport to EEOB Wheeler, Andrew
<input checked="" type="checkbox"/>	4:00 PM – 5:00 PM	Meeting Between EPA and EOP EEOB 472 Szabo, Aaron L. EOP/CEQ
<input checked="" type="checkbox"/>	4:00 PM – 5:00 PM	Meeting with EOP EEOB Wheeler, Andrew

<input type="checkbox"/>	5:00 PM – 5:30 PM	Transport from EEOB to EPA Wheeler, Andrew
<input type="checkbox"/>	5:30 PM – 6:30 PM	Personal - call (b) (6)
<input type="checkbox"/>	After 6:30 PM	Free

▲ **Thu, May 17**

<input type="checkbox"/>	Before 5:00 AM	Free
<input type="checkbox"/>	5:00 AM – 5:30 AM	Transportation from Home to DCA: 5:15am (b) (6) Wheeler, Andrew
<input type="checkbox"/>	5:30 AM – 6:30 AM	Free
<input type="checkbox"/>	6:30 AM – 7:43 AM	Flight# AA4730 from DCA -> RDU (1 hour and 13 mins.) Burton, Tamika
<input type="checkbox"/>	7:43 AM – 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 5:00 PM	Hold: Travel to RTP
<input type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input checked="" type="checkbox"/>	3:45 PM – 4:15 PM	Region Update: Region 3 Administrator's Office / Conference Call (b) (6) Code: (b) (6) Administrator Pruitt
<input checked="" type="checkbox"/>	4:15 PM – 4:45 PM	Region Update: Region 1 Administrator's Office / Conference Call (b) (6) Code: (b) (6) Administrator Pruitt
<input type="checkbox"/>	5:00 PM – 6:50 PM	Free
<input type="checkbox"/>	6:50 PM – 8:00 PM	Flight# AA5580 from RDU -> DCA (1 hour and 10 mins.) Burton, Tamika
<input type="checkbox"/>	8:00 PM – 8:30 PM	Transportation from DCA to Andrew's Home Wheeler, Andrew
<input type="checkbox"/>	After 8:30 PM	Free

▲ **Fri, May 18**

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 10:30 AM	Free
<input type="checkbox"/>	10:30 AM – 11:00 AM	General Discussion with Brian C. Mormino of Cummins, Inc. William Jefferson Clinton Bldg North - 3412 Wheeler, Andrew
<input type="checkbox"/>	11:00 AM – 11:30 AM	Free
<input type="checkbox"/>	11:30 AM – 12:30 PM	Meeting with Stephen Lucas, Canada's Deputy Minister for Environment and Climate Change WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input type="checkbox"/>	1:30 PM – 2:30 PM	Free
<input type="checkbox"/>	2:30 PM – 3:00 PM	Meeting with Bryan Zumwalt, American Chemistry Council

WJC-N 3412
Wheeler, Andrew

- 3:00 PM – 4:15 PM Free
 - 4:15 PM – 5:00 PM [Briefing: Proposed Lead-Based Paint Hazard Standards](#)
Administrator's Office
Administrator Pruitt
 - After 5:00 PM Free
-

▲ **Sat, May 19**

- Before 2:00 PM Free
 - 2:00 PM – 7:00 PM [Personal --](#) (b) (6)
 - After 7:00 PM Free
-

▲ **Sun, May 20**

- All Day Free
-

▲ **Mon, May 21**

- Before 8:00 AM Free
- 8:00 AM – 8:30 AM Free
- 8:30 AM – 9:15 AM [Daily Update & Planning Meeting](#)
Administrator's Office
Administrator Pruitt
- 9:15 AM – 9:45 AM [Weekly Deputy Meeting](#)
Administrator's Office
Administrator Pruitt
- 9:45 AM – 10:30 AM [Briefing: PFAS National Dialogue Meeting](#)
Administrator's Office
Administrator Pruitt
- 10:30 AM – 11:00 AM Free
- 11:00 AM – 11:30 AM [Meeting: National Association of Manufactures](#)
WJC-N 3412
Wheeler, Andrew
- 11:30 AM – 12:15 PM [Discussion of Reform Proposal](#)
WJC-N 3412
Wheeler, Andrew
- 12:00 PM – 1:30 PM [Executive Planning](#)
- 1:30 PM – 2:00 PM [Weekly Check-In with Francis Brooke and Andrew Wheeler](#)
Andrew calling Francis
Wheeler, Andrew
- 2:00 PM – 3:00 PM [Senior Staff Meeting](#)
Alm Room
Administrator Pruitt
- 3:00 PM – 3:30 PM [Briefing: NAFTA Negotiations](#)
Administrator's Office
Administrator Pruitt

<input type="checkbox"/>	3:30 PM – 4:00 PM	Free
<input checked="" type="checkbox"/>	4:00 PM – 4:30 PM	Transportation to DOJ Department of Justice, 950 Pennsylvania Ave., NW Room 2143 Wheeler, Andrew
<input checked="" type="checkbox"/>	4:30 PM – 5:30 PM	Wood/Wheeler Meet and Greet Department of Justice, 950 Pennsylvania Ave., NW Room 2143 Wood, Jeffrey (ENRD)
<input checked="" type="checkbox"/>	5:30 PM – 6:00 PM	Transportation from DOJ to EPA Wheeler, Andrew
<input type="checkbox"/>	After 6:00 PM	Free

▲ **Tue, May 22**

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 8:30 AM	Free
<input checked="" type="checkbox"/>	8:30 AM – 5:30 PM	National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS) WJC-E 1153 Wheeler, Andrew
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input type="checkbox"/>	After 5:30 PM	Free

▲ **Wed, May 23**

<input type="checkbox"/>	Before 8:00 AM	Free
<input checked="" type="checkbox"/>	8:00 AM – 8:30 AM	Opening Remarks at PFAS
<input checked="" type="checkbox"/>	8:00 AM – 12:30 PM	National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS) WJC-E 1153 Wheeler, Andrew
<input checked="" type="checkbox"/>	11:30 AM – 12:30 PM	Drive request: EP HQ to (b) (6) Wheeler, Andrew
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input checked="" type="checkbox"/>	1:30 PM – 2:00 PM	General Discussion Room 3402 WJC North Jackson, Ryan
<input checked="" type="checkbox"/>	2:00 PM – 2:30 PM	Meeting with CEOs at the Impact Conference WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	2:30 PM – 3:00 PM	Free
<input checked="" type="checkbox"/>	3:00 PM – 4:00 PM	Approach for Fiscal Year 2020 Budget Planning WJC-N 3530 Wheeler, Andrew
<input checked="" type="checkbox"/>	4:00 PM – 4:30 PM	Briefing: Region 3 Visit WJC-N 3412 Wheeler, Andrew

■ 4:30 PM – 5:00 PM [Meet and Greet with Erin Chanceffor \(Counsel to the Administrator\)](#)
WJC-N 3412
Wheeler, Andrew

□ **After 5:00 PM Free**

▲ **Thu, May 24**

□ **Before 8:00 AM Free**

□ **8:00 AM – 8:30 AM Free**

■ 8:30 AM – 9:15 AM [Daily Update & Planning Meeting](#)
Administrator's Office
Administrator Pruitt

■ 9:15 AM – 9:30 AM [Deputy Photo](#)
6th floor Studio
Wheeler, Andrew

□ **9:30 AM – 10:00 AM Free**

■ 10:00 AM – 10:30 AM [Transportation from EPA to White House \(Roosevelt Room\)](#)
Wheeler, Andrew

■ 10:30 AM – 11:30 AM [Monthly Cabinet Affairs S2 Meeting](#)
Roosevelt Room - The White House

■ 11:30 AM – 12:00 PM [Transportation from WH to EPA](#)
Wheeler, Andrew

■ 12:00 PM – 1:00 PM [DRA+DAA Business Operations Meeting](#)
EPA HQ - WJCN 3346 (OARM's Conference Room) Call-in: (b) (6)
RegionalOperations

■ 12:00 PM – 1:30 PM [Executive Planning](#)

■ 1:30 PM – 2:00 PM [Parking instructions: Transportation from EPA to HHS](#)
Wheeler, Andrew

■ 2:00 PM – 2:30 PM [Deputy Secretary Hargan will meet with EPA Deputy Administrator Andrew Wheeler](#)
614-G
DeputySecretary (OS/IOS)

■ 2:30 PM – 3:00 PM [Transportation from HHS to EPA](#)
Wheeler, Andrew

■ 3:00 PM – 3:30 PM [FW: Meeting](#)
Deputy Administrator Wheeler's Office
Konkus, John

■ 3:30 PM – 4:00 PM [Weekly Scheduling Requests Meeting](#)
WJC-N 3412
Wheeler, Andrew

■ 4:00 PM – 4:30 PM [Meeting Request w/POET, ADM and Green Plains](#)
William Jefferson Clinton Bldg - Suite 3412
Wheeler, Andrew

■ 4:30 PM – 5:00 PM [Debrief: PFAS Summit](#)
Administrator's Office
Administrator Pruitt

■ 4:30 PM – 6:00 PM [Do Not Schedule](#)

□ **6:00 PM – 8:00 PM Free**

<input checked="" type="checkbox"/>	8:00 PM – 9:00 PM	Personal - (b) (6)
<input checked="" type="checkbox"/>	9:00 PM – 10:00 PM	Personal (b) (6)
<input type="checkbox"/>	After 10:00 PM	Free

▲ **Fri, May 25**

<input type="checkbox"/>	Before 8:00 AM	Free
<input checked="" type="checkbox"/>	8:00 AM – 6:00 PM	do not schedule
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input type="checkbox"/>	After 6:00 PM	Free

▲ **Sat, May 26 – Sun, May 27**

<input type="checkbox"/>	All Day	Free
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▲ **Mon, May 28**

<input type="checkbox"/>	All Day	Memorial Day Holiday
<input type="checkbox"/>	Before 8:00 AM	Free
<input checked="" type="checkbox"/>	8:00 AM – 5:00 PM	Out of Office - Memorial Day Holiday
<input checked="" type="checkbox"/>	2:00 PM – 3:00 PM	Senior Staff Meeting Alm Room Administrator Pruitt
<input type="checkbox"/>	5:00 PM – 5:30 PM	Free
<input checked="" type="checkbox"/>	5:30 PM – 6:30 PM	Personal - (b) (6)
<input type="checkbox"/>	After 6:30 PM	Free

▲ **Tue, May 29**

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 8:30 AM	Free
<input checked="" type="checkbox"/>	8:30 AM – 9:15 AM	Daily Update & Planning Meeting Administrator's Office Administrator Pruitt
<input type="checkbox"/>	9:15 AM – 9:45 AM	Free
<input checked="" type="checkbox"/>	9:45 AM – 10:00 AM	General Discussion DCRoomWJCN3412 Vizian, Donna
<input checked="" type="checkbox"/>	10:00 AM – 11:00 AM	Space DCROOMWJCN3330Q Vizian, Donna
<input checked="" type="checkbox"/>	11:00 AM – 12:00 PM	IT security meeting WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning

- 12:00 PM – 1:30 PM [Personal - \(b\) \(6\)](#)
- 1:30 PM – 2:00 PM **Free**
- 2:00 PM – 3:00 PM [LGAC TP to print!](#)
- 2:30 PM – 3:30 PM [DA Wheeler: Local Government Advisory Committee Conference Call - May 29, 2:30pm](#)
Call In: (b) (6)
room 3428
Wheeler, Andrew
- 3:30 PM – 4:30 PM **Free**
- 4:30 PM – 5:30 PM [Bimonthly AA Check-In](#)
WJC-N 3530 / Teleconference
Wheeler, Andrew
- 5:30 PM – 6:00 PM [Discussion: TSCA/CAA](#)
WJC-N 3412
Wheeler, Andrew
- After 6:00 PM Free**

▲ **Wed, May 30**

- Before 8:00 AM Free**
- 8:00 AM – 9:30 AM Free**
- 9:30 AM – 10:00 AM [Weekly Check-In with Francis Brooke and Andrew Wheeler](#)
Andrew calling Francis
Wheeler, Andrew
- 10:00 AM – 10:30 AM [Meeting with U.S. Chamber of Commerce Global Energy Institute](#)
WJC-North 3412 (1200 Pennsylvania Ave NW)
Wheeler, Andrew
- 10:30 AM – 11:00 AM [Transportation to HUD](#)
HUD HQ – 451 7th St. SW
Wheeler, Andrew
- 11:00 AM – 11:30 AM [Meet and Greet with HUD Deputy Secretary Patenaude](#)
HUD HQ – 451 7th St. SW
- 11:30 AM – 12:00 PM [Transportation from HUD to EPA](#)
Wheeler, Andrew
- 12:00 PM – 1:30 PM [Executive Planning](#)
- 1:30 PM – 2:00 PM [Meeting with Renewable Fuels Association](#)
WJC-N 3412
Wheeler, Andrew
- 2:00 PM – 2:30 PM [Personnel Discussion with Donna V. and Helena](#)
WJC-N 3412
Wheeler, Andrew
- 2:30 PM – 3:00 PM [Canceled: Weekly Deputy Meeting](#)
Administrator's Office
Administrator Pruitt
- 3:00 PM – 3:30 PM [Call with Deputy Secretary Brouillette](#)
Teleconference (b) (6)
Wheeler, Andrew
- 3:30 PM – 4:00 PM Free**

■ 4:00 PM – 5:00 PM [Records Training for Deputy Administrator](#)
WJC-N 3412
Wheeler, Andrew

☐ **After 5:00 PM** Free

▲ **Thu, May 31**

☐ All Day (b) (6) [Birthday](#)

☐ **Before 7:00 AM** Free

■ 7:00 AM – 7:30 AM [Transportation Pickup from EPA HQ to Union Station](#)
Wheeler, Andrew

■ 7:30 AM – 8:30 AM [Train departs 07:50am](#)

■ 8:00 AM – 5:00 PM [Travel to Region 3](#)

■ 12:00 PM – 1:30 PM [Executive Planning](#)

■ 4:45 PM – 5:15 PM [Train from PHL to WAS departs at 05: 14pm](#)
Wheeler, Andrew

☐ **5:15 PM – 7:00 PM** Free

■ 7:00 PM – 7:30 PM [Pick-up from Union Station at 7:00pm to EPA HQ](#)
Union station, Washington DC
Wheeler, Andrew

☐ **After 7:30 PM** Free

June 2018

▲ **Fri, Jun 1**

☐ **Before 8:00 AM** Free

☐ **8:00 AM – 9:00 AM** Free

■ 9:00 AM – 9:30 AM [PFAS Regional summits](#)
WJC-N 3412
Wheeler, Andrew

■ 9:30 AM – 10:00 AM [Briefing: East Chicago](#)
WJC-N 3412 / Teleconference
Wheeler, Andrew

■ 10:00 AM – 10:30 AM [Weekly Scheduling Requests Meeting](#)
WJC-N 3412
Wheeler, Andrew

■ 10:30 AM – 11:00 AM [Meeting with Motor and Equipment Manufacturers Association](#)
WJC-N 3412 (William Jefferson Clinton North Building,
1200 Pennsylvania Ave, NW)
Wheeler, Andrew

☐ **11:00 AM – 11:30 AM** Free

■ 11:30 AM – 12:30 PM [Mtg w/EPA DA Andrew Wheeler \(UNCLASSIFIED\)](#)
William Jefferson Clinton NORTH building - 1200
Pennsylvania Ave NW
Niemeyer, Lucian L II HON OSD OUSD ATL (US)

■ 12:00 PM – 1:30 PM [Executive Planning](#)

- 1:00 PM – 2:00 PM [RA Check-In](#)
Phone Call
Wagner, Kenneth
- 2:00 PM – 2:30 PM **Free**
- 2:30 PM – 3:00 PM [Tape EVS Message](#)
6th floor Studio
Wheeler, Andrew
- 3:00 PM – 4:00 PM [Briefing for DA Wheeler on Hawaii Volcano Data](#)
[*additional materials attached*](#)
HQ EOC / Teleconference
Wheeler, Andrew
- 4:00 PM – 4:30 PM [Briefing: Federal Lead Strategy](#)
WJC-N 3412
Wheeler, Andrew
- 4:30 PM – 5:00 PM **Free**
- After 5:00 PM** **Free**

▲ **Sat, Jun 2 – Sun, Jun 3**

- All Day** **Free**

▲ **Mon, Jun 4**

- Before 8:00 AM** **Free**
- 8:00 AM – 9:00 AM **Free**
- 9:00 AM – 9:30 AM [Region 2 Pre-Brief](#)
WJC-N 3412 / Teleconference
Wheeler, Andrew
- 9:30 AM – 10:00 AM [Personal - \(b\) \(6\)](#)
- 10:00 AM – 10:30 AM [Meeting with Charles Grizzle, The Grizzle Company](#)
WJC-N 3412
Wheeler, Andrew
- 10:30 AM – 11:00 AM [Briefing: Annual Employee Conversation with the Scientific Integrity Official](#)
WJC-N 3412
Wheeler, Andrew
- 11:00 AM – 11:30 AM [Meeting with Michael Dovilla \(OPM\)](#)
WJC-N 3412
Wheeler, Andrew
- 11:30 AM – 12:00 PM [Hold: Call with Senator Grassley](#)
Andrew calling the Senator at (b) (6)
Wheeler, Andrew
- 12:00 PM – 1:30 PM [Executive Planning](#)
- 1:30 PM – 2:00 PM [Weekly Check-In with Francis Brooke and Andrew Wheeler](#)
Andrew calling Francis
Wheeler, Andrew
- 2:00 PM – 3:00 PM [Senior Staff Meeting](#)
Alm Room
Administrator Pruitt

- 3:00 PM – 3:30 PM [American Agri-Women Roundtable Drop-In](#)
Green Room
- 3:30 PM – 4:00 PM [Meet and Greet with Brent Fewell \(Earth and Water Law Group\)](#)
WJC-N 3412
Wheeler, Andrew
- 4:00 PM – 4:30 PM [Meeting with Scott Segal, Policy Resolution Group](#)
WJC-North 3412
Wheeler, Andrew
- 4:30 PM – 5:15 PM [Discussion on ELMS and Reorg](#)
WJC-N 3412
Wheeler, Andrew
- 5:15 PM – 5:30 PM [Hold: Hawaii Volcano Model](#)
HQ EOC
- After 5:30 PM** **Free**

▲ **Tue, Jun 5**

- Before 8:00 AM** **Free**
- 8:00 AM – 9:00 AM** **Free**
- 9:00 AM – 9:30 AM [Call with Brian Mormino](#)
Brian calling Andrew at (b) (6)
- 9:30 AM – 10:00 AM [General Discussion with John Reeder](#)
John calling Andrew at (b) (6)
Wheeler, Andrew
- 10:00 AM – 10:30 AM [Bi-Monthly OHS General](#)
WJC-N 3412
Wheeler, Andrew
- 10:30 AM – 11:00 AM [EPA/OMB Strategic Review Meeting Agenda](#)
WJC-N 3412
Wheeler, Andrew
- 11:00 AM – 11:30 AM [Meeting with Steve Milloy](#)
WJC-N 3412
Wheeler, Andrew
- 11:30 AM – 11:45 AM** **Free**
- 11:45 AM – 1:30 PM [Personal - hold](#) (b) (6)
- 12:00 PM – 1:30 PM [Executive Planning](#)
- 1:15 PM – 1:30 PM [Ozone Prebrief to the Administrator Meeting on 6/6 at 5:15pm](#)
WJC-N 5400
Wehrum, Bill
- 1:30 PM – 2:00 PM [General Discussion with Brittany Bolen](#)
WJC-N 3412
Wheeler, Andrew
- 2:00 PM – 2:30 PM [Hold: eWash document in SCIF](#)
- 2:30 PM – 3:00 PM [Pre-Brief: CEQ Meeting](#)
WJC-N 3412
Wheeler, Andrew
- 3:00 PM – 3:45 PM** **Free**
- 3:45 PM – 4:15 PM [General Discussion with Pete Lopez](#)
Pete calling Andrew

- 4:15 PM – 4:30 PM** **Free**
- 4:30 PM – 5:30 PM** [Regional Office Structure](#)
4045 WJC-N
Darwin, Henry
- 5:30 PM – 6:00 PM** [Science Advisory Board Next Steps](#)
WJC-N 3412
Wheeler, Andrew
- After 6:00 PM** **Free**

▲ **Wed, Jun 6**

- Before 8:00 AM** **Free**
- 8:00 AM – 8:30 AM** **Free**
- 8:30 AM – 9:00 AM** [Transportation to Business Roundtable Office](#)
300 New Jersey Ave, NW Suite 1000, Washington DC
Wheeler, Andrew
- 9:00 AM – 9:45 AM** [Business Roundtable Energy and Environment Committee Meeting](#)
Business Roundtable offices - 300 New Jersey Ave, NW Suite 1000, Washington DC
Wheeler, Andrew
- 9:45 AM – 10:00 AM** [Transportation from Business RoundTable to EPA](#)
Wheeler, Andrew
- 9:45 AM – 10:15 AM** (b) (6)
- 10:15 AM – 11:00 AM** **Free**
- 11:00 AM – 11:30 AM** [Briefing: Portland Harbor](#)
WJC-N 3412
Wheeler, Andrew
- 11:30 AM – 12:00 PM** **Free**
- 12:00 PM – 1:30 PM** [Executive Planning](#)
- 12:30 PM – 1:00 PM** [Transportation to EEOB](#)
Wheeler, Andrew
- 1:00 PM – 2:00 PM** [Meeting](#)
EEOB 229
Szabo, Aaron L. EOP/CEQ
- 2:00 PM – 2:30 PM** [Transportation from EEOB to EPA](#)
Wheeler, Andrew
- 2:30 PM – 2:40 PM** **Free**
- 2:40 PM – 2:55 PM** [Quarterly Outreach Meeting with Intergovernmental Associations](#)
WJC-N 4530
Wheeler, Andrew
- 2:55 PM – 3:00 PM** **Free**
- 3:00 PM – 3:30 PM** [Weekly Scheduling Requests Meeting](#)
WJC-N 3412
Wheeler, Andrew
- 3:30 PM – 4:15 PM** [Briefing: East Chicago OU 1 Zone 1 Proposed Plan](#)
Alm Room / Video Conference (Region 5 R 608) /
Teleconference: (b) (6) Code (b) (6)
Media Office to Initiate: (b) (6)
Administrator Pruitt

- 4:15 PM – 4:45 PM [Weekly Deputy Meeting](#)
Administrator's Office
Administrator Pruitt
- 4:30 PM – 5:00 PM [Transportation to DOI](#)
849 C St NW, Washington, DC 20240
Wheeler, Andrew
- 5:00 PM – 6:00 PM [Meet and Greet with DOI Deputy Secretary](#)
- 5:15 PM – 5:45 PM [Bi-Weekly Meeting: Superfund Task Force](#)
Administrator's Office
Administrator Pruitt
- 6:00 PM – 6:30 PM [Transport from DOI to EPA](#)
Wheeler, Andrew
- After 6:30 PM Free**

▲ **Thu, Jun 7**

- Before 6:00 AM Free**
- 6:00 AM – 6:30 AM [Transportation to Union Station](#)
(b) (6)
Wheeler, Andrew
- 6:30 AM – 6:50 AM Free**
- 6:50 AM – 7:00 AM [Train departs Union Station](#)
- 7:00 AM – 8:00 AM Free**
- 8:00 AM – 5:00 PM [Travel to Region 2](#)
- 8:40 AM – 9:15 AM [Daily Update & Planning Meeting](#)
Administrator's Office
Administrator Pruitt
- 10:00 AM – 10:30 AM [Briefing: Ozone](#)
Administrator's Office
Administrator Pruitt
- 10:30 AM – 11:00 AM [Weekly Discussion: OAR](#)
Administrator's Office
Administrator Pruitt
- 12:00 PM – 1:30 PM [Executive Planning](#)
- After 5:00 PM Free**

▲ **Fri, Jun 8**

- Before 8:00 AM Free**
- 8:00 AM – 5:00 PM [Working out of NYC office](#)
- 8:30 AM – 9:15 AM [Canceled: Daily Update & Planning Meeting](#)
Administrator's Office
Administrator Pruitt
- 12:00 PM – 1:30 PM [Executive Planning](#)
- 4:30 PM – 4:45 PM [Call: Deputy Administrator](#)
SP to call Deputy
Administrator Pruitt
- After 5:00 PM Free**

▲ **Sat, Jun 9 – Sun, Jun 10**

All Day Free

▲ **Mon, Jun 11**

All Day [Hold - stay in DC](#)

Before 8:00 AM Free

8:00 AM – 10:00 AM Free

10:00 AM – 10:30 AM [Regional Administrator Meeting](#)
Conference Line: (b) (6) conference code
(b) (6)

10:30 AM – 11:00 AM Free

11:00 AM – 11:30 AM [Transportation to State Department](#)
Wheeler, Andrew

11:30 AM – 12:00 PM [Meeting with Frank Fannon](#)
State Department

12:00 PM – 1:30 PM [Executive Planning](#)

1:00 PM – 1:30 PM [Transportation from State Department to EPA](#)
Wheeler, Andrew

1:30 PM – 2:00 PM [Briefing: WOTUS Step 2](#)
Administrator's Office
Administrator Pruitt

2:00 PM – 3:00 PM [Senior Staff Meeting](#)
Alm Room
Administrator Pruitt

3:00 PM – 4:30 PM Free

4:30 PM – 5:30 PM [Bimonthly AA Check-In](#)
WJC-N 3530 / Teleconference
Wheeler, Andrew

5:30 PM – 5:45 PM Free

5:45 PM – 6:00 PM [Weekly Check-In with Francis Brooke and Andrew Wheeler](#)
Andrew calling Francis
Wheeler, Andrew

After 6:00 PM Free

▲ **Tue, Jun 12**

All Day [Hold - stay in DC](#)

Before 8:00 AM Free

8:00 AM – 9:30 AM Free

9:30 AM – 10:00 AM [Discussion: Puerto Rico](#)
WJC-N 3412
Wheeler, Andrew

10:00 AM – 11:00 AM [Meet and Greet with OCIR](#)
WJC-N 3412
Wheeler, Andrew

- 11:00 AM – 11:15 AM [United Egg Producers 2018 Future Leaders meeting with EPA](#)
EPA HQ Green Room
Wheeler, Andrew
- 11:15 AM – 11:30 AM Free**
- 11:30 AM – 12:00 PM [UAV Briefing](#)
WJC-N 3412 / Teleconference
Wheeler, Andrew
- 12:00 PM – 12:30 PM [Transportation from EPA to Senate Russel Bldg](#)
Wheeler, Andrew
- 12:00 PM – 1:30 PM [Executive Planning](#)
- 12:30 PM – 1:00 PM [Meet and Greet with Senator Inhofe](#)
- 1:30 PM – 2:30 PM [Do Not Schedule](#)
- 2:00 PM – 2:30 PM [Transportation Pick-up from Senate to EPA](#)
- 2:30 PM – 3:30 PM [Meeting with Production Ag CEO Council Co-Chairs](#)
DCRoomARN3530CFTB/DC-Ariel-Rios-AO
Wheeler, Andrew
- 3:30 PM – 4:00 PM [Coffee with Marcella Burke](#)
TBD
Wheeler, Andrew
- 4:00 PM – 4:30 PM [Briefing: Engaging in Ethics Communications Campaign](#)
WJC-N 3412
Wheeler, Andrew
- 4:30 PM – 5:00 PM [General Discussion with ORD](#)
WJC-N 3412
Wheeler, Andrew
- After 5:00 PM Free**

▲ **Wed, Jun 13**

- All Day [Hold - stay in DC](#)
- Before 8:00 AM Free**
- 8:00 AM – 9:30 AM Free**
- 9:30 AM – 10:30 AM [General Discussion with Brittany Bolen](#)
WJC-N 3412
Wheeler, Andrew
- 10:30 AM – 11:00 AM [Discussion: Administrator's Quarterly Performance Review with Henry Darwin](#)
WJC-N 3412
Wheeler, Andrew
- 11:00 AM – 11:30 AM [Response to OMB](#)
WJC-N 3412
Wheeler, Andrew
- 11:30 AM – 12:00 PM [Office Decor: Furniture and Art](#)
WJC-N 3412
Wheeler, Andrew
- 12:00 PM – 12:30 PM [Briefing: CCR](#)
WJC-N 3412
Wheeler, Andrew
- 12:00 PM – 1:30 PM [Executive Planning](#)

<input checked="" type="checkbox"/>	1:30 PM – 2:00 PM	Meet and Greet with Puerto Rico Solid Waste Authority WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	2:00 PM – 2:15 PM	Change password
<input type="checkbox"/>	2:15 PM – 2:45 PM	Free
<input checked="" type="checkbox"/>	2:45 PM – 3:15 PM	Transportation to WH Wheeler, Andrew
<input checked="" type="checkbox"/>	3:00 PM – 4:00 PM	Monthly Group Meetings with the NEC EEOB 229 Wiggins, Jeremy G. EOP/WHO
<input checked="" type="checkbox"/>	4:00 PM – 4:30 PM	Pick-up from WH to EPA HQ Wheeler, Andrew
<input type="checkbox"/>	4:30 PM – 5:00 PM	Free
<input checked="" type="checkbox"/>	5:00 PM – 5:30 PM	Senior Leadership Council Budget and Planning Meetings Approach and Agenda WJC-N 3530 Wheeler, Andrew
<input type="checkbox"/>	5:30 PM – 6:00 PM	Free
<input checked="" type="checkbox"/>	6:00 PM – 8:00 PM	Personal - Dinner (b) (6)
<input type="checkbox"/>	After 8:00 PM	Free

▲ Thu, Jun 14

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 8:30 AM	Free
<input checked="" type="checkbox"/>	8:30 AM – 9:00 AM	Follow-up Call with Brian Mormino Telephone call Wheeler, Andrew
<input checked="" type="checkbox"/>	9:00 AM – 9:45 AM	OLEM Briefing: Pharmaceutical Waste - call in number added* WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	9:45 AM – 10:00 AM	Free
<input checked="" type="checkbox"/>	10:00 AM – 10:30 AM	Meet and Greet with Joe Stanko and Bill Brownell of Hunton Andrews Kurth WJC - 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	10:30 AM – 11:00 AM	Scheduling Wheeler, Andrew
<input type="checkbox"/>	11:00 AM – 12:00 PM	Free
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input checked="" type="checkbox"/>	12:00 PM – 6:00 PM	Personal -- Do Not Schedule (b) (6)
<input checked="" type="checkbox"/>	2:30 PM – 3:00 PM	Call with Administrator Rao Wheeler, Andrew
<input type="checkbox"/>	After 6:00 PM	Free

▲ Fri, Jun 15

<input type="checkbox"/>	Before 8:00 AM	Free
--------------------------	-----------------------	-------------

- 8:00 AM – 6:00 PM [Personal -- Do not Schedule --](#) (b) (6)
 - 10:00 AM – 12:30 PM [Nomination Mock Hearing](#)
1152 WJC East Building
Frye, Tony (Robert)
 - 12:00 PM – 1:30 PM [Executive Planning](#)
 - After 6:00 PM** **Free**
-

▲ **Sat, Jun 16**

- All Day** **Free**
-

▲ **Sun, Jun 17**

- Before 1:00 PM** **Free**
 - 1:00 PM – 2:00 PM [Transportation pick-up from Home to DCA](#)
Wheeler, Andrew
 - 2:00 PM – 3:00 PM **Free**
 - 3:00 PM – 5:00 PM [Flight# DL151 from DCA -> ATL \(2 hours \)](#)
 - 5:00 PM – 6:00 PM (b) (6)
 - After 6:00 PM** **Free**
-

▲ **Mon, Jun 18**

- Before 8:00 AM** **Free**
 - 8:00 AM – 5:00 PM [Hold: Travel to Region 4](#)
 - 8:30 AM – 9:15 AM [Canceled: Daily Update & Planning Meeting](#)
Administrator's Office
Administrator Pruitt
 - 12:00 PM – 1:30 PM [Executive Planning](#)
 - 1:30 PM – 2:00 PM [Weekly Check-In with Francis Brooke and Andrew Wheeler](#)
Andrew calling Francis
Wheeler, Andrew
 - 2:00 PM – 3:00 PM [Senior Staff Meeting](#)
Alm Room
Administrator Pruitt
 - 5:00 PM – 5:30 PM [Briefing: Perchlorate](#)
Teleconference
Wheeler, Andrew
 - 5:30 PM – 7:30 PM **Free**
 - 7:30 PM – 8:30 PM [Flight# DL374 from ATL -> DCA \(2 hours \)](#)
 - 8:30 PM – 9:45 PM **Free**
 - 9:45 PM – 10:45 PM [Airport transportation pick-up](#)
DCA
Wheeler, Andrew
 - After 10:45 PM** **Free**
-

▲ Tue, Jun 19

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 9:45 AM	Free
<input checked="" type="checkbox"/>	9:45 AM – 10:15 AM	Bi-Weekly Meeting: Superfund Task Force Administrator's Office Administrator Pruitt
<input type="checkbox"/>	10:15 AM – 11:00 AM	Free
<input checked="" type="checkbox"/>	11:00 AM – 11:30 AM	Briefing: Perchlorate Administrator's Office / Call-In: (b) (6) Code: (b) (6) Administrator Pruitt
<input checked="" type="checkbox"/>	11:30 AM – 12:00 PM	Briefing: Air Issues Administrator's Office Administrator Pruitt
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input checked="" type="checkbox"/>	12:30 PM – 1:00 PM	Transportation request EPA to EEOB Wheeler, Andrew
<input checked="" type="checkbox"/>	1:00 PM – 2:30 PM	EPA Strategic Review Meeting EEOB 248 Herz, James P. EOP/OMB
<input checked="" type="checkbox"/>	2:30 PM – 3:00 PM	Pick up from EEOB to EPA Wheeler, Andrew
<input checked="" type="checkbox"/>	3:00 PM – 5:00 PM	Quarterly Performance Review Alm Room / Regions by Video Conference Administrator Pruitt
<input type="checkbox"/>	5:00 PM – 6:00 PM	Free
<input checked="" type="checkbox"/>	6:00 PM – 10:00 PM	personal - hold (b) (6)
<input type="checkbox"/>	After 10:00 PM	Free

▲ Wed, Jun 20

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 8:10 AM	Free
<input checked="" type="checkbox"/>	8:10 AM – 8:30 AM	Nancy Beck
<input type="checkbox"/>	8:30 AM – 9:00 AM	Free
<input checked="" type="checkbox"/>	9:00 AM – 9:15 AM	General discussion with Matt Leopold WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	9:15 AM – 9:30 AM	Free
<input checked="" type="checkbox"/>	9:30 AM – 10:00 AM	Discussion: HR Issues WJC-3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	10:00 AM – 11:00 AM	Briefing: CERCLA 108(b) WJC- N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	11:00 AM – 12:00 PM	2018 Pride Month celebration the William Jefferson Clinton East building, room 1152 Cunningham, Bisa

- 11:30 AM – 12:00 PM [General Discussion](#)
WJC-N 3412
Wheeler, Andrew
- 12:00 PM – 1:30 PM [Executive Planning](#)
- 12:30 PM – 1:30 PM [Personal -](#) (b) (6)
- 1:30 PM – 2:00 PM **Free**
- 2:00 PM – 3:00 PM [Speaking engagement at NAM](#)
733 10th Street nw suite 700, Washington dc 20001
Wheeler, Andrew
- 3:00 PM – 3:30 PM [Transportation Request: Pick up from 733 10th Street NW](#)
733 10th Street nw suite 700, Washington dc 20001 to
EPA
Wheeler, Andrew
- 3:30 PM – 5:30 PM [Do Not Schedule](#)
- **After 5:30 PM Free**

▲ **Thu, Jun 21**

- **Before 8:00 AM Free**
- 8:00 AM – 8:30 AM [Lead and Copper Rule Briefing - updated*](#)
WJC-N 3412
Wheeler, Andrew
- 8:30 AM – 8:45 AM **Free**
- 8:45 AM – 9:15 AM [Briefing: NH PFAS Community Engagement](#)
Administrator's Office / Conference Call (Region 1):
(b) (6) Code: (b) (6)
Administrator Pruitt
- 9:15 AM – 10:00 AM **Free**
- 10:00 AM – 10:30 AM [Transportation request to EEOB](#)
Motor Pool - EEOB
Wheeler, Andrew
- 10:30 AM – 11:00 AM [OPA Request for EPA Official to Speak in EEOB on June 21](#)
EEOB Indian Treaty Room 4th room 474
Wheeler, Andrew
- 11:00 AM – 11:30 AM **Free**
- 11:30 AM – 12:00 PM [Request for transportation EEOB to EPA](#)
Motor Pool - EEOB to EPA
Wheeler, Andrew
- 11:30 AM – 1:00 PM Restaurant
- 12:00 PM – 1:30 PM [Executive Planning](#)
- 1:00 PM – 2:00 PM [Meeting with Lynn Good of Duke Energy](#)
WJC-N 3412
Wheeler, Andrew
- 2:00 PM – 2:30 PM [Monthly Cybersecurity Meeting - materials attached*](#)
WJC-N 3412
Wheeler, Andrew

- 2:30 PM – 3:00 PM [Briefing: OPA Review Process](#)
WJC-N 3412 / HQ calling Chad at (b) (6)
Wheeler, Andrew
 - 3:00 PM – 3:30 PM [Meet and Greet with Collin O'Mara, NWF](#)
WJC-N 3412
Wheeler, Andrew
 - 3:30 PM – 4:00 PM [Bi-Monthly OHS General](#)
WJC-N 3412
Wheeler, Andrew
 - 4:00 PM – 5:00 PM **Free**
 - 5:00 PM – 8:00 PM [Hold NERO Dinner](#)
 - After 8:00 PM** **Free**
-

▲ **Fri, Jun 22**

- Before 8:00 AM** **Free**
 - 8:00 AM – 9:00 AM** **Free**
 - 9:00 AM – 9:30 AM [Conference Call with Deputy Administrator reference AIR](#)
3412 WJC North (b) (6) (Corrected) passcode
(b) (6)
Wheeler, Andrew
 - 9:30 AM – 10:15 AM** **Free**
 - 10:15 AM – 11:00 AM [Briefing: Lead and Copper Rule](#)
Administrator's Office / Call-In: (b) (6)
Code: (b) (6)
Administrator Pruitt
 - 11:00 AM – 11:30 AM [Wayne Nastri EO \(SCAQMD\) - per Kai Anderson](#)
3412
Wheeler, Andrew
 - 11:30 AM – 11:45 AM** **Free**
 - 11:45 AM – 12:15 PM [Weekly Scheduling Requests Meeting \(MOVED TODAY\)](#)
WJC-N 3412
Wheeler, Andrew
 - 12:00 PM – 1:30 PM [Executive Planning](#)
 - 1:30 PM – 2:00 PM [Discussion: Scientific Advice](#)
WJC-N 3412
Wheeler, Andrew
 - 2:00 PM – 3:30 PM [Briefing: Air](#)
Administrator's Office
Administrator Pruitt
 - 3:00 PM – 7:00 PM [Hold — open house](#)
 - 4:30 PM – 6:30 PM [Deputy Wheeler All Hands \(4:30 PM\)](#)
3412 WJC North - Wheeler's Office
Shimmin, Kaitlyn
 - After 7:00 PM** **Free**
-

▲ **Sat, Jun 23 – Sun, Jun 24**

- All Day** **Free**

▲ **Mon, Jun 25**

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 9:00 AM	Free
<input checked="" type="checkbox"/>	9:00 AM – 9:30 AM	DAA for OHS WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	9:30 AM – 10:00 AM	Check on superfund question
<input checked="" type="checkbox"/>	10:00 AM – 11:00 AM	Discussion: WOTUS Step 2 WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	11:00 AM – 11:30 AM	Teleconference with Chad Bradley Telephone meeting Wheeler, Andrew
<input type="checkbox"/>	11:30 AM – 12:00 PM	Free
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input checked="" type="checkbox"/>	1:30 PM – 2:00 PM	Weekly Check-In with Francis Brooke and Andrew Wheeler Andrew calling Francis Wheeler, Andrew
<input checked="" type="checkbox"/>	2:00 PM – 3:00 PM	Senior Staff Meeting Alm Room Administrator Pruitt
<input checked="" type="checkbox"/>	3:00 PM – 3:30 PM	Discussion: Reg Reform Task Force work WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	3:30 PM – 4:30 PM	Free
<input checked="" type="checkbox"/>	4:30 PM – 5:30 PM	Bimonthly AA Check-In WJC-N 3530 / Teleconference Wheeler, Andrew
<input type="checkbox"/>	After 5:30 PM	Free

▲ **Tue, Jun 26**

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 9:00 AM	Free
<input checked="" type="checkbox"/>	9:00 AM – 9:30 AM	Transportation to Hyatt Regency from EPA Wheeler, Andrew
<input checked="" type="checkbox"/>	9:30 AM – 10:30 AM	Remarks at National Council of Farmer Cooperatives Conference Hyatt Regency Hotel, Washington, DC Wheeler, Andrew
<input checked="" type="checkbox"/>	10:30 AM – 11:00 AM	Transportation: From Hyatt Regency to EEOB TBD Wheeler, Andrew
<input checked="" type="checkbox"/>	11:00 AM – 12:00 PM	WAVES Badge pick-up Eisenhower Executive Office Building, Room 18
<input checked="" type="checkbox"/>	12:00 PM – 12:30 PM	Transportation EEOB to EPA Wheeler, Andrew

- 12:00 PM – 1:30 PM [Executive Planning](#)
- 1:30 PM – 2:00 PM [Regional Enforcement offices with Susan Bodine](#)
WJC-N 3412
Wheeler, Andrew
- 2:00 PM – 2:30 PM [Weekly Check-in with Troy Lyons](#)
WJC-N 3412
Wheeler, Andrew
- 2:30 PM – 3:00 PM Free**
- 3:00 PM – 3:30 PM [Meeting with Fuels America Coalition](#)
DCRoomARNEPAadministrator/DC-Ariel-Rios-AO
Wheeler, Andrew
- 3:30 PM – 4:00 PM [Meet and Greet with Darling Ingredients](#)
Environmental Protection Agency
Wheeler, Andrew
- 4:00 PM – 4:30 PM [Region 9 Request](#)
3412 WJC-N
Greaves, Holly
- 4:30 PM – 5:00 PM Free**
- After 5:00 PM Free**

▲ **Wed, Jun 27**

- Before 8:00 AM Free**
- 8:00 AM – 10:00 AM Free**
- 10:00 AM – 11:00 AM [DA Briefing on ORD 204 Report - vtc info updated*](#)
DCRoomARN3530CFTB/DC-Ariel-Rios-AO
Wheeler, Andrew
- 11:00 AM – 11:15 AM Free**
- 11:15 AM – 11:30 AM [Pre-Brief for Press Interview with DA](#)
3412 WJCN
Wheeler, Andrew
- 11:30 AM – 12:15 PM [Press Interviews](#)
WJC-N 3412
Wheeler, Andrew
- 12:00 PM – 1:30 PM [Executive Planning](#)
- 1:30 PM – 2:00 PM [Transportation EPA to The Hill](#)
Wheeler, Andrew
- 1:30 PM – 4:00 PM [Hill Day](#)
Wheeler, Andrew
- 2:00 PM – 2:30 PM [DA Wheeler MTG w/ Ranking Member Paul Tonko](#)
2463 RHOB
Ringel, Aaron
- 2:30 PM – 3:00 PM [DA Wheeler MTG w/ Chairman Ken Calvert](#)
2205 RHOB
Rodrick, Christian
- 3:00 PM – 3:30 PM [Canceled: DA Wheeler MTG w/ Chairman Mike Conaway](#)
2430 RHOB
Rodrick, Christian

<input checked="" type="checkbox"/>	3:30 PM – 4:00 PM	DA Wheeler MTG w/ Rep. Hudson 2356 RHOB Rodrick, Christian
<input checked="" type="checkbox"/>	4:00 PM – 4:30 PM	transportation from the Hill to EPA Wheeler, Andrew
<input type="checkbox"/>	4:30 PM – 5:00 PM	Free
<input checked="" type="checkbox"/>	5:00 PM – 5:30 PM	E-Manifest WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	5:30 PM – 6:00 PM	Free
<input checked="" type="checkbox"/>	6:00 PM – 7:00 PM	Transportation request: EPA to (b) (6) (b) (6) Wheeler, Andrew
<input checked="" type="checkbox"/>	6:30 PM – 8:30 PM	Deputy Secretary Patenaude for an informal dinner at (b) (6) for all Cabinet level Deputies. (b) (6)
<input type="checkbox"/>	After 8:30 PM	Free

▲ **Thu, Jun 28**

<input type="checkbox"/>	Before 8:00 AM	Free
<input type="checkbox"/>	8:00 AM – 8:30 AM	Free
<input checked="" type="checkbox"/>	8:30 AM – 9:00 AM	Transportation EPA to 1101 K Street, NW, Suite 700, Washington, DC Wheeler, Andrew
<input checked="" type="checkbox"/>	9:00 AM – 10:00 AM	American Forest and Paper Association's Board of Directors Meeting 1101 K Street, NW, Suite 700, Washington, DC Wheeler, Andrew
<input checked="" type="checkbox"/>	10:00 AM – 10:30 AM	Pick up from 1101 K Street, NW, Suite 700, Washington, DC go to White house Wheeler, Andrew
<input checked="" type="checkbox"/>	10:30 AM – 11:30 AM	Monthly Cabinet Affairs S2 Meeting Roosevelt Room, The White House
<input checked="" type="checkbox"/>	11:30 AM – 12:00 PM	Pick up from White house to EPA
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input checked="" type="checkbox"/>	1:00 PM – 1:30 PM	Discussion with Chuck Sheehan WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	1:30 PM – 2:00 PM	Weekly Scheduling Requests Meeting WJC-N 3412 Wheeler, Andrew
<input checked="" type="checkbox"/>	2:00 PM – 2:30 PM	Voucher Review and Approval with Tamika Wheeler, Andrew
<input checked="" type="checkbox"/>	2:30 PM – 3:00 PM	Remarks at OCFO All Hands Meeting WJC-N 4346
<input type="checkbox"/>	3:00 PM – 3:30 PM	Free
<input checked="" type="checkbox"/>	3:30 PM – 4:30 PM	3:30pm Meeting with Governor Bryant (MS) Alm Room Cory, Preston (Katherine)

<input checked="" type="checkbox"/>	4:00 PM – 5:00 PM	West Lake Briefing with R7 and Deputy Administrator - briefing materials added* WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	5:00 PM – 5:30 PM	Free
<input checked="" type="checkbox"/>	5:30 PM – 6:30 PM	personal - (b) (6)
<input type="checkbox"/>	After 6:30 PM	Free

▲ **Fri, Jun 29**

<input type="checkbox"/>	Before 7:30 AM	Free
<input checked="" type="checkbox"/>	7:30 AM – 8:00 AM	Follow up meeting with Brian Mormino Teleconference Wheeler, Andrew
<input checked="" type="checkbox"/>	8:00 AM – 8:15 AM	Tamika - OOO for 2 appts will be in, the afternoon
<input type="checkbox"/>	8:15 AM – 9:15 AM	Free
<input checked="" type="checkbox"/>	9:15 AM – 9:30 AM	Transportation to White House Situation Room Wheeler, Andrew
<input checked="" type="checkbox"/>	9:30 AM – 10:30 AM	FW: OECD DC (paper: Sara) WHSR JFK Eissenstat, Everett H. EOP/WHO
<input checked="" type="checkbox"/>	10:30 AM – 10:45 AM	Transportation White house situation room to EPA Wheeler, Andrew
<input type="checkbox"/>	10:45 AM – 11:30 AM	Free
<input checked="" type="checkbox"/>	11:30 AM – 1:00 PM	Personal - hold (b) (6)
<input checked="" type="checkbox"/>	12:00 PM – 1:30 PM	Executive Planning
<input checked="" type="checkbox"/>	1:15 PM – 2:15 PM	Briefings Follow-Up: Perchlorate/LCR 30 minute each briefing POC: Will Lovell & Ann Campbell 3412 WJCN Administrator's Office Wheeler, Andrew
<input type="checkbox"/>	2:15 PM – 3:00 PM	Free
<input checked="" type="checkbox"/>	3:00 PM – 3:30 PM	Dep. Admin. Wheeler for Paul Noe of American Forest and Paper and Marc Himmelstein from National Environmental Strategies Deputy Administrator Suite - Environmental Protection Agency Wheeler, Andrew
<input type="checkbox"/>	3:30 PM – 4:30 PM	Free
<input checked="" type="checkbox"/>	4:30 PM – 5:00 PM	Briefing: CPP Update WJC-N 3412 Wheeler, Andrew
<input type="checkbox"/>	After 5:00 PM	Free

▲ **Sat, Jun 30**

<input type="checkbox"/>	All Day	Free
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Details

Friday, April 20, 2018

▲ **Time** 2:00 PM – 2:15 PM
Subject Pre-brief for Ethics Training
Location WJC-N 3412
Show Time As Busy
Sct: Tamika Burton, (b) (6)

Attendees	Name <E-mail>	Attendance
	Burton, Tamika <(b) (6)>	Organizer
	Wheeler, Andrew <(b) (6)>	Required
	Fugh, Justina <(b) (6)>	Required
	Minoli, Kevin <(b) (6)>	Required

Monday, April 23, 2018

▲ **Time** 11:00 AM – 11:30 AM
Subject Meet and Greet with Holly Greaves
Location WJC-N 3412
Show Time As Busy
Sct: Carly Carroll, (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Greaves, Holly <(b) (6)>	Required

▲ **Time** 11:30 AM – 12:00 PM
Subject Meet and Greet with Matthew Leopold
Location WJC-N 3412
Show Time As Busy
Sct: Carly Carroll, (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Leopold, Matt <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:00 PM
Subject Executive Planning Time
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/23/2018 until 4/27/2018 from 12:00 PM to 1:00 PM
Show Time As Busy

▲ **Time** 1:15 PM – 1:45 PM
Subject Meet and Greet with Richard Yamada
Location Teleconference
Show Time As Busy

Call in line: (b) (6)

Conference ID: (b) (6)

Participant Code: (b) (6)

Note: Jennifer Orme-Zavaleta will join from 1:30-1:45

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Yamada, Richard (Yujiro) <(b) (6)>	Required



Time 1:30 PM – 1:45 PM
Subject Meet and Greet with Jennifer Orme-Zavaleta
Location WJC-N 3412
Show Time As Busy

Sct: Carly Carroll, (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Orme-Zavaleta, Jennifer <Orme-(b) (6)>	Required



Time 2:00 PM – 3:00 PM
Subject Senior Staff Meeting
Location Alm Room
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Administrator Pruitt <(b) (6)>	Organizer
	Wheeler, Andrew <(b) (6)>	Required
	Baptist, Erik <(b) (6)>	Required
	Beck, Nancy <(b) (6)>	Required
	Benevento, Douglas <(b) (6)>	Required
	Benjamin-Sirmons, Denise <(b) (6)> (b) (6)	Required
	Bennett, Tate <(b) (6)>	Required
	Bertrand, Charlotte <(b) (6)>	Required
	Bloom, David <(b) (6)>	Required

Bodine, Susan < (b) (6) >	Required
Bolen, Brittany < (b) (6) >	Required
Bowman, Liz < (b) (6) >	Required
Breen, Barry < (b) (6) >	Required
Brown, Byron < (b) (6) >	Required
Burke, Marcella < (b) (6) >	Required
Darwin, Henry < (b) (6) >	Required
Darwin, Veronica < (b) (6) >	Required
Dravis, Samantha < (b) (6) >	Required
Dunn, Alexandra < (b) (6) >	Required
Elkins, Arthur < (b) (6) >	Required
Etzel, Ruth < (b) (6) >	Required
Ferguson, Lincoln < (b) (6) >	Required
Fine, Steven < (b) (6) >	Required
Flynn, Mike < (b) (6) >	Required
Fonseca, Silvina < (b) (6) >	Required
Forsgren, Lee < (b) (6) >	Required
Fotouhi, David < (b) (6) >	Required
Glenn, Trey < (b) (6) >	Required
Grantham, Nancy < (b) (6) >	Required
Greaves, Holly < (b) (6) >	Required
Greenwalt, Sarah < (b) (6) >	Required
Gulliford, Jim < (b) (6) >	Required
Gunasekara, Mandy < (b) (6) >	Required
Hanson, Paige (Catherine) < (b) (6) >	Required

Harlow, David < (b) (6) >	Required
Hladick, Christopher < (b) (6) >	Required
Hupp, Millan < (b) (6) >	Required
Idsal, Anne < (b) (6) >	Required
Jackson, Ryan < (b) (6) >	Required
Kelly, Albert < (b) (6) >	Required
Lawrence, Tanya < (b) (6) >	Required
Leopold, Matt < (b) (6) >	Required
Lopez, Peter < (b) (6) >	Required
Lyons, Troy < (b) (6) >	Required
Munoz, Charles < (b) (6) >	Required
Nishida, Jane < (b) (6) >	Required
Orme-Zavaleta, Jennifer < (b) (6) > < (b) (6) >	Required
Ross, David P < (b) (6) >	Required
Schwab, Justin < (b) (6) >	Required
Servidio, Cosmo < (b) (6) >	Required
Slotkin, Ron < (b) (6) >	Required
Stepp, Cathy < (b) (6) >	Required
Strauss, Alexis < (b) (6) >	Required
Traylor, Patrick < (b) (6) >	Required
Vizian, Donna < (b) (6) >	Required
Wagner, Kenneth < (b) (6) >	Required
Wehrum, Bill < (b) (6) >	Required
White, Elizabeth < (b) (6) >	Required

Wooden-Aguilar, Helena < (b) (6) >	Required
(b) (6)	
Woods, Clint < (b) (6) >	Required
Yamada, Richard (Yujiro) < (b) (6) >	Required
Dickerson, Aaron < (b) (6) >	Required
Ford, Hayley < (b) (6) >	Required
Woodward, Cheryl < (b) (6) >	Required
Rodgers, Ryan < (b) (6) >	Required
Brennan, Thomas < (b) (6) >	Required
Stanich, Ted < (b) (6) >	Required
Richardson, RobinH < (b) (6) >	Required
Chancellor, Erin < (b) (6) >	Required
Cook, Steven < (b) (6) >	Required
Johnson, Laura-S < (b) (6) >	Required
Epp, Timothy < (b) (6) >	Required
Williams, Felicia < (b) (6) >	Optional
Sheehan, Charles < (b) (6) >	Optional
Gray, David < (b) (6) >	Optional
Williams, Odessa < (b) (6) >	Optional
Simon, Nigel < (b) (6) >	Optional
Mears, Mary < (b) (6) >	Optional
Thomas, Deb < (b) (6) >	Optional
Pirzadeh, Michelle < (b) (6) >	Optional
Dixon, Sean < (b) (6) >	Optional
Walker, Mary < (b) (6) >	Optional
Lindley, Emily < (b) (6) >	Optional

▲ **Time** 3:00 PM – 3:15 PM
Subject Meet and Greet with Helena Wooden-Aguilar (Acting Deputy Chief of Staff)
Location WJC-N 3412
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Wooden-Aguilar, Helena <(b) (6)>	Required

▲ **Time** 3:30 PM – 4:00 PM
Subject General Discussion with Brittany Bolen
Location WJC-N 3412
Show Time As Busy
Sct: Tamika Burton, (b) (6)
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Bolen, Brittany <(b) (6)>	Required

▲ **Time** 4:15 PM – 4:30 PM
Subject Meet and Greet with Donna Vizian
Location WJC-N 3412
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Vizian, Donna <(b) (6)>	Required

▲ **Time** 4:45 PM – 5:00 PM
Subject Meet and Greet with Steven Cook
Location WJC-N 3412
Show Time As Busy
Sct: Carly Carroll, (b) (6)
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Cook, Steven <(b) (6)>	Required

▲ **Time** 5:00 PM – 5:15 PM
Subject Meet and Greet with Steven Cook and Barry Breen
Location WJC-N 3412
Show Time As Busy
Sct: Carly Carroll, (b) (6)
Attendees

Name <E-mail>	Attendance
---------------	------------

Wheeler, Andrew < (b) (6) > Organizer
Cook, Steven < (b) (6) > Required
Breen, Barry < (b) (6) > Required

Tuesday, April 24, 2018

▲ **Time** 10:00 AM – 10:30 AM
Subject Meet and Greet with Bill Wehrum (OAR)
Location WJC-N 3412
Show Time As Busy
Sct: Carly Carroll, (b) (6)

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew < (b) (6) >	Organizer
Wehrum, Bill < (b) (6) >	Required

▲ **Time** 11:00 AM – 11:30 AM
Subject Meeting with Beth White ((b)(5) - OEX)
Show Time As Busy

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew < (b) (6) >	Organizer
White, Elizabeth < (b) (6) >	Required

▲ **Time** 12:00 PM – 1:00 PM
Subject Executive Planning Time
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/23/2018 until 4/27/2018 from 12:00 PM to 1:00 PM
Show Time As Busy

▲ **Time** 2:00 PM – 2:30 PM
Subject Administrator Science Policy Announcement
Show Time As Busy

▲ **Time** 4:00 PM – 4:30 PM
Subject General Discussion with Liz Bowman (OPA)
Location WJC-N 3412
Show Time As Busy
Sct: Tamika Burton, (b) (6)

Attendees


Name <E-mail>	Attendance
Wheeler, Andrew < (b) (6) >	Organizer
Bowman, Liz < (b) (6) >	Required


▲ **Time** 4:30 PM – 5:00 PM

Subject Meet and Greet with David Ross (OW)
Location WJC-N 3412
Show Time As Busy
 Sct: Carly Carroll, (b) (6)


Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Ross, David P <(b) (6)>	Required


Wednesday, April 25, 2018


 **Time** 9:00 AM – 10:00 AM
Subject Hold: Administrator Briefing
Show Time As Busy

 **Time** 10:00 AM – 10:30 AM
Subject General Discussion with Arthur Elkins (IG)
Location WJC-N 3412
Show Time As Busy
 Sct: Tamika Burton, (b) (6)


Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Elkins, Arthur <(b) (6)>	Required

 **Time** 10:30 AM – 11:00 AM
Subject Meet and Greet with Chad McIntosh (OITA Nominee)
Location WJC-N 3412
Show Time As Busy

 **Time** 11:00 AM – 11:30 AM
Subject Hold: IT Support
Show Time As Busy

 **Time** 11:30 AM – 12:00 PM
Subject Meet and Greet with Susan Bodine (OECA)
Location WJC-N 3412
Show Time As Busy
 Sct: Carly Carroll, (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Bodine, Susan <(b) (6)>	Required

 **Time** 12:00 PM – 1:00 PM
Subject Executive Planning Time
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/23/2018 until 4/27/2018 from 12:00 PM to 1:00 PM
Show Time As Busy

▲ **Time** 12:00 PM – 1:00 PM
Subject Lunch with Tamika and Carly
Location (b) (6), (b) (7)(E)
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Burton, Tamika <(b) (6)>	Required
Carroll, Carly <(b) (6)>	Required

▲ **Time** 1:15 PM – 1:30 PM
Subject Onboarding with Patricia Moore
Location WJC-N 3412
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Moore, Patricia <(b) (6)>	Required

▲ **Time** 1:30 PM – 2:00 PM
Subject General Discussion with Beth White
Location WJC-N 3412
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
White, Elizabeth <(b) (6)>	Required

▲ **Time** 3:00 PM – 3:30 PM
Subject Meet and Greet with Region 4 Administrator: Trey Glenn
Location Please dial in (b) (6)
Show Time As Busy
Sct: Tamika Burton, (b) (6)
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Glenn, Trey <(b) (6)>	Required

▲ **Time** 3:30 PM – 4:00 PM
Subject General Meeting with Henry Darwin (AO)
Location WJC-N 3412
Show Time As Busy
Sct: Tamika Burton, (b) (6)
Attendees

Name <E-mail>	Attendance
---------------	------------

Wheeler, Andrew <(b) (6)> Organizer

Darwin, Henry <(b) (6)> Required

▲ **Time** 4:00 PM – 4:15 PM
Subject Meet and Greet with Jane Nishida (OITA)
Location WJC-N 3412
Show Time As Busy

Sct: Carly Carroll, (b) (6)

Attendees **Name <E-mail>** **Attendance**

Wheeler, Andrew <(b) (6)> Organizer

Nishida, Jane <(b) (6)> Required

▲ **Time** 4:30 PM – 5:00 PM
Subject Meeting with Andrew W., Aaron R., Lee F. to discuss WA State Water Quality Issues (Pre-CMR Meeting)
Location WJC-N 3412 - DA Wheeler's Office
Show Time As Busy

Attendees **Name <E-mail>** **Attendance**

Rodrick, Christian <(b) (6)> Organizer

Ringel, Aaron <(b) (6)> Required

Burton, Tamika <(b) (6)> Required

Forsgren, Lee <(b) (6)> Required

Penman, Crystal <(b) (6)> Required

Wheeler, Andrew <(b) (6)> Required

▲ **Time** 5:00 PM – 5:30 PM

Subject DNS

Show Time As Busy

Thursday, April 26, 2018

▲ **Time** 10:00 AM – 10:15 AM
Subject Transportation to White House
Show Time As Busy

Attendees **Name <E-mail>** **Attendance**

Wheeler, Andrew <(b) (6)> Organizer

Somerville, Phillip <(b) (6)> Required

▲ **Time** 10:30 AM – 11:30 AM
Subject Monthly Cabinet Affairs S2 Meeting

Location White House: Roosevelt Room
Show Time As Busy

(b) (5)

▲ **Time** 11:45 AM – 12:00 PM
Subject Transportation from White House to EPA
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:00 PM
Subject Executive Planning Time
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/23/2018 until 4/27/2018 from 12:00 PM to 1:00 PM
Show Time As Busy

▲ **Time** 1:00 PM – 1:15 PM
Subject Meet and Greet with Steven Fine (OEI)
Location WJC-N 3412
Show Time As Busy

Sct: Carly Carroll, (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Fine, Steven <(b) (6)>	Required

▲ **Time** 1:30 PM – 2:00 PM
Subject General Discussion with Ken Wagner (AO)
Location WJC-N 3412
Show Time As Busy

Sct: Tamika Burton, (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Wagner, Kenneth <(b) (6)>	Required

▲ **Time** 2:30 PM – 2:45 PM
Subject Transportation to Capitol Hill
Show Time As Busy

▲ **Time** 2:45 PM – 3:45 PM

Subject FW: Meeting with Congresswoman McMorris Rogers and the Mayor Condon of Spokane, WA (Depart EPA at 2:45 - Meeting at 3:00PM)
Location 1314 Longworth HOB
Show Time As Busy
 -----Original Appointment-----
 From: Rodrick, Christian
 Sent: Tuesday, April 17, 2018 3:22 PM
 To: Rodrick, Christian; Ringel, Aaron; Penman, Crystal; Ross, David P; Carroll, Carly
 Subject: Meeting with Congresswoman McMorris Rogers and the Mayor Condon of Spokane, WA (Depart EPA at 2:45 - Meeting at 3:00PM)
 When: Thursday, April 26, 2018 2:45 PM-3:45 PM (UTC-05:00) Eastern Time (US & Canada).
 Where: 1314 Longworth HOB

OW has scheduled travel

Meeting with Congresswoman Cathy McMorris Rodgers (R-WA) and Mayor David Condon of Spokane WA.

Attendees	Name <E-mail>	Attendance
	Rodrick, Christian < (b) (6) >	Organizer
	Ringel, Aaron < (b) (6) >	Required
	Penman, Crystal < (b) (6) >	Required
	Carroll, Carly < (b) (6) >	Required
	Wheeler, Andrew < (b) (6) >	Optional
	Forsgren, Lee < (b) (6) >	Optional
	Ross, David P < (b) (6) >	Required



Time 4:00 PM – 5:00 PM
Subject Ethics Training with Justina F.
Location WJC-N 3412
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Fugh, Justina < (b) (6) >	Required
	Minoli, Kevin < (b) (6) >	Required

Friday, April 27, 2018

▲ **Time** 9:00 AM – 10:00 AM
Subject General Discussion with Henry Darwin
Location WJC-N 3412
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Darwin, Henry <(b) (6)>	Required

▲ **Time** 10:00 AM – 10:30 AM
Subject General Discussion with Tate Bennett
Location Tate calling Andrew at (b) (6)
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Bennett, Tate <(b) (6)>	Required

▲ **Time** 10:30 AM – 10:45 AM
Subject Meet and Greet with Nancy Beck (OCSP)
Location WJC-N 3412
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Beck, Nancy <(b) (6)>	Required

▲ **Time** 10:45 AM – 11:00 AM
Subject Meet and Greet with Nancy Beck and Charlotte Bertrand (OCSP)
Location WJC-N 3412
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Beck, Nancy <(b) (6)>	Required
Bertrand, Charlotte <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:00 PM
Subject Executive Planning Time
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/23/2018 until 4/27/2018 from 12:00 PM to 1:00 PM
Show Time As Busy

▲ **Time** 3:00 PM – 3:30 PM
Subject General Discussion with Donna Vizian
Location WJC-N 3412

Show Time As Busy

Attendees

Name <E-mail>

Attendance

Wheeler, Andrew <(b) (6)>

Organizer

Vizian, Donna <(b) (6)>

Required



Time 3:30 PM – 5:00 PM

Subject Emergency Operation Center Tour/Orientation/On-boarding briefing w/Andrew Wheeler

Location WJC-N B431

Show Time As

Busy

POC: Becky Brooks - (b) (6)

Caroline Kenely - (b) (6) (scheduler)

Attendees

Name <E-mail>

Attendance

Breen, Barry <(b) (6)>

Organizer

Cheatham, Reggie <(b) (6)>

Required

Lee, Eugene <(b) (6)>

Required

Wheeler, Andrew <(b) (6)>

Required

Brooks, Becky <(b) (6)>

Required

Simon, Nigel <(b) (6)>

Required

Cook, Steven <(b) (6)>

Required

Stanich, Ted <(b) (6)>

Required

EOC_Scheduler <(b) (6)>

Optional

Woodyard, Josh <(b) (6)>

Optional

Indermark, Michele <(b) (6)>

Optional

Perovich, Gina <(b) (6)>

Optional

Schlieger, Brian <(b) (6)>

Optional

Jackson, Ryan <(b) (6)>

Required

Clark, Becki <(b) (6)>

Optional

Gilberto Irizarry <(b) (6)>
<(b) (6)>

Optional

Monday, April 30, 2018



Time 8:00 AM – 8:15 AM

Subject Make call
Show Time As Busy

▲ **Time** 9:30 AM – 10:30 AM
Subject General Discussion
Location WJC-N 3412
Show Time As Busy
Sct: Tamika Burton, (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Wooden-Aguilar, Helena <Wooden-(b) (6)>	Required
	Greaves, Holly <(b) (6)>	Required
	Jackson, Ryan <(b) (6)>	Required
	Vizian, Donna <(b) (6)>	Required

▲ **Time** 10:00 AM – 11:00 AM
Subject OP Gathering
Location Green Room (WJCNorth Third Floor, bring photo ID)
Show Time As Busy
Office of Policy Gathering
April 30, 2018

- Opening Remarks and Introduction of Brittany Bolen Administrator Pruitt 10:00 a.m. – 10:05 a.m.
- Welcoming Address: Completion of the OP reorganization Brittany Bolen 10:05 a.m. – 10:15 a.m.
- Introduction of the OP Management Team Management Team 10:15 a.m. – 10:45 a.m.
- Open Discussion All are welcome 10:45 a.m. – 11:00 a.m.

Light refreshments are available for all to enjoy

Please note that teleconferencing will not be available.

Attendees	Name <E-mail>	Attendance
	Bolen, Brittany <(b) (6)>	Organizer

OECA-OEJ < (b) (6)	Required
OP-Everyone < (b) (6)	Required
Johnson, Lindsey < (b) (6)	Required
Fonseca, Silvina < (b) (6)	Required
OP-OFA-ALL < (b) (6)	Required
Darwin, Henry < (b) (6)	Required
Johnson, Laura-S <Johnson.Laura- (b) (6)	Required
Jackson, Ryan < (b) (6)	Required
Dickerson, Aaron < (b) (6)	Required
Willis, Sharnett < (b) (6)	Required
OP-OFA-IO < (b) (6)	Required
Wheeler, Andrew < (b) (6)	Required
OP-OFA-NEPA < (b) (6)	Required
Wooden-Aguilar, Helena (b) (6) (b) (6)	Required
OP-OFA-PPD < (b) (6)	Required
Maher, Karen < (b) (6)	Required
Muriel, Jasmin < (b) (6)	Optional
Tejada, Matthew < (b) (6)	Optional
Barnhart, Megan < (b) (6)	Optional
Cooperstein, Sharon < (b) (6)	Optional
Ruhl, Suzi < (b) (6)	Optional
Teplitzky, Andy < (b) (6)	Optional
Sharpe, Kristinn < (b) (6)	Optional
Thomas, John V. < (b) (6)	Optional
Rivera, Reiniero < (b) (6)	Optional

Germann, Sandy < (b) (6)	Optional
Shaw, Nena < (b) (6)	Optional
Kopits, Elizabeth < (b) (6)	Optional
Schillo, Bruce < (b) (6)	Optional
Tyler, Tom < (b) (6)	Optional
Wheeler, William < (b) (6)	Optional
Heninger, Brian < (b) (6)	Optional
Walter, Simone < (b) (6)	Optional
Peppers, Mel < (b) (6)	Optional
Reed, Chris < (b) (6)	Optional
Means-Thomas, Janet < (b) (6)	Optional
Levitt, Shelley < (b) (6)	Optional
McGartland, Al < (b) (6)	Optional
Nickerson, William < (b) (6)	Optional
Cubeddu, Mariana < (b) (6)	Optional
Hill, Glynis < (b) (6)	Optional
Letendre, Daisy < (b) (6)	Optional
Fertakis, Nicolette < (b) (6)	Optional
Hamilton, Luctrician < (b) (6)	Optional
Lamson, Amy < (b) (6)	Optional
Corrales, Mark < (b) (6)	Optional
Sachs, Robert < (b) (6)	Optional
Buzzelle, Stanley < (b) (6)	Optional
Boyle, Kathryn < (b) (6)	Optional
Tomiak, Robert < (b) (6)	Optional

Olender, Marc < (b) (6)	Optional
Dawson, Shelly < (b) (6)	Optional
Kime, Robin < (b) (6)	Optional
Gitlin, Susan < (b) (6)	Optional
Gogal, Danny < (b) (6)	Optional
Robinson, Victoria < (b) (6)	Optional
Lewis, Sheila < (b) (6)	Optional
Marten, Alex < (b) (6)	Optional
Lung, Tai < (b) (6)	Optional
Inge, Carolyn < (b) (6)	Optional
(b) (6) < (b) (6)	Optional
Wiggins, Lanelle < (b) (6)	Optional
Trice, Jessica < (b) (6)	Optional
Mason, Henry < (b) (6)	Optional
Scheraga, Joel < (b) (6)	Optional
Nweke, Onyemaechi < (b) (6)	Optional
Axelrad, Daniel < (b) (6)	Optional
Thomas, Elizabeth < (b) (6)	Optional
Dalbey, Matthew < (b) (6)	Optional
Young, Brenda < (b) (6)	Optional
Jenkins, Robin < (b) (6)	Optional
Simon, Nathalie < (b) (6)	Optional
Adams, Darryl < (b) (6)	Optional
Brown, Margot < (b) (6)	Optional
Lovell, Will (William) < (b) (6)	Optional

Jutras, Nathaniel < (b) (6) >	Optional
Mandolia, Michelle < (b) (6) >	Optional
Wolverton, Ann < (b) (6) >	Optional
Lee, Charles < (b) (6) >	Optional
Massey, Matt < (b) (6) >	Optional
Feeley, Drew (Robert) < (b) (6) >	Optional
Rogers, Barbara < (b) (6) >	Optional
Curry, Bridgid < (b) (6) >	Optional
Newbold, Steve < (b) (6) >	Optional
Schaedle, Candi < (b) (6) >	Optional
Evans, DavidA < (b) (6) >	Optional
Adamson, Joseph < (b) (6) >	Optional
Durham, Natalie < (b) (6) >	Optional
Griffiths, Charles < (b) (6) >	Optional
Miles-McLean, Stuart < (b) (6) >	Optional
Maguire, Kelly < (b) (6) >	Optional
Auther, Larry < (b) (6) >	Optional
Walker, Sherri < (b) (6) >	Optional
Campbell, Jennie < (b) (6) >	Optional
Kelly, Sharquita < (b) (6) >	Optional
Kumar, Chitra < (b) (6) >	Optional
Elman, Barry < (b) (6) >	Optional
Torma, Tim < (b) (6) >	Optional
Snyder, Brett < (b) (6) >	Optional
Pritchard, Eileen < (b) (6) >	Optional

Munis, Ken <(b) (6)> Optional

Gentile, Laura <(b) (6)> Optional

▲ **Time** 11:00 AM – 12:00 PM
Subject ORD Briefing for the Deputy Administrator
Location DCRoomRRB41213/ORD
Show Time As Busy
Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

Video Locations

DC: RRB 41213

Cincinnati: Greg Sayles' office

RTP: B301

Call-in: (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Orme-Zavaleta, Jennifer <Orme-(b) (6)>	Required
	DCRoomRRB41213/ORD <(b) (6)>	Resource
	Robbins, Chris <(b) (6)>	Required
	Rodan, Bruce <(b) (6)>	Required
	Radzikowski, Mary Ellen <(b) (6)>	Required
	Blackburn, Elizabeth <(b) (6)>	Required
	Yamada, Richard (Yujiro) <(b) (6)>	Required
	ORD-Exec-Council-Directors <(b) (6)>	Required
	Watkins, Tim <(b) (6)>	Optional
	Sinks, Tom <(b) (6)>	Optional

Frithsen, Jeff <(b) (6)>	Optional
Bahadori, Tina <(b) (6)>	Optional
Sayles, Gregory <(b) (6)>	Optional
Costa, Dan <(b) (6)>	Optional
Slimak, Michael <(b) (6)>	Optional
Heckman, Deborah <(b) (6)>	Optional
Christian, Megan <(b) (6)>	Optional
Vette, Alan <(b) (6)>	Optional
Hauchman, Fred <(b) (6)>	Optional
vanDrunick, Suzanne <(b) (6)>	Optional
Steenbock, John <(b) (6)>	Optional
Fonseca, Silvina <(b) (6)>	Required
Johnson, Laura-S <(b) (6)>	Required
Sonich-Mullin, Cynthia <Sonich- (b) (6)>	Optional

Time 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

Time 1:00 PM – 1:30 PM
Subject Briefing Prep: Principals Committee Tabletop Exercise on Hurricane Preparedness
Location WJC-N 3412
Show Time As Busy

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Stanich, Ted <(b) (6)>	Required
Cheatham, Reggie <(b) (6)>	Required
Clark, Becki <(b) (6)>	Required
Irizarry, Gilberto <(b) (6)>	Required

Woodyard, Josh <(b) (6)>	Required
Wooden-Aguilar, Helena <Wooden-(b) (6)>	Required
Barry Breen <(b) (6)>	Optional
Brooks, Becky <(b) (6)>	Optional
Nick Hilosky <(b) (6)>	Optional



Time 1:30 PM – 2:00 PM
Subject General Discussion Nancy Beck and Ryan Jackson
Location WJC-N 3412
Show Time As Busy

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Beck, Nancy <(b) (6)>	Required
Jackson, Ryan <(b) (6)>	Required



Time 2:00 PM – 3:00 PM
Subject Senior Staff Meeting
Location Alm Room
Show Time As Busy

Attendees

Name <E-mail>	Attendance
Administrator Pruitt <(b) (6)>	Organizer
Wheeler, Andrew <(b) (6)>	Required
Baptist, Erik <(b) (6)>	Required
Beck, Nancy <(b) (6)>	Required
Benevento, Douglas <(b) (6)>	Required
Benjamin-Sirmons, Denise <(b) (6)>	Required
Bennett, Tate <(b) (6)>	Required
Bertrand, Charlotte <(b) (6)>	Required
Bloom, David <(b) (6)>	Required

Bodine, Susan < (b) (6)	Required
Bolen, Brittany < (b) (6)	Required
Bowman, Liz < (b) (6)	Required
Breen, Barry < (b) (6)	Required
Brown, Byron < (b) (6)	Required
Burke, Marcella < (b) (6)	Required
Darwin, Henry < (b) (6)	Required
Darwin, Veronica < (b) (6)	Required
Dravis, Samantha < (b) (6)	Required
Dunn, Alexandra < (b) (6)	Required
Elkins, Arthur < (b) (6)	Required
Etzel, Ruth < (b) (6)	Required
Ferguson, Lincoln < (b) (6)	Required
Fine, Steven < (b) (6)	Required
Flynn, Mike < (b) (6)	Required
Fonseca, Silvina < (b) (6)	Required
Forsgren, Lee < (b) (6)	Required
Fotouhi, David < (b) (6)	Required
Glenn, Trey < (b) (6)	Required
Grantham, Nancy < (b) (6)	Required
Greaves, Holly < (b) (6)	Required
Greenwalt, Sarah < (b) (6)	Required
Gulliford, Jim < (b) (6)	Required
Gunasekara, Mandy < (b) (6)	Required
Hanson, Paige (Catherine) < (b) (6)	Required

Harlow, David < (b) (6) >	Required
Hladick, Christopher < (b) (6) >	Required
Hupp, Millan < (b) (6) >	Required
Idsal, Anne < (b) (6) >	Required
Jackson, Ryan < (b) (6) >	Required
Kelly, Albert < (b) (6) >	Required
Lawrence, Tanya < (b) (6) >	Required
Leopold, Matt < (b) (6) >	Required
Lopez, Peter < (b) (6) >	Required
Lyons, Troy < (b) (6) >	Required
Munoz, Charles < (b) (6) >	Required
Nishida, Jane < (b) (6) >	Required
Orme-Zavaleta, Jennifer < (b) (6) > < (b) (6) >	Required
Ross, David P < (b) (6) >	Required
Schwab, Justin < (b) (6) >	Required
Servidio, Cosmo < (b) (6) >	Required
Slotkin, Ron < (b) (6) >	Required
Stepp, Cathy < (b) (6) >	Required
Strauss, Alexis < (b) (6) >	Required
Traylor, Patrick < (b) (6) >	Required
Vizian, Donna < (b) (6) >	Required
Wagner, Kenneth < (b) (6) >	Required
Wehrum, Bill < (b) (6) >	Required
White, Elizabeth < (b) (6) >	Required

Wooden-Aguilar, Helena < (b) (6) (b) (6)	Required
Woods, Clint < (b) (6)	Required
Yamada, Richard (Yujiro) < (b) (6)	Required
Dickerson, Aaron < (b) (6)	Required
Ford, Hayley < (b) (6)	Required
Woodward, Cheryl < (b) (6)	Required
Rodgers, Ryan < (b) (6)	Required
Brennan, Thomas < (b) (6)	Required
Stanich, Ted < (b) (6)	Required
Richardson, RobinH < (b) (6)	Required
Chancellor, Erin < (b) (6)	Required
Cook, Steven < (b) (6)	Required
Johnson, Laura-S < (b) (6)	Required
Epp, Timothy < (b) (6)	Required
Williams, Felicia < (b) (6)	Optional
Sheehan, Charles < (b) (6)	Optional
Gray, David < (b) (6)	Optional
Williams, Odessa < (b) (6)	Optional
Simon, Nigel < (b) (6)	Optional
Mears, Mary < (b) (6)	Optional
Thomas, Deb < (b) (6)	Optional
Pirzadeh, Michelle < (b) (6)	Optional
Dixon, Sean < (b) (6)	Optional
Walker, Mary < (b) (6)	Optional
Lindley, Emily < (b) (6)	Optional

▲ **Time** 3:00 PM – 4:00 PM
Subject OARM Briefing for the Deputy Administrator
Location WJC-N 3330
Show Time As Busy
Sct: Carly Carroll (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Vizian, Donna <(b) (6)>	Required
	Showman, John <(b) (6)>	Required
	Naples, Eileen <(b) (6)>	Optional
	Hitchens, Lynnann <(b) (6)>	Optional
	Hardy, Michael <(b) (6)>	Optional
	Vaughn Noga (b) (6) <(b) (6)>	Optional
	Petrole, Maryann <(b) (6)>	Optional
	Patrick, Kimberly <(b) (6)>	Optional
	Legare, Pamela <(b) (6)>	Optional
	Polk, Denise <(b) (6)>	Optional
	Neal, Kerry <(b) (6)>	Optional
	Carpenter, Wesley <(b) (6)>	Optional
	Helm, Arron <(b) (6)>	Optional
	Collins, BJ <(b) (6)>	Optional
	Carter, Rick <(b) (6)>	Optional
	Ward, Mary-Beth <(b) (6)>	Optional
	Cooper, Marian <(b) (6)>	Optional
	Fonseca, Silvina <(b) (6)>	Required

Johnson, Laura-S (b) (6) Required

Bell, Matthew <(b) (6)> Optional

▲ **Time** 4:15 PM – 5:15 PM
Subject General Discussion of OAR Issues with Deputy Administrator Andrew Wheeler
Location WJC-N 5400 + Video with AA Room C174 and RTP Room C401A + Dial: (b) (6); Participant Code: (b) (6)
Show Time As Busy
Sct: Carly Carroll, (b) (6)

DRAFT Agenda

4:00-4:05: Introductions

4:05-4:10: General Remarks by Andrew

4:10-4:15: OAR Overview by Bill

4:15-4:55 Each of the four main OAR sub-offices will spend 10 minutes on current hot topics

- * Office of Air Quality Planning and Standards: Peter Tsirigotis
- * Office of Atmospheric Programs: Sara Dunham (or Reid)
- * Office of Transportation and Air Quality: Chris Grundler
- * Office of Radiation and Indoor Air: Jon Edwards

4:55-5:00: Wrap Up: Recap action items and any additional information needed

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Wehrum, Bill <(b) (6)>	Required
	Gunasekara, Mandy <(b) (6)>	Required
	Woods, Clint <(b) (6)>	Required
	Harlow, David <(b) (6)>	Required

Dominguez, Alexander <(b) (6)>	Required
Shaw, Betsy <(b) (6)>	Required
Lewis, Josh <(b) (6)>	Required
Shoaff, John <(b) (6)>	Required
Hyde, Courtney <(b) (6)>	Required
Dunham, Sarah <(b) (6)>	Required
Harvey, Reid <(b) (6)>	Required
Grundler, Christopher <(b) (6)>	Required
Cook, Leila <(b) (6)>	Required
Hengst, Benjamin <(b) (6)>	Required
Tsirigotis, Peter <(b) (6)>	Required
Koerber, Mike <(b) (6)>	Required
Edwards, Jonathan <(b) (6)>	Required
Rowson, David <(b) (6)>	Optional
Krieger, Jackie <(b) (6)>	Required
Walters, Margaret <(b) (6)>	Required
Johnson, Laura-S <Johnson.Laura-(b) (6)>	Required
Fonseca, Silvina <(b) (6)>	Required

Tuesday, May 1, 2018



Time 8:00 AM – 8:30 AM

Subject Transportation to White House

Show Time As Busy

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Somerville, Phillip <(b) (6)>	Required
Reggie Cheatham <(b) (6)> <(b) (6)>	Required

▲ **Time** 8:30 AM – 9:30 AM
Subject Principals Committee Tabletop Exercise on Hurricane Preparedness
Location White House Situation Room
Show Time As Busy

(b) (5)

(b) (5)

(b) (5)

(b) (5)

(b) (5)

Stephanie Dimos
Staff Officer
NSC

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Cheatham, Reggie <(b) (6)>	Required

▲ **Time** 9:45 AM – 10:15 AM
Subject Transportation from White House to EPA
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required

▲ **Time** 11:00 AM – 11:30 AM
Subject Meet and Greet with Regional Administrator 10: Chris Hladick
Location Telephone
Show Time As Busy

Please call our office (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Hladick, Christopher <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:00 PM
Subject Executive Planning
Show Time As Busy

▲ **Time** 1:00 PM – 1:30 PM
Subject Meet and Greet with Acting Region 9 Administrator Alexis Strauss
Location VTC
Show Time As Busy
The location is R9SF-VTCRoom-19333-10-Big Pine. Call-in number 1-(b) (6) Access Code (b) (6) Leader (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Strauss, Alexis <(b) (6)>	Required
	Burton, Tamika <(b) (6)>	Required
	Rodgers, Ryan <(b) (6)>	Required

▲ **Time** 1:30 PM – 2:00 PM
Subject Meet and Greet with Region 7 Administrator Jim Gulliford
Location VTC
Show Time As Busy
We will Call Jim via VTC

Jim's office
Unit: R7-RA-SX20
Alias: (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Gulliford, Jim <(b) (6)>	Required
	Rodgers, Ryan <(b) (6)>	Required

▲ **Time** 4:00 PM – 5:00 PM
Subject Prep for May PMC Meeting- briefing materials updated*
Location WJC-N 3412
Show Time As Busy
Internal Meeting/Briefing Request Form for Deputy Administrator Andrew Wheeler

Today's Date: April 25, 2018

Requesting Office: OCFO

Title of the Meeting: Prep for May PMC Meeting

Purpose: To prepare the Acting Deputy Administrator for the May 3 President's Management Council (PMC) meeting.

Role of the Deputy Administrator: To review the agenda, materials, and subject matter for the meeting.

(b) (5)

Last possible date for the meeting: 5/1

Is the meeting urgent and if so, why?: PMC meeting is scheduled for May 3.

Requested Time Length: 30 minutes

EPA Staff (Required): Henry Darwin (OA), Holly Greaves, David Bloom (OCFO), Donna Vizian, John Showman (OARM), Steven Fine, Harvey Simon (OEI)

EPA Staff (Optional): Kevin DeBell (OA), Howard Osborne/Diane Kelty/Andrew Cox (OCFO), Lynnann Hitchens/Michael Hardy/Joanne Amorosi (OARM), Lisa Jones-Parra/Megan Grogard (OEI)

External Participants: N/A

Teleconference Required?: No

Video Conference Required?: No

Point of Contact for the Meeting: Sheila Benson (b) (6))/Rita Wilson (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Darwin, Henry <(b) (6)>	Required
	Greaves, Holly <(b) (6)>	Required
	Bloom, David <(b) (6)>	Required
	Vizian, Donna <(b) (6)>	Required
	Showman, John <(b) (6)>	Required
	Fine, Steven <(b) (6)>	Required

Simon, Harvey <(b) (6)>	Required
Grantham, Nancy <(b) (6)>	Required
DeBell, Kevin <(b) (6)>	Optional
Osborne, Howard <(b) (6)>	Optional
Kelty, Diane <(b) (6)>	Optional
Cox, Andrew <(b) (6)>	Optional
Hitchens, Lynnann <(b) (6)>	Optional
Hardy, Michael <(b) (6)>	Optional
Amorosi, Joanne <(b) (6)>	Optional
Jones-Parra, Lisa <Jones-(b) (6)>	Optional
Grogard, Megan <(b) (6)>	Optional
Matthew Leopard <(b) (6)> <(b) (6)>	Optional

Wednesday, May 2, 2018

▲ **Time** 8:15 AM – 8:30 AM
Subject Ted Stanich
Show Time As Busy

▲ **Time** 9:00 AM – 9:15 AM
Subject General Discussion with Liz Bowman
Location WJC-N 3412
Show Time As Busy

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Bowman, Liz <(b) (6)>	Required

▲ **Time** 9:15 AM – 9:45 AM
Subject Meet and Greet with the Deputy Administrator
Location WJC-N 3530
Show Time As Busy
Hello,

The Deputy Administrator would like to have a short meeting with all political appointees and staff at Headquarters to formally introduce himself.


Attendees

Name <E-mail>	Attendance
---------------	------------

Wheeler, Andrew < (b) (6) >	Organizer
Ford, Hayley < (b) (6) >	Required
Jackson, Ryan < (b) (6) >	Required
Darwin, Henry < (b) (6) >	Required
Brown, Byron < (b) (6) >	Required
Wagner, Kenneth < (b) (6) >	Required
Munoz, Charles < (b) (6) >	Required
McMurray, Forrest < (b) (6) >	Required
Greenwalt, Sarah < (b) (6) >	Required
Kundinger, Kelly < (b) (6) >	Required
Kelly, Albert < (b) (6) >	Required
Falvo, Nicholas < (b) (6) >	Required
Darwin, Veronica < (b) (6) >	Required
Hupp, Millan < (b) (6) >	Required
Ferguson, Lincoln < (b) (6) >	Required
Beach, Christopher < (b) (6) >	Required
McIlwain, Serena < (b) (6) >	Required
Sands, Jeffrey < (b) (6) >	Required
Bowman, Liz < (b) (6) >	Required
Konkus, John < (b) (6) >	Required
Wilcox, Jahan < (b) (6) >	Required
Daniell, Kelsi < (b) (6) >	Required
Abboud, Michael < (b) (6) >	Required
Block, Molly < (b) (6) >	Required
Hewitt, James < (b) (6) >	Required

Bennett, Tate < (b) (6) >	Required
Gordon, Stephen < (b) (6) >	Required
Lyons, Troy < (b) (6) >	Required
Palich, Christian < (b) (6) >	Required
Ringel, Aaron < (b) (6) >	Required
Bolen, Brittany < (b) (6) >	Required
Wehrum, Bill < (b) (6) >	Required
Beck, Nancy < (b) (6) >	Required
Greaves, Holly < (b) (6) >	Required
Bodine, Susan < (b) (6) >	Required
Leopold, Matt < (b) (6) >	Required
Yamada, Richard (Yujiro) < (b) (6) >	Required
Cook, Steven < (b) (6) >	Required
Ross, David P < (b) (6) >	Required
Forsgren, Lee < (b) (6) >	Required
Baptist, Erik < (b) (6) >	Required
Burke, Marcella < (b) (6) >	Required
Fotouhi, David < (b) (6) >	Required
Traylor, Patrick < (b) (6) >	Required
Woods, Clint < (b) (6) >	Required
Chancellor, Erin < (b) (6) >	Required
Hanson, Paige (Catherine) < (b) (6) >	Required
Bolen, Derrick < (b) (6) >	Required
Cory, Preston (Katherine) < (b) (6) >	Required
Dominguez, Alexander < (b) (6) >	Required

Feeley, Drew (Robert) < (b) (6) >	Required
Frye, Tony (Robert) < (b) (6) >	Required
Gunasekara, Mandy < (b) (6) >	Required
Harlow, David < (b) (6) >	Required
Letendre, Daisy < (b) (6) >	Required
Lovell, Will (William) < (b) (6) >	Required
Rodrick, Christian < (b) (6) >	Required
Schwab, Justin < (b) (6) >	Required
Seabaugh, Catherine < (b) (6) >	Required
Shimmin, Kaitlyn < (b) (6) >	Required
White, Elizabeth < (b) (6) >	Required


Time 10:00 AM – 11:00 AM
Subject OLEM Briefing for the Deputy Administrator
Location 4144 WJC West
Show Time As Busy
 Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Cook, Steven < (b) (6) >	Required
	Breen, Barry < (b) (6) >	Required
	Kenely, Caroline < (b) (6) >	Optional
	Johnson, Barnes < (b) (6) >	Optional
	Salyer, Kathleen < (b) (6) >	Optional
	Woolford, James < (b) (6) >	Optional
	Stalcup, Dana < (b) (6) >	Optional

Reggie Cheatham <(b) (6)>	Optional
<(b) (6)>	
Clark, Becki <(b) (6)>	Optional
Leonard, Paul <(b) (6)>	Optional
Gervais, Gregory <(b) (6)>	Optional
DavidR Lloyd <(b) (6)>	Optional
Overmeyer, Patricia <(b) (6)>	Optional
Hoskinson, Carolyn <(b) (6)>	Optional
Barolo, Mark <(b) (6)>	Optional
Brigid Lowery <(b) (6)>	Optional
Kent Benjamin <(b) (6)>	Optional
Smith, Susan <(b) (6)>	Optional
Hostage, Barbara <(b) (6)>	Optional
Schmitt, Stephen <(b) (6)>	Optional
Wilbur, Jennifer <(b) (6)>	Optional
Simon, Nigel <(b) (6)>	Optional
Brooks, Becky <(b) (6)>	Optional
Hilosky, Nick <(b) (6)>	Optional
Fonseca, Silvina <(b) (6)>	Required
Johnson, Laura-S <(b) (6)>	Required

Time	11:15 AM – 12:00 PM
Subject	Meet and Greet with Office of Policy
Location	WJC-N 3412
Show Time As	Busy
Attendees	
Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Bolen, Brittany <(b) (6)>	Required
Kime, Robin <(b) (6)>	Required

McGartland, Al < (b) (6) >	Required
Nickerson, William < (b) (6) >	Required
Tomiak, Robert < (b) (6) >	Required
Dalbey, Matthew < (b) (6) >	Required
Tejada, Matthew < (b) (6) >	Required
Kumar, Chitra < (b) (6) >	Optional

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 1:30 PM – 2:00 PM
Subject Meet and Greet with Regional Public Affairs Directors
Location WJC-N 2530
Show Time As Busy
The regional public affairs directors & congressional liaisons are in town on May 2 and 3 for the national PADs/RCL/Comms Directors meeting.

▲ **Time** 2:00 PM – 2:30 PM
Subject Meet and Greet with Region 3 Administrator Cosmo Servidio
Location Telephone
Show Time As Busy
Please have Cosmo call our office and we will bridge the call (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Servidio, Cosmo < (b) (6) >	Required

▲ **Time** 3:00 PM – 4:00 PM
Subject OECA Briefing for the Deputy Administrator
Location WJC South 3216
Show Time As Busy
Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer

Bodine, Susan <[REDACTED]>	Required
Starfield, Lawrence <[REDACTED]>	Required
Johnson, Laura-S <Johnson.Laura-[REDACTED]>	Required
Fonseca, Silvina <[REDACTED]>	Required

▲ **Time** 4:15 PM – 5:15 PM
Subject OGC Briefing for the Deputy Administrator
Location WJC-N 4045
Show Time As Busy
 Sct: Carly Carroll, [REDACTED]

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <[REDACTED]>	Organizer
	Leopold, Matt <[REDACTED]>	Required
	Schwab, Justin <[REDACTED]>	Optional
	Fotouhi, David <[REDACTED]>	Optional
	Burke, Marcella <[REDACTED]>	Optional
	Baptist, Erik <[REDACTED]>	Optional
	Minoli, Kevin <[REDACTED]>	Optional
	Albores, Richard <[REDACTED]>	Required
	Mills, Derek <[REDACTED]>	Optional
	Monson, Mahri <[REDACTED]>	Optional
	Packard, Elise <[REDACTED]>	Required
	Johnson, Laura-S <Johnson.Laura-[REDACTED]>	Required
	Fonseca, Silvina <[REDACTED]>	Required
	Bigioni, Neil <[REDACTED]>	Required
	Blake, Wendy <[REDACTED]>	Required

Briskin, Jeanne < (b) (6) >	Required
Dorka, Lilian < (b) (6) >	Required
Epp, Timothy < (b) (6) >	Required
Fugh, Justina < (b) (6) >	Required
Lattimore, Kraig < (b) (6) >	Required
Michaud, John < (b) (6) >	Required
Neugeboren, Steven < (b) (6) >	Required
Siciliano, CarolAnn < (b) (6) >	Required
Srinivasan, Gautam < (b) (6) >	Required
Zenick, Elliott < (b) (6) >	Required

Thursday, May 3, 2018

▲ **Time** 9:15 AM – 10:15 AM
Subject General Discussion with Deputy Secretary Rosen DOT
Location William Jefferson Clinton Bldg North - Room 3412

Show Time As Busy

Sct: Tamika Burton: (b) (6)
(b) (6) (mobile)

POC: Carrie Baker
Staff Assistant,
Deputy Secretary, U.S. Department of Transportation
Telephone: (b) (6)

(b) (6), (b) (7)(F)
[Redacted content]

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	(b) (6) < (b) (6) >	Required
	(b) (6) < (b) (6) >	Required

▲ **Time** 10:00 AM – 11:00 AM
Subject Administrator's 28th Annual Small Business Program Awards Ceremony
Location WJC-East 1152
Show Time As Busy

The Office of Small and Disadvantaged Business Utilization (OSDBU) is requesting Administrator Scott Pruitt's presence at the Administrator's 28th Annual Small Business Program Awards Ceremony to be held on Thursday, May 3 from 10am until 12pm. The purpose of the ceremony is to publically recognize the outstanding contributions of various program activities, individuals, businesses, and state and local entities for their outstanding contribution in Fiscal Year 2017.

I am attaching the completed Event Request Form and a draft ceremony program. I am also including a link to the memorandum that was distributed to agency senior leadership on December 18, 2017 that provides the background information and program objectives of the Administrator's awards <http://intranet.epa.gov/osdbu/communications/memoranda/nominationform-2018awards.pdf>. Chief of Staff Ryan Jackson and Acting Deputy Administrator Mike Flynn were briefed on the awards on Thursday, January 25, 2018.

(b) (6)

Please let me know if you have any questions or need additional information. Thank you.

-
- ▲
 - Time** 11:45 AM – 12:00 PM
 - Subject** Transportation: Pick-up from EEOB to EPA
 - Show Time As** Busy
 - Attendees**

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Somerville, Phillip <(b) (6)>	Required
-
- ▲
 - Time** 12:00 PM – 1:30 PM
 - Subject** Executive Planning
 - Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
 - Show Time As** Busy
-
- ▲
 - Time** 1:00 PM – 1:30 PM
 - Subject** Chesapeake Bay Commission Meeting
 - Location** 1153 WJC East (Map Room)
 - Show Time As** Busy
 - Sct: Tamika Burton, (b) (6)

*Thursday, May 3; 1:15-1:30pm

Internal Meeting/Briefing Request Form for
Deputy Administrator Andrew Wheeler

Today's Date: April 30, 2018

Requesting Office: OCIR

Title of the Meeting: Chesapeake Bay Commission Meeting

Purpose: The full Chesapeake Bay Commission will meet in DC on May 3-4 to discuss their priorities. This is a public meeting.

Role of the Deputy Administrator: YOU will give brief opening remarks at the start of the meeting.

Background: The CBC is a tri-state legislative Commission with members from Maryland, Pennsylvania, and Virginia that works to advance policy, at all levels of government, to restore and protect the Chesapeake Bay. The Commission is primarily composed of state legislators, in addition to each state's environmental Commissioner.

Last possible date for the meeting: Thursday, May 3; 1:15-1:30pm

Is the meeting urgent and if so, why?:

Requested Time Length: 15 minutes

EPA Staff (Required): Deputy Administrator Andrew Wheeler; Region 3
RA Cosmo Servidio; Administrator Pruitt TBD

EPA Staff (Optional):

External Participants: List of participants attached

Teleconference Required?: No

Video Conference Required?: No

Point of Contact for the Meeting: Becky Cook-Shyovitz, OCIR (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Johnson, Laura-S <Johnson.Laura-(b) (6)>	Required

Time	1:30 PM – 2:00 PM	
Subject	Scheduling with Carly and Tamika	
Location	WJC-N 3412	
Show Time As	Busy	
Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Carroll, Carly <(b) (6)>	Required
	Burton, Tamika <(b) (6)>	Required

Time	2:00 PM – 3:00 PM
Subject	OEI Briefing for the Deputy Administrator
Location	WJC-N 5020
Show Time As	Busy
	Sct: Carly <(b) (6)>

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Fine, Steven <(b) (6)>	Required
	Jones-Parra, Lisa <Jones-(b) (6)>	Optional
	Jacks, Susan <(b) (6)>	Optional
	Larsen, Elena <(b) (6)>	Required

Grimm, Patrick <(b) (6)>	Required
Moser, Rebecca <(b) (6)>	Required
Leopard, Matthew <(b) (6)>	Required
McKinney, Robert <(b) (6)>	Required
Lee, Maja <(b) (6)>	Required
Wells, Jeffrey <(b) (6)>	Required
Epley, Brian <(b) (6)>	Optional
Johnson, Laura-S <Johnson.Laura-(b) (6)>	Required
Fonseca, Silvina <(b) (6)>	Required
Greene, Ana <(b) (6)>	Optional

▲ **Time** 3:15 PM – 3:45 PM
Subject Meet and Greet with Regional Administrator #8 Doug Benevento
Location Telephone
Show Time As Busy
 Doug please call our office (b) (6)
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Benevento, Douglas <(b) (6)>	Required


▲ **Time** 4:00 PM – 6:00 PM
Subject Do not schedule
Show Time As Busy

Friday, May 4, 2018

▲ **Time** 8:30 AM – 9:15 AM
Subject Daily Update & Planning Meeting
Location Administrator's Office
Show Time As Tentative
Attendees

Name <E-mail>	Attendance
Administrator Pruitt <(b) (6)>	Organizer
Wheeler, Andrew <(b) (6)>	Required
Greaves, Holly <(b) (6)>	Required
Bolen, Brittany <(b) (6)>	Required

Leopold, Matt (OGC) < (b) (6) >	Required
Bowman, Liz < (b) (6) >	Required
Lyons, Troy < (b) (6) >	Required
Tate Bennett < (b) (6) >	Required
Millan Hupp (< (b) (6) >	Required
Lincoln Ferguson (< (b) (6) >	Required
Ford, Hayley < (b) (6) >	Required
Kelly, Albert < (b) (6) >	Required
Sarah Greenwalt < (b) (6) >	Required
Wilcox, Jahan < (b) (6) >	Required
Daniell, Kelsi < (b) (6) >	Required
Wagner, Kenneth < (b) (6) >	Required
Ryan Jackson (< (b) (6) >	Required
Darwin, Henry < (b) (6) >	Required
Gordon, Stephen < (b) (6) >	Required
Letendre, Daisy < (b) (6) >	Required
Ferguson, Lincoln < (b) (6) >	Required
Chancellor, Erin < (b) (6) >	Required
Beach, Christopher < (b) (6) >	Required
Kundinger, Kelly < (b) (6) >	Required


Time 11:00 AM – 12:30 PM
Subject Reminder: Please RSVP - EPA Deputy Administrator's Ceremonial Swearing-In
Location Green Room
Show Time As Busy

EPA Guests and Colleagues,

You are invited to join for Andrew Wheeler's ceremonial swearing-in as Deputy Administrator. The swearing-in will take place Friday, May 4, 2018 at 11:00 am in the Green Room. Some light refreshments will follow.

In order to ensure access to the Green Room and an accurate head count, please RSVP by replying to this invitation by COB, Monday, April, 30.

Guests – please arrive 20mins before the ceremony to: 1200 Pennsylvania Avenue Northwest Washington DC 20460 – You will enter the William Jefferson Clinton North(WJC) building. You will check in and go through the security screening, please present your ID to the security officer and they will notify your guide of your arrival and we will escort you to the ceremonial suite.

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	(b) (6) <(b) (6)>	Required
	(b) (6) <(b) (6)>	Required
	(b) (6) <(b) (6)>	Required
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(b) (6)	<	(b) (6)	Required
(b) (6)	<	(b) (6)	Required
Hanley, Mary	<	(b) (6)	Required
Sherlock, Scott	<	(b) (6)	Required
(b) (6)	<	(b) (6)	Required
McLean, Sarsah	<	(b) (6)	Required
Huddleston, Don	<	(b) (6)	Required
Anapolle, Kent	<	(b) (6)	Required
Ceatham, Tony	<	(b) (6)	Required
(b) (6)	<	(b) (6)	Required
Roepe, Wayne	<	(b) (6)	Required
Godwin, Dave	<	(b) (6)	Required
(b) (6)	<	(b) (6)	Required
(b) (6)	<	(b) (6)	Required
(b) (6)	<	(b) (6)	Required
(b) (6)	<	(b) (6)	Required
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(b) (6)	<	(b) (6)	Required
(b) (6)	<	(b) (6)	Required
(b) (6)	<	(b) (6)	Required
(b) (6)	<	(b) (6)	Required
Ford, Hayley	<	(b) (6)	Required
Block, Molly	<	(b) (6)	Optional

Jackson, Ryan < (b) (6) >	Optional
Bolen, Brittany < (b) (6) >	Optional
Fotouhi, David < (b) (6) >	Optional
Ringel, Aaron < (b) (6) >	Optional
Abboud, Michael < (b) (6) >	Optional
Bowman, Liz < (b) (6) >	Optional
Baptist, Erik < (b) (6) >	Optional
Beach, Christopher < (b) (6) >	Optional
Beck, Nancy < (b) (6) >	Optional
Bennett, Tate < (b) (6) >	Optional
Bodine, Susan < (b) (6) >	Optional
Bolen, Derrick < (b) (6) >	Optional
Brown, Byron < (b) (6) >	Optional
Burke, Marcella < (b) (6) >	Optional
Chancellor, Erin < (b) (6) >	Optional
Cook, Steven < (b) (6) >	Optional
Cory, Preston (Katherine) < (b) (6) >	Optional
Daniell, Kelsi < (b) (6) >	Optional
Darwin, Henry < (b) (6) >	Optional
Darwin, Veronica < (b) (6) >	Optional
Dominguez, Alexander < (b) (6) >	Optional
Falvo, Nicholas < (b) (6) >	Optional
Feeley, Drew (Robert) < (b) (6) >	Optional
Ferguson, Lincoln < (b) (6) >	Optional
Forsgren, Lee < (b) (6) >	Optional

Frye, Tony (Robert) < (b) (6) >	Optional
Gordon, Stephen < (b) (6) >	Optional
Greaves, Holly < (b) (6) >	Optional
Greenwalt, Sarah < (b) (6) >	Optional
Gunasekara, Mandy < (b) (6) >	Optional
Hanson, Paige (Catherine) < (b) (6) >	Optional
Harlow, David < (b) (6) >	Optional
Hewitt, James < (b) (6) >	Optional
Hupp, Millan < (b) (6) >	Optional
Kelly, Albert < (b) (6) >	Optional
Konkus, John < (b) (6) >	Optional
Kundinger, Kelly < (b) (6) >	Optional
Leopold, Matt < (b) (6) >	Optional
Letendre, Daisy < (b) (6) >	Optional
Lovell, Will (William) < (b) (6) >	Optional
Lyons, Troy < (b) (6) >	Optional
McMurray, Forrest < (b) (6) >	Optional
Munoz, Charles < (b) (6) >	Optional
Palich, Christian < (b) (6) >	Optional
Rodrick, Christian < (b) (6) >	Optional
Ross, David P < (b) (6) >	Optional
Schwab, Justin < (b) (6) >	Optional
Seabaugh, Catherine < (b) (6) >	Optional
Shimmin, Kaitlyn < (b) (6) >	Optional
Traylor, Patrick < (b) (6) >	Optional

Wagner, Kenneth < (b) (6) >	Optional
Wehrum, Bill < (b) (6) >	Optional
White, Elizabeth < (b) (6) >	Optional
Wilcox, Jahan < (b) (6) >	Optional
Woods, Clint < (b) (6) >	Optional
Yamada, Richard (Yujiro) < (b) (6) >	Optional
(b) (6) < (b) (6) >	Optional
(b) (6) < (b) (6) >	Optional
Michele Nellenbach < (b) (6) >	Optional
Andrews, Joshua L. < (b) (6) >	Optional
Jenkins, Donna < (b) (6) >	Required
Vance, Eric < (b) (6) >	Required
Matthew Hite < (b) (6) >	Optional
(b) (6) < (b) (6) >	Required
(b) (6) < (b) (6) >	Required

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 12:30 PM – 2:30 PM
Subject (b) (6)
Location (b) (6)
Show Time As Busy
This reservation is for 12:30 PM, local time at the restaurant.

(b) (6)

(b) (6)

▲ **Time** 1:00 PM – 2:00 PM
Subject RA Check-In
Location Phone Call
Show Time As Tentative
Regional Administrator Check-In

Attendees	Name <E-mail>	Attendance
	Wagner, Kenneth <(b) (6)>	Organizer
	Dunn, Alexandra <(b) (6)>	Required
	Lopez, Peter <(b) (6)>	Required
	Servidio, Cosmo <(b) (6)>	Required
	Glenn, Trey <(b) (6)>	Required
	Stepp, Cathy <(b) (6)>	Required
	Idsal, Anne <(b) (6)>	Required
	Gulliford, Jim <(b) (6)>	Required
	Benevento, Douglas <(b) (6)>	Required
	Hladick, Christopher <(b) (6)>	Required
	Wheeler, Andrew <(b) (6)>	Required
	Darwin, Henry <(b) (6)>	Required
	Chancellor, Erin <(b) (6)>	Required
	Moon, Diane <(b) (6)>	Optional
	Thomas, Deb <(b) (6)>	Optional

▲ **Time** 1:00 PM – 4:00 PM
Subject Hold
Show Time As Busy

Sunday, May 6, 2018

▲ **Time** All Day
Subject (b) (6) Birthday
Recurrence Occurs every May 6 effective 5/6/2018 until 5/6/2018
Show Time As Free

Monday, May 7, 2018

▲ **Time** 6:30 AM – 8:00 AM
Subject Transportation: Mount Weather Emergency Operations Center
Show Time As Busy
Contact: James Howard, (b) (6)

Hi Phil,

Here is the map and directions:

(b) (5), (b) (6), (b) (7)(F)

(b) (5), (b) (6), (b) (7)(F)

(b) (5), (b) (6), (b) (7)(F)

From Dulles International Airport: Take Rt. 28N to Rt. 7W, (or take the

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required
	Jackson, Ryan <(b) (6)>	Required

▲ **Time** 9:00 AM – 3:30 PM
Subject FW: Eagle Horizon 2018
Location COOP site
Show Time As Busy
-----Original Appointment-----
From: Brooks, Becky On Behalf Of Breen, Barry
Sent: Tuesday, March 27, 2018 6:48 AM
To: Breen, Barry; Assistant Administrators; Associate Administrators; DAA; Howard, James; Rush, Alan; Bellerose, William; Godfrey, Carlene; Latham, John; Drazan, Dan; Judd, Jennifer; Monson, Mahri; Wilson, Janet; Rhones-Younger, Pamela; Oh, Peter; Evanko, Peter; Ramsey, Jody; Cheatham, Reggie; Clark, Becki; Irizarry, Gilberto; Woodyard, Josh; Lee, Eugene; Vescio, Joseph; Cook, Steven
Cc: Bertrand, Charlotte; Beck, Nancy; Fotouhi, David; Leopold, Matt;

Ross, David P; Forsgren, Lee; Baptist, Erik; Vizian, Donna; Showman, John; Traylor, Patrick; Orme-Zavaleta, Jennifer; Stanich, Ted; Bowman, Liz; Dravis, Samantha; Bodine, Susan; Badalamente, Mark; Gross, Heidi; Shepitka, Jeanne; Johnson, Lauren; Conley, Erin; Aaronson, Robert; Wooden-Aguilar, Helena; Minoli, Kevin; Gunasekara, Mandy; Bloom, David; Fine, Steven; Starfield, Lawrence

Subject: Eagle Horizon 2018

When: Monday, May 07, 2018 9:00 AM-3:30 PM (UTC-05:00) Eastern Time (US & Canada).

Where: COOP site

POC: Joe Vescio/OEM (b) (6)

Becky Brooks/OLEM IO (b) (6)

Note: Materials printed and placed in blue holding books. (CK)

Attendees	Name <E-mail>	Attendance
	Breen, Barry <(b) (6)>	Organizer
	Wheeler, Andrew <(b) (6)>	Required
	Jackson, Ryan <(b) (6)>	Required
	Assistant Administrators <(b) (6)>	Required
	Associate Administrators <(b) (6)>	Required
	DAA <(b) (6)>	Required
	Howard, James <(b) (6)>	Required
	Rush, Alan <(b) (6)>	Required
	Bellerose, William <(b) (6)>	Required
	Godfrey, Carlene <(b) (6)>	Required
	Latham, John <(b) (6)>	Required
	Drazan, Dan <(b) (6)>	Required
	Judd, Jennifer <(b) (6)>	Required
	Monson, Mahri <(b) (6)>	Required
	Wilson, Janet <(b) (6)>	Required

Rhones-Younger, Pamela (b) (6) (b) (6)	Required
Oh, Peter < (b) (6)	Required
Evanko, Peter < (b) (6)	Required
Ramsey, Jody < (b) (6)	Required
Cheatham, Reggie < (b) (6)	Required
Clark, Becki < (b) (6)	Required
Irizarry, Gilberto < (b) (6)	Required
Woodyard, Josh < (b) (6)	Required
Lee, Eugene < (b) (6)	Required
Vescio, Joseph < (b) (6)	Required
Cook, Steven < (b) (6)	Required
Bertrand, Charlotte < (b) (6)	Optional
Beck, Nancy < (b) (6)	Optional
Fotouhi, David < (b) (6)	Optional
Leopold, Matt < (b) (6)	Optional
Ross, David P < (b) (6)	Optional
Forsgren, Lee < (b) (6)	Optional
Baptist, Erik < (b) (6)	Optional
Vizian, Donna < (b) (6)	Optional
Showman, John < (b) (6)	Optional
Traylor, Patrick < (b) (6)	Optional
Orme-Zavaleta, Jennifer (b) (6) (b) (6)	Optional
Stanich, Ted < (b) (6)	Optional
Bowman, Liz < (b) (6)	Optional

Dravis, Samantha < (b) (6) >	Optional
Bodine, Susan < (b) (6) >	Optional
Badalamente, Mark < (b) (6) >	Optional
Gross, Heidi < (b) (6) >	Optional
Shepitka, Jeanne < (b) (6) >	Optional
Johnson, Lauren < (b) (6) >	Optional
Conley, Erin < (b) (6) >	Optional
Aaronson, Robert < (b) (6) >	Optional
Wooden-Aguilar, Helena < (b) (6) > < (b) (6) >	Optional
Minoli, Kevin < (b) (6) >	Optional
Gunasekara, Mandy < (b) (6) >	Optional
Bloom, David < (b) (6) >	Optional
Fine, Steven < (b) (6) >	Optional
Starfield, Lawrence < (b) (6) >	Optional

Time 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

Time 2:00 PM – 3:00 PM
Subject Senior Staff Meeting
Location Alm Room
Show Time As Busy
 NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.

Attendees	Name <E-mail>	Attendance
	Administrator Pruitt < (b) (6) >	Organizer
	Wheeler, Andrew < (b) (6) >	Required
	Baptist, Erik < (b) (6) >	Required
	Beck, Nancy < (b) (6) >	Required

Benevento, Douglas < (b) (6) >	Required
Benjamin-Sirmons, Denise < (b) (6) > (b) (6)	Required
Bennett, Tate < (b) (6) >	Required
Bertrand, Charlotte < (b) (6) >	Required
Bloom, David < (b) (6) >	Required
Bodine, Susan < (b) (6) >	Required
Bolen, Brittany < (b) (6) >	Required
Bowman, Liz < (b) (6) >	Required
Breen, Barry < (b) (6) >	Required
Brown, Byron < (b) (6) >	Required
Burke, Marcella < (b) (6) >	Required
Darwin, Henry < (b) (6) >	Required
Darwin, Veronica < (b) (6) >	Required
Dravis, Samantha < (b) (6) >	Required
Dunn, Alexandra < (b) (6) >	Required
Elkins, Arthur < (b) (6) >	Required
Etzel, Ruth < (b) (6) >	Required
Ferguson, Lincoln < (b) (6) >	Required
Fine, Steven < (b) (6) >	Required
Flynn, Mike < (b) (6) >	Required
Fonseca, Silvina < (b) (6) >	Required
Forsgren, Lee < (b) (6) >	Required
Fotouhi, David < (b) (6) >	Required
Glenn, Trey < (b) (6) >	Required
Grantham, Nancy < (b) (6) >	Required

Greaves, Holly < (b) (6) >	Required
Greenwalt, Sarah < (b) (6) >	Required
Gulliford, Jim < (b) (6) >	Required
Gunasekara, Mandy < (b) (6) >	Required
Hanson, Paige (Catherine) < (b) (6) >	Required
Harlow, David < (b) (6) >	Required
Hladick, Christopher < (b) (6) >	Required
Hupp, Millan < (b) (6) >	Required
Idsal, Anne < (b) (6) >	Required
Jackson, Ryan < (b) (6) >	Required
Kelly, Albert < (b) (6) >	Required
Lawrence, Tanya < (b) (6) >	Required
Leopold, Matt < (b) (6) >	Required
Lopez, Peter < (b) (6) >	Required
Lyons, Troy < (b) (6) >	Required
Munoz, Charles < (b) (6) >	Required
Nishida, Jane < (b) (6) >	Required
Orme-Zavaleta, Jennifer < (b) (6) > < (b) (6) >	Required
Ross, David P < (b) (6) >	Required
Schwab, Justin < (b) (6) >	Required
Servidio, Cosmo < (b) (6) >	Required
Slotkin, Ron < (b) (6) >	Required
Stepp, Cathy < (b) (6) >	Required
Strauss, Alexis < (b) (6) >	Required
Traylor, Patrick < (b) (6) >	Required

Vizian, Donna < (b) (6)	Required
Wagner, Kenneth < (b) (6)	Required
Wehrum, Bill < (b) (6)	Required
White, Elizabeth < (b) (6)	Required
Wooden-Aguilar, Helena < (b) (6) (b) (6)	Required
Woods, Clint < (b) (6)	Required
Yamada, Richard (Yujiro) < (b) (6)	Required
Dickerson, Aaron < (b) (6)	Required
Ford, Hayley < (b) (6)	Required
Woodward, Cheryl < (b) (6)	Required
Rodgers, Ryan < (b) (6)	Required
Brennan, Thomas < (b) (6)	Required
Stanich, Ted < (b) (6)	Required
Richardson, RobinH < (b) (6)	Required
Chancellor, Erin < (b) (6)	Required
Cook, Steven < (b) (6)	Required
Johnson, Laura-S < (b) (6)	Required
Epp, Timothy < (b) (6)	Required
Williams, Felicia < (b) (6)	Optional
Sheehan, Charles < (b) (6)	Optional
Gray, David < (b) (6)	Optional
Williams, Odessa < (b) (6)	Optional
Simon, Nigel < (b) (6)	Optional
Mears, Mary < (b) (6)	Optional
Thomas, Deb < (b) (6)	Optional

Pirzadeh, Michelle <(b) (6)> Optional
 Dixon, Sean <(b) (6)> Optional
 Walker, Mary <(b) (6)> Optional
 Lindley, Emily <(b) (6)> Optional

▲ **Time** 3:30 PM – 5:00 PM
Subject Transportation from Mount Eagle to EPA
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Somerville, Phillip <(b) (6)>	Required
Jackson, Ryan <(b) (6)>	Required

Tuesday, May 8, 2018

▲ **Time** 8:45 AM – 9:30 AM
Subject Daily Update & Planning Meeting
Location Administrator's Office
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Administrator Pruitt <(b) (6)>	Organizer
Bolen, Brittany <(b) (6)>	Required
Leopold, Matt <(b) (6)>	Required
Bowman, Liz <(b) (6)>	Required
Lyons, Troy <(b) (6)>	Required
Bennett, Tate <(b) (6)>	Required
Hupp, Millan <(b) (6)>	Required
Ferguson, Lincoln <(b) (6)>	Required
Ford, Hayley <(b) (6)>	Required
Kelly, Albert <(b) (6)>	Required
Greenwalt, Sarah <(b) (6)>	Required
Wilcox, Jahan <(b) (6)>	Required

Daniell, Kelsi <(b) (6)>	Required
Wagner, Kenneth <(b) (6)>	Required
Jackson, Ryan <(b) (6)>	Required
Darwin, Henry <(b) (6)>	Required
Gordon, Stephen <(b) (6)>	Required
Letendre, Daisy <(b) (6)>	Required
Wheeler, Andrew <(b) (6)>	Required
Greaves, Holly <(b) (6)>	Required
Chancellor, Erin <(b) (6)>	Required
Leopold, Matt (OGC) <(b) (6)>	Required
Beach, Christopher <(b) (6)>	Required
Kundinger, Kelly <(b) (6)>	Required

Time 9:30 AM – 10:00 AM
Subject Meet and Greet with Region 2 Administrator Pete Lopez
Location WJC-N 3412
Show Time As Busy
 Pete will call our office (b) (6) and we will connect him to the Deputy.

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Lopez, Peter <(b) (6)>	Required

Time 10:00 AM – 10:30 AM
Subject In-brief with Donna Vizian
Location WJC-N 3412
Show Time As Busy
 Sct: Tamika Burton, (b) (6)

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Glazier, Kelly <(b) (6)>	Required
Vizian, Donna <(b) (6)>	Required
Lasher, Diane <(b) (6)>	Optional

▲ **Time** 10:30 AM – 11:00 AM
Subject General Discussion with David Ross
Location WJC-N 3412
Show Time As Busy
Discussion on WOTUS

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Ross, David P <(b) (6)>	Required

▲ **Time** 11:00 AM – 12:00 PM
Subject OCFO Briefing for the Deputy Administrator *materials added*
Location WJC-N 4346
Show Time As Busy
Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Bloom, David <(b) (6)>	Required
Greaves, Holly <(b) (6)>	Required
Osborne, Howard <(b) (6)>	Required
Benson, Sheila <(b) (6)>	Optional
Jones, Quentin <(b) (6)>	Required
Terris, Carol <(b) (6)>	Required
Conklin, Jeanne <(b) (6)>	Required
OBrien, Kathy <(b) (6)>	Required
Soward, Ruth-Alene <(b) (6)>	Required
Battin, Andrew <(b) (6)>	Required
Fonseca, Silvina <(b) (6)>	Required
Johnson, Laura-S <(b) (6)>	Required
Gross, Heidi <(b) (6)>	Optional

Johnson, Earleen < (b) (6) >	Optional
Hill, Robert < (b) (6) >	Optional
Hanson, Paige (Catherine) < (b) (6) >	Required
Walsh, Ed < (b) (6) >	Required
Kelty, Diane < (b) (6) >	Required
Brookshire, Malena < (b) (6) >	Required
Cox, Andrew < (b) (6) >	Optional



Time 11:00 AM – 2:00 PM

Subject FW: OCSPP-IO 1st Annual Cheesecake Competition May 8, 2018

Location DCRoomEast3156/DC-EPA-EAST-OCSPP

Show Time As Tentative

-----Original Appointment-----

From: Robinson, David

Sent: Wednesday, May 2, 2018 10:42 AM

To: Robinson, David; OCSPP AA

Cc: Boutureira, Alan; Moore, Deon; Walker, LaKeisha-S

Subject: OCSPP-IO 1st Annual Cheesecake Competition May 8, 2018

When: Tuesday, May 8, 2018 12:00 PM-1:00 PM (UTC-05:00) Eastern Time (US & Canada).

Where: DCRoomEast3156/DC-EPA-EAST-OCSPP

Attendees

Name <E-mail>	Attendance
Robinson, David < (b) (6) >	Organizer
OCSPP AA < (b) (6) >	Required
Boutureira, Alan < (b) (6) >	Optional
Moore, Deon < (b) (6) >	Optional
Beck, Nancy < (b) (6) >	Optional
Wheeler, Andrew < (b) (6) >	Optional
Burton, Tamika < (b) (6) >	Optional
Carroll, Carly < (b) (6) >	Optional
Scott, Gregory < (b) (6) >	Optional
Hanley, Mary < (b) (6) >	Optional
Bolen, Derrick < (b) (6) >	Optional

Graf, Kate <(b) (6)> Optional

Walker, LaKeisha-S <(b) (6)> Optional

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 1:30 PM – 2:00 PM
Subject Draft PFAS Leadership Summit Messaging Meeting
Location WJC-N 3412
Show Time As Busy
Sct: Carly Carroll, (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Jackson, Ryan <(b) (6)>	Required
	Bodine, Susan <(b) (6)>	Required
	Ross, David P <(b) (6)>	Required
	Beck, Nancy <(b) (6)>	Required
	Forsgren, Lee <(b) (6)>	Required
	Wilcox, Jahan <(b) (6)>	Required
	Ferguson, Lincoln <(b) (6)>	Required
	Lyons, Troy <(b) (6)>	Required
	Bowman, Liz <(b) (6)>	Required

▲ **Time** 2:00 PM – 2:30 PM
Subject Meet and Greet with Region #6 Administrator Anne Idsal
Location Telephone call
Show Time As Busy
Sct: Tamika Burton, (b) (6)

Hi Odessa please have Anne contact our office and we will connect her with the Deputy Wheeler

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer

Idsal, Anne <(b) (6)>

Required



Time 2:30 PM – 3:00 PM

Subject Weekly Deputy Meeting

Location Administrator's Office

Show Time As Busy

Attendees **Name <E-mail>**

Attendance

Administrator Pruitt <(b) (6)>

Organizer

Wheeler, Andrew <(b) (6)>

Required



Time 3:30 PM – 4:30 PM

Subject OW Briefing for the Deputy Administrator

Location 3233 WJCE (OW's Conference Room)

Show Time As Busy

Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

Attendees **Name <E-mail>**

Attendance

Wheeler, Andrew <(b) (6)>

Organizer

Ross, David P <(b) (6)>

Required

Grevatt, Peter <(b) (6)>

Required

Mclain, Jennifer <(b) (6)>

Required

Nagle, Deborah <(b) (6)>

Required

Lape, Jeff <(b) (6)>

Required

Sawyers, Andrew <(b) (6)>

Required

Frace, Sheila <(b) (6)>

Required

Goodin, John <(b) (6)>

Required

Connors, Sandra <(b) (6)>

Required

Campbell, Ann <(b) (6)>

Required

Best-Wong, Benita <Best-(b) (6)>

Required

McDonough, Owen <(b) (6)>

Required

Drinkard, Andrea <[redacted] (b) (6)>	Required
Fontaine, Tim <[redacted] (b) (6)>	Required
Gonder, Sharon <[redacted] (b) (6)>	Required
WigginsLewis, Miriam <[redacted] (b) (6)>	Required
Lousberg, Macara <[redacted] (b) (6)>	Required
Spraul, Greg <[redacted] (b) (6)>	Required
Ruf, Christine <[redacted] (b) (6)>	Required
Torrez, Alfredo <[redacted] (b) (6)>	Required
Stevens, Robert <[redacted] (b) (6)>	Required
Johnson, Laura-S <Johnson.Laura-[redacted] (b) (6)>	Required
Fonseca, Silvina <[redacted] (b) (6)>	Required

▲ **Time** 4:45 PM – 5:15 PM
Subject Call with Andrew Lundquist
Location Andrew L. calling Andrew W.
Show Time As Busy

▲ **Time** 5:15 PM – 6:15 PM
Subject Do not schedule
Show Time As Busy

Wednesday, May 9, 2018

▲ **Time** 8:15 AM – 8:45 AM
Subject USDA call
Show Time As Busy

▲ **Time** 10:00 AM – 11:00 AM
Subject OITA Briefing for the Deputy Administrator
Location RRB 3rd floor Room 31204
Show Time As Busy
 Sct: Carly Carroll, [redacted] (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <[redacted] (b) (6)>	Organizer

Nishida, Jane < (b) (6) >	Required
Cherry, Katrina < (b) (6) >	Optional
martin dieu ((b) (6) < (b) (6) >	Optional
Kasman, Mark < (b) (6) >	Optional
Almodovar, Lisa < (b) (6) >	Optional
Walker Smith ((b) (6) < (b) (6) >	Optional
Bailey, Marianne < (b) (6) >	Optional
Cunningham, Dennis < (b) (6) >	Optional
Felicia Wright < (b) (6) >	Optional
Berrios, Lisa < (b) (6) >	Optional
Fonseca, Silvina < (b) (6) >	Required
Johnson, Laura-S < (b) (6) >	Required
Greenwalt, Sarah < (b) (6) >	Required

▲ **Time** 12:00 PM – 1:00 PM
Subject Executive Planning
Show Time As Busy

▲ **Time** 1:00 PM – 1:30 PM
Subject Meet and Greet with Region #1 Alexandra(Alex) Dunn
Location WJC-North bldg Room 3412
Show Time As Busy
Sct: Tamika Burton, (b) (6)

Alex is in town and will do an in-person meet and greet.

▲ **Time** 1:30 PM – 2:00 PM
Subject Meeting with Francis Brooke, WH Energy Adviser
Location WJC-N 3412
Show Time As Busy
Sct: Carly Carroll, (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Bolen, Brittany < (b) (6) >	Required

(b) (6)
< (b) (6)

Required

▲ **Time** 2:30 PM – 3:00 PM
Subject Regulatory Rollout Meeting
Location Green Room
Show Time As Busy

▲ **Time** 2:30 PM – 4:00 PM
Subject OARM Manager's Meeting
Location DCRoomWJCN B-305
Show Time As Busy
All HQ Managers please attend meeting in WJCN B-305.

RTP and Cincy Please provide VTC information by Wednesday morning at 0900

CPOD will be in Conference Room B for the OARM managers meeting

Attendees	Name <E-mail>	Attendance
	Vizian, Donna < (b) (6) >	Organizer
	Showman, John < (b) (6) >	Required
	Hitchens, Lynnann < (b) (6) >	Required
	Hardy, Michael < (b) (6) >	Required
	Sandfoss, Kristina < (b) (6) >	Required
	Wheeler, Andrew < (b) (6) >	Required
	OARM Managers < (b) (6) >	Required
	Cooper, Marian < (b) (6) >	Optional
	Bell, Matthew < (b) (6) >	Optional
	Naples, Eileen < (b) (6) >	Optional
	Jablonski, Janice < (b) (6) >	Optional
	Hutcherson, Chris < (b) (6) >	Optional
	Atkinson, Ryan < (b) (6) >	Optional
	Franklin, Bruce < (b) (6) >	Optional

Hunt, Loretta < (b) (6)	Optional
Martijan, Stefan < (b) (6)	Optional
Gordon, Noreen < (b) (6)	Optional
Osinski, Michael < (b) (6)	Optional
Lafferty, Shawn < (b) (6)	Optional
Etheredge, William < (b) (6)	Optional
Carpenter, Wesley < (b) (6)	Optional
Hincks, Dave < (b) (6)	Optional
Hembrey, Cheri < (b) (6)	Optional
Holliday, Kysha < (b) (6)	Optional
Perry, Corey < (b) (6)	Optional
Dean, StevenB < (b) (6)	Optional
Sawyer, Rena < (b) (6)	Optional
Scola, Jennifer < (b) (6)	Optional
Stultz, Lisa < (b) (6)	Optional
Petrole, Maryann < (b) (6)	Optional
Patrick, Kimberly < (b) (6)	Optional
Fournier, Tony < (b) (6)	Optional
Moore, Bobby < (b) (6)	Optional
Corbett, Krysti < (b) (6)	Optional
Mills, Noelle < (b) (6)	Optional
Jones, Rodney-Daryl < (b) (6)	Optional
Jackson, Terrence < (b) (6)	Optional
Jefferson, Gayle < (b) (6)	Optional
Blanding, Donna < (b) (6)	Optional

Coogan, Daniel <(b) (6)> Optional

Hodges, Carson <(b) (6)> Optional

Jones, Laura <(b) (6)> Optional

Peabody, Hitch <(b) (6)> Optional

Stewart, Keith <(b) (6)> Optional

Roe, Kathleen <(b) (6)> Optional

Hart, Debbi <(b) (6)> Optional

▲ **Time** 3:45 PM – 4:45 PM
Subject Meeting with David Schwiertert, Auto Alliance
Location WJC-N 3412
Show Time As Busy


▲ **Time** 5:00 PM – 5:30 PM
Subject Discussion: Guidance documents under the Congressional Review Acts
Location WJC-N 3530 / Teleconference
Show Time As Busy
Call-in Number: (b) (6)


Conference ID: (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Vizian, Donna <(b) (6)>	Required
	Wehrum, Bill <(b) (6)>	Required
	Bertrand, Charlotte <(b) (6)>	Required
	(b) (6) <(b) (6)>	Required
	Greaves, Holly <(b) (6)>	Required
	Bodine, Susan <(b) (6)>	Required
	Fine, Steven <(b) (6)>	Required
	Leopold, Matt <(b) (6)>	Required
	Nishida, Jane <(b) (6)>	Required
	Breen, Barry <(b) (6)>	Required

Orme-Zavaleta, Jennifer <(b) (6)> (b) (6)	Required
Ross, David P <(b) (6)>	Required
Forsgren, Lee <(b) (6)>	Optional
Lewis, Josh <(b) (6)>	Optional
Gunasekara, Mandy <(b) (6)>	Optional
Yamada, Richard (Yujiro) <(b) (6)>	Optional
Jackson, Ryan <(b) (6)>	Required
Bolen, Brittany <(b) (6)>	Required
Lyons, Troy <(b) (6)>	Required

Thursday, May 10, 2018


Time All Day
Subject (b) (6) Birthday
Recurrence Occurs every May 10 effective 5/10/2018 until 5/10/2018
Show Time As Free


Time 8:30 AM – 9:15 AM
Subject Daily Update & Planning Meeting
Location Administrator's Office
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/20/2018 until 6/29/2018 from 8:30 AM to 9:15 AM
Show Time As Busy

Attendees

Name <E-mail>	Attendance
Administrator Pruitt <(b) (6)>	Organizer
Bolen, Brittany <(b) (6)>	Required
Leopold, Matt (OGC) <(b) (6)>	Required
Ferguson, Lincoln <(b) (6)>	Required
Ford, Hayley <(b) (6)>	Required
Wilcox, Jahan <(b) (6)>	Required
Daniell, Kelsi <(b) (6)>	Required
Wagner, Kenneth <(b) (6)>	Required
Gordon, Stephen <(b) (6)>	Required

Letendre, Daisy < (b) (6) >	Required
Wheeler, Andrew < (b) (6) >	Required
Greaves, Holly < (b) (6) >	Required
Chancellor, Erin < (b) (6) >	Required
Beach, Christopher < (b) (6) >	Required
Kundinger, Kelly < (b) (6) >	Required
Lyons, Troy < (b) (6) >	Required
Tate Bennett < (b) (6) > < (b) (6) >	Required
Jackson, Ryan < (b) (6) >	Required
Darwin, Henry < (b) (6) >	Required

▲ **Time** 10:00 AM – 10:30 AM
Subject General Discussion with Mike Flynn
Location WJC-N 3412
Show Time As Busy

▲ **Time** 11:00 AM – 11:30 AM
Subject General Discussion with Richard Yamada - Office of Research and Development
Location Telephone
Show Time As Busy
Dial in (b) (6)

Laura Johnson will provide support

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Yamada, Richard (Yujiro) < (b) (6) >	Required
	Johnson, Laura-S < (b) (6) >	Required

▲ **Time** 11:30 AM – 12:00 PM
Subject Meet and Greet with Region 5 Administrator Cathy Stepp
Location Telephone
Show Time As Busy
Sct: Tamika Burton, (b) (6)

Hi Felicia please have Cathy contact our office and we will connect her with the Deputy Wheeler

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Stepp, Cathy <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 1:30 PM – 2:00 PM
Subject Weekly Scheduling Requests Meeting
Location WJC-N 3412
Recurrence Occurs every Thursday effective 5/10/2018 until 6/28/2018 from 1:30 PM to 2:00 PM
Reminder 10 minutes
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Burton, Tamika <(b) (6)>	Required
	Carroll, Carly <(b) (6)>	Required
	Molina, Michael <(b) (6)>	Required

▲ **Time** 1:45 PM – 2:15 PM
Subject Briefing on PFAS Summit for the Deputy Administrator
Location WJC-N 3412
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Campbell, Ann <(b) (6)>	Optional
	Forsgren, Lee <(b) (6)>	Required
	Grevatt, Peter <(b) (6)>	Required
	Mclain, Jennifer <(b) (6)>	Required
	Drinkard, Andrea <(b) (6)>	Required
	Grantham, Nancy <(b) (6)>	Optional
	Richardson, RobinH <(b) (6)>	Optional

▲ **Time** 2:30 PM – 3:15 PM
Subject Meet and Greet with OPA
Location WJC-N 3412
Show Time As Busy
Sct: Carly Carroll, (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Bowman, Liz <(b) (6)>	Required
	Wilcox, Jahan <(b) (6)>	Required
	Daniell, Kelsi <(b) (6)>	Required
	Block, Molly <(b) (6)>	Required
	Konkus, John <(b) (6)>	Required
	Hewitt, James <(b) (6)>	Required
	Beach, Christopher <(b) (6)>	Required
	Abboud, Michael <(b) (6)>	Required
	Ferguson, Lincoln <(b) (6)>	Required

▲ **Time** 3:15 PM – 3:45 PM
Subject General Discussion
Location WJC-N 3412
Show Time As Busy
Sct: Tamika Burton, (b) (6)

Meeting request: Holly Greaves

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Greaves, Holly <(b) (6)>	Required
	Jackson, Ryan <(b) (6)>	Required
	Vizian, Donna <(b) (6)>	Required
	Wooden-Aguilar, Helena <(b) (6)> (b) (6)	Required

▲ **Time** 4:00 PM – 5:00 PM
Subject OCSPP Briefing for the Deputy Administrator
Location WJC-E 3156
Show Time As Busy

Sct: Carly Carroll, (b) (6)

Format and topics are at the AAs discretion but should include a high/senior level organization overview (about organization, priorities/major efforts, major concerns/issues, etc).

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Beck, Nancy <(b) (6)>	Required
	Bertrand, Charlotte <(b) (6)>	Required
	Bolen, Derrick <(b) (6)>	Optional
	Morris, Jeff <(b) (6)>	Optional
	Keigwin, Richard <(b) (6)>	Optional
	Barone, Stan <(b) (6)>	Optional
	Graves, Inza <(b) (6)>	Optional
	Arnold Layne (<(b) (6)> <(b) (6)>	Optional
	Messina, Edward <(b) (6)>	Optional
	Mark Hartman (<(b) (6)> <(b) (6)>	Optional
	Henry, Tala <(b) (6)>	Optional
	Johnson, Laura-S <(b) (6)>	Required
	Fonseca, Silvina <(b) (6)>	Required
	Shimkin, Martha <(b) (6)>	Optional

Friday, May 11, 2018

▲ **Time** 8:30 AM – 9:00 AM
Subject Transportation to The City Club
Location 555 13th St, NW

Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required



Time 9:00 AM – 10:00 AM
Subject National Ocean Industries Association - Legislative Strategy Group
Location The City Club, 555 13th St, NW (Downstairs)
Show Time As Busy
9:00 am Welcome and Introductions: Randall Luthi
9:05 am Remarks by Deputy Wheeler
9:25 am Questions, discussion
9:45 am Deputy Wheeler departs

Some addition, details, we recently had the honor of having Administrator Pruitt speak at our Annual Meeting here in DC. Considering Andrew's recent confirmation, and the interaction between EPA and the offshore energy industry, NOIA wanted to invite Andrew to speak at our Legislative Strategy Group (LSG) meeting on Friday May 11th at 9am. This is a great opportunity for you to share your thoughts and introduce yourself in your new role to the offshore oil and gas industry folks here in town. Attendees to our breakfasts include fellow trades (API, IPAA, USOGA, IADC, etc...as well as NAM, Chamber, ACC, CEA) and NOIA member companies (majors, independents, drillers, and service companies). We keep it very informal and conversational, and strictly off-the-record. Additional, details are below.

National Ocean Industries Association - Legislative Strategy Group
When: Friday May 11th, 9-10am
Where: The City Club, 555 13th St, NW (Downstairs)
Who: D.C. Government Affairs Offices of NOIA member companies and fellow trade associations
What: Discussion on various offshore oil, natural gas, and wind issues
Past Guests: DOI Assistant Secretary Joe Balash, Chairman Bishop, Rep. Bill Flores, Kate MacGregor (both at HNR and DAS), BSEE Director Scott Angelle, Senate Leader Staff Neil Chaterjee, HNR COS Cody Stewart, Kiel Weaver (Speaker Ryan Staff), Brandon Consolvo (Leader McCarthy Staff) you get the drift!

NOIA sponsors what is known as a Legislative Strategy Group (LSG) consisting of the Government Affairs representatives of our member companies, who are located in town. We meet about every other month and provide a forum for an informal off the record discussion about various issues. (There really isn't any legislative strategy discussed, except on rare occasions)

The next one is scheduled for Friday May 11th at the City Club (on F street between 12 and 13th). There is a light continental breakfast available). It begins at 9:00 am and ends whenever the speaker requests, but usually no later than 9:45. The format has been allowing about 20 minutes for presentation and then time for questions.

Past speakers come from the Hill and various administrative agencies. You would be excellent to give an update and "where we are going" from EPA. I've had you on the list to ask, but thought it might be too soon. Unfortunately our planned speaker from Energy just informed us that he is unable to attend this time. So, if it should remarkably fit into your schedule, you would be great.

Thank you for your consideration.

▲	Time	10:00 AM – 10:30 AM	
	Subject	Transportation from The City Club to EPA	
	Show Time As	Busy	
	Attendees	Name <E-mail>	Attendance
		Wheeler, Andrew <(b) (6)>	Organizer
		Somerville, Phillip <(b) (6)>	Required
<hr/>			
▲	Time	10:30 AM – 11:00 AM	
	Subject	Communications Plan Discussion	
	Location	Room 3402 WJC North	
	Show Time As	Busy	
	Attendees	Name <E-mail>	Attendance
		Jackson, Ryan <(b) (6)>	Organizer
		Wheeler, Andrew <(b) (6)>	Required
		Lyons, Troy <(b) (6)>	Required
		Bowman, Liz <(b) (6)>	Required
<hr/>			
▲	Time	11:15 AM – 12:15 PM	
	Subject	Transportation to Eisenhower building	
	Location	The meeting will take place in room 246 of the Eisenhower building. Guests must use the St. Pl. and 17th St. Entrance.	
	Show Time As	Busy	
	Attendees	Name <E-mail>	Attendance
		Wheeler, Andrew <(b) (6)>	Organizer
		Somerville, Phillip <(b) (6)>	Required
<hr/>			
▲	Time	11:30 AM – 12:00 PM	
	Subject	Admin. Rao/ Dep. Admin. Wheeler Meet & Greet	
	Location	Eisenhower Building, Room 246	
	Show Time As	Busy	
		Sct: Tamika Burton <(b) (6)>	
		-----Original Appointment-----	
		From: Moore, Caroline E. EOP/OMB	
		[mailto:(b) (6)]	
		Sent: Tuesday, May 01, 2018 5:26 PM	
		To: Moore, Caroline E. EOP/OMB; Burton, Tamika	
		Subject: Admin. Rao/ Dep. Admin. Wheeler Meet & Greet	
		When: Friday, May 11, 2018 10:30 AM-11:30 AM (UTC-05:00) Eastern Time (US & Canada).	
		Where: Eisenhower Building, Room 246	
	Attendees	Name <E-mail>	Attendance

Wheeler, Andrew <(b) (6)> Organizer
 Bolen, Brittany <(b) (6)> Required
 <(b) (6)> Required
 <(b) (6)>

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 1:00 PM – 1:30 PM
Subject ANPRM Discussion
Location Room 3402 WJC North
Show Time As Busy
 Brittany will be called on her cell at (b) (6)

Attendees

Name <E-mail>	Attendance
Jackson, Ryan <(b) (6)>	Organizer
Wheeler, Andrew <(b) (6)>	Required
Gunasekara, Mandy <(b) (6)>	Required
Lyons, Troy <(b) (6)>	Required
Wilcox, Jahan <(b) (6)>	Required
Bolen, Brittany <(b) (6)>	Required

▲ **Time** 2:00 PM – 2:30 PM
Subject Briefing on Colorado Smelter
Location WJC N -3412 /Teleconference
Show Time As Busy
 Conference Number: (b) (6)
 Code: (b) (6)

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Breen, Barry <(b) (6)>	Required
Woolford, James <(b) (6)>	Required
Benevento, Douglas <(b) (6)>	Required
Burton, Tamika <(b) (6)>	Optional

Jeng, Richard <(b) (6)> Optional
 Cook, Steven <(b) (6)> Required
 Fonseca, Silvina <(b) (6)> Required
 Chancellor, Erin <(b) (6)> Required

▲ **Time** 2:30 PM – 3:00 PM
Subject Travel forms, online course, policy
Show Time As Busy
 Sct: Tamika Burton, (b) (6)

I have all the travel forms that you will need to fill out, this time slot is for you to complete the online course.

<https://training.smartpay.gsa.gov/content/gsa-smartpay-travel-training-account-holders-aos>

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Wooden-Aguilar, Helena <(b) (6)> (b) (6)	Required

▲ **Time** 4:30 PM – 5:00 PM
Subject General Discussion with Helena, Nancy and Robin
Location WJC-N 3412
Show Time As Busy

Quick meeting to talk about the Immediate Office and the function of the office/support staff

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Wooden-Aguilar, Helena <(b) (6)> (b) (6)	Required
	Grantham, Nancy <(b) (6)>	Required
	Richardson, RobinH <(b) (6)>	Required
	Maier, Karen <(b) (6)>	Required

Monday, May 14, 2018

▲ **Time** 8:30 AM – 9:15 AM
Subject Daily Update & Planning Meeting
Location Administrator's Office
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/20/2018 until 6/29/2018 from 8:30 AM to 9:15 AM
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Administrator Pruitt <(b) (6)>	Organizer
	Bolen, Brittany <(b) (6)>	Required
	Leopold, Matt (OGC) <(b) (6)>	Required
	Ferguson, Lincoln <(b) (6)>	Required
	Ford, Hayley <(b) (6)>	Required
	Wilcox, Jahan <(b) (6)>	Required
	Daniell, Kelsi <(b) (6)>	Required
	Wagner, Kenneth <(b) (6)>	Required
	Gordon, Stephen <(b) (6)>	Required
	Letendre, Daisy <(b) (6)>	Required
	Wheeler, Andrew <(b) (6)>	Required
	Greaves, Holly <(b) (6)>	Required
	Chancellor, Erin <(b) (6)>	Required
	Beach, Christopher <(b) (6)>	Required
	Kunding, Kelly <(b) (6)>	Required
	Lyons, Troy <(b) (6)>	Required
	Tate Bennett <(b) (6)> <(b) (6)>	Required
	Jackson, Ryan <(b) (6)>	Required
	Darwin, Henry <(b) (6)>	Required



Time 10:00 AM – 10:30 AM
Subject Meet and Greet with James Hewitt (OPA)
Location WJC-N 3412
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Hewitt, James <(b) (6)>	Required

Bowman, Liz <(b) (6)>

Required



Time 11:00 AM – 11:30 AM

Subject Briefing: Human Subjects Common Rule

Location WJC-N 3412 / Teleconference

Show Time As Busy

Sct: Carly Carroll, (b) (6)

Conference Number: (b) (6)

Code: (b) (6)

Attendees

Name <E-mail>

Attendance

Wheeler, Andrew <(b) (6)>

Organizer

Orme-Zavaleta, Jennifer <Orme-
(b) (6)>

Required

Yamada, Richard (Yujiro) <(b) (6)>

Required

Sinks, Tom <(b) (6)>

Required

Nelson, Daniel K. <(b) (6)>

Required



Time 11:30 AM – 12:00 PM

Subject TSCA Meeting Request

Location WJC-N 3412 / teleconference

Show Time As Busy

Sct: Tamika Burton, (b) (6)

(b) (6)

From: "Leopold, Matt" <(b) (6)>
<mailto:(b) (6)>

Date: May 4, 2018 at 6:09:43 PM EDT

To: "Baptist, Erik" <(b) (6)>
<mailto:(b) (6)>

Cc: "Veney, Carla" <(b) (6)>
<mailto:(b) (6)>

Subject: TSCA

Can you set up a meeting for me, Andrew, Nancy, Bill, Ryan, and you to discuss (b) (6) ? Thanks

Matthew Z. Leopold
General Counsel
U.S. Environmental Protection Agency
(b) (6)

Attendees

Name <E-mail>

Attendance

Wheeler, Andrew <(b) (6)>

Organizer

Wehrum, Bill <(b) (6)>	Required
Beck, Nancy <(b) (6)>	Required
Jackson, Ryan <(b) (6)>	Required
Baptist, Erik <(b) (6)>	Required
Leopold, Matt <(b) (6)>	Required
Gunasekara, Mandy <(b) (6)>	Optional

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 1:30 PM – 2:00 PM
Subject Weekly Check-In with Francis Brooke and Andrew Wheeler
Location Andrew calling Francis
Recurrence Occurs every Monday effective 5/14/2018 until 6/25/2018 from 1:30 PM to 2:00 PM
Show Time As Busy
Andrew calling Francis at (b) (6)

Attendees

Sct: Carly Carroll, (b) (6)	
Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
(b) (6)	Required
<(b) (6)>	

▲ **Time** 2:00 PM – 3:00 PM
Subject Senior Staff Meeting
Location Alm Room
Recurrence Occurs every Monday effective 4/23/2018 until 6/25/2018 from 2:00 PM to 3:00 PM
Show Time As Busy

NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.

Attendees

Administrator Pruitt <(b) (6)>	Organizer
Wheeler, Andrew <(b) (6)>	Required
Baptist, Erik <(b) (6)>	Required

Beck, Nancy < (b) (6) >	Required
Benevento, Douglas < (b) (6) >	Required
Benjamin-Sirmons, Denise < (b) (6) > (b) (6)	Required
Bennett, Tate < (b) (6) >	Required
Bertrand, Charlotte < (b) (6) >	Required
Bloom, David < (b) (6) >	Required
Bodine, Susan < (b) (6) >	Required
Bolen, Brittany < (b) (6) >	Required
Bowman, Liz < (b) (6) >	Required
Breen, Barry < (b) (6) >	Required
Brown, Byron < (b) (6) >	Required
Burke, Marcella < (b) (6) >	Required
Darwin, Henry < (b) (6) >	Required
Darwin, Veronica < (b) (6) >	Required
Dravis, Samantha < (b) (6) >	Required
Dunn, Alexandra < (b) (6) >	Required
Elkins, Arthur < (b) (6) >	Required
Etzel, Ruth < (b) (6) >	Required
Ferguson, Lincoln < (b) (6) >	Required
Fine, Steven < (b) (6) >	Required
Flynn, Mike < (b) (6) >	Required
Fonseca, Silvina < (b) (6) >	Required
Forsgren, Lee < (b) (6) >	Required
Fotouhi, David < (b) (6) >	Required
Glenn, Trey < (b) (6) >	Required

Grantham, Nancy < (b) (6) >	Required
Greaves, Holly < (b) (6) >	Required
Greenwalt, Sarah < (b) (6) >	Required
Gulliford, Jim < (b) (6) >	Required
Gunasekara, Mandy < (b) (6) >	Required
Hanson, Paige (Catherine) < (b) (6) >	Required
Harlow, David < (b) (6) >	Required
Hladick, Christopher < (b) (6) >	Required
Hupp, Millan < (b) (6) >	Required
Idsal, Anne < (b) (6) >	Required
Jackson, Ryan < (b) (6) >	Required
Kelly, Albert < (b) (6) >	Required
Lawrence, Tanya < (b) (6) >	Required
Leopold, Matt < (b) (6) >	Required
Lopez, Peter < (b) (6) >	Required
Lyons, Troy < (b) (6) >	Required
Munoz, Charles < (b) (6) >	Required
Nishida, Jane < (b) (6) >	Required
Orme-Zavaleta, Jennifer < (b) (6) > < (b) (6) >	Required
Ross, David P < (b) (6) >	Required
Schwab, Justin < (b) (6) >	Required
Servidio, Cosmo < (b) (6) >	Required
Slotkin, Ron < (b) (6) >	Required
Stepp, Cathy < (b) (6) >	Required
Strauss, Alexis < (b) (6) >	Required

Traylor, Patrick < (b) (6) >	Required
Vizian, Donna < (b) (6) >	Required
Wagner, Kenneth < (b) (6) >	Required
Wehrum, Bill < (b) (6) >	Required
White, Elizabeth < (b) (6) >	Required
Wooden-Aguilar, Helena < (b) (6) > (b) (6)	Required
Woods, Clint < (b) (6) >	Required
Yamada, Richard (Yujiro) < (b) (6) >	Required
Dickerson, Aaron < (b) (6) >	Required
Ford, Hayley < (b) (6) >	Required
Woodward, Cheryl < (b) (6) >	Required
Rodgers, Ryan < (b) (6) >	Required
Brennan, Thomas < (b) (6) >	Required
Stanich, Ted < (b) (6) >	Required
Richardson, RobinH < (b) (6) >	Required
Chancellor, Erin < (b) (6) >	Required
Cook, Steven < (b) (6) >	Required
Johnson, Laura-S < (b) (6) >	Required
Epp, Timothy < (b) (6) >	Required
Williams, Felicia < (b) (6) >	Optional
Sheehan, Charles < (b) (6) >	Optional
Gray, David < (b) (6) >	Optional
Williams, Odessa < (b) (6) >	Optional
Simon, Nigel < (b) (6) >	Optional
Mears, Mary < (b) (6) >	Optional

Thomas, Deb <(b) (6)> Optional
 Pirzadeh, Michelle <(b) (6)> Optional
 Dixon, Sean <(b) (6)> Optional
 Walker, Mary <(b) (6)> Optional
 Lindley, Emily <(b) (6)> Optional

▲ **Time** 4:15 PM – 4:45 PM
Subject Weekly Deputy Meeting
Location Administrator's Office
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Adminstrator Prujitt <(b) (6)>	Organizer
Wheeler, Andrew <(b) (6)>	Required

▲ **Time** 4:30 PM – 5:30 PM
Subject Bimonthly AA Check-In
Location WJC-N 3530 / Teleconference
Recurrence Occurs every 2 week(s) on Monday effective 5/14/2018 until 6/25/2018 from 4:30 PM to 5:30 PM
Show Time As Busy
 (b) (6)
 Conference ID (b) (6)

Attendees

Name <E-mail>	Attendance
Sct: Tamika Burton, (b) (6)	
Wheeler, Andrew <(b) (6)>	Organizer
Wehrum, Bill <(b) (6)>	Required
Yamada, Richard (Yujiro) <(b) (6)>	Required
Beck, Nancy <(b) (6)>	Required
Ross, David P <(b) (6)>	Required
Bolen, Brittany <(b) (6)>	Required
Jackson, Ryan <(b) (6)>	Required
Greaves, Holly <(b) (6)>	Required

Bodine, Susan < (b) (6) >	Required
Leopold, Matt (OGC) < (b) (6) >	Required
Cook, Steven < (b) (6) >	Required
Molina, Michael < (b) (6) >	Required
Darwin, Henry < (b) (6) >	Required
Baptist, Erik < (b) (6) >	Optional
Wildeman, Anna < (b) (6) >	Optional
Wright, Peter < (b) (6) >	Optional
McIntosh, William < (b) (6) >	Required

Time 5:00 PM – 5:30 PM
Subject General Discussion
Location 3402 WJC-N
Show Time As Busy
 Discussion on HR Director

Attendees

Name <E-mail>	Attendance
Darwin, Henry < (b) (6) >	Organizer
Wheeler, Andrew < (b) (6) >	Required
Jackson, Ryan < (b) (6) >	Required

Tuesday, May 15, 2018

Time 9:00 AM – 10:30 AM
Subject Infrastructure discussion
Location Alm Room
Show Time As Busy
 Sct: Tamika Burton, (b) (6)

Hi Hayley,

(b) (5)

(b) (5)

(b) (5)

Dave

(b) (5)

Please let me know if you have any questions. Thank you.

Ann Campbell
Chief of Staff (acting)
Office of Water

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Campbell, Ann <(b) (6)>	Required
	Molina, Michael <(b) (6)>	Required

▲ **Time** 10:45 AM – 11:00 AM
Subject Transport to Department of Energy
Location 1000 Independence Ave. SW
Show Time As Busy

(b) (6), (b) (7)(F)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required

▲ **Time** 11:00 AM – 12:00 PM
Subject Meet and Greet with Deputy Secretary of Energy Brouillette
Location Department of Energy - 1000 Independence Ave. SW
Show Time As Busy

▲ **Time** 12:00 PM – 12:30 PM
Subject Transport from Dept. of Energy to EPA
Show Time As Busy

Attendees	Name <E-mail>	Attendance
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Wheeler, Andrew <(b) (6)> Organizer

Somerville, Phillip <(b) (6)> Required

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 1:30 PM – 2:00 PM
Subject Meeting with Frank Love
Location WJC-N 3412
Show Time As Busy
From: Tyson Redpath
Sent: Wednesday, April 25, 2018 3:13 PM
To: (b) (6)
Subject: Appointment with Frank Love

Andy,

Good afternoon.

Frank Love, CEO of Love's Travel Stops headquartered in Oklahoma City with more than 450 truck stops nationally, will be in Washington Tuesday, May 15th participating in a national conference of truck stop and travel plaza owners. I'd like to schedule an appointment in the morning or early afternoon of May 15th for him to meet you, if you can make it work.

Why he wants to meet is to share with you Love's fueling program intended to provide carriers with affordable, reliable fueling options regardless of which location they choose. Overwhelmingly this means diesel- totaling more than 4.5 billion gallons annually. But it also includes considerable investment in biodiesel, and renewable natural gas covered by the Renewable Fuel Standard. We'd like to explain some of the economic and business decisions made within that context then answer any questions or address any concerns you may have.

Thank you for taking a look at this request.
Congratulations on your confirmation. It is well deserved.
Tyson Redpath

The Russell Group, Inc.

(b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer

▲ **Time** 2:00 PM – 2:30 PM
Subject Talking Point Discussion with Chris Beach
Location WJC-N 3412
Show Time As Busy

Chris wants to get a feel for your speaking style.

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Beach, Christopher <(b) (6)>	Required

▲ **Time** 2:30 PM – 2:45 PM
Subject Transportation: Travel To WHSR Exec
Location WHSR Exec
Show Time As Busy
You may meet in the Deputy Suite WJC-N 3412 and then continue to the courtyard.

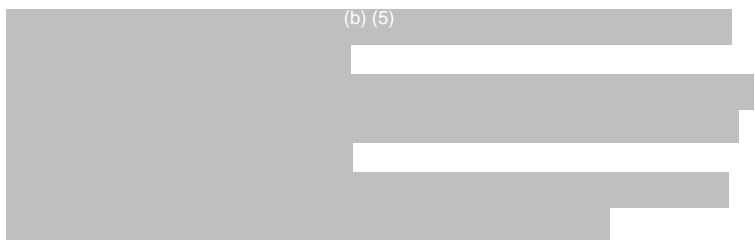
Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required
	Wehrum, Bill <(b) (6)>	Required
	Atkinson, Emily <(b) (6)>	Required
	Leopold, Matt <(b) (6)>	Required

▲ **Time** 3:00 PM – 4:00 PM
Subject FW: Follow-up Meeting on Cafe Standards
Location Executive Room inside the Situation Room in the West Wing.
Show Time As Busy
-----Original Appointment-----
From: Wiggins, Jeremy G. EOP/WHO
[mailto:(b) (6)]
Sent: Friday, May 11, 2018 3:45 PM
To: Wiggins, Jeremy G. EOP/WHO; Brooke, Francis J. EOP/WHO; King, Heidi (NHTSA); Burton, Tamika; Bradbury, Steven (OST); Baker, Carrie L (OST)
Subject: Follow-up Meeting on Cafe Standards
When: Tuesday, May 15, 2018 3:00 PM-4:00 PM (UTC-05:00) Eastern Time (US & Canada).
Where: WHSR Exec

<https://events.whitehouse.gov/?rid=9HYV7KP2X6>
<<https://events.whitehouse.gov/?rid=9HYV7KP2X6>>

Sct: Tamika Burton, (b) (6)

(b) (5)



(b) (5)

Thank you,
Jeremy

Attendees	Name <E-mail>	Attendance
	Wiggins, Jeremy G. EOP/WHO <(b) (6)>	Organizer
	Atkinson, Emily <(b) (6)>	Required
	Wheeler, Andrew <(b) (6)>	Required
	Brooke, Francis J. EOP/WHO <(b) (6)>	Required
	King, Heidi (NHTSA) <(b) (6)>	Required
	Burton, Tamika <(b) (6)>	Required
	Bradbury, Steven (OST) <(b) (6)>	Required
	Baker, Carrie L (OST) <(b) (6)>	Required

▲ **Time** 4:00 PM – 4:15 PM
Subject Transportation from WHSR Exec
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required

▲ **Time** 5:30 PM – 6:00 PM
Subject Discussion on Lead
Location WJC-N 3412

Show Time As Busy
Sct: Tamika Burton, (b) (6)

Per Derrick Bolen

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Jackson, Ryan <(b) (6)>	Required
	Bolen, Brittany <(b) (6)>	Required

Beck, Nancy <(b) (6)> Required

Darwin, Henry <(b) (6)> Required

Erik Baptist <(b) (6)> Optional

Bertrand, Charlotte <(b) (6)> Optional

Wednesday, May 16, 2018

Time 10:00 AM – 11:00 AM
Subject Meet and Greet with NOAA Undersecretary Dr. Jacobs
Location Herbert C. Hoover Building - 14th street entrance between Constitution and Pennsylvania
Show Time As Busy
 Dear Carly,

(b) (5)

.

V/r,
 Charlie

Charles Powell
 Policy Advisor
 Office of the Assistant Secretary of Commerce
 for Environmental Observation and Prediction
 (b) (6)

Time 11:30 AM – 12:00 PM
Subject Pre-brief: Meeting with Canada's Deputy Minister for Environment and Climate Change
Location WJC-N 3412
Show Time As Busy

(b) (5)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Nishida, Jane <(b) (6)>	Required

Greenwalt, Sarah <(b) (6)> Required

Molina, Michael <(b) (6)> Required

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 12:30 PM – 1:00 PM
Subject personal -- (b) (6)
Show Time As Busy

▲ **Time** 1:30 PM – 2:00 PM
Subject Weekly Scheduling Requests Meeting
Location WJC-N 3412
Reminder 10 minutes
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Burton, Tamika <(b) (6)>	Required
	Carroll, Carly <(b) (6)>	Required
	Molina, Michael <(b) (6)>	Required

▲ **Time** 2:00 PM – 3:00 PM
Subject FY 2018 Strategic Reviews Results
Location WJC-N 3530
Show Time As Busy
Materials attached

Internal Meeting/Briefing Request Form for
Deputy Administrator Andrew Wheeler

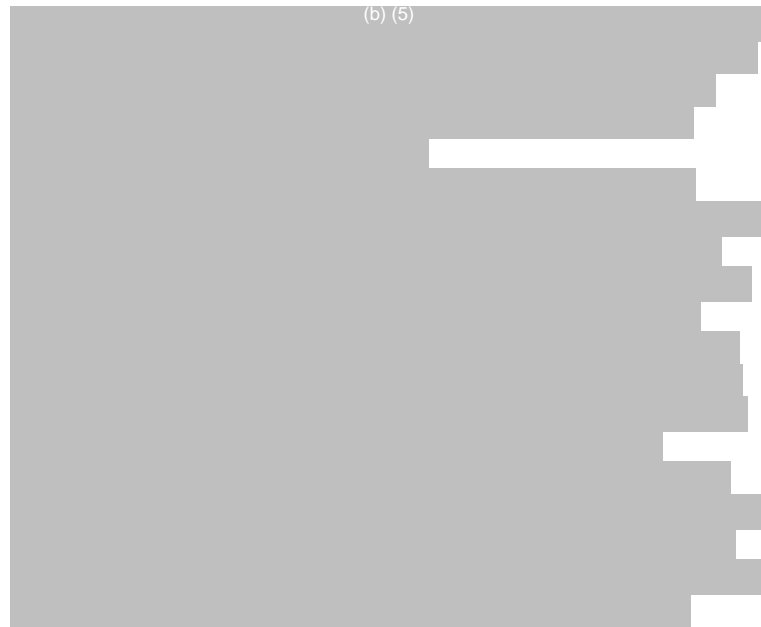
Today's Date: 5/1/2018

Requesting Office: OCFO/OPAA

Title of the Meeting: FY 2018 Strategic Reviews Results

Purpose: Discuss results of the FY 2018 strategic reviews, including the summaries of findings and risk assessments for each strategic objective. Review and approve the summaries of findings for submittal to OMB.

Role of the Deputy Administrator: Review and approve the summaries of findings for each objective prior to submittal to OMB.



Last possible date for the meeting: Requested for May 16 or 17.

Is the meeting urgent and if so, why?: Yes, meeting is requested for May 16 or 17 to ensure that DA approved materials are submitted to OMB by the May 21 deadline.

Requested Time Length: 1 hour

EPA Staff (Required): Henry Darwin, Holly Greaves, David Bloom, Howard Osborne, Serena McIlwain, Kathy O'Brien, John M Hall, Holly Green, Zach Church, Hayley Gross, Jahan Francois

EPA Staff (Optional): N/A

External Participants: N/A

Teleconference Required?: No

Video Conference Required?: No

Point of Contact for the Meeting: Sheila Benson (b) (6) /Rita Wilson (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Darwin, Henry <(b) (6)>	Required
	Greaves, Holly <(b) (6)>	Required
	Bloom, David <(b) (6)>	Required
	Osborne, Howard <(b) (6)>	Required
	Mcllwain, Serena <(b) (6)>	Required
	OBrien, Kathy <(b) (6)>	Required
	Hall, JohnM <(b) (6)>	Required
	Green, Holly <(b) (6)>	Required
	Church, Zach <(b) (6)>	Required
	Gross, Hayley <(b) (6)>	Required
	Francois, Jahan <(b) (6)>	Required
	Molina, Michael <(b) (6)>	Required
	DeBell, Kevin <(b) (6)>	Optional
	Hanson, Paige (Catherine) <(b) (6)>	Required

Time 3:00 PM – 3:30 PM
Subject Meet and Greet with Deputy Censky(USDA)
Location Telephone - call-in
Show Time As Busy
Sct: Tamika Burton, (b) (6)

Reference note:

Could we find time for Deputy Censky and Deputy Wheeler to catch-up re; RFS this week?

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	< (b) (6) >	Required
	< (b) (6) >	Required

▲ **Time** 3:30 PM – 4:00 PM

Subject Transport to EEOB

Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Somerville, Phillip < (b) (6) >	Required
	Bolen, Brittany < (b) (6) >	Required
	Jackson, Ryan < (b) (6) >	Required

▲ **Time** 4:00 PM – 5:00 PM

Subject Meeting Between EPA and EOP

Location EEOB 472

Show Time As Busy

For external members who need to be WAVES in, please use the following link: (b) (6)

Attendees	Name <E-mail>	Attendance
	Szabo, Aaron L. EOP/CEQ < (b) (6) >	Organizer
	Brooke, Francis J. EOP/WHO < (b) (6) >	Required
	Palmieri, Rosario A. EOP/OMB < (b) (6) >	Required
	Moran, John S. EOP/WHO < (b) (6) >	Required
	Neumayr, Mary B. EOP/CEQ < (b) (6) >	Required
	Leopold, Matt < (b) (6) >	Required
	Baptist, Erik < (b) (6) >	Required
	Wehrum, Bill < (b) (6) >	Required

Bolen, Brittany <(b) (6)> Required

Gunasekara, Mandy <(b) (6)> Required

Schwab, Justin <(b) (6)> Required

Jackson, Ryan <(b) (6)> Required

Wheeler, Andrew <(b) (6)> Required

▲ **Time** 4:00 PM – 5:00 PM
Subject Meeting with EOP
Location EEOB
Show Time As Busy
 Sct: Tamika Burton, (b) (6)

All,

We would like to schedule a meeting next at the EEOB (week of 5/14). I have provided some times and dates below. Please let me know of a common time and date that works on your end. Thank you very much and please feel free to reach out if you have any questions.

Aaron L. Szabo
 Senior Counsel
 Council on Environmental Quality

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Wehrum, Bill <(b) (6)>	Required
	Gunasekara, Mandy <(b) (6)>	Required
	Schwab, Justin <(b) (6)>	Required
	Jackson, Ryan <(b) (6)>	Required
	(b) (6) <(b) (6)>	Optional

▲ **Time** 5:00 PM – 5:30 PM
Subject Transport from EEOB to EPA
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required

▲ **Time** 5:30 PM – 6:30 PM

Subject Personal - (b) (6)
Show Time As Busy

Thursday, May 17, 2018

▲ **Time** 5:00 AM – 5:30 AM
Subject Transportation from Home to DCA: 5:15am
Location (b) (6)
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Somerville, Phillip <(b) (6)>	Required

▲ **Time** 6:30 AM – 7:43 AM
Subject Flight# AA4730 from DCA -> RDU (1 hour and 13 mins.)
Importance High
Show Time As Busy
Trip Overview
~~~~~

Trip Name: Trip from Washington D.C. Ronald Reagan National Airport, Washington, DC to Raleigh/Durham Airport, Raleigh/Durham, NC  
Start Date: May 17, 2018 End Date: May 17, 2018  
Created: May 14, 2018, TAMIKA BURTON (Modified: May 14, 2018)  
Description: The Deputy Administrator will be visiting RTP for a site visit. Campus tour and meetings with program offices, and hosting an all-hands with the site.  
Trip Purpose: O-SITE VISIT  
Agency Record Locator: (b) (6)  
Passengers: Andrew R Wheeler  
Total Estimated Cost: \$ 464.40 USD

(b) (5)

**Reservations**  
~~~~~

Thursday, May 17, 2018

Flight Washington, DC (DCA) to Raleigh/Durham, NC (RDU)
.....

American Airlines 4730
Operated by: REPUBLIC AIRLINES AS AMERICAN EAGLE

Departure: 06:30 AM
Seat: (b) (6)
Washington D.C. Ronald Reagan National Airport (DCA)
Terminal: C
Duration: 1 hour, 13 minutes
Nonstop
Arrival: 07:43 AM

Raleigh/Durham Airport (RDU)

Terminal: 2

Confirmation: (b) (6)

Status: Confirmed

Aircraft: E-175

Distance: 227 miles

E-Ticket

Emissions: 120.3 lbs CO 2

Cabin: Economy (G)

Remarks

FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-IN/RESTRICTIONS/LIMITATIONS/SECURITY.

PLEASE CHECK WWW.AA.COM

Flight Raleigh/Durham, NC (RDU) to Washington, DC (DCA)

American Airlines 5580

Operated by: PSA AIRLINES AS AMERICAN EAGLE

Departure: 06:50 PM

Seat: No seat assignment

Raleigh/Durham Airport (RDU)

Terminal: 2

Duration: 1 hour, 10 minutes

Nonstop

Arrival: 08:00 PM

Washington D.C. Ronald Reagan National Airport (DCA)

Terminal: C

Confirmation (b) (6)

Status: Confirmed

Aircraft: Canadair 700

Distance: 227 miles

E-Ticket

Emissions: 120.3 lbs CO 2

Cabin: Economy (Y)

Total Estimated Cost

Air

Airfare quoted amount: \$ 405.58 USD

Taxes and fees: \$ 58.82 USD

Total Estimated Cost: \$ 464.40 USD

TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT GUARANTEED UNTIL TICKETS ARE ISSUED.

Remarks

FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT THE BCD TRAVEL TEAM AT (b) (6) FOR OUTSIDE THE US CALL COLLECT (b) (6) FOR THE HEARING IMPAIRED- PLEASE DIAL 711 TO ACCESS RELAY SERVICE- PROVIDE PHONE NUMBER OF (b) (6) TO ACCESS TRAVEL

DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST

48 HOURS PRIOR TO SCHEDULED DEPARTURE
 PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN
 ACCORDANCE WITH YOUR AGENCY'S BUSINESS RULES BUT NO LESS
 THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING.
 THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO
 INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC
 CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE
 RESERVATIONS REQUIRE SEPARATE AIR TICKETS.

Attendees	Name <E-mail>	Attendance
	Burton, Tamika <(b) (6)>	Organizer
	Wheeler, Andrew <(b) (6)>	Required
	Carroll, Carly <(b) (6)>	Required

▲ **Time** 8:00 AM – 5:00 PM
Subject Hold: Travel to RTP
Show Time As Busy

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 3:45 PM – 4:15 PM
Subject Region Update: Region 3
Location Administrator's Office / Conference Call (b) (6)
 Code (b) (6)
Show Time As Tentative

Attendees	Name <E-mail>	Attendance
	Administrator Pruitt <(b) (6)>	Organizer
	Servidio, Cosmo <(b) (6)>	Required
	Wagner, Kenneth <(b) (6)>	Required
	Darwin, Henry <(b) (6)>	Required
	Wheeler, Andrew <(b) (6)>	Required
	Carroll, Carly <(b) (6)>	Optional

▲ **Time** 4:15 PM – 4:45 PM
Subject Region Update: Region 1
Location Administrator's Office / Conference Call (b) (6)
 Code (b) (6)
Show Time As Tentative

Attendees	Name <E-mail>	Attendance
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Administrator Pruitt < [REDACTED] (b) (6) >	Organizer
Dunn, Alexandra < [REDACTED] (b) (6) >	Required
Wagner, Kenneth < [REDACTED] (b) (6) >	Required
Darwin, Henry < [REDACTED] (b) (6) >	Required
Wheeler, Andrew < [REDACTED] (b) (6) >	Required

▲ **Time** 6:50 PM – 8:00 PM
Subject Flight# AA5580 from RDU -> DCA (1 hour and 10 mins.)
Importance High
Show Time As Busy
 Trip Overview
 ~~~~~

Trip Name: Trip from Washington D.C. Ronald Reagan National Airport, Washington, DC to Raleigh/Durham Airport, Raleigh/Durham, NC  
 Start Date: May 17, 2018 End Date: May 17, 2018  
 Created: May 14, 2018, TAMIKA BURTON (Modified: May 14, 2018)  
 Description: The Deputy Administrator will be visiting RTP for a site visit. Campus tour and meetings with program offices, and hosting an all-hands with the site.  
 Trip Purpose: O-SITE VISIT  
 Agency Record Locator: [REDACTED] (b) (6)  
 Passengers: Andrew R Wheeler  
 Total Estimated Cost: \$ 464.40 USD

[REDACTED] (b) (5)

Reservations  
~~~~~

Thursday, May 17, 2018

Flight Washington, DC (DCA) to Raleigh/Durham, NC (RDU)
.....

American Airlines 4730
Operated by: REPUBLIC AIRLINES AS AMERICAN EAGLE

Departure: 06:30 AM
 Seat: [REDACTED] (b) (6)
 Washington D.C. Ronald Reagan National Airport (DCA)
 Terminal: C
 Duration: 1 hour, 13 minutes
 Nonstop
 Arrival: 07:43 AM
 Raleigh/Durham Airport (RDU)
 Terminal: 2
 Confirmation: [REDACTED] (b) (6)
 Status: Confirmed

Aircraft: E-175
Distance: 227 miles
E-Ticket
Emissions: 120.3 lbs CO 2
Cabin: Economy (G)
Remarks
FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-
IN/RESTRICTIONS/LIMITATIONS/SECURITY.
PLEASE CHECK WWW.AA.COM

Flight Raleigh/Durham, NC (RDU) to Washington, DC (DCA)
.....

American Airlines 5580
Operated by: PSA AIRLINES AS AMERICAN EAGLE

Departure: 06:50 PM
Seat: No seat assignment
Raleigh/Durham Airport (RDU)
Terminal: 2
Duration: 1 hour, 10 minutes
Nonstop
Arrival: 08:00 PM
Washington D.C. Ronald Reagan National Airport (DCA)
Terminal: C
Confirmation: (b) (6)
Status: Confirmed
Aircraft: Canadair 700
Distance: 227 miles
E-Ticket
Emissions: 120.3 lbs CO 2
Cabin: Economy (Y)

Total Estimated Cost
~~~~~

Air  
Airfare quoted amount: \$ 405.58 USD  
Taxes and fees: \$ 58.82 USD  
Total Estimated Cost: \$ 464.40 USD

TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT  
GUARANTEED UNTIL TICKETS ARE ISSUED.

Remarks  
~~~~~

FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT THE BCD TRAVEL
TEAM AT (b) (6) FOR OUTSIDE THE US CALL COLLECT (b) (6)
(b) (6) FOR THE HEARING IMPAIRED- PLEASE DIAL 711 TO ACCESS
RELAY SERVICE- PROVIDE PHONE NUMBER OF (b) (6) 46 TO
ACCESS TRAVEL

DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR
PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO
CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST
48 HOURS PRIOR TO SCHEDULED DEPARTURE
PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN
ACCORDANCE WITH YOUR AGENCY'S BUSINESS RULES BUT NO LESS
THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING.

THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE RESERVATIONS REQUIRE SEPARATE AIR TICKETS.

Attendees	Name <E-mail>	Attendance
	Burton, Tamika < (b) (6) >	Organizer
	Carroll, Carly < (b) (6) >	Required
	Wheeler, Andrew < (b) (6) >	Required

▲ **Time** 8:00 PM – 8:30 PM
Subject Transportation from DCA to Andrew's Home
Show Time As Busy
Arrival time: 8:00 PM

Flight: American Airlines 5580 RDU to DCA

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Somerville, Phillip < (b) (6) >	Required

Friday, May 18, 2018

▲ **Time** 10:30 AM – 11:00 AM
Subject General Discussion with Brian C. Mormino of Cummins, Inc.
Location William Jefferson Clinton Bldg North - 3412
Show Time As Busy
Sct: Tamika Burton, (b) (6)

Guests –1200 Pennsylvania Avenue Northwest Washington DC 20460
– You will enter the William Jefferson Clinton North (WJC) building.
You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to our office

Dear Deputy Administrator Wheeler, I am writing to request a meeting to discuss emissions issues critical to the commercial vehicle sector.

(b) (6)

Please let me know if you are available. Thank you for your consideration,

Brian

Brian C. Mormino
Executive Director -- Worldwide Environmental Strategy & Compliance
Cummins Inc.
MC 60203, 500 Jackson Street
Columbus, IN 47201

(b) (6)
(b) (6)
<mailto:(b) (6)>

CONFIDENTIALITY NOTICE: This email, including any attachments, is for the exclusive and confidential use of the intended recipient(s). If you are not an intended recipient, please do not read, distribute or take action in reliance upon this message. If you have received this in error, please notify the sender immediately by return email and promptly delete this message and its attachments from your computer system.

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	(b) (6) <(b) (6)>	Required

Time 11:30 AM – 12:30 PM
Subject Meeting with Stephen Lucas, Canada's Deputy Minister for Environment and Climate Change
Location WJC-N 3412
Show Time As Busy
Sct: Carly Carroll, (b) (6)

Stephen Lucas, Canada's Deputy Minister for the Environment and Climate Change, is planning to travel to Washington D.C. later this month to do outreach on Canada's G7 priorities as well as meet with key counterparts with respect to our bilateral relationship on environmental matters.

(b) (5), (b) (6)

(b) (5), (b) (6)

(b) (5), (b) (6)

Rachel McCormick, Ph.D.
Counsellor and Program Manager (Energy and Environment) |
Conseillère et Gestionnaire de programme (énergie et
environnement)
Embassy of Canada | Ambassade du Canada

501 Pennsylvania Avenue N.W.

Washington, D.C. 20001

T: (b) (6)

C: (b) (6)

F: (b) (6)

E: (b) (6)
<mailto:(b) (6)>

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Nishida, Jane <(b) (6)>	Required
	Greenwalt, Sarah <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 2:30 PM – 3:00 PM
Subject Meeting with Bryan Zumwalt, American Chemistry Council
Location WJC-N 3412
Show Time As Busy
Attendees:
David Fischer
Allison Starmann
Bryan Zumwalt

Attendees	Name <E-mail>	Attendance
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Wheeler, Andrew <(b) (6)> Organizer
 Molina, Michael <(b) (6)> Required
 <(b) (6)> Required
 <(b) (6)>

▲ **Time** 4:15 PM – 5:00 PM
Subject Briefing: Proposed Lead-Based Paint Hazard Standards
Location Administrator's Office
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Administrator Pruitt <(b) (6)>	Organizer
	Bolen, Brittany <(b) (6)>	Required
	Beck, Nancy <(b) (6)>	Required
	Wehrum, Bill <(b) (6)>	Required
	Baptist, Erik <(b) (6)>	Required
	Leopold, Matt <(b) (6)>	Required
	Cook, Steven <(b) (6)>	Required
	Traylor, Patrick <(b) (6)>	Required
	Ross, David P <(b) (6)>	Required
	Jackson, Ryan <(b) (6)>	Required
	Fotouhi, David <(b) (6)>	Required
	Wheeler, Andrew <(b) (6)>	Required
	Bodine, Susan <(b) (6)>	Required

Saturday, May 19, 2018

▲ **Time** 2:00 PM – 7:00 PM
Subject Personal -- Hold <(b) (6)>
Show Time As Busy

Monday, May 21, 2018

▲ **Time** 8:30 AM – 9:15 AM
Subject Daily Update & Planning Meeting
Location Administrator's Office
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/20/2018 until 6/29/2018 from 8:30 AM to 9:15 AM

Show Time As Busy

Attendees

Name <E-mail>

Attendance

Administrator Pruitt <(b) (6)>

Organizer

Bolen, Brittany <(b) (6)>

Required

Leopold, Matt (OGC) <(b) (6)>

Required

Ferguson, Lincoln <(b) (6)>

Required

Ford, Hayley <(b) (6)>

Required

Wilcox, Jahan <(b) (6)>

Required

Daniell, Kelsi <(b) (6)>

Required

Wagner, Kenneth <(b) (6)>

Required

Gordon, Stephen <(b) (6)>

Required

Letendre, Daisy <(b) (6)>

Required

Wheeler, Andrew <(b) (6)>

Required

Greaves, Holly <(b) (6)>

Required

Chancellor, Erin <(b) (6)>

Required

Beach, Christopher <(b) (6)>

Required

Kundinger, Kelly <(b) (6)>

Required

Lyons, Troy <(b) (6)>

Required

Tate Bennett <(b) (6)>

Required

<(b) (6)>

Jackson, Ryan <(b) (6)>

Required

Darwin, Henry <(b) (6)>

Required



Time 9:15 AM – 9:45 AM

Subject Weekly Deputy Meeting

Location Administrator's Office

Recurrence Occurs every Monday effective 5/7/2018 until 6/25/2018 from 9:15 AM to 9:45 AM

Show Time As Busy

Attendees

Name <E-mail>

Attendance

Administrator Pruitt <(b) (6)>

Organizer

Wheeler, Andrew <(b) (6)> Required



Time 9:45 AM – 10:30 AM
Subject Briefing: PFAS National Dialogue Meeting
Location Administrator's Office
Show Time As Busy

Attendees

Name <E-mail>	Attendance
Administrator Pruitt <(b) (6)>	Organizer
Ross, David P <(b) (6)>	Required
Forsgren, Lee <(b) (6)>	Required
Grevatt, Peter <(b) (6)>	Required
Drinkard, Andrea <(b) (6)>	Required
Beach, Christopher <(b) (6)>	Required
Konkus, John <(b) (6)>	Required
Wilcox, Jahan <(b) (6)>	Required
Block, Molly <(b) (6)>	Required
Jackson, Ryan <(b) (6)>	Required
Bolen, Brittany <(b) (6)>	Required
Bodine, Susan <(b) (6)>	Required
Ferguson, Lincoln <(b) (6)>	Required
Cook, Steven <(b) (6)>	Required
Wheeler, Andrew <(b) (6)>	Required
Mclain, Jennifer <(b) (6)>	Optional



Time 11:00 AM – 11:30 AM
Subject Meeting: National Association of Manufactures
Location WJC-N 3412
Show Time As Busy
Sct: Tamika Burton <(b) (6)>

Guests –1200 Pennsylvania Avenue Northwest Washington DC 20460
– You will enter the William Jefferson Clinton North (WJC) building.
You will check in and go through the security screening, please

present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to our office.

Andrew – hope all is well. Any chance Rachel and I can get some time on your calendar for a meeting? She attended your speech at NOIA this morning and came back really excited about your presentation. We'd like to hear a little more about it and see how we can help.

Ross Eisenberg
Vice President, Energy and Resources Policy
National Association of Manufacturers

Direct: (b) (6)
Mobile: (b) (6)
Email: (b) (6) <mailto:(b) (6)>

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	(b) (6) <(b) (6)>	Required
	(b) (6) <(b) (6)>	Required

▲ **Time** 11:30 AM – 12:15 PM
Subject Discussion of Reform Proposal
Location WJC-N 3412
Show Time As Busy
Sct: Tamika Burton, (b) (6)

Internal Meeting/Briefing Request Form for
Deputy Administrator Andrew Wheeler

Today's Date: May 14, 2018

Requesting Office: Office of General Counsel

Title of the Meeting: Discussion of Reform Proposal

Purpose: To engage the Deputy Administrator on a proposed reform with agency-wide implications

Role of the Deputy Administrator: Awareness and engagement on direction from the Administrator regarding a proposed reform

Background: To be provided at meeting (no briefing materials required)

Last possible date for the meeting: Tuesday, May 22

Is the meeting urgent and if so, why?: Yes—The Administrator has directed quick action on this proposal and its agency-wide nature counsels that the Deputy Administrator be engaged.

Requested Time Length: 45 minutes

EPA Staff (Required): Deputy Administrator Wheeler, General Counsel Leopold, Deputy General Counsel Schwab

EPA Staff (Optional): N/A

External Participants: N/A

Teleconference Required?: No

Video Conference Required?: No

Point of Contact for the Meeting: Justin Schwab, Deputy General Counsel; Carla Veney, Monique Patrick, Patricia Shaffer (for scheduling Leopold/Schwab time)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Leopold, Matt < (b) (6) >	Required
	Schwab, Justin < (b) (6) >	Required
	Molina, Michael < (b) (6) >	Required
	Fotouhi, David < (b) (6) >	Optional

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 1:30 PM – 2:00 PM
Subject Weekly Check-In with Francis Brooke and Andrew Wheeler
Location Andrew calling Francis
Recurrence Occurs every Monday effective 5/14/2018 until 6/25/2018 from 1:30 PM to 2:00 PM
Show Time As Busy
Andrew calling Francis at (b) (6)

Sct: Carly Carroll, (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	(b) (6) < (b) (6) >	Required

▲ **Time** 2:00 PM – 3:00 PM

Subject Senior Staff Meeting
Location Alm Room
Recurrence Occurs every Monday effective 4/23/2018 until 6/25/2018 from 2:00 PM to 3:00 PM
Show Time As Busy

NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.

Attendees	Name <E-mail>	Attendance
	Adminstrator Pruitt < (b) (6) >	Organizer
	Wheeler, Andrew < (b) (6) >	Required
	Baptist, Erik < (b) (6) >	Required
	Beck, Nancy < (b) (6) >	Required
	Benevento, Douglas < (b) (6) >	Required
	Benjamin-Sirmons, Denise < (b) (6) > (b) (6)	Required
	Bennett, Tate < (b) (6) >	Required
	Bertrand, Charlotte < (b) (6) >	Required
	Bloom, David < (b) (6) >	Required
	Bodine, Susan < (b) (6) >	Required
	Bolen, Brittany < (b) (6) >	Required
	Bowman, Liz < (b) (6) >	Required
	Breen, Barry < (b) (6) >	Required
	Brown, Byron < (b) (6) >	Required
	Burke, Marcella < (b) (6) >	Required
	Darwin, Henry < (b) (6) >	Required
	Darwin, Veronica < (b) (6) >	Required
	Dravis, Samantha < (b) (6) >	Required
	Dunn, Alexandra < (b) (6) >	Required
	Elkins, Arthur < (b) (6) >	Required
	Etzel, Ruth < (b) (6) >	Required

Ferguson, Lincoln < (b) (6)	Required
Fine, Steven < (b) (6)	Required
Flynn, Mike < (b) (6)	Required
Fonseca, Silvina < (b) (6)	Required
Forsgren, Lee < (b) (6)	Required
Fotouhi, David < (b) (6)	Required
Glenn, Trey < (b) (6)	Required
Grantham, Nancy < (b) (6)	Required
Greaves, Holly < (b) (6)	Required
Greenwalt, Sarah < (b) (6)	Required
Gulliford, Jim < (b) (6)	Required
Gunasekara, Mandy < (b) (6)	Required
Hanson, Paige (Catherine) < (b) (6)	Required
Harlow, David < (b) (6)	Required
Hladick, Christopher < (b) (6)	Required
Hupp, Millan < (b) (6)	Required
Idsal, Anne < (b) (6)	Required
Jackson, Ryan < (b) (6)	Required
Kelly, Albert < (b) (6)	Required
Lawrence, Tanya < (b) (6)	Required
Leopold, Matt < (b) (6)	Required
Lopez, Peter < (b) (6)	Required
Lyons, Troy < (b) (6)	Required
Munoz, Charles < (b) (6)	Required
Nishida, Jane < (b) (6)	Required

Orme-Zavaleta, Jennifer < (b) (6) > (b) (6)	Required
Ross, David P < (b) (6) >	Required
Schwab, Justin < (b) (6) >	Required
Servidio, Cosmo < (b) (6) >	Required
Slotkin, Ron < (b) (6) >	Required
Stepp, Cathy < (b) (6) >	Required
Strauss, Alexis < (b) (6) >	Required
Traylor, Patrick < (b) (6) >	Required
Vizian, Donna < (b) (6) >	Required
Wagner, Kenneth < (b) (6) >	Required
Wehrum, Bill < (b) (6) >	Required
White, Elizabeth < (b) (6) >	Required
Wooden-Aguilar, Helena < (b) (6) > (b) (6)	Required
Woods, Clint < (b) (6) >	Required
Yamada, Richard (Yujiro) < (b) (6) >	Required
Dickerson, Aaron < (b) (6) >	Required
Ford, Hayley < (b) (6) >	Required
Woodward, Cheryl < (b) (6) >	Required
Rodgers, Ryan < (b) (6) >	Required
Brennan, Thomas < (b) (6) >	Required
Stanich, Ted < (b) (6) >	Required
Richardson, RobinH < (b) (6) >	Required
Chancellor, Erin < (b) (6) >	Required
Cook, Steven < (b) (6) >	Required

Johnson, Laura-S <(b) (6)>	Required
Epp, Timothy <(b) (6)>	Required
Williams, Felicia <(b) (6)>	Optional
Sheehan, Charles <(b) (6)>	Optional
Gray, David <(b) (6)>	Optional
Williams, Odessa <(b) (6)>	Optional
Simon, Nigel <(b) (6)>	Optional
Mears, Mary <(b) (6)>	Optional
Thomas, Deb <(b) (6)>	Optional
Pirzadeh, Michelle <(b) (6)>	Optional
Dixon, Sean <(b) (6)>	Optional
Walker, Mary <(b) (6)>	Optional
Lindley, Emily <(b) (6)>	Optional

▲ **Time** 3:00 PM – 3:30 PM
Subject Briefing: NAFTA Negotiations
Location Administrator's Office
Show Time As Busy

Attendees

Name <E-mail>	Attendance
Administrator Pruitt <(b) (6)>	Organizer
Greenwalt, Sarah <(b) (6)>	Required
Nishida, Jane <(b) (6)>	Required
Ferrante, Joe <(b) (6)>	Required
Jackson, Ryan <(b) (6)>	Required
Wheeler, Andrew <(b) (6)>	Required

▲ **Time** 4:00 PM – 4:30 PM
Subject Transportation to DOJ
Location Department of Justice, 950 Pennsylvania Ave., NW Room 2143
Show Time As Busy
 Visitor's entrance is on Constitution Avenue, between 9th & 10th

Attendees

Name <E-mail>	Attendance
---------------	------------

Wheeler, Andrew <(b) (6)> Organizer

Somerville, Phillip <(b) (6)> Required

▲ **Time** 4:30 PM – 5:30 PM
Subject Wood/Wheeler Meet and Greet
Location Department of Justice, 950 Pennsylvania Ave., NW Room 2143
Show Time As Busy
Visitor's entrance is on Constitution Avenue, between 9th & 10th

Attendees

Name <E-mail>	Attendance
Wood, Jeffrey (ENRD) <(b) (6)>	Organizer
Carroll, Carly <(b) (6)>	Required
Wheeler, Andrew <(b) (6)>	Required

▲ **Time** 5:30 PM – 6:00 PM
Subject Transportation from DOJ to EPA
Show Time As Busy

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Somerville, Phillip <(b) (6)>	Required

Tuesday, May 22, 2018

▲ **Time** 8:30 AM – 5:30 PM
Subject National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS)
Location WJC-E 1153
Show Time As Busy
Confirmed registration 5.14.2018
Updated agenda 5.18.2018

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Molina, Michael <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

Wednesday, May 23, 2018

▲ **Time** 8:00 AM – 8:30 AM
Subject Opening Remarks at PFAS
Show Time As Busy

▲ **Time** 8:00 AM – 12:30 PM
Subject National Leadership Summit Per- and Polyfluoroalkyl Substances (PFAS)
Location WJC-E 1153
Show Time As Busy
Deputy Administrator Andrew Wheeler is opening remarks at 8:10 AM on Wednesday, 5/23.

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Molina, Michael <(b) (6)>	Required

▲ **Time** 11:30 AM – 12:30 PM
Subject Drive request: EP HQ to (b) (6)

Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 1:30 PM – 2:00 PM
Subject General Discussion
Location Room 3402 WJC North
Show Time As Busy
Re: VERA/VSIP

Attendees	Name <E-mail>	Attendance
	Jackson, Ryan <(b) (6)>	Organizer
	Greaves, Holly <(b) (6)>	Required
	Wheeler, Andrew <(b) (6)>	Required
	Darwin, Henry <(b) (6)>	Required

▲ **Time** 2:00 PM – 2:30 PM
Subject Meeting with CEOs at the Impact Conference
Location WJC-N 3412
Show Time As Busy
Sct: Carly Carroll, (b) (6)

Attendees:

Anthony Revier

President & CEO

Uyemura International Corporation

Stephen Vairo

President & CEO

Calumet Electronics Corporation

Brad Heath

President

VirTex Enterprises

Mike Kadlec

VP, Corporate Development

Calumet Electronics Corp.

John Mitchell

President & CEO

IPC

Gabe Rozsa

Managing Director

Prime Policy Group

Attached is the request to meet with 20-25 CEOs in the electronics industry space. Originally request was for Administrator Pruitt.

Meeting Request Form for Administrator Scott Pruitt

Today's Date:

March 23, 2018

Meeting Date:

May 21 - 23, 2018

Meeting Time:

Flexible here

Requested Location (if offsite, please list address, parking instructions, etc.):

Ronald Reagan Building Ocean Suite room. The Ronald Reagan Building is next to EPA, but we are flexible and can come to EPA if need be. We will be getting directions from the Ronald Reagan Building staff on how to get to the Ocean Suite room that we can provide to EPA.

Requestor:

John Mitchell, President & CEO, IPC on behalf of IPC.

Purpose of the Meeting:

Provide the opportunity for our member company senior executives, who will attend our annual set of meetings in Washington called

IMPACT Washington, D.C., to hear about EPA's priorities from the Administrator and offer the opportunity for our members at the meeting to ask questions.

Background on the Meeting:

IPC supports the EPA's efforts to streamline environmental regulations as it pertains to the electronics industry. We have met with Kristinn Sharpe from the EPA Smart Sectors program a few times, and in February she attended IPC's trade show and conference called APEX and met with some of our members at the event. We appreciate the Smart Sectors efforts to reach out to the industry and we would like to continue the dialogue and our efforts of working together with EPA.

Role of the Administrator:

We are flexible on this, but we would like the Administrator to come meet with our senior executives, who will attend the meeting, and offer the Administrator the opportunity to make remarks on EPA's priorities for about 10-15 minutes and then open it up to questions. We met with the Administrator during IMPACT Washington, D.C. last year, and we would like to continue the dialogue with him.

Attendees:

At this time, we do not have a full roster of attendees as our members are currently registering for IMPACT Washington, D.C. However, we expect at least 25-30 (possibly more) CEO's, other c-level executives and VPs. We can provide an attendee list for the Administrator when we get closer to the event and have a critical mass registered, as well as provide a final attendee list a week to 2-weeks prior to the meeting.

Point of Contact:

Chris Mitchell

Vice President, Global Government Relations

IPC - Association Connecting Electronics Industries®

1331 Pennsylvania Avenue NW, Suite 910
Washington, DC 20004 USA

(b) (6)

direct

(b) (6)

mobile

(b) (6)

<mailto:

(b) (6)

www.ipc.org <https://urldefense.proofpoint.com/v2/url?u=http-3A__www.ipc.org_&d=DwMFAg&c=qwStF0e4-YFyvjCeML3ehA&r=fNpAV5E8t_2KFpZbWcLdbtPs9gxy3ni2N0ssykGb4N_-DVvpn9z7Xlz9cVY-Dyn9&m=0rDHHQnmB4gpJFr7lprUyGjtORSbgG4KyrSgVd2Au_Q&s=G_S34syDaUuuztGkVYbUoeZhUpLfn0SXsV9WoKczW1Y&e=>

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Molina, Michael <(b) (6)>	Required

▲ **Time** 3:00 PM – 4:00 PM
Subject Approach for Fiscal Year 2020 Budget Planning
Location WJC-N 3530
Show Time As Busy
Internal Meeting/Briefing Request Form for Deputy Administrator Andrew Wheeler

Today's Date: 5/16/2018

Requesting Office: OCFO

Title of the Meeting: Approach for Fiscal Year 2020 Budget Planning

Purpose: To brief the Deputy Administrator on the proposed approach to budget planning. (b) (5)

Role of the Deputy Administrator: Review and approve proposed budget planning activities.

Background: The Agency's FY 2020 OMB Submission is due in early September. OCFO is beginning the process to engage leadership in developing the budget, as well as on a longer term multi-year planning effort.

Last possible date for the meeting: 5/25/18

Is the meeting urgent and if so, why? There is time sensitivity so that OCFO can plan and implement the proposals.

Requested Time Length: 45 minutes

EPA Staff (Required): Holly Greaves, Henry Darwin, Paige Hanson, David Bloom, Steven Fine, Howard Osborne, Carol Terris, Kathy O'Brien, Maria Williams, John M. Hall, Beth Baden

EPA Staff (Optional): Wyatt Boyd, Stephanie Ackerman, Aaron Kocian

External Participants: No

Teleconference Required? No

Video Conference Required?: No

Point of Contact for the Meeting: Sheila Benson (b) (6))/Rita Wilson (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Greaves, Holly <(b) (6)>	Required
	Darwin, Henry <(b) (6)>	Required
	Hanson, Paige (Catherine) <(b) (6)>	Required
	Bloom, David <(b) (6)>	Required
	Fine, Steven <(b) (6)>	Required
	Osborne, Howard <(b) (6)>	Required
	Terris, Carol <(b) (6)>	Required
	OBrien, Kathy <(b) (6)>	Required
	Williams, Maria <(b) (6)>	Required
	Hall, JohnM <(b) (6)>	Required

Baden, Beth <(b) (6)> Required

Boyd, Wyatt <(b) (6)> Optional

Ackerman, Stephanie <(b) (6)> Optional

Kocian, Aaron <(b) (6)> Optional

Harvey Simon <(b) (6)> Optional
<(b) (6)>

Elena Larsen <(b) (6)> Optional
<(b) (6)>

▲ **Time** 4:00 PM – 4:30 PM
Subject Briefing: Region 3 Visit
Location WJC-N 3412
Show Time As Busy

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Carroll, Carly <(b) (6)>	Required
Richardson, RobinH <(b) (6)>	Required
Saddler, Melissa <(b) (6)>	Required
Nitsch, Chad <(b) (6)>	Required
Molina, Michael <(b) (6)>	Required
Burton, Tamika <(b) (6)>	Required

▲ **Time** 4:30 PM – 5:00 PM
Subject Meet and Greet with Erin Chancellor (Counsel to the Administrator)
Location WJC-N 3412
Show Time As Busy

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Chancellor, Erin <(b) (6)>	Required

Thursday, May 24, 2018

▲ **Time** 8:30 AM – 9:15 AM
Subject Daily Update & Planning Meeting
Location Administrator's Office
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/20/2018 until 6/29/2018 from 8:30 AM to 9:15 AM

Show Time As Busy

Attendees

Name <E-mail>

Attendance

Administrator Pruitt <(b) (6)>

Organizer

Bolen, Brittany <(b) (6)>

Required

Leopold, Matt (OGC) <(b) (6)>

Required

Ferguson, Lincoln <(b) (6)>

Required

Ford, Hayley <(b) (6)>

Required

Wilcox, Jahan <(b) (6)>

Required

Daniell, Kelsi <(b) (6)>

Required

Wagner, Kenneth <(b) (6)>

Required

Gordon, Stephen <(b) (6)>

Required

Letendre, Daisy <(b) (6)>

Required

Wheeler, Andrew <(b) (6)>

Required

Greaves, Holly <(b) (6)>

Required

Chancellor, Erin <(b) (6)>

Required

Beach, Christopher <(b) (6)>

Required

Kundinger, Kelly <(b) (6)>

Required

Lyons, Troy <(b) (6)>

Required

Tate Bennett <(b) (6)>
<(b) (6)>


Required

Jackson, Ryan <(b) (6)>

Required

Darwin, Henry <(b) (6)>

Required

 **Time** 9:15 AM – 9:30 AM

Subject Deputy Photo

Location 6th floor Studio

Show Time As Busy

Attendees

Name <E-mail>

Attendance

Wheeler, Andrew <(b) (6)>

Organizer

Vance, Eric <(b) (6)>

Required

Molina, Michael <(b) (6)> Required

▲ **Time** 10:00 AM – 10:30 AM
Subject Transportation from EPA to White House (Roosevelt Room)
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Somerville, Phillip <(b) (6)>	Required

▲ **Time** 10:30 AM – 11:30 AM
Subject Monthly Cabinet Affairs S2 Meeting
Location Roosevelt Room - The White House
Show Time As Busy
Good afternoon everyone,

(b) (5)

(b) (5)

Please respond to this e-mail and let me know if your principal is available to attend. I look forward to hearing from you.

Thanks,

Emily J. McBride
Associate Director
Office of Cabinet Affairs
The White House

C: (b) (6)

D: (b) (6)

<mailto:(b) (6)>

▲ **Time** 11:30 AM – 12:00 PM
Subject Transportation from WH to EPA
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Somerville, Phillip <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:00 PM
Subject DRA+DAA Business Operations Meeting

Location EPA HQ - WJCN 3346 (OARM's Conference Room) Call-in: (b) (6)
(b) (6) Conference ID: (b) (6)

Show Time As

Busy

-Updated agenda to allow more time for introductions with DA. – 5/23/18

-Updated agenda and added OCFO and OW materials (Attachments A & B) – 5/23/18

-Added agenda and OHR materials (Attachments 1-4) – 5/22/18

Attendees **Name <E-mail>** **Attendance**

RegionalOperations <(b) (6)> Organizer

DRA <(b) (6)> Required

DAA-Career <(b) (6)> Required

Richardson, RobinH <(b) (6)> Required

Grantham, Nancy <(b) (6)> Required

Darwin, Henry <(b) (6)> Required

Wheeler, Andrew <(b) (6)> Required

Cunningham, Bisa <(b) (6)> Required

Corbett, Krysti <(b) (6)> Required

Viney, Barbara <(b) (6)> Required

Payne, James <(b) (6)> Required

Vazquez, Sharon <(b) (6)> Required

DRA Assistants <(b) (6)> Optional

Saddler, Melissa <(b) (6)> Optional

Nitsch, Chad <(b) (6)> Optional

Jordan, Deborah <(b) (6)> Optional

Strauss, Alexis <(b) (6)> Optional

Jimenez, Ethel <(b) (6)> Optional

Cacho, Julia <(b) (6)> Optional

Chu, Ed <(b) (6)> Optional

Nishida, Jane < (b) (6)	Optional
Johnson, Arthur < (b) (6)	Optional
Showman, John < (b) (6)	Optional
Bloom, David < (b) (6)	Optional
Rodrigues, Cecil < (b) (6)	Optional
Blackburn, Elizabeth < (b) (6)	Optional
Shaw, Betsy < (b) (6)	Optional
Jenkins, Brandi < (b) (6)	Optional
Pirzadeh, Michelle < (b) (6)	Optional
Vizian, Donna < (b) (6)	Optional
Flournoy, Karen < (b) (6)	Optional
Szaro, Deb < (b) (6)	Optional
Erikson, Linda < (b) (6)	Optional
Johnson, StacyD < (b) (6)	Optional
Wulffen, Rebecca < (b) (6)	Optional
Downs, Caitlin < (b) (6)	Optional
Minoli, Kevin < (b) (6)	Optional
Coomber, Robert < (b) (6)	Optional
Simon, Harvey < (b) (6)	Optional
Thomas, Deb < (b) (6)	Optional
Wise, Louise < (b) (6)	Optional
Walker, Mary < (b) (6)	Optional
Best-Wong, Benita <Best- (b) (6)	Optional
Breen, Barry < (b) (6)	Optional
Mugdan, Walter < (b) (6)	Optional

Badalamente, Mark <(b) (6)> Optional

Benforado, Jay <(b) (6)> Optional

Bender, Emily <(b) (6)> Optional

Lapierre, Kenneth <(b) (6)> Optional

Daniels, Teresa <(b) (6)> Optional

Robbins, Chris <(b) (6)> Optional

Moore, Linda <(b) (6)> Optional

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 1:30 PM – 2:00 PM
Subject Parking instructions: Transportation from EPA to HHS
Show Time As Busy

1. (b) (5), (b) (6), (b) (7)(F)

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Somerville, Phillip <(b) (6)>	Required

▲ **Time** 2:00 PM – 2:30 PM
Subject Deputy Secretary Hargan will meet with EPA Deputy Administrator Andrew Wheeler
Location 614-G
Show Time As Busy
 Topic: Deputy Secretary Hargan will meet with EPA Deputy Administrator Andrew Wheeler

Attendees

Name <E-mail>	Attendance
DeputySecretary (OS/IOS) <(b) (6)>	Organizer
EDH (OS/IOS) <(b) (6)>	Required
Hargan, Eric (OS/IOS) <(b) (6)>	Required
Callahan, Kenneth (HHS/IOS) <(b) (6)>	Required

Moreno, Rafael (OS/ASA/IOS) < (b) (6) >	Required
Caliguiri, Laura (HHS/IOS) < (b) (6) >	Required
Stannard, Paula (HHS/IOS) < (b) (6) >	Required
Brady, Will (HHS/IOS) < (b) (6) >	Required
Burton, Tamika < (b) (6) >	Required
Carroll, Carly < (b) (6) >	Required
Wheeler, Andrew < (b) (6) >	Optional

▲ **Time** 2:30 PM – 3:00 PM
Subject Transportation from HHS to EPA
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew < (b) (6) >	Organizer
Somerville, Phillip < (b) (6) >	Required

▲ **Time** 3:00 PM – 3:30 PM
Subject FW: Meeting
Location Deputy Administrator Wheeler's Office
Importance High
Show Time As Busy
 John has proposed a new meeting to your schedule for today!

-----Original Appointment-----

From: Konkus, John
 Sent: Thursday, May 24, 2018 8:54 AM
 To: Konkus, John; Wilcox, Jahan; Ferguson, Lincoln; Wheeler, Andrew
 Subject: Meeting
 When: Thursday, May 24, 2018 3:00 PM-3:30 PM (UTC-05:00) Eastern Time (US & Canada).
 Where: Deputy Administrator Wheeler's Office

Attendees	Name <E-mail>	Attendance
	Konkus, John < (b) (6) >	Organizer
	Wilcox, Jahan < (b) (6) >	Required
	Ferguson, Lincoln < (b) (6) >	Required
	Wheeler, Andrew < (b) (6) >	Required

▲ **Time** 3:30 PM – 4:00 PM
Subject Weekly Scheduling Requests Meeting
Location WJC-N 3412
Reminder 10 minutes
Show Time As Busy

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Burton, Tamika <(b) (6)>	Required
Carroll, Carly <(b) (6)>	Required
Molina, Michael <(b) (6)>	Required

▲ **Time** 4:00 PM – 4:30 PM
Subject Meeting Request w/POET, ADM and Green Plains
Location William Jefferson Clinton Bldg - Suite 3412
Show Time As Busy

Sct: Tamika Burton, (b) (6)
 POC: Blair

Blair Larkins
 BOCKORNY GROUP
 (b) (6) or (b) (6) cell)
www.bockornygroup.com <<http://www.bockornygroup.com>>

Guests –The address is Environmental Protection Agency: 1200 Pennsylvania Avenue Northwest Washington DC 20460
 You will enter the William Jefferson Clinton North (WJC) building.
 You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators suite.

Administrator Wheeler & Tamika-

I hope you are both doing well and congratulations on your new appointment! I was hoping to give you both a little more time to settle in before asking for a meeting, however, considering all that's been going on the last couple of weeks around the RFS, I wanted to touch base.

We represent POET and have been heavily engaged with the discussions at the WH, VP's office and USDA regarding the current negotiations on the year round E-15 and RIN credits for ethanol export deal. Jeff Broin, CEO of POET, had met with Administrator Pruitt in early 2017; however, we have not recently been in.

I was asked to request a meeting on behalf of POET, ADM and Green

Plains, Inc. as we know the final conversations are still ongoing. We would love to come in and provide you with an update on where we all are and our conversations across the administration. Would your schedule have any availability in the next couple of days or next week? We will make any time work at your convenience.

Thanks in advance for your help with this request and please don't hesitate to let me know if you have any questions.

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	<(b) (6)>	Required
	<(b) (6)>	Required
	<(b) (6)>	Required
	<(b) (6)>	Required
	<(b) (6)>	Required

▲	Time	4:30 PM – 5:00 PM
	Subject	Debrief: PFAS Summit
	Location	Administrator's Office
	Show Time As	Busy
	Attendees	
	Name <E-mail>	Attendance
	Adminstrator Pruitt <(b) (6)>	Organizer
	Ross, David P <(b) (6)>	Required
	Grevatt, Peter <(b) (6)>	Required
	Greenwalt, Sarah <(b) (6)>	Required
	Wheeler, Andrew <(b) (6)>	Required
	Jackson, Ryan <(b) (6)>	Required
	Forsgren, Lee <(b) (6)>	Required

▲	Time	4:30 PM – 6:00 PM
	Subject	Do Not Schedule
	Show Time As	Busy

▲	Time	8:00 PM – 9:00 PM
	Subject	Personal - (b) (6)
	Show Time As	Busy

▲	Time	9:00 PM – 10:00 PM
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Subject Personal - (b) (6)
Show Time As Busy

Friday, May 25, 2018

▲ **Time** 8:00 AM – 6:00 PM
Subject do not schedule
Show Time As Busy

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

Monday, May 28, 2018

▲ **Time** All Day
Subject Memorial Day Holiday
Show Time As Free

▲ **Time** 8:00 AM – 5:00 PM
Subject Out of Office - Memorial Day Holiday
Show Time As Out of Office


▲ **Time** 2:00 PM – 3:00 PM
Subject Senior Staff Meeting
Location Alm Room
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Administrator Pruitt <(b) (6)>	Organizer
	Wheeler, Andrew <(b) (6)>	Required
	Baptist, Erik <(b) (6)>	Required
	Beck, Nancy <(b) (6)>	Required
	Benevento, Douglas <(b) (6)>	Required
	Benjamin-Sirmons, Denise <(b) (6)> <(b) (6)>	Required
	Bennett, Tate <(b) (6)>	Required
	Bertrand, Charlotte <(b) (6)>	Required
	Bloom, David <(b) (6)>	Required
	Bodine, Susan <(b) (6)>	Required
	Bolen, Brittany <(b) (6)>	Required

Bowman, Liz < (b) (6) >	Required
Breen, Barry < (b) (6) >	Required
Brown, Byron < (b) (6) >	Required
Burke, Marcella < (b) (6) >	Required
Darwin, Henry < (b) (6) >	Required
Darwin, Veronica < (b) (6) >	Required
Dravis, Samantha < (b) (6) >	Required
Dunn, Alexandra < (b) (6) >	Required
Elkins, Arthur < (b) (6) >	Required
Etzel, Ruth < (b) (6) >	Required
Ferguson, Lincoln < (b) (6) >	Required
Fine, Steven < (b) (6) >	Required
Flynn, Mike < (b) (6) >	Required
Fonseca, Silvina < (b) (6) >	Required
Forsgren, Lee < (b) (6) >	Required
Fotouhi, David < (b) (6) >	Required
Glenn, Trey < (b) (6) >	Required
Grantham, Nancy < (b) (6) >	Required
Greaves, Holly < (b) (6) >	Required
Greenwalt, Sarah < (b) (6) >	Required
Gulliford, Jim < (b) (6) >	Required
Gunasekara, Mandy < (b) (6) >	Required
Hanson, Paige (Catherine) < (b) (6) >	Required
Harlow, David < (b) (6) >	Required
Hladick, Christopher < (b) (6) >	Required

Hupp, Millan < (b) (6) >	Required
Idsal, Anne < (b) (6) >	Required
Jackson, Ryan < (b) (6) >	Required
Kelly, Albert < (b) (6) >	Required
Lawrence, Tanya < (b) (6) >	Required
Leopold, Matt < (b) (6) >	Required
Lopez, Peter < (b) (6) >	Required
Lyons, Troy < (b) (6) >	Required
Munoz, Charles < (b) (6) >	Required
Nishida, Jane < (b) (6) >	Required
Orme-Zavaleta, Jennifer < (b) (6) > (b) (6)	Required
Ross, David P < (b) (6) >	Required
Schwab, Justin < (b) (6) >	Required
Servidio, Cosmo < (b) (6) >	Required
Slotkin, Ron < (b) (6) >	Required
Stepp, Cathy < (b) (6) >	Required
Strauss, Alexis < (b) (6) >	Required
Traylor, Patrick < (b) (6) >	Required
Vizian, Donna < (b) (6) >	Required
Wagner, Kenneth < (b) (6) >	Required
Wehrum, Bill < (b) (6) >	Required
White, Elizabeth < (b) (6) >	Required
Wooden-Aguilar, Helena < (b) (6) > (b) (6)	Required
Woods, Clint < (b) (6) >	Required

Yamada, Richard (Yujiro) < [REDACTED] (b) (6) >	Required
Dickerson, Aaron < [REDACTED] (b) (6) >	Required
Ford, Hayley < [REDACTED] (b) (6) >	Required
Woodward, Cheryl < [REDACTED] (b) (6) >	Required
Rodgers, Ryan < [REDACTED] (b) (6) >	Required
Brennan, Thomas < [REDACTED] (b) (6) >	Required
Stanich, Ted < [REDACTED] (b) (6) >	Required
Richardson, RobinH < [REDACTED] (b) (6) >	Required
Chancellor, Erin < [REDACTED] (b) (6) >	Required
Cook, Steven < [REDACTED] (b) (6) >	Required
Johnson, Laura-S < [REDACTED] (b) (6) >	Required
Epp, Timothy < [REDACTED] (b) (6) >	Required
Williams, Felicia < [REDACTED] (b) (6) >	Optional
Sheehan, Charles < [REDACTED] (b) (6) >	Optional
Gray, David < [REDACTED] (b) (6) >	Optional
Williams, Odessa < [REDACTED] (b) (6) >	Optional
Simon, Nigel < [REDACTED] (b) (6) >	Optional
Mears, Mary < [REDACTED] (b) (6) >	Optional
Thomas, Deb < [REDACTED] (b) (6) >	Optional
Pirzadeh, Michelle < [REDACTED] (b) (6) >	Optional
Dixon, Sean < [REDACTED] (b) (6) >	Optional
Walker, Mary < [REDACTED] (b) (6) >	Optional
Lindley, Emily < [REDACTED] (b) (6) >	Optional


Time 5:30 PM – 6:30 PM
Subject Personal - [REDACTED] (b) (6)
Location Flight [REDACTED] (b) (6)
Show Time As Busy

Tuesday, May 29, 2018**Time** 8:30 AM – 9:15 AM**Subject** Daily Update & Planning Meeting**Location** Administrator's Office**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/20/2018 until 6/29/2018 from 8:30 AM to 9:15 AM**Show Time As** Busy**Attendees**

Name <E-mail>	Attendance
Administrator Pruitt <(b) (6)>	Organizer
Bolen, Brittany <(b) (6)>	Required
Leopold, Matt (OGC) <(b) (6)>	Required
Ferguson, Lincoln <(b) (6)>	Required
Ford, Hayley <(b) (6)>	Required
Wilcox, Jahan <(b) (6)>	Required
Daniell, Kelsi <(b) (6)>	Required
Wagner, Kenneth <(b) (6)>	Required
Gordon, Stephen <(b) (6)>	Required
Letendre, Daisy <(b) (6)>	Required
Wheeler, Andrew <(b) (6)>	Required
Greaves, Holly <(b) (6)>	Required
Chancellor, Erin <(b) (6)>	Required
Beach, Christopher <(b) (6)>	Required
Kunding, Kelly <(b) (6)>	Required
Lyons, Troy <(b) (6)>	Required
Tate Bennett <(b) (6)> <(b) (6)>	Required
Jackson, Ryan <(b) (6)>	Required
Darwin, Henry <(b) (6)>	Required

**Time** 9:45 AM – 10:00 AM**Subject** General Discussion

Location DCRoomWJCN3412
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Vizian, Donna <(b) (6)>	Organizer
Wheeler, Andrew <(b) (6)>	Required

▲ **Time** 10:00 AM – 11:00 AM
Subject Space
Location DCROOMWJCN3330Q
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Vizian, Donna <(b) (6)>	Organizer
Wheeler, Andrew <(b) (6)>	Required
Darwin, Henry <(b) (6)>	Required
Greaves, Holly <(b) (6)>	Required
Showman, John <(b) (6)>	Required
Noga, Vaughn <(b) (6)>	Required

▲ **Time** 11:00 AM – 12:00 PM
Subject IT security meeting
Location WJC-N 3412
Show Time As Busy
Please provide meeting materials by COB Friday, May 11
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Fine, Steven <(b) (6)>	Required
McKinney, Robert <(b) (6)>	Required
Jones-Parra, Lisa <Jones-(b) (6)>	Optional
Molina, Michael <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 12:00 PM – 1:30 PM
Subject Personal - meet (b) (6)

Show Time As Busy

▲ **Time** 2:00 PM – 3:00 PM
Subject LGAC TP to print!

Show Time As Busy

Hi Tamika, Carly, Michael, and Chris,

Attached are briefing materials and draft talking points for DA Wheelers' remarks on the May 29, 2:30-3:30pm conference call of the Local Government Advisory Committee. DA Wheeler is on the agenda from 2:40pm – 2:55pm. We have room WJCN 3428 reserved, and the call-in number is on the briefing form. If the DA would like to take the call in his office, Troy and / or Preston could join him there if he'd like.

Let us know if you have any questions.

Best Regards,

Jack Bowles
Director of State & Local Relations
U.S. Environmental Protection Agency
(b) (6) (office) | (b) (6) (mobile)

▲ **Time** 2:30 PM – 3:30 PM
Subject DA Wheeler: Local Government Advisory Committee Conference Call - May 29, 2:30pm

Location Call In: (b) (6) room 3428

Show Time As Busy

Sct: Tamika Burton, (b) (6)
Jack Bowles

Internal Meeting/Briefing Request Form for
Deputy Administrator Andrew Wheeler

Today's Date: May 14, 2018

Requesting Office: Office of Congressional and Intergovernmental
Relations (OCIR)

Title of the Meeting: Local Government Advisory Committee (LGAC);
May 29th Administrative Meeting / Conference Call (closed to press
and public).

Purpose: Welcome and greet newly appointed (May 11th) and
returning Members of the LGAC; establish the importance of their
work to the agency; and discuss briefly your and the Administrator's
key agency priorities.

Role of the Deputy Administrator: Your role will be to give welcoming
remarks to the LGAC (especially new Members); introduce yourself;
and to underscore the importance of the LGAC's work helping to
ensure local government input into agency priorities and actions.

Background: The Administrator recently appointed 14 new LGAC
members and 10 new Small Community Advisory subcommittee
members. The LGAC consists of 33 local, state and tribal officials who

provide ongoing advice and support on the Administrator's key priorities regarding environmental issues effecting local governments and small communities. The LGAC meets periodically in open and public meetings (pursuant to FACA-5 U.S.C. P.L 92-463). In general, the committee meets 2-3 times a year and produces about 4-8 letters (or reports) of advice and recommendations on high profile EPA proposed rules, and policies. Recent examples include reports on WOTUS, drinking water, and letters on NAAQS, exceptional events, and the Risk Management Program (RMP) rule.

Last possible date for the meeting: First week in June.

Is the meeting urgent and if so, why?: Yes. The meeting is urgent to meet with these newly appointed Members following a protracted 8-month recruitment and appointment process.

Requested Time Length: 15 Minutes (2:40-2:55 p.m.) See attached Agenda

EPA Staff (Required): Troy Lyons (and/or Ken Wagner), Robin Richardson, Preston Cory, Jack Bowles, Frances Eargle

EPA Staff (Optional): Arnita Hannon, Rebecca Cook-Shyovitz and Andrew Hanson

External Participants: Local Government Advisory Committee Members (see attached list)

Teleconference Required?: Yes.

Video Conference Required?: No.

Point of Contact for the Meeting: Frances Eargle, (b) (6) or Jack Bowles (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Lyons, Troy <(b) (6)>	Required
	Richardson, RobinH <(b) (6)>	Required
	Cory, Preston (Katherine) <(b) (6)>	Required
	Bowles, Jack <(b) (6)>	Required
	Eargle, Frances <(b) (6)>	Required
	Molina, Michael <(b) (6)>	Required

Time	4:30 PM – 5:30 PM
Subject	Bimonthly AA Check-In
Location	WJC-N 3530 / Teleconference
Show Time As	Busy
Attendees	Name <E-mail> Attendance

Wheeler, Andrew < (b) (6) >	Organizer
Wehrum, Bill < (b) (6) >	Required
Yamada, Richard (Yujiro) < (b) (6) >	Required
Beck, Nancy < (b) (6) >	Required
Ross, David P < (b) (6) >	Required
Bolen, Brittany < (b) (6) >	Required
Jackson, Ryan < (b) (6) >	Required
Greaves, Holly < (b) (6) >	Required
Bodine, Susan < (b) (6) >	Required
Leopold, Matt (OGC) < (b) (6) >	Required
Cook, Steven < (b) (6) >	Required
Molina, Michael < (b) (6) >	Required
Darwin, Henry < (b) (6) >	Required
Baptist, Erik < (b) (6) >	Optional
Wildeman, Anna < (b) (6) >	Optional
Wright, Peter < (b) (6) >	Optional
McIntosh, William < (b) (6) >	Required



Time 5:30 PM – 6:00 PM
Subject Discussion: TSCA/CAA
Location WJC-N 3412
Show Time As Busy
 Sct: Tamika Burton, (b) (6)

Internal Meeting/Briefing Request Form for Deputy Administrator Andrew Wheeler

Today's Date: May 22, 2018

Requesting Office: OGC

Title of the Meeting: TSCA/CAA

Purpose: (b) (5)

Role of the Deputy Administrator: Mediate

Background: We met last week on this issue, and this meeting is a follow-up.

Last possible date for the meeting: Tuesday, May 29

Is the meeting urgent and if so, why?: The problem formulations for risk evaluations were due in December 2017, and the final risk evaluations need to be completed by December 2019.

Requested Time Length: 30 minutes

EPA Staff (Required): Matt Leopold, Bill Wehrum, Erik Baptist

EPA Staff (Optional): Nancy Beck, Mandy Gunasekara

External Participants: n/a

Teleconference Required?: no

Video Conference Required?: no

Point of Contact for the Meeting: Erik Baptist/Monique Patrick

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Leopold, Matt (OGC) <(b) (6)>	Required
	Wehrum, Bill <(b) (6)>	Required
	Baptist, Erik <(b) (6)>	Required
	Beck, Nancy <(b) (6)>	Optional
	Gunasekara, Mandy <(b) (6)>	Optional
	Brittany Bolen <(b) (6)>	Optional

Wednesday, May 30, 2018

▲ **Time** 9:30 AM – 10:00 AM
Subject Weekly Check-In with Francis Brooke and Andrew Wheeler
Location Andrew calling Francis
Show Time As Busy
Andrew calling Francis at (b) (6)

Sct: Carly Carroll, (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer

(b) (6)
< (b) (6)

Required

▲ **Time** 10:00 AM – 10:30 AM
Subject Meeting with U.S. Chamber of Commerce Global Energy Institute
Location WJC-North 3412 (1200 Pennsylvania Ave NW)
Show Time As Busy
Sct: Carly Carroll, (b) (6)

U.S. Chamber Attendees:

Kara Conrad

Christopher Guith

Dan Byers

From: Conrad, Kara [mailto:(b) (6)]
Sent: Wednesday, May 2, 2018 3:55 PM
To: Wheeler, Andrew <(b) (6)>
<mailto:(b) (6)>
Subject: Meeting Request - U.S. Chamber of Commerce

Dear Deputy Administrator Wheeler:

I hope this email finds you well. I am with the U.S. Chamber of Commerce's Global Energy Institute, and my colleagues, Christopher Guith and Dan Byers, would like to meet with you in the coming weeks. If you are available, please let me know of one or two dates and times that work for you, and I'll coordinate with their schedules.

Thank you, and I look forward to hearing from you.

Best regards,

Kara Conrad

Associate Manager, Operations and Administration

Global Energy Institute

U.S. Chamber of Commerce | 1615 H Street, NW | Washington, DC

20062

(b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	<(b) (6)>	Required

▲ **Time** 10:30 AM – 11:00 AM
Subject Transportation to HUD
Location HUD HQ – 451 7th St. SW
Show Time As Busy

Meeting Details:

May 30th

HUD HQ – 451 7th St. SW

(b) (6), (b) (7)(F)

Someone from our staff will be downstairs at the entrance to greet DA Wheeler and escort him upstairs.

POC: Connor Dunn – (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required

▲ **Time** 11:00 AM – 11:30 AM
Subject Meet and Greet with HUD Deputy Secretary Patenaude
Location HUD HQ – 451 7th St. SW
Show Time As Busy

(b) (6), (b) (7)(F)

Someone from our staff will be downstairs at the entrance to greet DA Wheeler and escort him upstairs.

POC: Connor Dunn – (b) (6)

▲ **Time** 11:30 AM – 12:00 PM
Subject Transportation from HUD to EPA
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:30 PM

Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 1:30 PM – 2:00 PM
Subject Meeting with Renewable Fuels Association
Location WJC-N 3412
Show Time As Busy
Attendees:

Jim Massie

Bob Dineen

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Molina, Michael <(b) (6)>	Optional
	<(b) (6)>	Required

▲ **Time** 2:00 PM – 2:30 PM
Subject Personnel Discussion with Donna V. and Helena
Location WJC-N 3412
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Vizian, Donna <(b) (6)>	Required
	Wooden-Aguilar, Helena <Wooden- (b) (6)>	Required

▲ **Time** 2:30 PM – 3:00 PM
Subject Canceled: Weekly Deputy Meeting
Location Administrator's Office
Importance High
Show Time As Free

Attendees	Name <E-mail>	Attendance
	Administrator Pruitt <(b) (6)>	Organizer

▲ **Time** 3:00 PM – 3:30 PM
Subject Call with Deputy Secretary Brouillette
Location Teleconference (b) (6)
Show Time As Busy
Sct: Tamika Burton, (b) (6)

Deputy Secretary Brouillette

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	(b) (6) <(b) (6)>	Required

▲ **Time** 4:00 PM – 5:00 PM
Subject Records Training for Deputy Administrator
Location WJC-N 3412
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Fine, Steven <(b) (6)>	Required
	Moser, Rebecca <(b) (6)>	Required
	Johnston, Robert <(b) (6)>	Required
	Ellis, John <(b) (6)>	Required
	Ferris, Lena <(b) (6)>	Optional
	Jones-Parra, Lisa <Jones-(b) (6)>	Optional

Thursday, May 31, 2018

▲ **Time** All Day
Subject (b) (6) Birthday
Recurrence Occurs every May 31 effective 5/31/2018 until 5/31/2018
Show Time As Free

▲ **Time** 7:00 AM – 7:30 AM
Subject Transportation Pickup from EPA HQ to Union Station
Show Time As Busy
We can update the time as we get closer to the date.

<<http://images.concurcomplete.com/BCD/summary.png>>
Travel Summary
Date
From/To
Flight/Vendor
Status
Depart/Arrive
Class/Type
05/31/2018
WAS/PHL
2V 2104
07:50 AM/09:29 AM
Economy
05/31/2018
PHL/WAS

2V 2165
05:14 PM/07:00 PM
Economy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Nitsch, Chad <(b) (6)>	Required
	Somerville, Phillip <(b) (6)>	Required

▲ **Time** 7:30 AM – 8:30 AM
Subject Train departs 07:50am
Importance High
Show Time As Busy
<<http://images.concurcomplete.com/BCD/summary.png>>
Travel Summary
Date
From/To
Flight/Vendor
Status
Depart/Arrive
Class/Type
05/31/2018
WAS/PHL
2V 2104
07:50 AM/09:29 AM
Economy
05/31/2018
PHL/WAS
2V 2165
05:14 PM/07:00 PM
Economy

▲ **Time** 8:00 AM – 5:00 PM
Subject Travel to Region 3
Show Time As Out of Office
<<http://images.concurcomplete.com/BCD/summary.png>>
Travel Summary
Date
From/To
Flight/Vendor
Status
Depart/Arrive
Class/Type
05/31/2018
WAS/PHL
2V 2104
07:50 AM/09:29 AM
Economy
05/31/2018
PHL/WAS
2V 2165
05:14 PM/07:00 PM
Economy

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 4:45 PM – 5:15 PM
Subject Train from PHL to WAS departs at 05: 14pm
Importance High
Show Time As Busy
<<http://images.concurcomplete.com/BCD/summary.png>>
Travel Summary
Date
From/To
Flight/Vendor
Status
Depart/Arrive
Class/Type
05/31/2018
WAS/PHL
2V 2104
07:50 AM/09:29 AM
Economy
05/31/2018
PHL/WAS
2V 2165
05:14 PM/07:00 PM
Economy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Nitsch, Chad <(b) (6)>	Required

▲ **Time** 7:00 PM – 7:30 PM
Subject Pick-up from Union Station at 7:00pm to EPA HQ
Location Union station, Washington DC
Show Time As Busy
<<http://images.concurcomplete.com/BCD/summary.png>>
Travel Summary
Date
From/To
Flight/Vendor
Status
Depart/Arrive
Class/Type
05/31/2018
WAS/PHL
2V 2104
07:50 AM/09:29 AM
Economy
05/31/2018
PHL/WAS
2V 2165

05:14 PM/07:00 PM

Economy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Somerville, Phillip < (b) (6) >	Required
	Nitsch, Chad < (b) (6) >	Required

Friday, June 1, 2018

▲ **Time** 9:00 AM – 9:30 AM
Subject PFAS Regional summits
Location WJC-N 3412
Show Time As Busy
Sct: Tamika Burton, (b) (6)

**We'll call Molly directly

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Konkus, John < (b) (6) >	Required
	Block, Molly < (b) (6) >	Required
	Grantham, Nancy < (b) (6) >	Optional

▲ **Time** 9:30 AM – 10:00 AM
Subject Briefing: East Chicago
Location WJC-N 3412 / Teleconference
Show Time As Busy
Teleconference (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Fonseca, Silvina < (b) (6) >	Required
	Cook, Steven < (b) (6) >	Required
	Ballotti, Doug < (b) (6) >	Required
	Breen, Barry < (b) (6) >	Required
	Woolford, James < (b) (6) >	Required
	Stepp, Cathy < (b) (6) >	Optional
	Mackey, Cyndy < (b) (6) >	Required

Bodine, Susan < (b) (6) >	Required
Patterson, Kenneth < (b) (6) >	Optional
DeLeon, Rafael < (b) (6) >	Optional
Thiede, Kurt < (b) (6) >	Optional
Payne, James < (b) (6) >	Optional
Alcamo, Thomas < (b) (6) >	Optional
Stalcup, Dana < (b) (6) >	Optional

▲ **Time** 10:00 AM – 10:30 AM
Subject Weekly Scheduling Requests Meeting
Location WJC-N 3412
Reminder 10 minutes
Show Time As Busy

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew < (b) (6) >	Organizer
Burton, Tamika < (b) (6) >	Required
Carroll, Carly < (b) (6) >	Required
Molina, Michael < (b) (6) >	Required

▲ **Time** 10:30 AM – 11:00 AM
Subject Meeting with Motor and Equipment Manufacturers Association
Location WJC-N 3412 (William Jefferson Clinton North Building, 1200 Pennsylvania Ave, NW)
Show Time As Busy
 Subject: CAFE

Attendees:

Catherine Boland, Vice President, Legislative Affairs

Ann Wilson

From: Catherine Boland [mailto: (b) (6)]
 Sent: Monday, April 23, 2018 5:45 PM
 To: Wheeler, Andrew < (b) (6) >
 <mailto: (b) (6) >
 Subject: Time to meet

Hi Andrew,

Congrats again on your confirmation and swearing in. I'm very excited for you.

That being said, I know you are just digging out and getting caught up since you've been there a whole two days, but I was wondering if you might have some time next week for me and my boss, Ann Wilson, to come over and talk to you about CAFE. Just us, no members right now.

Thanks,

Catherine

Catherine Boland

Vice President, Legislative Affairs | Motor & Equipment
Manufacturers Association

1030 15th Street, N.W., Suite 500 East | Washington, D.C. 20005

(b) (6)		
Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Molina, Michael <(b) (6)>	Required
	(b) (6) <(b) (6)>	Required
	Ann Wilson <(b) (6)>	Optional

▲ **Time** 11:30 AM – 12:30 PM
Subject Mtg w/EPA DA Andrew Wheeler (UNCLASSIFIED)
Location William Jefferson Clinton NORTH building - 1200 Pennsylvania Ave NW
Show Time As Busy
CLASSIFICATION: UNCLASSIFIED

Entrance is located on 12th between Penn and Constitution, directly above the Federal Triangle metro stop.

Carly will meet at the north security entrance to escort to the meeting.

Carly Carroll

Special Assistant to the Deputy Administrator U.S. Environmental Protection Agency

(b) (6)
(b) (6)

CLASSIFICATION: UNCLASSIFIED

Attendees	Name <E-mail>	Attendance
	Niemeyer, Lucian L II HON OSD OUSD ATL (US) <(b) (6)>	Organizer
	Carroll, Carly <(b) (6)>	Required
	D'Andrea, Eileen J CAPT USN OSD OUSD ATL (US) <(b) (6)>	Required
	Sullivan, Maureen SES OSD OUSD ATL (US) <(b) (6)>	Required
	Wheeler, Andrew <(b) (6)>	Optional

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 1:00 PM – 2:00 PM
Subject RA Check-In
Location Phone Call
Show Time As Busy
Regional Administrator Check-In

Attendees	Name <E-mail>	Attendance
	Wagner, Kenneth <(b) (6)>	Organizer
	Glenn, Trey <(b) (6)>	Required
	Hladick, Christopher <(b) (6)>	Required
	Kelly, Albert <(b) (6)>	Required
	Lopez, Peter <(b) (6)>	Required
	Idsal, Anne <(b) (6)>	Required
	Benevento, Douglas <(b) (6)>	Required
	Wheeler, Andrew <(b) (6)>	Required
	Dunn, Alexandra <(b) (6)>	Required

Servidio, Cosmo <(b) (6)>	Required
Gulliford, Jim <(b) (6)>	Required
Stepp, Cathy <(b) (6)>	Required
Soltani, Beth <(b) (6)>	Optional
Chancellor, Erin <(b) (6)>	Optional
Moon, Diane <(b) (6)>	Optional
Thomas, Deb <(b) (6)>	Optional
Darwin, Veronica <(b) (6)>	Optional
Stoker, Michael B. <(b) (6)>	Optional
Breen, Barry <(b) (6)>	Optional
Cook, Steven <(b) (6)>	Optional
Woolford, James <(b) (6)>	Optional


Time	2:30 PM – 3:00 PM	
Subject	Tape EVS Message	
Location	6th floor Studio	
Show Time As	Busy	
Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Ryan, Jini <(b) (6)>	Required
	Grantham, Nancy <(b) (6)>	Required

Time	3:00 PM – 4:00 PM	
Subject	Briefing for DA Wheeler on Hawaii Volcano Data *additional materials attached*	
Location	HQ EOC / Teleconference	
Show Time As	Busy	
	Sct: Carly Carroll, (b) (6)	
	Teleconference (b) (6)	

(b) (5)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Grantham, Nancy < (b) (6) >	Required
	Cheatham, Reggie < (b) (6) >	Required
	Indermark, Michele < (b) (6) >	Required
	Hubbard, Carolyn < (b) (6) >	Required
	D'Amico, Louis < (b) (6) >	Required
	Davis, Alison < (b) (6) >	Required
	Millett, John < (b) (6) >	Required
	Thomas, Latosha < (b) (6) >	Required
	Zito, Kelly < (b) (6) >	Required
	Glenn, William < (b) (6) >	Required
	Cascio, Wayne < (b) (6) >	Required
	Bowles, Jack < (b) (6) >	Required
	Richardson, RobinH < (b) (6) >	Required
	Levine, Carolyn < (b) (6) >	Required
	Konkus, John < (b) (6) >	Required
	Block, Molly < (b) (6) >	Required
	Strauss, Alexis < (b) (6) >	Required
	Cook, Steven < (b) (6) >	Required
	Rodan, Bruce < (b) (6) >	Optional
	Orme-Zavaleta, Jennifer < (b) (6) > < (b) (6) >	Optional
	Lyons, John < (b) (6) >	Optional
	Adams, Elizabeth < (b) (6) >	Optional
	Deborah Jordan < (b) (6) > < (b) (6) >	Optional

Clark, Becki < (b) (6) >	Optional
Josh Lewis < (b) (6) >	Optional
Atkinson, Emily < (b) (6) >	Optional
Breen, Barry < (b) (6) >	Optional
Simon, Nigel < (b) (6) >	Optional
Manzanilla, Enrique < (b) (6) >	Optional
Meer, Daniel < (b) (6) >	Optional
Sasser, Erika < (b) (6) >	Optional
Wayland, Richard < (b) (6) >	Optional
Thompson, Fred < (b) (6) >	Optional
Koerber, Mike < (b) (6) >	Optional
Wesson, Karen < (b) (6) >	Optional
Noonan, Jenny < (b) (6) >	Optional
Dickerson, Phil < (b) (6) >	Optional
Lee, Eugene < (b) (6) >	Optional
Irizarry, Gilberto < (b) (6) >	Optional
Oh, Peter < (b) (6) >	Optional
Sunshine, Chacie < (b) (6) >	Optional
Isabel DeLuca < (b) (6) >	Optional
Toy, Arthur < (b) (6) >	Optional
Woods, Clint < (b) (6) >	Optional


Time 4:00 PM – 4:30 PM
Subject Briefing: Federal Lead Strategy
Location WJC-N 3412
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew < (b) (6) >	Organizer

Jackson, Ryan <(b) (6)>	Required
Cook, Steven <(b) (6)>	Required
Hughes, Hayley <(b) (6)>	Required
Bolen, Brittany <(b) (6)>	Required
Fonseca, Silvina <(b) (6)>	Required

Monday, June 4, 2018

▲ **Time** 9:00 AM – 9:30 AM
Subject Region 2 Pre-Brief
Location WJC-N 3412 / Teleconference
Show Time As Busy
 HQ will call Chad

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Nitsch, Chad <(b) (6)>	Required
	Carroll, Carly <(b) (6)>	Required
	Burton, Tamika <(b) (6)>	Required
	Saddler, Melissa <(b) (6)>	Required
	Robin Richardson <(b) (6)> <(b) (6)>	Required
	Molina, Michael <(b) (6)>	Required

▲ **Time** 9:30 AM – 10:00 AM
Subject Personal - (b) (6)
Show Time As Busy

▲ **Time** 10:00 AM – 10:30 AM
Subject Meeting with Charles Grizzle, The Grizzle Company
Location WJC-N 3412
Show Time As Busy
 Sct: Tamika Burton, (b) (6)

Guests –The address is Environmental Protection Agency: 1200 Pennsylvania Avenue Northwest Washington DC 20460
 You will enter the William Jefferson Clinton North (WJC) building.
 You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators.

Congratulations on your long-awaited confirmation. I am writing to request a meeting with you to discuss several issues of concern. Would you kindly provide me with your scheduler's contact so that I might work on scheduling a time to meet in the coming weeks?

Best regards,
Charlie

Charles L. Grizzle
Chairman
The Grizzle Company
1701 Pennsylvania Ave, NW
Suite 300
Washington, D.C. 20006

(b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	(b) (6) <(b) (6)>	Required



Time 10:30 AM – 11:00 AM

Subject Briefing: Annual Employee Conversation with the Scientific Integrity Official

Location WJC-N 3412

Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Jackson, Ryan <(b) (6)>	Required
	Yamada, Richard (Yujiro) <(b) (6)>	Required
	Sinks, Tom <(b) (6)>	Required
	Grifo, Francesca <(b) (6)>	Required
	Wooden-Aguilar, Helena <(b) (6)> (b) (6)	Required
	Konkus, John <(b) (6)>	Required
	Grantham, Nancy <(b) (6)>	Required
	Orme-Zavaleta, Jennifer <(b) (6)> (b) (6)	Optional



Time 11:00 AM – 11:30 AM

Subject Meeting with Michael Dovilla (OPM)
Location WJC-N 3412
Show Time As Busy
Discussion: EPA search for HR Director

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Darwin, Henry <(b) (6)>	Required
	Jackson, Ryan <(b) (6)>	Required
	Jeffress, Justin C. <(b) (6)>	Required
	Dovilla, Michael D. <(b) (6)>	Optional

▲ **Time** 11:30 AM – 12:00 PM
Subject Hold: Call with Senator Grassley
Location Andrew calling the Senator at (b) (6)
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Lyons, Troy <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 1:30 PM – 2:00 PM
Subject Weekly Check-In with Francis Brooke and Andrew Wheeler
Location Andrew calling Francis
Recurrence Occurs every Monday effective 5/14/2018 until 6/25/2018 from 1:30 PM to 2:00 PM
Show Time As Busy
Andrew calling Francis at (b) (6)

	Sct: Carly Carroll, (b) (6)	
Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	(b) (6)	Required
	<(b) (6)>	

▲ **Time** 2:00 PM – 3:00 PM
Subject Senior Staff Meeting

Location Alm Room
Recurrence Occurs every Monday effective 4/23/2018 until 6/25/2018 from 2:00 PM to 3:00 PM
Show Time As Busy

NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.

Attendees	Name <E-mail>	Attendance
	Administrator Pruitt <(b) (6)>	Organizer
	Wheeler, Andrew <(b) (6)>	Required
	Baptist, Erik <(b) (6)>	Required
	Beck, Nancy <(b) (6)>	Required
	Benevento, Douglas <(b) (6)>	Required
	Benjamin-Sirmons, Denise <(b) (6)> <(b) (6)>	Required
	Bennett, Tate <(b) (6)>	Required
	Bertrand, Charlotte <(b) (6)>	Required
	Bloom, David <(b) (6)>	Required
	Bodine, Susan <(b) (6)>	Required
	Bolen, Brittany <(b) (6)>	Required
	Bowman, Liz <(b) (6)>	Required
	Breen, Barry <(b) (6)>	Required
	Brown, Byron <(b) (6)>	Required
	Burke, Marcella <(b) (6)>	Required
	Darwin, Henry <(b) (6)>	Required
	Darwin, Veronica <(b) (6)>	Required
	Dravis, Samantha <(b) (6)>	Required
	Dunn, Alexandra <(b) (6)>	Required
	Elkins, Arthur <(b) (6)>	Required
	Etzel, Ruth <(b) (6)>	Required
	Ferguson, Lincoln <(b) (6)>	Required

Fine, Steven < (b) (6) >	Required
Flynn, Mike < (b) (6) >	Required
Fonseca, Silvina < (b) (6) >	Required
Forsgren, Lee < (b) (6) >	Required
Fotouhi, David < (b) (6) >	Required
Glenn, Trey < (b) (6) >	Required
Grantham, Nancy < (b) (6) >	Required
Greaves, Holly < (b) (6) >	Required
Greenwalt, Sarah < (b) (6) >	Required
Gulliford, Jim < (b) (6) >	Required
Gunasekara, Mandy < (b) (6) >	Required
Hanson, Paige (Catherine) < (b) (6) >	Required
Harlow, David < (b) (6) >	Required
Hladick, Christopher < (b) (6) >	Required
Hupp, Millan < (b) (6) >	Required
Idsal, Anne < (b) (6) >	Required
Jackson, Ryan < (b) (6) >	Required
Kelly, Albert < (b) (6) >	Required
Lawrence, Tanya < (b) (6) >	Required
Leopold, Matt < (b) (6) >	Required
Lopez, Peter < (b) (6) >	Required
Lyons, Troy < (b) (6) >	Required
Munoz, Charles < (b) (6) >	Required
Nishida, Jane < (b) (6) >	Required
Orme-Zavaleta, Jennifer < (b) (6) > < (b) (6) >	Required

Ross, David P < (b) (6) >	Required
Schwab, Justin < (b) (6) >	Required
Servidio, Cosmo < (b) (6) >	Required
Slotkin, Ron < (b) (6) >	Required
Stepp, Cathy < (b) (6) >	Required
Strauss, Alexis < (b) (6) >	Required
Traylor, Patrick < (b) (6) >	Required
Vizian, Donna < (b) (6) >	Required
Wagner, Kenneth < (b) (6) >	Required
Wehrum, Bill < (b) (6) >	Required
White, Elizabeth < (b) (6) >	Required
Wooden-Aguilar, Helena < (b) (6) > - (b) (6)	Required
Woods, Clint < (b) (6) >	Required
Yamada, Richard (Yujiro) < (b) (6) >	Required
Dickerson, Aaron < (b) (6) >	Required
Ford, Hayley < (b) (6) >	Required
Woodward, Cheryl < (b) (6) >	Required
Rodgers, Ryan < (b) (6) >	Required
Brennan, Thomas < (b) (6) >	Required
Stanich, Ted < (b) (6) >	Required
Richardson, RobinH < (b) (6) >	Required
Chancellor, Erin < (b) (6) >	Required
Cook, Steven < (b) (6) >	Required
Johnson, Laura-S < (b) (6) >	Required
Epp, Timothy < (b) (6) >	Required

Williams, Felicia < (b) (6) >	Optional
Sheehan, Charles < (b) (6) >	Optional
Gray, David < (b) (6) >	Optional
Williams, Odessa < (b) (6) >	Optional
Simon, Nigel < (b) (6) >	Optional
Mears, Mary < (b) (6) >	Optional
Thomas, Deb < (b) (6) >	Optional
Pirzadeh, Michelle < (b) (6) >	Optional
Dixon, Sean < (b) (6) >	Optional
Walker, Mary < (b) (6) >	Optional
Lindley, Emily < (b) (6) >	Optional

Time 3:00 PM – 3:30 PM
Subject American Agri-Women Roundtable Drop-In
Location Green Room
Show Time As Busy
 POC: Hema Subramanian, (b) (6)

Large roundtable format in Green Room – 50 visitors. Original request attached.

Agenda:

- I. Introductions of American Agri-Women leads and EPA speakers
- II. Brief updates on requested topics:
 - A. General updates on new Administration and Reg Reform (Stephen/Daisy)
 - B. Smart Sectors Program (Daisy)
 - C. RFS/eRINs (Mandy)
 - D. Waters of the U.S./Clean Water Act (Anna)
- III. Q&A by the group

Time 3:30 PM – 4:00 PM
Subject Meet and Greet with Brent Fewell (Earth and Water Law Group)
Location WJC-N 3412
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Jackson, Ryan < (b) (6) >	Required

Time 4:00 PM – 4:30 PM

Subject Meeting with Scott Segal, Policy Resolution Group
Location WJC-North 3412
Show Time As Busy
Sct: Carly Carroll, (b) (6)

Attendees: Scott Segal and Jeff Holmstead

For reference:

On May 2, 2018, at 9:36 AM, Segal, Scott <(b) (6)>
<mailto:(b) (6)> wrote:

Andrew - I'd like to request some time for a brief meeting at your convenience over the next week or so. Variety of Clean Air topics. Thanks - and congrats again! ss/

Sent from my iPad

SCOTT SEGAL
Partner

(b) (6) <mailto:(b) (6)>
T: + (b) (6) | F: + (b) (6)

POLICY RESOLUTION GROUP | BRACEWELL LLP
2001 M Street NW, Suite 900 | Washington, D.C. | 20036-3310
policyres.com <http://www.policyres.com> | profile
<https://bracewell.com/people/scott-h-segal> | download v-card
<http://www.bracewell.com/vcard/13497>

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	(b) (6) <(b) (6)>	Required
	Molina, Michael <(b) (6)>	Required
	Segal, Scott <(b) (6)>	Optional



Time 4:30 PM – 5:15 PM
Subject Discussion on ELMS and Reorg
Location WJC-N 3412
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Darwin, Henry <(b) (6)>	Required
	DeBell, Kevin <(b) (6)>	Required
	Mcllwain, Serena <(b) (6)>	Required

▲ **Time** 5:15 PM – 5:30 PM
Subject Hold: Hawaii Volcano Model
Location HQ EOC
Show Time As Busy

Tuesday, June 5, 2018

▲ **Time** 9:00 AM – 9:30 AM
Subject Call with Brian Mormino
Location Brian calling Andrew at (b) (6)
Show Time As Busy

▲ **Time** 9:30 AM – 10:00 AM
Subject General Discussion with John Reeder
Location John calling Andrew at (b) (6)
Show Time As Busy

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
(b) (6) <(b) (6)>	Required

▲ **Time** 10:00 AM – 10:30 AM
Subject Bi-Monthly OHS General
Location WJC-N 3412
Show Time As Busy

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Stanich, Ted <(b) (6)>	Required
Wooden-Aguilar, Helena <Wooden-(b) (6)>	Optional
Parrish, Cayce <(b) (6)>	Optional
Molina, Michael <(b) (6)>	Required
Jackson, Ryan <(b) (6)>	Required

▲ **Time** 10:30 AM – 11:00 AM
Subject EPA/OMB Strategic Review Meeting Agenda
Location WJC-N 3412
Show Time As Busy
Internal Meeting/Briefing Request Form for Deputy Administrator Andrew Wheeler

Today's Date: June 4, 2018

Requesting Office: OCFO/OPAA

Title of the Meeting: EPA/OMB Strategic Review Meeting Agenda

Purpose: Review EPA/OMB strategic review meeting agenda and reach agreement on EPA participants and roles.

Role of the Deputy Administrator: Feedback and approval of agenda and participants, including the role of the Deputy Administrator.

Background:

(b) (5)

Last possible date for the meeting: Tuesday, June 5

Is the meeting urgent and if so, why?: Need to confirm EPA participants so they can prepare for the meeting and we can get list to OMB for issuance of meeting invitation (note: security clearances will need to be completed).

Requested Time Length: 30 min

EPA Staff (Required): Henry Darwin, Holly Greaves, David Bloom, Kathy O'Brien

EPA Staff (Optional): N/A

External Participants: N/A

Teleconference Required?: N/A

Video Conference Required?: N/A

Point of Contact for the Meeting: Sheila Benson (b) (6) Rita Wilson (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Darwin, Henry <(b) (6)>	Required
	Greaves, Holly <(b) (6)>	Required
	Bloom, David <(b) (6)>	Required
	OBrien, Kathy <(b) (6)>	Required
	Molina, Michael <(b) (6)>	Required

▲ **Time** 11:00 AM – 11:30 AM
Subject Meeting with Steve Milloy
Location WJC-N 3412
Show Time As Busy
Attendees: Steve Milloy, and Jon Toomey

>>> From: Steve Milloy [mailto:(b) (6)]

>>> Sent: Friday, June 1, 2018 2:47 PM

>>> To: Wheeler, Andrew <(b) (6)>
<mailto:(b) (6)>

>>> Subject: Meeting request

>>>

>>> Hi Andrew,

>>>

>>> I'd like to request a meeting for next week.

>>>

>>> Thanks,

>>>

>>> Steve

>>

Attendees	Name <E-mail>	Attendance
------------------	----------------------------	-------------------

Wheeler, Andrew <(b) (6)> Organizer

Molina, Michael <(b) (6)> Required

▲ **Time** 11:45 AM – 1:30 PM

Subject Personal - hold (b) (6)

Show Time As Busy

▲ **Time** 12:00 PM – 1:30 PM

Subject Executive Planning

Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM

Show Time As Busy

▲ **Time** 1:15 PM – 1:30 PM

Subject Ozone Prebrief to the Administrator Meeting on 6/6 at 5:15pm

Location WJC-N 5400

Show Time As Busy

To: Bill Wehrum, Matt Leopold, Clint Woods, Mandy Gunasekara, Justin Schwab, Andrew Wheeler

Attendees

Name <E-mail>	Attendance
---------------	------------

Wehrum, Bill <(b) (6)>	Organizer
------------------------	-----------

Leopold, Matt (OGC) <(b) (6)>	Required
-------------------------------	----------

Woods, Clint <(b) (6)>	Required
------------------------	----------

Gunasekara, Mandy <(b) (6)>	Required
-----------------------------	----------

Schwab, Justin <(b) (6)>	Required
--------------------------	----------

Wheeler, Andrew <(b) (6)>	Required
---------------------------	----------

Fotouhi, David <(b) (6)>	Optional
--------------------------	----------

Carroll, Carly <(b) (6)>	Optional
--------------------------	----------

▲ **Time** 1:30 PM – 2:00 PM

Subject General Discussion with Brittany Bolen

Location WJC-N 3412

Show Time As Busy

Subject: Decisional process for the Administrator

Attendees

Name <E-mail>	Attendance
---------------	------------

Wheeler, Andrew <(b) (6)>	Organizer
---------------------------	-----------

Bolen, Brittany <(b) (6)>	Required
---------------------------	----------

▲ **Time** 2:00 PM – 2:30 PM

Subject Hold: eWash document in SCIF

Show Time As Busy
Ct: Ted Stanich

▲ **Time** 2:30 PM – 3:00 PM
Subject Pre-Brief: CEQ Meeting
Location WJC-N 3412
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Wehrum, Bill <(b) (6)>	Required
	Gunasekara, Mandy <(b) (6)>	Required
	Molina, Michael <(b) (6)>	Required
	Bolen, Brittany <(b) (6)>	Required

▲ **Time** 3:45 PM – 4:15 PM
Subject General Discussion with Pete Lopez
Location Pete calling Andrew
Show Time As Busy

▲ **Time** 4:30 PM – 5:30 PM
Subject Regional Office Structure
Location 4045 WJC-N
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Darwin, Henry <(b) (6)>	Organizer
	Bodine, Susan <(b) (6)>	Required
	Wehrum, Bill <(b) (6)>	Required
	Greaves, Holly <(b) (6)>	Required
	Beck, Nancy <(b) (6)>	Required
	Leopold, Matt (OGC) <(b) (6)>	Required
	Cook, Steven <(b) (6)>	Required
	Yamada, Richard (Yujiro) <(b) (6)>	Required
	Ross, David P <(b) (6)>	Required
	Wheeler, Andrew <(b) (6)>	Optional
	Jackson, Ryan <(b) (6)>	Optional

Mcllwain, Serena <(b) (6)> Optional

▲ **Time** 5:30 PM – 6:00 PM
Subject Science Advisory Board Next Steps
Location WJC-N 3412
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Jackson, Ryan <(b) (6)>	Required
Brennan, Thomas <(b) (6)>	Required

Wednesday, June 6, 2018

▲ **Time** 8:30 AM – 9:00 AM
Subject Transportation to Business Roundtable Office
Location 300 New Jersey Ave, NW Suite 1000, Washington DC
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Molina, Michael <(b) (6)>	Required
Somerville, Phillip <(b) (6)>	Required

▲ **Time** 9:00 AM – 9:45 AM
Subject Business Roundtable Energy and Environment Committee Meeting
Location Business Roundtable offices - 300 New Jersey Ave, NW Suite 1000, Washington DC
Show Time As Busy
Ct: Matt Sonneysn, <(b) (6)>
<mailto:(b) (6)>
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Molina, Michael <(b) (6)>	Required

▲ **Time** 9:45 AM – 10:00 AM
Subject Transportation from Business RoundTable to EPA
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Somerville, Phillip <(b) (6)>	Required

▲ **Time** 9:45 AM – 10:15 AM

Subject (b) (6)
Show Time As Busy

▲ **Time** 11:00 AM – 11:30 AM
Subject Briefing: Portland Harbor
Location WJC-N 3412
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Cook, Steven <(b) (6)>	Required
	Jackson, Ryan <(b) (6)>	Required
	Breen, Barry <(b) (6)>	Required
	Woolford, James <(b) (6)>	Required
	Chancellor, Erin <(b) (6)>	Required
	Bodine, Susan <(b) (6)>	Required
	Mackey, Cyndy <(b) (6)>	Required
	Fonseca, Silvina <(b) (6)>	Required
	Falvo, Nicholas <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 12:30 PM – 1:00 PM
Subject Transportation to EEOB
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required
	Bolen, Brittany <(b) (6)>	Required

▲ **Time** 1:00 PM – 2:00 PM
Subject Meeting
Location EEOB 229
Show Time As Busy
Please use the following link for WAVES:
(b) (6)

Attendees	Name <E-mail>	Attendance
	Szabo, Aaron L. EOP/CEQ < (b) (6) >	Organizer
	Wheeler, Andrew < (b) (6) >	Required
	Carroll, Carly < (b) (6) >	Required
	Gunasekara, Mandy < (b) (6) >	Required
	Bolen, Brittany < (b) (6) >	Required
	Wehrum, Bill < (b) (6) >	Required
	Brooke, Francis J. EOP/WHO < (b) (6) >	Required

▲ **Time** 2:00 PM – 2:30 PM
Subject Transportation from EEOB to EPA
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Somerville, Phillip < (b) (6) >	Required

▲ **Time** 2:40 PM – 2:55 PM
Subject Quarterly Outreach Meeting with Intergovernmental Associations
Location WJC-N 4530
Show Time As Busy
Update: DA Wheeler will be moved to the last half of the agenda from 2:40-2:55. DA Wheeler would introduce himself and have a brief dialogue with the associations.

Sct: Tamika Burton, (b) (6)

Internal Meeting/Briefing Request Form for
Deputy Administrator Andrew Wheeler

Today's Date: May 2, 2018

Requesting Office: OCIR

Title of the Meeting: Quarterly Outreach Meeting with Intergovernmental Associations

Focus: Federal Strategy to Reduce Childhood Lead Exposure – Featuring Hayley Hughes, EPA National Lead Coordinator

Purpose: To update Associations representing State & Local Elected Officials on key EPA Programs and Initiatives, facilitate dialogue, and hear feedback and input.

Role of the Deputy Administrator: Bring brief Greetings/Remarks after being introduced for the first time in his new position. Engage in brief dialogue.

Background: The Office of Intergovernmental Relations conducts Outreach meetings quarterly to engage the Washington, DC staff of National Associations representing State and Local elected officials. EPA Senior Leadership and key staff are well received during the dialogue and interchange as EPA's Priorities and Programs are highlighted. Representation: Environmental Council of the States; National Governors Association; National Conference of State Legislatures; US Conference of Mayors; National Association of Counties; National League of Cities; National Association of State and Territorial Health Officials; National Association of State Departments of Agriculture; National Association of State Energy Officials; Association of Clean Water Administrators; Association of State Drinking Water Administrators; and National Association of Clean Water Agencies join the meeting.

Last possible date for the meeting: June 6, 2018

Is the meeting urgent and if so, why? The meeting is an opportunity for the Deputy Administrator to meet representatives of key National Intergovernmental Associations, comment on the Administrator's Priorities, and reiterate EPA's commitment to working with states and communities through Cooperative Federalism and partnerships. There is also the opportunity to hear from the Associations about their priorities and concerns.

Requested Time Length: Fifteen Minutes: 2:05 pm – 2:20 pm

EPA Staff (Required): Troy Lyon, Associate Administrator; K. Preston Cory, Director of Intergovernmental Relations; Jack Bowles, Director

of State/Local Relations (OCIR)

EPA Staff (Optional): Robin Richardson, PDAA, OCIR

External Participants: Washington, DC staff of National Intergovernmental Associations

Teleconference Required? No

Video Conference Required? No

Point of Contact for the Meeting: M. Arnita Hannon Christmon, Intergovernmental Liaison (OCIR)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Molina, Michael <(b) (6)>	Required

▲ **Time** 3:00 PM – 3:30 PM
Subject Weekly Scheduling Requests Meeting
Location WJC-N 3412
Reminder 10 minutes
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Burton, Tamika <(b) (6)>	Required
	Carroll, Carly <(b) (6)>	Required
	Molina, Michael <(b) (6)>	Required

▲ **Time** 3:30 PM – 4:15 PM
Subject Briefing: East Chicago OU 1 Zone 1 Proposed Plan
Location Alm Room / Video Conference (Region 5 R 608) / Teleconference (b) (6) Code: (b) (6) Media Office to Initiate: Pin (b) (6)

Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Administrator Pruitt <(b) (6)>	Organizer
	Wheeler, Andrew <(b) (6)>	Required

Stepp, Cathy < (b) (6) >	Required
Ballotti, Doug < (b) (6) >	Required
Breen, Barry < (b) (6) >	Required
Cook, Steven < (b) (6) >	Required
Starfield, Lawrence < (b) (6) >	Required
Woolford, James < (b) (6) >	Required
Stalcup, Dana < (b) (6) >	Required
Ammon, Doug < (b) (6) >	Required
Mackey, Cyndy < (b) (6) >	Required
Falvo, Nicholas < (b) (6) >	Required
Leopold, Matt (OGC) < (b) (6) >	Required
Fotouhi, David < (b) (6) >	Required
Michaud, John < (b) (6) >	Required
Bowman, Liz < (b) (6) >	Required
Bennett, Tate < (b) (6) >	Required
Gordon, Stephen < (b) (6) >	Required
Hilosky, Nick < (b) (6) >	Required
Brooks, Becky < (b) (6) >	Required
Gartner, Lois < (b) (6) >	Required
Fonseca, Silvina < (b) (6) >	Required
Block, Molly < (b) (6) >	Required
Simon, Nigel < (b) (6) >	Required
Chancellor, Erin < (b) (6) >	Optional
Thiede, Kurt < (b) (6) >	Optional
Payne, James < (b) (6) >	Optional

Engelmann, Robert <(b) (6)> Optional
Openchowski, Charles <(b) (6)> Optional
Bodine, Susan <(b) (6)> Required

▲ **Time** 4:15 PM – 4:45 PM
Subject Weekly Deputy Meeting
Location Administrator's Office
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Administrator Pruitt <(b) (6)>	Organizer
Wheeler, Andrew <(b) (6)>	Required

▲ **Time** 4:30 PM – 5:00 PM
Subject Transportation to DOI
Location 849 C St NW, Washington, DC 20240
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Somerville, Phillip <(b) (6)>	Required

▲ **Time** 5:00 PM – 6:00 PM
Subject Meet and Greet with DOI Deputy Secretary
Show Time As Busy

▲ **Time** 5:15 PM – 5:45 PM
Subject Bi-Weekly Meeting: Superfund Task Force
Location Administrator's Office
Recurrence Occurs every 2 week(s) on Tuesday effective 6/5/2018 until 6/19/2018 from 9:30 AM to 10:00 AM
Show Time As Busy
Attendees

Name <E-mail>	Attendance
Administrator Pruitt <(b) (6)>	Organizer
Cook, Steven <(b) (6)>	Required
Chancellor, Erin <(b) (6)>	Required
Fonseca, Silvina <(b) (6)>	Required
Wheeler, Andrew <(b) (6)>	Required

▲ **Time** 6:00 PM – 6:30 PM
Subject Transport from DOI to EPA

Show Time As Busy

Attendees

Name <E-mail>

Attendance

Wheeler, Andrew <(b) (6)>

Organizer

Somerville, Phillip <(b) (6)>

Required

Thursday, June 7, 2018



Time 6:00 AM – 6:30 AM

Subject Transportation to Union Station

Location (b) (6)

Show Time As Busy

Attendees

Name <E-mail>

Attendance

Wheeler, Andrew <(b) (6)>

Organizer

Somerville, Phillip <(b) (6)>

Required



Time 6:50 AM – 7:00 AM

Subject Train departs Union Station

Show Time As Busy



Time 8:00 AM – 5:00 PM

Subject Travel to Region 2

Show Time As Out of Office



Time 8:40 AM – 9:15 AM

Subject Daily Update & Planning Meeting

Location Administrator's Office

Show Time As Tentative

Attendees

Name <E-mail>

Attendance

Administrator Pruitt <(b) (6)>

Organizer

Bolen, Brittany <(b) (6)>

Required

Leopold, Matt (OGC) <(b) (6)>

Required

Lyons, Troy <(b) (6)>

Required

Bennett, Tate <(b) (6)>

Required

Hupp, Millan <(b) (6)>

Required

Ferguson, Lincoln <(b) (6)>

Required

Ford, Hayley <(b) (6)>

Required

Sarah Greenwalt <(b) (6)>
<(b) (6)>

Required

Wilcox, Jahan <(b) (6)>	Required
Daniell, Kelsi <(b) (6)>	Required
Wagner, Kenneth <(b) (6)>	Required
Jackson, Ryan <(b) (6)>	Required
Darwin, Henry <(b) (6)>	Required
Gordon, Stephen <(b) (6)>	Required
Letendre, Daisy <(b) (6)>	Required
Wheeler, Andrew <(b) (6)>	Required
Greaves, Holly <(b) (6)>	Required
Chancellor, Erin <(b) (6)>	Required
Beach, Christopher <(b) (6)>	Required
Kundinger, Kelly <(b) (6)>	Required

Time	10:00 AM – 10:30 AM
Subject	Briefing: Ozone
Location	Administrator's Office
Show Time As	Tentative
Attendees	Name <E-mail>
	Administrator Pruitt <(b) (6)>
	Gunasekara, Mandy <(b) (6)>
	Wehrum, Bill <(b) (6)>
	Leopold, Matt (OGC) <(b) (6)>
	Fotouhi, David <(b) (6)>
	Woods, Clint <(b) (6)>
	Bolen, Brittany <(b) (6)>
	Wheeler, Andrew <(b) (6)>
	Schwab, Justin <(b) (6)>
	Attendance
	Organizer
	Required
	Required
	Required
	Required
	Required
	Required
	Required
	Optional

Time	10:30 AM – 11:00 AM
Subject	Weekly Discussion: OAR

Location Administrator's Office
Show Time As Tentative

Attendees	Name <E-mail>	Attendance
	Administrator Pruitt <(b) (6)>	Organizer
	Wehrum, Bill <(b) (6)>	Required
	Gunasekara, Mandy <(b) (6)>	Required
	Wheeler, Andrew <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

Friday, June 8, 2018

▲ **Time** 8:00 AM – 5:00 PM
Subject Working out of NYC office
Show Time As Busy

▲ **Time** 8:30 AM – 9:15 AM
Subject Canceled: Daily Update & Planning Meeting
Location Administrator's Office
Importance High
Show Time As Free

Attendees	Name <E-mail>	Attendance
	Administrator Pruitt <(b) (6)>	Organizer
	Kunding, Kelly <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 4:30 PM – 4:45 PM
Subject Call: Deputy Administrator
Location SP to call Deputy
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Administrator Pruitt <(b) (6)>	Organizer
	Wheeler, Andrew <(b) (6)>	Required
	Kunding, Kelly <(b) (6)>	Required

Monday, June 11, 2018

▲ **Time** 6/11/2018 12:00 AM – 6/14/2018 12:00 AM
Subject Hold - stay in DC
Show Time As Free

▲ **Time** 10:00 AM – 10:30 AM
Subject Regional Administrator Meeting
Location Conference Line: (b) (6) conference code (b) (6)
Show Time As Busy
Regional Administrator Meeting
June 11, 2018
8:00am -- 4:00 pm CDT
Chicago, IL
Conference Line: (b) (6) conference code (b) (6)

(b) (5)

[Redacted]

[Redacted]

[Redacted]

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▲ **Time** 11:00 AM – 11:30 AM
Subject Transportation to State Department
Show Time As Busy

Attendees	Name <E-mail>	Attendance
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Wheeler, Andrew <(b) (6)> Organizer

Somerville, Phillip <(b) (6)> Required

▲ **Time** 11:30 AM – 12:00 PM
Subject Meeting with Frank Fannon
Location State Department
Show Time As Busy

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 1:00 PM – 1:30 PM
Subject Transportation from State Department to EPA
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required

▲ **Time** 1:30 PM – 2:00 PM
Subject Briefing: WOTUS Step 2
Location Administrator's Office
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Administrator Pruitt <(b) (6)>	Organizer
	Ross, David P <(b) (6)>	Required
	Wheeler, Andrew <(b) (6)>	Required
	Leopold, Matt (OGC) <(b) (6)>	Required
	Fotouhi, David <(b) (6)>	Required
	Bolen, Brittany <(b) (6)>	Required

▲ **Time** 2:00 PM – 3:00 PM
Subject Senior Staff Meeting
Location Alm Room
Recurrence Occurs every Monday effective 4/23/2018 until 6/25/2018 from 2:00 PM to 3:00 PM
Show Time As Busy
NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.

Attendees	Name <E-mail>	Attendance
------------------	----------------------------	-------------------

Administrator Pruitt < (b) (6) >	Organizer
Wheeler, Andrew < (b) (6) >	Required
Baptist, Erik < (b) (6) >	Required
Beck, Nancy < (b) (6) >	Required
Benevento, Douglas < (b) (6) >	Required
Benjamin-Sirmons, Denise < (b) (6) > < (b) (6) >	Required
Bennett, Tate < (b) (6) >	Required
Bertrand, Charlotte < (b) (6) >	Required
Bloom, David < (b) (6) >	Required
Bodine, Susan < (b) (6) >	Required
Bolen, Brittany < (b) (6) >	Required
Bowman, Liz < (b) (6) >	Required
Breen, Barry < (b) (6) >	Required
Brown, Byron < (b) (6) >	Required
Burke, Marcella < (b) (6) >	Required
Darwin, Henry < (b) (6) >	Required
Darwin, Veronica < (b) (6) >	Required
Dravis, Samantha < (b) (6) >	Required
Dunn, Alexandra < (b) (6) >	Required
Elkins, Arthur < (b) (6) >	Required
Etzel, Ruth < (b) (6) >	Required
Ferguson, Lincoln < (b) (6) >	Required
Fine, Steven < (b) (6) >	Required
Flynn, Mike < (b) (6) >	Required
Fonseca, Silvina < (b) (6) >	Required

Forsgren, Lee < (b) (6) >	Required
Fotouhi, David < (b) (6) >	Required
Glenn, Trey < (b) (6) >	Required
Grantham, Nancy < (b) (6) >	Required
Greaves, Holly < (b) (6) >	Required
Greenwalt, Sarah < (b) (6) >	Required
Gulliford, Jim < (b) (6) >	Required
Gunasekara, Mandy < (b) (6) >	Required
Hanson, Paige (Catherine) < (b) (6) >	Required
Harlow, David < (b) (6) >	Required
Hladick, Christopher < (b) (6) >	Required
Hupp, Millan < (b) (6) >	Required
Idsal, Anne < (b) (6) >	Required
Jackson, Ryan < (b) (6) >	Required
Kelly, Albert < (b) (6) >	Required
Lawrence, Tanya < (b) (6) >	Required
Leopold, Matt < (b) (6) >	Required
Lopez, Peter < (b) (6) >	Required
Lyons, Troy < (b) (6) >	Required
Munoz, Charles < (b) (6) >	Required
Nishida, Jane < (b) (6) >	Required
Orme-Zavaleta, Jennifer < (b) (6) > < (b) (6) >	Required
Ross, David P < (b) (6) >	Required
Schwab, Justin < (b) (6) >	Required
Servidio, Cosmo < (b) (6) >	Required

Slotkin, Ron < (b) (6) >	Required
Stepp, Cathy < (b) (6) >	Required
Strauss, Alexis < (b) (6) >	Required
Traylor, Patrick < (b) (6) >	Required
Vizian, Donna < (b) (6) >	Required
Wagner, Kenneth < (b) (6) >	Required
Wehrum, Bill < (b) (6) >	Required
White, Elizabeth < (b) (6) >	Required
Wooden-Aguilar, Helena < (b) (6) > (b) (6)	Required
Woods, Clint < (b) (6) >	Required
Yamada, Richard (Yujiro) < (b) (6) >	Required
Dickerson, Aaron < (b) (6) >	Required
Ford, Hayley < (b) (6) >	Required
Woodward, Cheryl < (b) (6) >	Required
Rodgers, Ryan < (b) (6) >	Required
Brennan, Thomas < (b) (6) >	Required
Stanich, Ted < (b) (6) >	Required
Richardson, RobinH < (b) (6) >	Required
Chancellor, Erin < (b) (6) >	Required
Cook, Steven < (b) (6) >	Required
Johnson, Laura-S < (b) (6) (b) (6) >	Required
Epp, Timothy < (b) (6) >	Required
Williams, Felicia < (b) (6) >	Optional
Sheehan, Charles < (b) (6) >	Optional
Gray, David < (b) (6) >	Optional

Williams, Odessa <(b) (6)>	Optional
Simon, Nigel <(b) (6)>	Optional
Mears, Mary <(b) (6)>	Optional
Thomas, Deb <(b) (6)>	Optional
Pirzadeh, Michelle <(b) (6)>	Optional
Dixon, Sean <(b) (6)>	Optional
Walker, Mary <(b) (6)>	Optional
Lindley, Emily <(b) (6)>	Optional



Time 4:30 PM – 5:30 PM
Subject Bimonthly AA Check-In
Location WJC-N 3530 / Teleconference
Recurrence Occurs every 2 week(s) on Monday effective 5/14/2018 until 6/25/2018 from 4:30 PM to 5:30 PM
Show Time As Busy
 (b) (6)
 Conference ID: (b) (6)

Attendees	Name <E-mail>	Attendance
	Sct: Tamika Burton, (b) (6)	
	Wheeler, Andrew <(b) (6)>	Organizer
	Wehrum, Bill <(b) (6)>	Required
	Yamada, Richard (Yujiro) <(b) (6)>	Required
	Beck, Nancy <(b) (6)>	Required
	Ross, David P <(b) (6)>	Required
	Bolen, Brittany <(b) (6)>	Required
	Jackson, Ryan <(b) (6)>	Required
	Greaves, Holly <(b) (6)>	Required
	Bodine, Susan <(b) (6)>	Required
	Leopold, Matt (OGC) <(b) (6)>	Required

Cook, Steven < (b) (6) >	Required
Molina, Michael < (b) (6) >	Required
Darwin, Henry < (b) (6) >	Required
Baptist, Erik < (b) (6) >	Optional
Wildeman, Anna < (b) (6) >	Optional
Wright, Peter < (b) (6) >	Optional
McIntosh, William < (b) (6) >	Required



Time 5:45 PM – 6:00 PM
Subject Weekly Check-In with Francis Brooke and Andrew Wheeler
Location Andrew calling Francis
Show Time As Busy
 Andrew calling Francis at (b) (6) (cell)

Attendees	Name <E-mail>	Attendance
	Sct: Carly Carroll, (b) (6)	
	Wheeler, Andrew < (b) (6) >	Organizer
	(b) (6)	Required
	< (b) (6) >	

Tuesday, June 12, 2018



Time 9:30 AM – 10:00 AM
Subject Discussion: Puerto Rico
Location WJC-N 3412
Show Time As Busy

(b) (6)
 Conference ID: (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Greaves, Holly < (b) (6) >	Required
	Molina, Michael < (b) (6) >	Required
	Forsgren, Lee < (b) (6) >	Optional
	Sawyers, Andrew < (b) (6) >	Optional



Time 10:00 AM – 11:00 AM
Subject Meet and Greet with OCIR
Location WJC-N 3412
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Lyons, Troy <(b) (6)>	Required
	Richardson, RobinH <(b) (6)>	Required
	AO-OCIR Everyone <(b) (6)>	Optional
	Cory, Preston (Katherine) <(b) (6)>	Optional
	Matthews, Demond <(b) (6)>	Optional
	Palich, Christian <(b) (6)>	Optional
	Williams, Thea <(b) (6)>	Optional
	Janifer, Pamela <(b) (6)>	Optional
	Labbe, Ken <(b) (6)>	Optional
	Frye, Tony (Robert) <(b) (6)>	Optional
	Ringel, Aaron <(b) (6)>	Optional
	Moody, Christina <(b) (6)>	Optional
	Nitsch, Chad <(b) (6)>	Optional
	Hannon, Arnita <(b) (6)>	Optional
	Knapp, Kristien <(b) (6)>	Optional
	Aarons, Kyle <(b) (6)>	Optional
	Levine, Carolyn <(b) (6)>	Optional
	Bowles, Jack <(b) (6)>	Optional
	Cook-Shyovitz, Becky <(b) (6)>	Optional
	Murphy, Dan <(b) (6)>	Optional
	Rodrick, Christian <(b) (6)>	Optional
	Kaiser, Sven-Erik <Kaiser.Sven-(b) (6)>	Optional
	Shimmin, Kaitlyn <(b) (6)>	Optional
	Barbery, Andrea <(b) (6)>	Optional

Davis, Matthew <[REDACTED]>	Optional
Saddler, Melissa <[REDACTED]>	Optional
Kent, Alison <[REDACTED]>	Optional
Yaeger, Ryan <[REDACTED]>	Optional
Wilkes, Quianna <[REDACTED]>	Optional
Haman, Patricia <[REDACTED]>	Optional
Borum, Denis <[REDACTED]>	Optional
Bailey, KevinJ <[REDACTED]>	Optional
Dexter, Michael <[REDACTED]>	Optional
Klasen, Matthew <[REDACTED]>	Optional
Zawlocki, Chris <[REDACTED]>	Optional
Snyder, Raquel <[REDACTED]>	Optional
Skane, Elizabeth <[REDACTED]>	Optional
Thundiyil, Karen <[REDACTED]>	Optional
Gomez, Laura <[REDACTED]>	Optional

Time 11:00 AM – 11:15 AM
Subject United Egg Producers 2018 Future Leaders meeting with EPA
Location EPA HQ Green Room
Show Time As Busy
 Sct: Tamika Burton, [REDACTED]

POC

 Hema Subramanian
 Acting Special Assistant for Agriculture Policy
 Office of the Administrator
 U.S. Environmental Protection Agency
 Washington, DC
 office: ([REDACTED])

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <[REDACTED]>	Organizer
	Molina, Michael <[REDACTED]>	Optional

▲ **Time** 11:30 AM – 12:00 PM
Subject UAV Briefing
Location WJC-N 3412 / Teleconference
Show Time As Busy
 Call in number: (b) (6)
 Code: (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Dunn, Alexandra <(b) (6)>	Required
	Szaro, Deb <(b) (6)>	Required
	Maxfield, Robert <(b) (6)>	Required
	Dixon, Sean <(b) (6)>	Optional
	Grantham, Nancy <(b) (6)>	Required

▲ **Time** 12:00 PM – 12:30 PM
Subject Transportation from EPA to Senate Russel Bldg
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 12:30 PM – 1:00 PM
Subject Meet and Greet with Senator Inhofe
Show Time As Busy

▲ **Time** 1:30 PM – 2:30 PM
Subject Do Not Schedule
Show Time As Busy

▲ **Time** 2:00 PM – 2:30 PM
Subject Transportation Pick-up from Senate to EPA
Show Time As Busy

▲ **Time** 2:30 PM – 3:30 PM
Subject Meeting with Production Ag CEO Council Co-Chairs
Location DCRoomARN3530CTB/DC-Ariel-Rios-AO
Show Time As Busy

Sct: Tamika Burton, (b) (6) PLEASE NOTE THE LOCATION CHANGE

Guests –The address is Environmental Protection Agency: 1200 Pennsylvania Avenue Northwest Washington DC 20460
You will enter the William Jefferson Clinton North (WJC) building. You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators suite.

Attached please find a letter from the Production Ag CEO Council Co-Chairs, Jay Vroom (CropLife America), Chris Novak (National Corn Growers Association) and Zippy Duvall (American Farm Bureau Federation).

As stated in the letter, we will follow up with you under separate cover, to set a meeting in the near future. If you would ask your scheduler to contact me, I'm happy to work with him/her to accomplish that.

If you or a member of your staff have any questions, please do not hesitate to contact me and I can make the appropriate connection.

POC: Mary Jo Tomalewski
Executive Assistant to the President & CEO
CropLife America
Direct Dial (b) (6)
Mobile (b) (6)
Email (b) (6)
<mailto:(b) (6)>

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Molina, Michael <(b) (6)>	Required
	DCRoomARN3530CFTB/DC-Ariel-Rios-AO <(b) (6)>	Resource

▲	Time	3:30 PM – 4:00 PM	
	Subject	Coffee with Marcella Burke	
	Location	TBD	
	Show Time As	Busy	
	Attendees	Name <E-mail>	Attendance
		Wheeler, Andrew <(b) (6)>	Organizer
		Burke, Marcella <(b) (6)>	Required

▲	Time	4:00 PM – 4:30 PM	
	Subject	Briefing: Engaging in Ethics Communications Campaign	

Location WJC-N 3412
Show Time As Busy
Please send any briefing materials for the Deputy to Tamika Burton and Carly Carroll by COB 6/8/18.

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Minoli, Kevin < (b) (6) >	Required
	Fugh, Justina < (b) (6) >	Required
	Ross, Margaret < (b) (6) >	Required
	Grantham, Nancy < (b) (6) >	Required
	Jackson, Ryan < (b) (6) >	Required
	Leopold, Matt (OGC) < (b) (6) >	Required
	Packard, Elise < (b) (6) >	Optional
	Molina, Michael < (b) (6) >	Required
	Konkus, John < (b) (6) >	Optional

▲ **Time** 4:30 PM – 5:00 PM
Subject General Discussion with ORD
Location WJC-N 3412
Show Time As Busy
Subject: ORD Reorganization plans

(b) (6)

Conference ID: (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Orme-Zavaleta, Jennifer < (b) (6) > (b) (6)	Required
	Yamada, Richard (Yujiro) < (b) (6) >	Required
	Robbins, Chris < (b) (6) >	Required
	Vizian, Donna < (b) (6) >	Optional
	Greaves, Holly < (b) (6) >	Optional
	Jackson, Ryan < (b) (6) >	Optional
	Grantham, Nancy < (b) (6) >	Optional

Radzikowski, Mary Ellen

Required

< (b) (6) >

Wednesday, June 13, 2018

Time 9:30 AM – 10:30 AM
Subject General Discussion with Brittany Bolen
Location WJC-N 3412

Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Bolen, Brittany < (b) (6) >	Required

Time 10:30 AM – 11:00 AM
Subject Discussion: Administrator’s Quarterly Performance Review with Henry Darwin
Location WJC-N 3412

Show Time As Busy
Sct: Tamika Burton, (b) (6)

Per Kevin Debell
DA Wheeler asked to meet with Henry Darwin and me this week to discuss the Administrator’s Quarterly Performance Review. We need 30 minutes.

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Darwin, Henry < (b) (6) >	Required
	DeBell, Kevin < (b) (6) >	Optional

Time 11:00 AM – 11:30 AM
Subject Response to OMB
Location WJC-N 3412

Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Fine, Steven < (b) (6) >	Required
	Vizian, Donna < (b) (6) >	Optional
	Minoli, Kevin < (b) (6) >	Optional

Time 11:30 AM – 12:00 PM
Subject Office Decor: Furniture and Art
Location WJC-N 3412

Show Time As Busy

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Molina, Michael <(b) (6)>	Required
Jenkins, Donna <(b) (6)>	Required
Ovalle, Art <(b) (6)>	Optional



Time 12:00 PM – 12:30 PM

Subject Briefing: CCR

Location WJC-N 3412

Show Time As Busy

UPDATE: Briefing Materials Attached.

Sct: Tamika Burton, (b) (6)

POC: Will Lovell, OP

Briefing: CCR

Date: Wednesday (6/13)

Duration: 45 minutes

Required Attendees: Andrew Wheeler, Steven Cook, Brittany Bolen, David Fotouhi

Optional Attendees: Byron Brown, Veronica Darwin, Barry Breen

Attendees

Name <E-mail>	Attendance
Wheeler, Andrew <(b) (6)>	Organizer
Cook, Steven <(b) (6)>	Required
Bolen, Brittany <(b) (6)>	Required
Brown, Byron <(b) (6)>	Required
Fotouhi, David <(b) (6)>	Required
Breen, Barry <(b) (6)>	Optional
Darwin, Veronica <(b) (6)>	Optional
Leopold, Matt (OGC) <(b) (6)>	Optional



Time 12:00 PM – 1:30 PM

Subject Executive Planning

Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM

Show Time As Busy



Time 1:30 PM – 2:00 PM

Subject Meet and Greet with Puerto Rico Solid Waste Authority
Location WJC-N 3412
Show Time As Busy

Guests –The address is Environmental Protection Agency: 1200 Pennsylvania Avenue Northwest Washington DC 20460
You will enter the William Jefferson Clinton North (WJC) building.
You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators suite.

-----Original Message-----

From: Yamil Jaskille [mailto: (b) (6)]
Sent: Wednesday, June 6, 2018 4:04 PM
To: Molina, Michael < (b) (6) >
<mailto: (b) (6) >
Subject: [SPAM-Sender] Meeting request

Mr. Molina,

The Government of Puerto Rico, through its Solid Waste Authority, hereby requests a meeting with you and Mr. Wheeler for next week, any time except Tuesday or Wednesday 9:00am to noon. We would like to discuss our plans to regionalize solid waste collection and disposition through the creation of districts in PR, managing fly ash arising out of coal burning, and PR's first biodigester / compost program.

I can be reached at (b) (6) to discuss this meeting request. In attendance would be myself and Frederick Pfaeffle and, over the phone, Executive Director Antonio Rios.

Sincerely,

Yamil Jaskille, Esq., LL.M.
Managing Partner
D.C.: (b) (6)
P.R.: (b) (6)

AmeriCounsel, LLC
www.americounsel.com <http://www.americounsel.com>

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Molina, Michael < (b) (6) >	Required

▲ **Time** 2:00 PM – 2:15 PM
Subject Change password
Show Time As Busy

▲ **Time** 2:45 PM – 3:15 PM
Subject Transportation to WH
Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required

Time 3:00 PM – 4:00 PM
Subject Monthly Group Meetings with the NEC
Location EEOB 229
Show Time As Busy
 Agenda Attached

WAVES Link: (b) (6)
 (b) (6)

Reoccurring monthly group meeting at the White House with the below invitees to discuss ongoing policy issues.

Dep. Secretary Brouillette

Dep. Secretary Bernhardt

Dep. Secretary Rosen

Dep. Administrator Wheeler

Francis Brooke

Attendees	Name <E-mail>	Attendance
	Wiggins, Jeremy G. EOP/WHO <(b) (6)>	Organizer
	Rees, Gareth <(b) (6)>	Required
	Bury, Allison <(b) (6)>	Required
	Baker, Carrie L (OST) <(b) (6)>	Required
	Brooke, Francis J. EOP/WHO <(b) (6)>	Required
	Wheeler, Andrew <(b) (6)>	Required
	(b) (6) <(b) (6)>	Optional
	Burton, Tamika <(b) (6)>	Optional

Time 4:00 PM – 4:30 PM
Subject Pick-up from WH to EPA HQ
Show Time As Busy
Attendees **Name <E-mail>**

Attendance

Wheeler, Andrew < (b) (6) > Organizer

Somerville, Phillip < (b) (6) > Required

▲ **Time** 5:00 PM – 5:30 PM
Subject Senior Leadership Council Budget and Planning Meetings Approach and Agenda
Location WJC-N 3530
Show Time As Busy
Sct: Tamika Burton, (b) (6)

Internal Meeting/Briefing Request Form for Deputy Administrator Andrew Wheeler

Today's Date: 6/4/18

Requesting Office: OCFO

Title of the Meeting: Senior Leadership Council Budget and Planning Meetings Approach and Agenda

Purpose: To review the approach and high-level agenda for the Budget and Planning Meeting and get approval on next steps to provide guidance to the Agency on the meetings.

Role of the Deputy Administrator: To review and approve OCFO's approach.

Background: (b)(5)

Last possible date for the meeting: 6/8/18

Is the meeting urgent and if so, why? Yes, OCFO needs to provide materials to the Agency to prepare them for the SLC meetings.

Requested Time Length: 30 minutes

EPA Staff (Required): Henry Darwin, Holly Greaves, David Bloom, Steven Fine, Howard Osborne, Paige Hanson, Carol Terris, Maria Williams, Kathy O'Brien, JohnM Hall, Beth Baden, Stephanie Ackerman, Aaron Kocian, Wyatt Boyd

EPA Staff (Optional): N/A

External Participants: N/A

Teleconference Required? No

Video Conference Required?: No

Point of Contact for the Meeting: Sheila Benson, (b) (6) /Rita Wilson, (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Darwin, Henry <(b) (6)>	Required
	Greaves, Holly <(b) (6)>	Required
	Bloom, David <(b) (6)>	Required
	Fine, Steven <(b) (6)>	Required
	Osborne, Howard <(b) (6)>	Required
	Hanson, Paige (Catherine) <(b) (6)>	Required
	Terris, Carol <(b) (6)>	Required
	Williams, Maria <(b) (6)>	Required
	Hall, JohnM <(b) (6)>	Required
	Baden, Beth <(b) (6)>	Required
	Ackerman, Stephanie <(b) (6)>	Required
	Kocian, Aaron <(b) (6)>	Required
	Boyd, Wyatt <(b) (6)>	Required
	OBrien, Kathy <(b) (6)>	Required
	Kasat, Rakhi <(b) (6)>	Required
	Remmers, Janet <(b) (6)>	Optional

▲ **Time** 6:00 PM – 8:00 PM

Subject Personal - (b) (6)

Show Time As Busy

Thursday, June 14, 2018

▲ **Time** 8:30 AM – 9:00 AM

Subject Follow-up Call with Brian Mormino

Location Telephone call

Show Time As Busy

Sct: Tamika Burton, 202-(b) (6)

Andrew please call Brian: (b) (6)

Attendees	Name <E-mail>	Attendance
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Wheeler, Andrew <(b) (6)> Organizer

<(b) (6)> Required

▲ **Time** 9:00 AM – 9:45 AM
Subject OLEM Briefing: Pharmaceutical Waste - call in number added*
Location WJC-N 3412
Show Time As Busy
(b) (6)

Briefing material has been attached.

Sct: Tamika, (b) (6)
POC: Will Lovell

Briefing: Pharmaceutical Waste
Duration: 45 minutes
Required Attendees: Andrew Wheeler, Steven Cook, Brittany Bolen
Optional Attendees: Byron Brown, David Fotouhi, Veronica Darwin,
Barry Breen

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Cook, Steven <(b) (6)>	Required
	Brittany Bolen <(b) (6)> <(b) (6)>	Required
	Brown, Byron <(b) (6)>	Optional
	Fotouhi, David <(b) (6)>	Optional
	Darwin, Veronica <(b) (6)>	Optional
	Breen, Barry <(b) (6)>	Optional
	Leopold, Matt (OGC) <(b) (6)>	Optional

▲ **Time** 10:00 AM – 10:30 AM
Subject Meet and Greet with Joe Stanko and Bill Brownell of Hunton Andrews Kurth
Location WJC - 3412
Show Time As Busy
Sct: Tamika Burton, (b) (6)

Guests –The address is Environmental Protection Agency: 1200
Pennsylvania Avenue Northwest Washington DC 20460
You will enter the William Jefferson Clinton North (WJC) building.
You will check in and go through the security screening, please

present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators suite.

Good Morning Tamika,

Following up on our phone conversation, Joe Stanko and Bill Brownell would like to meet with Andy at EPA on June 14th at 10:00am. Please let me know if you need any further information prior to this meeting. Thanks for all your help!

All the best,
Brittanie

Brittanie Edstrom
Federal Affairs Adm Assistant

(b) (6) <mailto:(b) (6)>
p
(b) (6)

Hunton Andrews Kurth LLP
2200 Pennsylvania Avenue, NW
Washington, DC 20037
HuntonAK.com
<http://www.HuntonAK.com?utm_source=esighunton&utm_medium=email&utm_campaign=esigtracking>

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	(b) (6) <(b) (6)>	Required
	Molina, Michael <(b) (6)>	Required
	Brownell, Bill <(b) (6)>	Optional

▲ **Time** 10:30 AM – 11:00 AM

Subject Scheduling

Show Time As Busy

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Molina, Michael <(b) (6)>	Required
	Burton, Tamika <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:30 PM

Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 12:00 PM – 6:00 PM
Subject Personal -- Do Not Schedule -- (b) (6)
Show Time As Busy

▲ **Time** 2:30 PM – 3:00 PM
Subject Call with Administrator Rao
Show Time As Busy
Administrator Rao may call Andrew's cell (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	(b) (6)	Required
	<(b) (6)>	

Friday, June 15, 2018

▲ **Time** 8:00 AM – 6:00 PM
Subject Personal -- Do not Schedule -- (b) (6)
Show Time As Busy

▲ **Time** 10:00 AM – 12:30 PM
Subject Nomination Mock Hearing
Location 1152 WJC East Building
Show Time As Tentative

(b) (5)

(b) (5)

(b) (5)

(b) (5)

(b) (5)

b(5)

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

Attendees	Name <E-mail>	Attendance
	Frye, Tony (Robert) < (b) (6) >	Organizer
	Brown, Byron < (b) (6) >	Required
	Gunasekara, Mandy < (b) (6) >	Required
	Ringel, Aaron < (b) (6) >	Required
	Hewitt, James < (b) (6) >	Required
	Wilcox, Jahan < (b) (6) >	Required
	Shimmin, Kaitlyn < (b) (6) >	Required
	Bodine, Susan < (b) (6) >	Required
	Block, Molly < (b) (6) >	Required
	Yamada, Richard (Yujiro) < (b) (6) >	Required
	Feeley, Drew (Robert) < (b) (6) >	Required
	Lyons, Troy < (b) (6) >	Required
	Rodrick, Christian < (b) (6) >	Required
	Wheeler, Andrew < (b) (6) >	Required
	Greaves, Holly < (b) (6) >	Required
	Schwab, Justin < (b) (6) >	Required
	Chancellor, Erin < (b) (6) >	Required

Jackson, Ryan <(b) (6)> Required

Hanson, Paige (Catherine) <(b) (6)> Required

Bolen, Brittany <(b) (6)> Required

Palich, Christian <(b) (6)> Required

Cook, Steven <(b) (6)> Optional

Abboud, Michael <(b) (6)> Required

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

Sunday, June 17, 2018

▲ **Time** 1:00 PM – 2:00 PM
Subject Transportation pick-up from Home to DCA
Show Time As Busy
 Flight Washington, DC (DCA) to Atlanta, GA (ATL)

Delta 151

Departure: 03:00 PM
 Seat: No seat assignment
 Washington D.C. Ronald Reagan National Airport (DCA)
 Arrival: 05:00 PM
 Atlanta Hartsfield-Jackson Intl Airport (ATL)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	Somerville, Phillip <(b) (6)>	Required

▲ **Time** 3:00 PM – 5:00 PM
Subject Flight# DL151 from DCA -> ATL (2 hours)
Show Time As Busy
 Trip Overview
 ~~~~~

Trip Name: Trip from Washington to Atlanta Start Date: June 17, 2018  
 End Date: June 18, 2018  
 Created: June 13, 2018, ANDREW WHEELER (Modified: June 14, 2018)  
 Description: Deputy Administrator Andrew Wheeler will be traveling to Region 4 for a site visit, in-person meet and greet with personnel and an all hands meeting with staff Agency Record Locator: (b) (6)  
 Passengers: Andrew R Wheeler  
 Total Estimated Cost: \$ 569.40 USD  
 Important: Reservations must be approved and ticketed no later than:

06/15/2018 1:00 PM Eastern The trip will be automatically cancelled if it is not approved before the deadline.

Agency Name: BCD\_EPA

Reservations

~~~~~

Sunday, June 17, 2018

Flight Washington, DC (DCA) to Atlanta, GA (ATL)

Delta 151

Departure: 03:00 PM

Seat: No seat assignment

Washington D.C. Ronald Reagan National Airport (DCA)

Arrival: 05:00 PM

Atlanta Hartsfield-Jackson Intl Airport (ATL)

Confirmation: (b) (6)

Status: Confirmed

Air Frequent Flyer Number: (b) (6)

Distance: 546 miles

Emissions: 234.8 lbs CO 2

Cabin: Economy (L)

Remarks

FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-IN/RESTRICTIONS/LIMITATIONS/SECURITY.

PLEASE CHECK WWW.DELTA.COM <<http://WWW.DELTA.COM>>

(b) (6)

(b) (6)

Checking In: Sun Jun 17

Room 1, Days 1, Guests 1

Checking Out: Mon Jun 18

Confirmation: (b) (6)

Status: Confirmed

Daily Rate: \$ 148.00 USD

Total Rate: \$ 148.00 USD

Room Details

Room Description: RoomDescriptionCode (b) (6)

Remarks

CANCEL 3 DAYS PRIOR TO ARRIVAL

HOTEL PER DIEM - \$148.00

Directions to Hotel from: Atlanta Hartsfield-Jackson Intl Airport

(Distance: 11.4 miles, Time: 18m 2s)

(b) (6)

(b) (6)

Monday, June 18, 2018

Flight Atlanta, GA (ATL) to Washington, DC (DCA)

Delta 374

Departure: 07:48 PM
Seat: No seat assignment
Atlanta Hartsfield-Jackson Intl Airport (ATL)
Arrival: 09:48 PM
Washington D.C. Ronald Reagan National Airport (DCA)
Confirmation: (b) (6)
Status: Confirmed
Air Frequent Flyer Number: (b) (6)
Distance: 546 miles
Emissions: 234.8 lbs CO 2
Cabin: Economy (Y)

Total Estimated Cost

Air
Airfare quoted amount: \$ 365.58 USD
Taxes and fees: \$ 55.82 USD
Air Total Price: \$ 421.40 USD
Hotel: \$ 148.00 USD
Total Estimated Cost: \$ 569.40 USD

TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT GUARANTEED UNTIL TICKETS ARE ISSUED.

Remarks

FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT THE BCD TRAVEL TEAM AT (b) (6) FOR OUTSIDE THE US CALL COLLECT (b) (6) FOR THE HEARING IMPAIRED- PLEASE DIAL 711 TO ACCESS RELAY SERVICE- PROVIDE PHONE NUMBER OF (b) (6) TO ACCESS TRAVEL

DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST 48 HOURS PRIOR TO SCHEDULED DEPARTURE PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN ACCORDANCE WITH YOUR AGENCY'S BUSINESS RULES BUT NO LESS THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING. THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC

CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE RESERVATIONS REQUIRE SEPARATE AIR TICKETS.

▲ **Time** 5:00 PM – 6:00 PM
Subject (b) (6)
Location (b) (6)
Show Time As Busy
Checkin Time: 15:00
Checkout Time: 12:00

Directions to Hotel:
Direction To The Property From Airport At (b) (6)
(b) (6)

Phone: (b) (6)

Monday, June 18, 2018

▲ **Time** 8:00 AM – 5:00 PM
Subject Hold: Travel to Region 4
Show Time As Out of Office

▲ **Time** 8:30 AM – 9:15 AM
Subject Canceled: Daily Update & Planning Meeting
Location Administrator's Office
Importance High
Show Time As Free

Attendees

Name <E-mail>	Attendance
Administrator Pruitt <(b) (6)>	Organizer
Darwin, Henry <(b) (6)>	Required
Bolen, Brittany <(b) (6)>	Required
Leopold, Matt (OGC) <(b) (6)>	Required
Lyons, Troy <(b) (6)>	Required
Tate Bennett <(b) (6)> <(b) (6)>	Required
Hupp, Millan <(b) (6)>	Required
Ferguson, Lincoln <(b) (6)>	Required
Ford, Hayley <(b) (6)>	Required
Sarah Greenwalt <(b) (6)> <(b) (6)>	Required
Wilcox, Jahan <(b) (6)>	Required

Daniell, Kelsi <(b) (6)>	Required
Wagner, Kenneth <(b) (6)>	Required
Jackson, Ryan <(b) (6)>	Required
Gordon, Stephen <(b) (6)>	Required
Letendre, Daisy <(b) (6)>	Required
Wheeler, Andrew <(b) (6)>	Required
Greaves, Holly <(b) (6)>	Required
Chancellor, Erin <(b) (6)>	Required
Beach, Christopher <(b) (6)>	Required
Kunding, Kelly <(b) (6)>	Required

▲ **Time** 12:00 PM – 1:30 PM
Subject Executive Planning
Recurrence Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM
Show Time As Busy

▲ **Time** 1:30 PM – 2:00 PM
Subject Weekly Check-In with Francis Brooke and Andrew Wheeler
Location Andrew calling Francis
Recurrence Occurs every Monday effective 5/14/2018 until 6/25/2018 from 1:30 PM to 2:00 PM
Show Time As Busy
Andrew calling Francis at (b) (6)

Sct: Carly Carroll, (b) (6)

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew <(b) (6)>	Organizer
	(b) (6)	Required
	<(b) (6)>	

▲ **Time** 2:00 PM – 3:00 PM
Subject Senior Staff Meeting
Location Alm Room
Recurrence Occurs every Monday effective 4/23/2018 until 6/25/2018 from 2:00 PM to 3:00 PM
Show Time As Busy
NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.

Attendees	Name <E-mail>	Attendance
	Administrator Pruitt <(b) (6)>	Organizer
	Wheeler, Andrew <(b) (6)>	Required
	Baptist, Erik <(b) (6)>	Required
	Beck, Nancy <(b) (6)>	Required
	Benevento, Douglas <(b) (6)>	Required
	Benjamin-Sirmons, Denise <(b) (6)> <(b) (6)>	Required
	Bennett, Tate <(b) (6)>	Required
	Bertrand, Charlotte <(b) (6)>	Required
	Bloom, David <(b) (6)>	Required
	Bodine, Susan <(b) (6)>	Required
	Bolen, Brittany <(b) (6)>	Required
	Bowman, Liz <(b) (6)>	Required
	Breen, Barry <(b) (6)>	Required
	Brown, Byron <(b) (6)>	Required
	Burke, Marcella <(b) (6)>	Required
	Darwin, Henry <(b) (6)>	Required
	Darwin, Veronica <(b) (6)>	Required
	Dravis, Samantha <(b) (6)>	Required
	Dunn, Alexandra <(b) (6)>	Required
	Elkins, Arthur <(b) (6)>	Required
	Etzel, Ruth <(b) (6)>	Required
	Ferguson, Lincoln <(b) (6)>	Required
	Fine, Steven <(b) (6)>	Required
	Flynn, Mike <(b) (6)>	Required

Fonseca, Silvina < (b) (6) >	Required
Forsgren, Lee < (b) (6) >	Required
Fotouhi, David < (b) (6) >	Required
Glenn, Trey < (b) (6) >	Required
Grantham, Nancy < (b) (6) >	Required
Greaves, Holly < (b) (6) >	Required
Greenwalt, Sarah < (b) (6) >	Required
Gulliford, Jim < (b) (6) >	Required
Gunasekara, Mandy < (b) (6) >	Required
Hanson, Paige (Catherine) < (b) (6) >	Required
Harlow, David < (b) (6) >	Required
Hladick, Christopher < (b) (6) >	Required
Hupp, Millan < (b) (6) >	Required
Idsal, Anne < (b) (6) >	Required
Jackson, Ryan < (b) (6) >	Required
Kelly, Albert < (b) (6) >	Required
Lawrence, Tanya < (b) (6) >	Required
Leopold, Matt < (b) (6) >	Required
Lopez, Peter < (b) (6) >	Required
Lyons, Troy < (b) (6) >	Required
Munoz, Charles < (b) (6) >	Required
Nishida, Jane < (b) (6) >	Required
Orme-Zavaleta, Jennifer < (b) (6) > - (b) (6)	Required
Ross, David P < (b) (6) >	Required
Schwab, Justin < (b) (6) >	Required

Servidio, Cosmo < (b) (6)	Required
Slotkin, Ron < (b) (6)	Required
Stepp, Cathy < (b) (6)	Required
Strauss, Alexis < (b) (6)	Required
Traylor, Patrick < (b) (6)	Required
Vizian, Donna < (b) (6)	Required
Wagner, Kenneth < (b) (6)	Required
Wehrum, Bill < (b) (6)	Required
White, Elizabeth < (b) (6)	Required
Wooden-Aguilar, Helena < (b) (6)	Required
(b) (6)	
Woods, Clint < (b) (6)	Required
Yamada, Richard (Yujiro) < (b) (6)	Required
Dickerson, Aaron < (b) (6)	Required
Ford, Hayley < (b) (6)	Required
Woodward, Cheryl < (b) (6)	Required
Rodgers, Ryan < (b) (6)	Required
Brennan, Thomas < (b) (6)	Required
Stanich, Ted < (b) (6)	Required
Richardson, RobinH < (b) (6)	Required
Chancellor, Erin < (b) (6)	Required
Cook, Steven < (b) (6)	Required
Johnson, Laura-S < (b) (6)	Required
Epp, Timothy < (b) (6)	Required
Williams, Felicia < (b) (6)	Optional
Sheehan, Charles < (b) (6)	Optional

Gray, David < (b) (6) >	Optional
Williams, Odessa < (b) (6) >	Optional
Simon, Nigel < (b) (6) >	Optional
Mears, Mary < (b) (6) >	Optional
Thomas, Deb < (b) (6) >	Optional
Pirzadeh, Michelle < (b) (6) >	Optional
Dixon, Sean < (b) (6) >	Optional
Walker, Mary < (b) (6) >	Optional
Lindley, Emily < (b) (6) >	Optional



Time 5:00 PM – 5:30 PM
Subject Briefing: Perchlorate
Location Teleconference
Show Time As Busy
 Sct: Tamika Burton, (b) (6)

Topic: Perchlorate
 Invitees/participants: Andrew Wheeler, Michael Molina, Dave Ross, Lee Forsgren, Peter Grevatt, Jennifer Mclain, Eric Burneson, David Fotouhi, Steve Neugeboren, Brittany Bolen.
 Teleconference number: (b) (6)

POC: Laura Johnson

Attendees	Name <E-mail>	Attendance
	Wheeler, Andrew < (b) (6) >	Organizer
	Molina, Michael < (b) (6) >	Required
	Ross, David < (b) (6) >	Required
	Forsgren, Lee < (b) (6) >	Required
	Grevatt, Peter < (b) (6) >	Required
	Mclain, Jennifer < (b) (6) >	Required
	Burneson, Eric < (b) (6) >	Required
	Fotouhi, David < (b) (6) >	Required
	Neugeboren, Steven < (b) (6) >	Required

Bolen, Brittany < (b) (6) >	Required
Campbell, Ann < (b) (6) >	Required
Leopold, Matt (OGC) < (b) (6) >	Optional
Carrie Wehling < (b) (6) >	Optional
Dawn Messier < (b) (6) >	Optional
Ross, David P < (b) (6) >	Optional



Time 7:30 PM – 8:30 PM
Subject Flight# DL374 from ATL -> DCA (2 hours)
Show Time As Busy

Trip Overview
 ~~~~~

Trip Name: Trip from Washington to Atlanta Start Date: June 17, 2018  
 End Date: June 18, 2018  
 Created: June 13, 2018, ANDREW WHEELER (Modified: June 14, 2018)  
 Description: Deputy Administrator Andrew Wheeler will be traveling to Region 4 for a site visit, in-person meet and greet with personnel and an all hands meeting with staff Agency Record Locator (b) (6)  
 Passengers: Andrew R Wheeler  
 Total Estimated Cost: \$ 569.40 USD  
 Important: Reservations must be approved and ticketed no later than: 06/15/2018 1:00 PM Eastern The trip will be automatically cancelled if it is not approved before the deadline.  
 Agency Name: BCD\_EPA

Reservations  
 ~~~~~

Sunday, June 17, 2018

Flight Washington, DC (DCA) to Atlanta, GA (ATL)
 ~~~~~

Delta 151

Departure: 03:00 PM  
 Seat: No seat assignment  
 Washington D.C. Ronald Reagan National Airport (DCA)  
 Arrival: 05:00 PM  
 Atlanta Hartsfield-Jackson Intl Airport (ATL)  
 Confirmation: (b) (6)  
 Status: Confirmed  
 Air Frequent Flyer Number: (b) (6)  
 Distance: 546 miles  
 Emissions: 234.8 lbs CO 2  
 Cabin: Economy (L)  
 Remarks

FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-IN/RESTRICTIONS/LIMITATIONS/SECURITY.

PLEASE CHECK WWW.DELTA.COM <http://WWW.DELTA.COM>

(b) (6)

(b) (6)

Checking In: Sun Jun 17  
Room 1, Days 1, Guests 1  
Checking Out: Mon Jun 18  
Confirmation: (b) (6)  
Status: Confirmed  
Daily Rate: \$ 148.00 USD  
Total Rate: \$ 148.00 USD

Room Details  
Room Description: RoomDescription (b) (6)  
Remarks  
CANCEL 3 DAYS PRIOR TO ARRIVAL  
HOTEL PER DIEM - \$148.00

Directions to Hotel from: Atlanta Hartsfield-Jackson Intl Airport  
(Distance: 11.4 miles, Time: 18m 2s)

(b) (6)

Monday, June 18, 2018

Flight Atlanta, GA (ATL) to Washington, DC (DCA)

Delta 374

Departure: 07:48 PM  
Seat: No seat assignment  
Atlanta Hartsfield-Jackson Intl Airport (ATL)  
Arrival: 09:48 PM  
Washington D.C. Ronald Reagan National Airport (DCA)  
Confirmation: (b) (6)  
Status: Confirmed  
Air Frequent Flyer Number: (b) (6)  
Distance: 546 miles  
Emissions: 234.8 lbs CO 2  
Cabin: Economy (Y)

Total Estimated Cost  
~~~~~

Air
Airfare quoted amount: \$ 365.58 USD
Taxes and fees: \$ 55.82 USD
Air Total Price: \$ 421.40 USD
Hotel: \$ 148.00 USD
Total Estimated Cost: \$ 569.40 USD

TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT GUARANTEED UNTIL TICKETS ARE ISSUED.

Remarks
~~~~~

FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT THE BCD TRAVEL TEAM AT (b) (6) FOR OUTSIDE THE US CALL COLLECT (b) (6) FOR THE HEARING IMPAIRED- PLEASE DIAL 711 TO ACCESS RELAY SERVICE- PROVIDE PHONE NUMBER OF (b) (6) TO ACCESS TRAVEL

\*\*\*\*\*

DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST 48 HOURS PRIOR TO SCHEDULED DEPARTURE PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN ACCORDANCE WITH YOUR AGENCY'S BUSINESS RULES BUT NO LESS THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING. THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE RESERVATIONS REQUIRE SEPARATE AIR TICKETS.

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| ▲                             | <p><b>Time</b> 9:45 PM – 10:45 PM</p> <p><b>Subject</b> Airport transportation pick-up</p> <p><b>Location</b> DCA</p> <p><b>Show Time As</b> Busy</p> <p>Flight Atlanta, GA (ATL) to Washington, DC (DCA)<br/>.....</p> <p>Delta 374</p> <p>Departure: 07:48 PM</p> <p>Seat: No seat assignment</p> <p>Atlanta Hartsfield-Jackson Intl Airport (ATL)</p> <p>Arrival: 09:48 PM</p> <p>Washington D.C. Ronald Reagan National Airport (DCA)</p> <p>Confirmation (b) (6)</p> |               |            |                           |           |                               |          |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|---------------------------|-----------|-------------------------------|----------|
| <b>Attendees</b>              | <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;">Name &lt;E-mail&gt;</th> <th style="text-align: right;">Attendance</th> </tr> </thead> <tbody> <tr> <td>Wheeler, Andrew &lt;(b) (6)&gt;</td> <td style="text-align: right;">Organizer</td> </tr> <tr> <td>Somerville, Phillip &lt;(b) (6)&gt;</td> <td style="text-align: right;">Required</td> </tr> </tbody> </table>                                                                | Name <E-mail> | Attendance | Wheeler, Andrew <(b) (6)> | Organizer | Somerville, Phillip <(b) (6)> | Required |
| Name <E-mail>                 | Attendance                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |            |                           |           |                               |          |
| Wheeler, Andrew <(b) (6)>     | Organizer                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |            |                           |           |                               |          |
| Somerville, Phillip <(b) (6)> | Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |            |                           |           |                               |          |

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Tuesday, June 19, 2018

▲ **Time** 9:45 AM – 10:15 AM  
**Subject** Bi-Weekly Meeting: Superfund Task Force  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>       | <b>Attendance</b> |
|------------------|----------------------------------|-------------------|
|                  | Administrator Pruitt < (b) (6) > | Organizer         |
|                  | Cook, Steven < (b) (6) >         | Required          |
|                  | Chancellor, Erin < (b) (6) >     | Required          |
|                  | Fonseca, Silvina < (b) (6) >     | Required          |
|                  | Wheeler, Andrew < (b) (6) >      | Required          |

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▲ **Time** 11:00 AM – 11:30 AM  
**Subject** Briefing: Perchlorate  
**Location** Administrator's Office / Call-In: (b) (6) **Code** (b) (6)  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>           | <b>Attendance</b> |
|------------------|--------------------------------------|-------------------|
|                  | Administrator Pruitt < (b) (6) >     | Organizer         |
|                  | Ross, David P < (b) (6) >            | Required          |
|                  | Forsgren, Lee < (b) (6) >            | Required          |
|                  | Fotouhi, David < (b) (6) >           | Required          |
|                  | Grevatt, Peter < (b) (6) >           | Required          |
|                  | Wheeler, Andrew < (b) (6) >          | Required          |
|                  | Bolen, Brittany < (b) (6) >          | Required          |
|                  | Yamada, Richard (Yujiro) < (b) (6) > | Required          |
|                  | Bodine, Susan < (b) (6) >            | Required          |
|                  | Cook, Steven < (b) (6) >             | Required          |
|                  | Mclain, Jennifer < (b) (6) >         | Optional          |
|                  | Leopold, Matt (OGC) < (b) (6) >      | Optional          |

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▲ **Time** 11:30 AM – 12:00 PM  
**Subject** Briefing: Air Issues  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|------------------|----------------------------|-------------------|

|                                  |           |
|----------------------------------|-----------|
| Administrator Pruitt < (b) (6) > | Organizer |
| Wheeler, Andrew < (b) (6) >      | Required  |
| Bolen, Brittany < (b) (6) >      | Required  |
| Wehrum, Bill < (b) (6) >         | Required  |
| Gunasekara, Mandy < (b) (6) >    | Required  |
| Jackson, Ryan < (b) (6) >        | Required  |
| Leopold, Matt (OGC) < (b) (6) >  | Required  |
| Molina, Michael < (b) (6) >      | Optional  |
| Woods, Clint < (b) (6) >         | Optional  |
| Schwab, Justin < (b) (6) >       | Optional  |

▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

▲ **Time** 12:30 PM – 1:00 PM  
**Subject** Transportation request EPA to EEOB  
**Show Time As** Busy  
Holly and Henry, please arrive to the DA's office and you all can walk together to the courtyard for transportation to EEOB.  
-Tamika

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>      | <b>Attendance</b> |
|------------------|---------------------------------|-------------------|
|                  | Wheeler, Andrew < (b) (6) >     | Organizer         |
|                  | Somerville, Phillip < (b) (6) > | Required          |
|                  | Greaves, Holly < (b) (6) >      | Required          |
|                  | Darwin, Henry < (b) (6) >       | Required          |

▲ **Time** 1:00 PM – 2:30 PM  
**Subject** EPA Strategic Review Meeting  
**Location** EEOB 248  
**Show Time As** Busy  
WAVES: (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>         | <b>Attendance</b> |
|------------------|------------------------------------|-------------------|
|                  | Herz, James P. EOP/OMB < (b) (6) > | Organizer         |



|                                             |          |
|---------------------------------------------|----------|
| Petrucci, Alexandra M. EOP/OMB<br>< (b) (6) | Required |
| Lucas, Adrienne E. EOP/OMB<br>< (b) (6)     | Required |
| (b) (6)<br>< (b) (6)                        | Required |
| Hickey, Mike J. EOP/OMB<br>< (b) (6)        | Required |
| Bussow, Mark A. EOP/OMB<br>< (b) (6)        | Required |
| Lipton, Adam S. EOP/OMB<br>< (b) (6)        | Required |
| Crump, Julie EOP/OMB < (b) (6)              | Required |
| Brown, Dustin S. EOP/OMB<br>< (b) (6)       | Required |
| Warren, Peter N. EOP/OMB<br>< (b) (6)       | Required |
| LaDue, Erik N. EOP/OMB < (b) (6)            | Required |
| Dankert, Charles M. EOP/OMB<br>< (b) (6)    | Required |
| McIlwain, Serena < (b) (6)                  | Required |
| Burton, Tamika < (b) (6)                    | Required |
| Dennehy, Laura C. EOP/OMB<br>< (b) (6)      | Required |
| O'Brien, Kathy < (b) (6)                    | Optional |
| Wheeler, Andrew < (b) (6)                   | Optional |
| Darwin, Henry < (b) (6)                     | Optional |
| Greaves, Holly < (b) (6)                    | Optional |
| Bloom, David < (b) (6)                      | Optional |
| Osborne, Howard < (b) (6)                   | Optional |
| DeBell, Kevin < (b) (6)                     | Optional |

Vizian, Donna <(b) (6)> Optional

Fine, Steven <(b) (6)> Optional

Minoli, Kevin <(b) (6)> Optional

Nishida, Jane <(b) (6)> Optional

Richardson, RobinH <(b) (6)> Optional

Gamache, Christopher D. EOP/OMB  
<(b) (6)> Optional

Barringer, Jody M. EOP/OMB  
<(b) (6)> Optional

Winters, Paul A. EOP/OMB  
<(b) (6)> Optional

**Time** 2:30 PM – 3:00 PM

**Subject** Pick up from EEOB to EPA

**Show Time As** Busy

**Attendees**

| Name <E-mail>                 | Attendance |
|-------------------------------|------------|
| Wheeler, Andrew <(b) (6)>     | Organizer  |
| Somerville, Phillip <(b) (6)> | Required   |
| Greaves, Holly <(b) (6)>      | Required   |
| Darwin, Henry <(b) (6)>       | Required   |

**Time** 3:00 PM – 5:00 PM

**Subject** Quarterly Performance Review

**Location** Alm Room / Regions by Video Conference

**Show Time As** Busy

Note: Time changed from Henry's email due to western time zones.


**Attendees**

| Name <E-mail>                  | Attendance |
|--------------------------------|------------|
| Administrator Pruitt <(b) (6)> | Organizer  |
| Darwin, Henry <(b) (6)>        | Required   |
| Wheeler, Andrew <(b) (6)>      | Required   |
| Jackson, Ryan <(b) (6)>        | Required   |
| Vizian, Donna <(b) (6)>        | Required   |
| Showman, John <(b) (6)>        | Required   |

|                                                    |          |
|----------------------------------------------------|----------|
| Wehrum, Bill < (b) (6) >                           | Required |
| Shaw, Betsy < (b) (6) >                            | Required |
| Beck, Nancy < (b) (6) >                            | Required |
| Bertrand, Charlotte < (b) (6) >                    | Required |
| Greaves, Holly < (b) (6) >                         | Required |
| Bloom, David < (b) (6) >                           | Required |
| Bodine, Susan < (b) (6) >                          | Required |
| Starfield, Lawrence < (b) (6) >                    | Required |
| Fine, Steven < (b) (6) >                           | Required |
| Simon, Harvey < (b) (6) >                          | Required |
| Leopold, Matt (OGC) < (b) (6) >                    | Required |
| Minoli, Kevin < (b) (6) >                          | Required |
| Nishida, Jane < (b) (6) >                          | Required |
| Cherry, Katrina < (b) (6) >                        | Required |
| Orme-Zavaleta, Jennifer < (b) (6) ><br>< (b) (6) > | Required |
| Robbins, Chris < (b) (6) >                         | Required |
| Cook, Steven < (b) (6) >                           | Required |
| Breen, Barry < (b) (6) >                           | Required |
| Ross, David P < (b) (6) >                          | Required |
| Best-Wong, Benita < (b) (6) >                      | Required |
| Dunn, Alexandra < (b) (6) >                        | Required |
| Szaro, Deb < (b) (6) >                             | Required |
| Lopez, Peter < (b) (6) >                           | Required |
| Mugdan, Walter < (b) (6) >                         | Required |
| Servidio, Cosmo < (b) (6) >                        | Required |


|                                  |          |
|----------------------------------|----------|
| Rodrigues, Cecil < (b) (6) >     | Required |
| Glenn, Trey < (b) (6) >          | Required |
| Heard, Anne < (b) (6) >          | Required |
| Stepp, Cathy < (b) (6) >         | Required |
| Idsal, Anne < (b) (6) >          | Required |
| Gray, David < (b) (6) >          | Required |
| Gulliford, Jim < (b) (6) >       | Required |
| Chu, Ed < (b) (6) >              | Required |
| Benevento, Douglas < (b) (6) >   | Required |
| Thomas, Deb < (b) (6) >          | Required |
| Stoker, Michael B. < (b) (6) >   | Required |
| Jordan, Deborah < (b) (6) >      | Required |
| Hladick, Christopher < (b) (6) > | Required |
| Pirzadeh, Michelle < (b) (6) >   | Required |
| Osborne, Howard < (b) (6) >      | Optional |
| Lindsay, Jane < (b) (6) >        | Optional |
| Brincks, Mike < (b) (6) >        | Optional |
| Sindt, Rachele < (b) (6) >       | Optional |
| Miller, Amy < (b) (6) >          | Optional |

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**Time** 6:00 PM – 10:00 PM  
**Subject** personal - (b) (6)  
**Show Time As** Busy

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**Wednesday, June 20, 2018**


**Time** 8:10 AM – 8:30 AM  
**Subject** Nancy Beck  
**Show Time As** Busy

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**Time** 9:00 AM – 9:15 AM  
**Subject** General discussion with Matt Leopold  
**Location** WJC-N 3412

**Show Time As** Busy  
 Sct: Tamika Burton, (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>    | <b>Attendance</b> |
|------------------|-------------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>     | Organizer         |
|                  | Jackson, Ryan <(b) (6)>       | Required          |
|                  | Leopold, Matt (OGC) <(b) (6)> | Required          |

▲ **Time** 9:30 AM – 10:00 AM  
**Subject** Discussion: HR Issues  
**Location** WJC-3412  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Darwin, Henry <(b) (6)>    | Required          |
|                  | Vizian, Donna <(b) (6)>    | Required          |

▲ **Time** 10:00 AM – 11:00 AM  
**Subject** Briefing: CERCLA 108(b)  
**Location** WJC- N 3412  
**Show Time As** Busy  
 Sct: Tamika Burton, (b) (6)

POC: Will Lovell

Briefing: CERCLA 108(b)  
 Date: June 19-20  
 Duration: 45 minutes  
 Required Attendees: Andrew Wheeler, Steven Cook, Brittany Bolen, Byron Brown, David Fotouhi  
 Optional Attendees: Veronica Darwin, Barry Breen

Attached are two documents for the briefing with Andrew Wheeler tomorrow on 108(b).  
 1. Two-page 108(b) briefing paper.  
 2. A document prepared by OGC for David Fotouhi that we thought would be useful (OGC was ok with us sending).

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Cook, Steven <(b) (6)>     | Required          |
|                  | Bolen, Brittany <(b) (6)>  | Required          |
|                  | Brown, Byron <(b) (6)>     | Required          |
|                  | Fotouhi, David <(b) (6)>   | Required          |

Darwin, Henry <(b) (6)> Optional  
Breen, Barry <(b) (6)> Optional  
Leopold, Matt (OGC) <(b) (6)> Optional  
Darwin, Veronica <(b) (6)> Optional



**Time** 11:00 AM – 12:00 PM  
**Subject** 2018 Pride Month celebration  
**Location** the William Jefferson Clinton East building, room 1152  
**Show Time As** Busy  
Please join the Office of Administration and Resources Management for the Lesbian, Gay, Bisexual, and Transgender Pride Month celebration that will take place June 20, 11 a.m. to 12 p.m. EDT in the William Jefferson Clinton East building, room 1152. The theme for 2018 is “Remember the Past, Create the Future.”

The keynote speaker will be Ben de Guzman, Community Relations and Outreach Specialist at the Office of Lesbian, Gay, Transgender, and Questioning (LGBTQ) Affairs, Executive Office of Mayor Muriel Bowser. His office provides services and information to the LGBTQ communities in Washington, D.C. through community outreach and public education activities.

The Mistress of Ceremonies will be Vicki Simons, Director of EPA’s Office of Civil Rights.

People needing reasonable accommodations should contact Kristin Tropp at <(b) (6)> or <(b) (6)> <mailto:(b) (6)> .

Live streaming is available via EPAtv <<https://epatv.epa.gov/>> . A recording of this event will be available June 21 via EPAtv-on-demand site <<http://bit.ly/2xzYhf0>> . Please remember that EPAtv is available at: <http://epatv.epa.gov> <<http://epatv.epa.gov/>> using only Internet Explorer while on the EPA network and cannot be accessed remotely.

If you have any questions, please contact Michael Nieves, Diversity and Inclusion Coordinator, <(b) (6)> or <(b) (6)> <mailto:(b) (6)> .

<[https://usepa.sharepoint.com/sites/OA\\_Work/epanew](https://usepa.sharepoint.com/sites/OA_Work/epanew)

s/Lists/Calendar/DispForm.aspx?ID=344> Please mark your calendars and plan to join us for this event.

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>                        | <b>Attendance</b> |
|------------------|---------------------------------------------------|-------------------|
|                  | Cunningham, Bisa < (b) (6) >                      | Organizer         |
|                  | Allen, Tania < (b) (6) >                          | Required          |
|                  | Arel, Kristen < (b) (6) >                         | Required          |
|                  | Brant, Joann < (b) (6) >                          | Required          |
|                  | Facey, Lester < (b) (6) >                         | Required          |
|                  | Griffin, Tamara < (b) (6) >                       | Required          |
|                  | Hembrey, Cheri < (b) (6) >                        | Required          |
|                  | Hilliard, Sharon < (b) (6) >                      | Required          |
|                  | Hines, Christina < (b) (6) >                      | Required          |
|                  | Jackson, Towanna < (b) (6) >                      | Required          |
|                  | Lew, William < (b) (6) >                          | Required          |
|                  | Love, Stephanie < (b) (6) >                       | Required          |
|                  | Napoli, Anthony < (b) (6) >                       | Required          |
|                  | Nieves, Michael < (b) (6) >                       | Required          |
|                  | Shah, Surabhi < (b) (6) >                         | Required          |
|                  | Stewart, Jannette < (b) (6) >                     | Required          |
|                  | Terrell, Piyachat < (b) (6) >                     | Required          |
|                  | Thompson, KimY < (b) (6) >                        | Required          |
|                  | Viney, Barbara < (b) (6) >                        | Required          |
|                  | OHR PMOs < (b) (6) >                              | Required          |
|                  | RHRO < (b) (6) >                                  | Required          |
|                  | OHR Everyone < (b) (6) >                          | Required          |
|                  | Leadership_Assistant_Administators<br>< (b) (6) > | Required          |

Leadership\_Deputy\_Assistant\_Administrators <Leadership\_Deputy\_Assistant\_Administrators@epa.gov> Required

Leadership\_Associate\_Administrators <(b) (6)> v> Required

Monson, Mahri <(b) (6)> Optional

Goerke, Ariadne <(b) (6)> Optional

Jones, Kimberly M <(b) (6)> Optional

OGC ALL USERS <(b) (6)> Optional

▲ **Time** 11:30 AM – 12:00 PM  
**Subject** General Discussion  
**Location** WJC-N 3412  
**Show Time As** Busy  
 Sct: Tamika Burton, (b) (6)  
**Attendees** **Name <E-mail>** **Attendance**  
 Wheeler, Andrew <(b) (6)> Organizer  
 Wooden-Aguilar, Helena <Wooden-(b) (6)> Required

▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

▲ **Time** 12:30 PM – 1:30 PM  
**Subject** Personal - (b) (6)  
**Show Time As** Busy

▲ **Time** 2:00 PM – 3:00 PM  
**Subject** Speaking engagement at NAM  
**Location** 733 10th Street nw suite 700, Washington dc 20001  
**Show Time As** Busy  
 Sct: Tamika Burton, 564-4711  
 Speaking engagement and questions afterwards.  
**Attendees** **Name <E-mail>** **Attendance**  
 Wheeler, Andrew <(b) (6)> Organizer  
 (b) (6) <(b) (6)> Required  
 (b) (6) <(b) (6)> Required



Molina, Michael <(b) (6)> Required

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▲ **Time** 3:00 PM – 3:30 PM  
**Subject** Transportation Request: Pick up from 733 10th Street NW  
**Location** 733 10th Street nw suite 700, Washington dc 20001 to EPA  
**Show Time As** Busy  
Just as pick-up please: 733 10th Street nw suite 700, Washington dc 20001

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>    | <b>Attendance</b> |
|------------------|-------------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>     | Organizer         |
|                  | Somerville, Phillip <(b) (6)> | Required          |

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▲ **Time** 3:30 PM – 5:30 PM  
**Subject** Do Not Schedule  
**Show Time As** Busy

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### Thursday, June 21, 2018


▲ **Time** 8:00 AM – 8:30 AM  
**Subject** Lead and Copper Rule Briefing - updated\*  
**Location** WJC-N 3412  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)  
POC- Laura Johnson


The Deputy Administrator has requested a briefing on the Lead and Copper Ruling.

Teleconference number: (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>   | <b>Attendance</b> |
|------------------|------------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>    | Organizer         |
|                  | Molina, Michael <(b) (6)>    | Required          |
|                  | Ross, David <(b) (6)>        | Required          |
|                  | Forsgren, Lee <(b) (6)>      | Required          |
|                  | Grevatt, Peter <(b) (6)>     | Required          |
|                  | Mclain, Jennifer <(b) (6)>   | Required          |
|                  | Burneson, Eric <(b) (6)>     | Required          |
|                  | Fotouhi, David <(b) (6)>     | Required          |
|                  | Neugeboren, Steven <(b) (6)> | Required          |
|                  | Bolen, Brittany <(b) (6)>    | Required          |

|                            |          |
|----------------------------|----------|
| Campbell, Ann < (b) (6) >  | Required |
| Tiago, Joseph < (b) (6) >  | Optional |
| Mason, Paula < (b) (6) >   | Optional |
| Ross, David P < (b) (6) >  | Optional |
| Carrie Wehling < (b) (6) > | Optional |
| Hughes, Hayley < (b) (6) > | Required |

|                                                                                   |                                                                              |                   |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------|
|  | <b>Time</b> 8:45 AM – 9:15 AM                                                |                   |
|                                                                                   | <b>Subject</b> Briefing: NH PFAS Community Engagement                        |                   |
|                                                                                   | <b>Location</b> Administrator's Office / Conference Call (Region 1): (b) (6) |                   |
|                                                                                   | <b>Code</b> (b) (6)                                                          |                   |
|                                                                                   | <b>Show Time As</b> Busy                                                     |                   |
|                                                                                   | <b>Attendees</b>                                                             | <b>Attendance</b> |
|                                                                                   | <b>Name &lt;E-mail&gt;</b>                                                   |                   |
|                                                                                   | Administrator Pruitt < (b) (6) >                                             | Organizer         |
|                                                                                   | Wheeler, Andrew < (b) (6) >                                                  | Required          |
|                                                                                   | Jackson, Ryan < (b) (6) >                                                    | Required          |
|                                                                                   | Dunn, Alexandra < (b) (6) >                                                  | Required          |
|                                                                                   | Szaro, Deb < (b) (6) >                                                       | Required          |
|                                                                                   | Block, Molly < (b) (6) >                                                     | Required          |
|                                                                                   | Konkus, John < (b) (6) >                                                     | Required          |
|                                                                                   | Grantham, Nancy < (b) (6) >                                                  | Required          |
|                                                                                   | Grevatt, Peter < (b) (6) >                                                   | Required          |
|                                                                                   | Ross, David P < (b) (6) >                                                    | Required          |
|                                                                                   | Wildeman, Anna < (b) (6) >                                                   | Required          |

|                                                                                     |                                                 |
|-------------------------------------------------------------------------------------|-------------------------------------------------|
|  | <b>Time</b> 10:00 AM – 10:30 AM                 |
|                                                                                     | <b>Subject</b> Transportation request to EEOB   |
|                                                                                     | <b>Location</b> Motor Pool - EEOB               |
|                                                                                     | <b>Show Time As</b> Busy                        |
|                                                                                     | Your transportation request has been confirmed. |
|                                                                                     | Confirmation Number: (b) (6)                    |
|                                                                                     | Passenger Information                           |

\* Name: ANDREW WHEELER/DEPUTY ADMINISTRATOR  
\* Number: (b) (6)  
\* Pickup Time: 2018-06-21 09:30:00.0  
\* Pickup Location: COURTYARD  
\* Drop-Off Location: EEOB

Vehicle Information

\* Tag: (b) (6)  
\* Vehicle Type: CAR  
\* Make : (b) (6)  
\* Model : (b) (6)  
\* Color : (b) (6)

| Attendees | Name <E-mail>                 | Attendance |
|-----------|-------------------------------|------------|
|           | Wheeler, Andrew <(b) (6)>     | Organizer  |
|           | Somerville, Phillip <(b) (6)> | Required   |
|           | Molina, Michael <(b) (6)>     | Required   |
|           | Burton, Tamika <(b) (6)>      | Required   |



**Time** 10:30 AM – 11:00 AM  
**Subject** OPA Request for EPA Official to Speak in EEOB on June 21  
**Location** EEOB Indian Treaty Room 4th room 474  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

Speaking time: I have him slated from 10:35 AM to 10:55 AM

POC: Clayton Henson  
Special Assistant to the President and Regional Political Director  
White House Office of Political Affairs  
(b) (6)

(b) (5)

(b) (5)

(b) (5)

(b) (5)

Thank you for your consideration!

|                  |                                |                   |
|------------------|--------------------------------|-------------------|
|                  | Brian Jack                     |                   |
| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>     | <b>Attendance</b> |
|                  | Wheeler, Andrew < (b) (6) >    | Organizer         |
|                  | Molina, Michael < (b) (6) >    | Required          |
|                  | Beach, Christopher < (b) (6) > | Optional          |

▲ **Time** 11:30 AM – 12:00 PM  
**Subject** Request for transportation EEOB to EPA  
**Location** Motor Pool - EEOB to EPA  
**Show Time As** Busy  
Your transportation request has been confirmed.

Confirmation Number: (b) (6)

Passenger Information

- \* Name: ANDREW WHEELER/DEPUTY ADMINISTRATOR
- \* Number: (b) (6)
- \* Pickup Time: 2018-06-21 11:30:00.0
- \* Pickup Location: EEOB
- \* Drop-Off Location: COURTYARD

Vehicle Information

(b) (6)

|                  |                                 |                   |
|------------------|---------------------------------|-------------------|
| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>      | <b>Attendance</b> |
|                  | Wheeler, Andrew < (b) (6) >     | Organizer         |
|                  | Somerville, Phillip < (b) (6) > | Required          |
|                  | Molina, Michael < (b) (6) >     | Required          |
|                  | Burton, Tamika < (b) (6) >      | Required          |

▲ **Time** 11:30 AM – 1:00 PM  
**Subject** (b) (6)  
**Show Time As** Busy

▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

▲ **Time** 1:00 PM – 2:00 PM

**Subject** Meeting with Lynn Good of Duke Energy  
**Location** WJC-N 3412  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

Attendees: Louis Renjel, Venu Ghanta and our CEO, Lynn Good.

Please send a list of confirmed attendees by 06/18/2018 so that I may submit to security pre-screening.

Guests –The address is Environmental Protection Agency: 1200 Pennsylvania Avenue Northwest Washington DC 20460  
You will enter the William Jefferson Clinton North (WJC) building: our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at <https://www.epa.gov/aboutepa/visiting-epa-headquarters> <<https://www.epa.gov/aboutepa/visiting-epa-headquarters>> .  
You will check in and go through the security screening, please present your ID to the security officer and they will notify me of your arrival and we will have an escort meet you and guide you to the Deputy Administrators suite.

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | (b) (6)                    | Required          |
|                  | (b) (6)                    | Required          |
|                  | Molina, Michael <(b) (6)>  | Required          |

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▲ **Time** 2:00 PM – 2:30 PM  
**Subject** Monthly Cybersecurity Meeting - materials attached\*  
**Location** WJC-N 3412

**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Fine, Steven <(b) (6)>     | Required          |
|                  | McKinney, Robert <(b) (6)> | Required          |
|                  | Simon, Harvey <(b) (6)>    | Optional          |

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▲ **Time** 2:30 PM – 3:00 PM  
**Subject** Briefing: OPA Review Process  
**Location** WJC-N 3412 / HQ calling Chad (b) (6)  
**Show Time As** Busy  
Carly and Tamika,

During Andrew's visit, R3 noted the need for flexibility in sending communication. After huddling with Nancy, we wanted to brief the Deputy on OPA's review process for external messages. I think 30 minutes should do it, and I'll need a call in # (or you can call me directly). Would you please find some time for this, preferably before his R2 visit?

Thank you,

Chad Nitsch

State and Regional Partnerships

Office of Congressional and Intergovernmental Relations

United States Environmental Protection Agency

(b) (6)

| Attendees | Name <E-mail>                | Attendance |
|-----------|------------------------------|------------|
|           | Wheeler, Andrew <(b) (6)>    | Organizer  |
|           | Grantham, Nancy <(b) (6)>    | Required   |
|           | Richardson, RobinH <(b) (6)> | Required   |
|           | Molina, Michael <(b) (6)>    | Required   |
|           | Nitsch, Chad <(b) (6)>       | Required   |
|           | Konkus, John <(b) (6)>       | Optional   |

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▲ **Time** 3:00 PM – 3:30 PM  
**Subject** Meet and Greet with Collin O'Mara, NWF  
**Location** WJC-N 3412  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at <https://www.epa.gov/aboutepa/visiting-epa-headquarters>. If Mr. O'Mara can call (b) (6) when he arrives, we will make sure he has an escort meet him at the security desk.

Ct: Jackie Hardy Sr Executive Assistant to the President and CEO

(b) (6)

National Wildlife Federation  
11100 Wildlife Center Drive  
Reston, VA 20190-6450

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | (b) (6) <(b) (6)>          | Required          |

▲ **Time** 3:30 PM – 4:00 PM  
**Subject** Bi-Monthly OHS General  
**Location** WJC-N 3412  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>              | <b>Attendance</b> |
|------------------|-----------------------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>               | Organizer         |
|                  | Stanich, Ted <(b) (6)>                  | Required          |
|                  | Molina, Michael <(b) (6)>               | Required          |
|                  | Wooden-Aguilar, Helena <Wooden-(b) (6)> | Required          |

▲ **Time** 5:00 PM – 8:00 PM  
**Subject** Hold NERO Dinner  
**Show Time As** Busy

**Friday, June 22, 2018**

▲ **Time** 9:00 AM – 9:30 AM  
**Subject** Conference Call with Deputy Administrator reference AIR  
**Location** 3412 WJC North (b) (6)  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>   | Organizer         |
|                  | Stepp, Cathy <(b) (6)>      | Required          |
|                  | Wehrum, Bill <(b) (6)>      | Required          |
|                  | Konkus, John <(b) (6)>      | Required          |
|                  | Thiede, Kurt <(b) (6)>      | Required          |
|                  | Payne, James <(b) (6)>      | Required          |
|                  | Jackson, Ryan <(b) (6)>     | Required          |
|                  | Williams, Felicia <(b) (6)> | Optional          |

Burton, Tamika <(b) (6)> Optional  
 Molina, Michael <(b) (6)> Optional  
 Atkinson, Emily <(b) (6)> Optional



**Time** 10:15 AM – 11:00 AM  
**Subject** Briefing: Lead and Copper Rule  
**Location** Administrator's Office / Call-In: (b) (6) Code (b) (6)  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>         | <b>Attendance</b> |
|------------------|------------------------------------|-------------------|
|                  | Adminstrator Pruitt <(b) (6)>      | Organizer         |
|                  | Ross, David P <(b) (6)>            | Required          |
|                  | Forsgren, Lee <(b) (6)>            | Required          |
|                  | Grevatt, Peter <(b) (6)>           | Required          |
|                  | Bolen, Brittany <(b) (6)>          | Required          |
|                  | Beck, Nancy <(b) (6)>              | Required          |
|                  | Wehrum, Bill <(b) (6)>             | Required          |
|                  | Leopold, Matt (OGC) <(b) (6)>      | Required          |
|                  | Cook, Steven <(b) (6)>             | Required          |
|                  | Traylor, Patrick <(b) (6)>         | Required          |
|                  | Fotouhi, David <(b) (6)>           | Required          |
|                  | Jackson, Ryan <(b) (6)>            | Required          |
|                  | Yamada, Richard (Yujiro) <(b) (6)> | Required          |
|                  | Hughes, Hayley <(b) (6)>           | Required          |
|                  | Fonseca, Silvina <(b) (6)>         | Required          |
|                  | Wheeler, Andrew <(b) (6)>          | Required          |
|                  | Gunasekara, Mandy <(b) (6)>        | Required          |
|                  | Wildeman, Anna <(b) (6)>           | Required          |
|                  | Mclain, Jennifer <(b) (6)>         | Optional          |



Harlow, David <(b) (6)> Optional

Bodine, Susan <(b) (6)> Required

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▲ **Time** 11:00 AM – 11:30 AM  
**Subject** Wayne Nastri EO (SCAQMD) - per Kai Anderson  
**Location** 3412  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

POC: Kai Anderson (b) (6).

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at <https://www.epa.gov/aboutepa/visiting-epa-headquarters> <<https://www.epa.gov/aboutepa/visiting-epa-headquarters>> . Please have security call (b) (6) 1 when you arrive, we will make sure to have an escort meet him at the security desk.

Tamika Burton  
Staff Assistant to the Deputy Administrator

(b) (6)  
(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | (b) (6) <(b) (6)>          | Required          |

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▲ **Time** 11:45 AM – 12:15 PM  
**Subject** Weekly Scheduling Requests Meeting (MOVED TODAY)  
**Location** WJC-N 3412  
**Reminder** 10 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Burton, Tamika <(b) (6)>   | Required          |
|                  | Molina, Michael <(b) (6)>  | Required          |

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▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

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**Time** 1:30 PM – 2:00 PM  
**Subject** Discussion: Scientific Advice  
**Location** WJC-N 3412  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)  
POC: Delaney Rakosnik

Subject: Discuss next steps on scientific advice

Attendees: Bill Wehrum, Mandy Gunasekara, David Harlow and Justin Schwab

Duration: 45 mins

Please let me know if you need any further information for this request.

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>   | Organizer         |
|                  | Wehrum, Bill <(b) (6)>      | Required          |
|                  | Gunasekara, Mandy <(b) (6)> | Required          |
|                  | Harlow, David <(b) (6)>     | Required          |
|                  | Schwab, Justin <(b) (6)>    | Required          |
|                  | Woods, Clint <(b) (6)>      | Optional          |

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**Time** 2:00 PM – 3:30 PM  
**Subject** Briefing: Air  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>    | <b>Attendance</b> |
|------------------|-------------------------------|-------------------|
|                  | Adminstrator Pruitt <(b) (6)> | Organizer         |
|                  | Wheeler, Andrew <(b) (6)>     | Required          |
|                  | Wehrum, Bill <(b) (6)>        | Required          |
|                  | Gunasekara, Mandy <(b) (6)>   | Required          |
|                  | Jackson, Ryan <(b) (6)>       | Required          |
|                  | Leopold, Matt (OGC) <(b) (6)> | Required          |
|                  | Bolen, Brittany <(b) (6)>     | Required          |

Woods, Clint <(b) (6)> Optional

Schwab, Justin <(b) (6)> Optional

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▲ **Time** 3:00 PM – 7:00 PM  
**Subject** Hold — open house  
**Show Time As** Busy

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▲ **Time** 4:30 PM – 6:30 PM  
**Subject** Deputy Wheeler All Hands (4:30 PM)  
**Location** 3412 WJC North - Wheeler's Office  
**Show Time As** Busy  
Andrew Wheeler would like to invite all of the Political Appointees to an All Hands in his office on Friday, June 22nd starting at 4:30 PM. Stop by when you can!

WORKING CONTACT:  
Michael D. Molina

Senior Advisor to the Deputy Administrator

U.S. Environmental Protection Agency

(b) (6) <mailto:(b) (6)>  
(b) (6)

Kaitlyn Shimmin

White House Liaison

U.S. Environmental Protection Agency

(b) (6)  
(b) (6)

(b) (6) <mailto:(b) (6)>

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Shimmin, Kaitlyn <(b) (6)> | Organizer         |
|                  | Lyons, Troy <(b) (6)>      | Required          |
|                  | Abboud, Michael <(b) (6)>  | Required          |

|                                       |          |
|---------------------------------------|----------|
| Baptist, Erik < (b) (6) >             | Required |
| Beach, Christopher < (b) (6) >        | Required |
| Beck, Nancy < (b) (6) >               | Required |
| Bennett, Tate < (b) (6) >             | Required |
| Block, Molly < (b) (6) >              | Required |
| Bodine, Susan < (b) (6) >             | Required |
| Bolen, Brittany < (b) (6) >           | Required |
| Bolen, Derrick < (b) (6) >            | Required |
| Brown, Byron < (b) (6) >              | Required |
| Burke, Marcella < (b) (6) >           | Required |
| Chancellor, Erin < (b) (6) >          | Required |
| Cook, Steven < (b) (6) >              | Required |
| Cory, Preston (Katherine) < (b) (6) > | Required |
| Daniell, Kelsi < (b) (6) >            | Required |
| Darwin, Henry < (b) (6) >             | Required |
| Darwin, Veronica < (b) (6) >          | Required |
| Dominguez, Alexander<br>< (b) (6) >   | Required |
| Falvo, Nicholas < (b) (6) >           | Required |
| Feeley, Drew (Robert) < (b) (6) >     | Required |
| Ferguson, Lincoln < (b) (6) >         | Required |
| Forsgren, Lee < (b) (6) >             | Required |
| Fotouhi, David < (b) (6) >            | Required |
| Frye, Tony (Robert) < (b) (6) >       | Required |
| Gordon, Stephen < (b) (6) >           | Required |
| Greaves, Holly < (b) (6) >            | Required |

|                                       |          |
|---------------------------------------|----------|
| Greenwalt, Sarah < (b) (6) >          | Required |
| Gunasekara, Mandy < (b) (6) >         | Required |
| Hanson, Paige (Catherine) < (b) (6) > | Required |
| Harlow, David < (b) (6) >             | Required |
| Hewitt, James < (b) (6) >             | Required |
| Hupp, Millan < (b) (6) >              | Required |
| Jackson, Ryan < (b) (6) >             | Required |
| Konkus, John < (b) (6) >              | Required |
| Kunding, Kelly < (b) (6) >            | Required |
| Leopold, Matt (OGC) < (b) (6) >       | Required |
| Letendre, Daisy < (b) (6) >           | Required |
| Lovell, Will (William) < (b) (6) >    | Required |
| McMurray, Forrest < (b) (6) >         | Required |
| Molina, Michael < (b) (6) >           | Required |
| Palich, Christian < (b) (6) >         | Required |
| Ringel, Aaron < (b) (6) >             | Required |
| Rodrick, Christian < (b) (6) >        | Required |
| Ross, David P < (b) (6) >             | Required |
| Schwab, Justin < (b) (6) >            | Required |
| Seabaugh, Catherine < (b) (6) >       | Required |
| Traylor, Patrick < (b) (6) >          | Required |
| Wagner, Kenneth < (b) (6) >           | Required |
| Wehrum, Bill < (b) (6) >              | Required |
| Wheeler, Andrew < (b) (6) >           | Required |
| White, Elizabeth < (b) (6) >          | Required |

Wilcox, Jahan <(b) (6)> Required

Wildeman, Anna <(b) (6)> Required

Woods, Clint <(b) (6)> Required

Yamada, Richard (Yujiro) <(b) (6)> Required

Ford, Hayley <(b) (6)> Required

**Monday, June 25, 2018**

▲ **Time** 9:00 AM – 9:30 AM  
**Subject** DAA for OHS  
**Location** WJC-N 3412  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Stanich, Ted <(b) (6)>     | Required          |

▲ **Time** 9:30 AM – 10:00 AM  
**Subject** Check on superfund question  
**Show Time As** Busy

▲ **Time** 10:00 AM – 11:00 AM  
**Subject** Discussion: WOTUS Step 2  
**Location** WJC-N 3412  
**Show Time As** Busy  
 Sct: Tamika Burton, (b) (6)  
 Carla Veney

Andrew,

As you know, we have begun the interagency process and are working hard to finalize the preamble to WOTUS Step 2. (b) (5)

[Redacted]

Thank you, Matt

Matthew Z. Leopold  
 General Counsel  
 U.S. Environmental Protection Agency  
 (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|------------------|----------------------------|-------------------|

|                                 |           |
|---------------------------------|-----------|
| Wheeler, Andrew < (b) (6) >     | Organizer |
| Leopold, Matt (OGC) < (b) (6) > | Required  |
| Bodine, Susan < (b) (6) >       | Required  |
| Fotouhi, David < (b) (6) >      | Required  |
| Jackson, Ryan < (b) (6) >       | Required  |
| Ross, David P < (b) (6) >       | Required  |
| Forsgren, Lee < (b) (6) >       | Optional  |
| McDonough, Owen < (b) (6) >     | Optional  |

▲ **Time** 11:00 AM – 11:30 AM  
**Subject** Teleconference with Chad Bradley  
**Location** Telephone meeting  
**Show Time As** Busy  
 Sct: Tamika Burton, (b) (6)  
 Andrew will call Chad  
 Chad Bradley 2 (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | Wheeler, Andrew < (b) (6) > | Organizer         |
|                  | (b) (6) < (b) (6) >         | Required          |

▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

▲ **Time** 1:30 PM – 2:00 PM  
**Subject** Weekly Check-In with Francis Brooke and Andrew Wheeler  
**Location** Andrew calling Francis  
**Recurrence** Occurs every Monday effective 5/14/2018 until 6/25/2018 from 1:30 PM to 2:00 PM  
**Show Time As** Busy  
 Andrew calling Francis at (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | Sct: Carly Carroll, (b) (6) |                   |
|                  | Wheeler, Andrew < (b) (6) > | Organizer         |

(b) (6)  
< (b) (6)

Required



**Time** 2:00 PM – 3:00 PM  
**Subject** Senior Staff Meeting  
**Location** Alm Room  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>                      | <b>Attendance</b> |
|------------------|-------------------------------------------------|-------------------|
|                  | Administrator Pruitt < (b) (6) >                | Organizer         |
|                  | Wheeler, Andrew < (b) (6) >                     | Required          |
|                  | Baptist, Erik < (b) (6) >                       | Required          |
|                  | Beck, Nancy < (b) (6) >                         | Required          |
|                  | Benevento, Douglas < (b) (6) >                  | Required          |
|                  | Benjamin-Sirmons, Denise < (b) (6) ><br>(b) (6) | Required          |
|                  | Bennett, Tate < (b) (6) >                       | Required          |
|                  | Bertrand, Charlotte < (b) (6) >                 | Required          |
|                  | Bloom, David < (b) (6) >                        | Required          |
|                  | Bodine, Susan < (b) (6) >                       | Required          |
|                  | Bolen, Brittany < (b) (6) >                     | Required          |
|                  | Bowman, Liz < (b) (6) >                         | Required          |
|                  | Breen, Barry < (b) (6) >                        | Required          |
|                  | Brown, Byron < (b) (6) >                        | Required          |
|                  | Burke, Marcella < (b) (6) >                     | Required          |
|                  | Darwin, Henry < (b) (6) >                       | Required          |
|                  | Darwin, Veronica < (b) (6) >                    | Required          |
|                  | Dravis, Samantha < (b) (6) >                    | Required          |
|                  | Dunn, Alexandra < (b) (6) >                     | Required          |
|                  | Elkins, Arthur < (b) (6) >                      | Required          |



|                                       |          |
|---------------------------------------|----------|
| Etzel, Ruth < (b) (6) >               | Required |
| Ferguson, Lincoln < (b) (6) >         | Required |
| Fine, Steven < (b) (6) >              | Required |
| Flynn, Mike < (b) (6) >               | Required |
| Fonseca, Silvina < (b) (6) >          | Required |
| Forsgren, Lee < (b) (6) >             | Required |
| Fotouhi, David < (b) (6) >            | Required |
| Glenn, Trey < (b) (6) >               | Required |
| Grantham, Nancy < (b) (6) >           | Required |
| Greaves, Holly < (b) (6) >            | Required |
| Greenwalt, Sarah < (b) (6) >          | Required |
| Gulliford, Jim < (b) (6) >            | Required |
| Gunasekara, Mandy < (b) (6) >         | Required |
| Hanson, Paige (Catherine) < (b) (6) > | Required |
| Harlow, David < (b) (6) >             | Required |
| Hladick, Christopher < (b) (6) >      | Required |
| Hupp, Millan < (b) (6) >              | Required |
| Idsal, Anne < (b) (6) >               | Required |
| Jackson, Ryan < (b) (6) >             | Required |
| Kelly, Albert < (b) (6) >             | Required |
| Lawrence, Tanya < (b) (6) >           | Required |
| Leopold, Matt < (b) (6) >             | Required |
| Lopez, Peter < (b) (6) >              | Required |
| Lyons, Troy < (b) (6) >               | Required |
| Munoz, Charles < (b) (6) >            | Required |

|                                                |          |
|------------------------------------------------|----------|
| Nishida, Jane < (b) (6) >                      | Required |
| Orme-Zavaleta, Jennifer < (b) (6) ><br>(b) (6) | Required |
| Ross, David P < (b) (6) >                      | Required |
| Schwab, Justin < (b) (6) >                     | Required |
| Servidio, Cosmo < (b) (6) >                    | Required |
| Slotkin, Ron < (b) (6) >                       | Required |
| Stepp, Cathy < (b) (6) >                       | Required |
| Strauss, Alexis < (b) (6) >                    | Required |
| Traylor, Patrick < (b) (6) >                   | Required |
| Vizian, Donna < (b) (6) >                      | Required |
| Wagner, Kenneth < (b) (6) >                    | Required |
| Wehrum, Bill < (b) (6) >                       | Required |
| White, Elizabeth < (b) (6) >                   | Required |
| Wooden-Aguilar, Helena < (b) (6) ><br>(b) (6)  | Required |
| Woods, Clint < (b) (6) >                       | Required |
| Yamada, Richard (Yujiro) < (b) (6) >           | Required |
| Dickerson, Aaron < (b) (6) >                   | Required |
| Ford, Hayley < (b) (6) >                       | Required |
| Woodward, Cheryl < (b) (6) >                   | Required |
| Rodgers, Ryan < (b) (6) >                      | Required |
| Brennan, Thomas < (b) (6) >                    | Required |
| Stanich, Ted < (b) (6) >                       | Required |
| Richardson, RobinH < (b) (6) >                 | Required |
| Chancellor, Erin < (b) (6) >                   | Required |

|                                |          |
|--------------------------------|----------|
| Cook, Steven < (b) (6) >       | Required |
| Johnson, Laura-S < (b) (6) >   | Required |
| Epp, Timothy < (b) (6) >       | Required |
| Williams, Felicia < (b) (6) >  | Optional |
| Sheehan, Charles < (b) (6) >   | Optional |
| Gray, David < (b) (6) >        | Optional |
| Williams, Odessa < (b) (6) >   | Optional |
| Simon, Nigel < (b) (6) >       | Optional |
| Mears, Mary < (b) (6) >        | Optional |
| Thomas, Deb < (b) (6) >        | Optional |
| Pirzadeh, Michelle < (b) (6) > | Optional |
| Dixon, Sean < (b) (6) >        | Optional |
| Walker, Mary < (b) (6) >       | Optional |
| Lindley, Emily < (b) (6) >     | Optional |

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▲ **Time** 3:00 PM – 3:30 PM  
**Subject** Discussion: Reg Reform Task Force work  
**Location** WJC-N 3412  
**Show Time As** Busy  
**Sct:** Tamika Burton, (b) (6)

On Jun 6, 2018, at 6:16 PM, Bolen, Brittany < (b) (6) >  
 <mailto:(b) (6)> wrote:  
 (b)(6)

(b)(6)

Sent from my iPhone

Begin forwarded message:  
**From:** Administrator Rao < (b) (6) >  
 <mailto:(b) (6)>  
**Date:** June 6, 2018 at 5:37:51 PM EDT  
**To:** "Moore, Caroline E. EOP/OMB" < (b) (6) >  
 <mailto:(b) (6)>  
**Subject:** RRO and RPO Meeting on June 26th  
 Please join Administrator Neomi Rao to discuss the Administration's

ongoing regulatory reform efforts. The meeting will focus on the Fall Regulatory Plan and Unified Agenda, as well as progress toward accomplishing the goals of EO 13771.

The group will include Regulatory Reform Officers and Regulatory Policy Officers from key regulatory agencies.

When: June 26th, 10:00am – 11:30am

Where: Indian Treaty Room, Room 474, Eisenhower Executive Office Building. EEOB

RSVP: Caroline Moore, (b) (6)  
<mailto:(b) (6)@ (b) (6)>

All attendees must fill out the below WAVES form by noon on Monday, June 25th, in order to be cleared for entrance into the complex on the 26th. Please arrive in enough time to clear security.

WAVES form: (b) (6)

(b) (6)

questions.

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Bolen, Brittany <(b) (6)>  | Required          |
|                  | Jackson, Ryan <(b) (6)>    | Required          |

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**Time** 4:30 PM – 5:30 PM  
**Subject** Bimonthly AA Check-In  
**Location** WJC-N 3530 / Teleconference  
**Recurrence** Occurs every 2 week(s) on Monday effective 5/14/2018 until 6/25/2018 from 4:30 PM to 5:30 PM  
**Show Time As** Busy

(b) (6)

Conference ID: (b) (6)

Sct: Tamika Burton, (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>         | <b>Attendance</b> |
|------------------|------------------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>          | Organizer         |
|                  | Wehrum, Bill <(b) (6)>             | Required          |
|                  | Yamada, Richard (Yujiro) <(b) (6)> | Required          |
|                  | Beck, Nancy <(b) (6)>              | Required          |

|                               |          |
|-------------------------------|----------|
| Ross, David P <(b) (6)>       | Required |
| Bolen, Brittany <(b) (6)>     | Required |
| Jackson, Ryan <(b) (6)>       | Required |
| Greaves, Holly <(b) (6)>      | Required |
| Bodine, Susan <(b) (6)>       | Required |
| Leopold, Matt (OGC) <(b) (6)> | Required |
| Cook, Steven <(b) (6)>        | Required |
| Molina, Michael <(b) (6)>     | Required |
| Darwin, Henry <(b) (6)>       | Required |
| Baptist, Erik <(b) (6)>       | Optional |
| Wildeman, Anna <(b) (6)>      | Optional |
| Wright, Peter <(b) (6)>       | Optional |
| McIntosh, William <(b) (6)>   | Required |

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**Tuesday, June 26, 2018**

▲ **Time** 9:00 AM – 9:30 AM  
**Subject** Transportation to Hyatt Regency from EPA  
**Show Time As** Busy  
**Attendees**

| Name <E-mail>                 | Attendance |
|-------------------------------|------------|
| Wheeler, Andrew <(b) (6)>     | Organizer  |
| Somerville, Phillip <(b) (6)> | Required   |

---

▲ **Time** 9:30 AM – 10:30 AM  
**Subject** Remarks at National Council of Farmer Cooperatives Conference  
**Location** Hyatt Regency Hotel, Washington, DC  
**Show Time As** Busy  
 Glad to hear Andrew can do the NCFC event! Attached is the original request form and invite they sent for the OA, does this suffice (sorry if it didn't make it through the email forwards)? The org POCs who can help clarify and finalize details on the speaking slot are:

Thomas Hebert <(b) (6)>  
 <mailto:(b) (6)>  
 Lisa Van Doren, Chief of Staff, NCFC, <(b) (6)>  
 <mailto:(b) (6)>, Cell: <(b) (6)>  
 <(b) (6)>

FYI I will be away on travel the week of the event, but happy to help as needed prior to then.

---Hema.

-----  
Hema Subramanian  
Acting Special Assistant for Agriculture Policy  
Office of the Administrator  
U.S. Environmental Protection Agency  
Washington, DC

office: (b) (6)

From: Subramanian, Hema  
Sent: Thursday, May 24, 2018 11:57 AM  
To: Ford, Hayley <(b) (6)>  
<mailto:(b) (6)>; Kunding, Kelly  
<(b) (6)> <mailto:(b) (6)>  
Cc: Hupp, Millan <(b) (6)>  
<mailto:(b) (6)>  
Subject: RE: Administrator in town 6/27?

They are flexible on date for 26th and/or surrogate. If not familiar, NCFE represents a very broad spectrum of ag ([www.ncfc.org/about-ncfc/](http://www.ncfc.org/about-ncfc/) <<http://www.ncfc.org/about-ncfc/>> ). I've spoken at their events before, and they're loaded with execs from everything from sugar to nuts to fruit to cotton to banks to largest dairy co-ops, etc. Attached are their request and invitation.

Thank you!

---Hema.

-----  
Hema Subramanian  
Acting Special Assistant for Agriculture Policy  
Office of the Administrator  
U.S. Environmental Protection Agency  
Washington, DC

office: (b) (6)

From: Ford, Hayley  
Sent: Thursday, May 24, 2018 10:06 AM  
To: Subramanian, Hema <(b) (6)>  
<mailto:(b) (6)>; Kunding, Kelly  
<(b) (6)> <mailto:(b) (6)>  
Cc: Hupp, Millan <(b) (6)>  
<mailto:(b) (6)>  
Subject: RE: Administrator in town 6/27?

Hi Hema,

If they had other dates available (such as the 28th), we could look at those, but as of now, he is on travel June 27th. They can send along in case that changes.

Thanks!

Hayley Ford  
Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency

(b) (6) <mailto:(b) (6)>

Phone: (b) (6)

From: Subramanian, Hema  
Sent: Thursday, May 24, 2018 10:01 AM  
To: Ford, Hayley <(b) (6)>  
<mailto:(b) (6)>; Kunding, Kelly  
<(b) (6)> <mailto:(b) (6)>  
Subject: Administrator in town 6/27?

Hello Hayley and Kelly, the National Council of Farmer Cooperatives are sending an invite for the Administrator to do a keynote in DC at 10:30 on June 27th. I'm working with them to get you the request form. Just wanted to check if this timing would even be a possibility on the Administrator's schedule?

Thank you,  
---Hema.

-----  
Hema Subramanian  
Acting Special Assistant for Agriculture Policy  
Office of the Administrator  
U.S. Environmental Protection Agency  
Washington, DC  
office: (b) (6)

| Attendees | Name <E-mail>                | Attendance |
|-----------|------------------------------|------------|
|           | Wheeler, Andrew <(b) (6)>    | Organizer  |
|           | Subramanian, Hema <(b) (6)>  | Required   |
|           | Beach, Christopher <(b) (6)> | Optional   |
|           | Molina, Michael <(b) (6)>    | Required   |

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|  |                               |                                            |
|--|-------------------------------|--------------------------------------------|
|  | <b>Time</b>                   | 10:30 AM – 11:00 AM                        |
|  | <b>Subject</b>                | Transportation: From Hyatt Regency to EEOB |
|  | <b>Location</b>               | TBD                                        |
|  | <b>Show Time As</b>           | Busy                                       |
|  | <b>Attendees</b>              |                                            |
|  | <b>Name &lt;E-mail&gt;</b>    | <b>Attendance</b>                          |
|  | Wheeler, Andrew <(b) (6)>     | Organizer                                  |
|  | Somerville, Phillip <(b) (6)> | Required                                   |

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|  |                      |                                               |
|--|----------------------|-----------------------------------------------|
|  | <b>Time</b>          | 11:00 AM – 12:00 PM                           |
|  | <b>Subject</b>       | WAVES Badge pick-up                           |
|  | <b>Location</b>      | Eisenhower Executive Office Building, Room 18 |
|  | <b>Show Time As</b>  | Busy                                          |
|  |                      | Sct: Tamika Burton                            |
|  | <b>Badge office:</b> | (b) (6)                                       |
|  |                      | WAVES APPOINTMENT STATUS                      |

Appointment Date/Time: 6/26/2018 11:00 AM  
Security Specialist: DAVID SAUNDERS  
Person Visited: Emily McBride  
Appointment Status: COMPLETE  
Number of Visitors: 1  
Number of Cleared Visitors: 1  
First Name  
Last Name  
Status  
ANDREW  
WHEELER  
CLEARED

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▲ **Time** 12:00 PM – 12:30 PM  
**Subject** Transportation EEOB to EPA  
**Show Time As** Busy  
**Attendees**

| Name <E-mail>                 | Attendance |
|-------------------------------|------------|
| Wheeler, Andrew <(b) (6)>     | Organizer  |
| Somerville, Phillip <(b) (6)> | Required   |

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▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

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▲ **Time** 1:30 PM – 2:00 PM  
**Subject** Regional Enforcement offices with Susan Bodine  
**Location** WJC-N 3412  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)  
Shanita Loving

| Name <E-mail>             | Attendance |
|---------------------------|------------|
| Wheeler, Andrew <(b) (6)> | Organizer  |
| Bodine, Susan <(b) (6)>   | Required   |

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▲ **Time** 2:00 PM – 2:30 PM  
**Subject** Weekly Check-in with Troy Lyons  
**Location** WJC-N 3412  
**Recurrence** Occurs every Tuesday effective 6/26/2018 until 6/26/2018 from 2:00 PM to 2:30 PM  
**Reminder** 15 minutes  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

| Name <E-mail>             | Attendance |
|---------------------------|------------|
| Wheeler, Andrew <(b) (6)> | Organizer  |





**Time** 3:00 PM – 3:30 PM  
**Subject** Meeting with Fuels America Coalition  
**Location** DCRoomARNEPAadministrator/DC-Ariel-Rios-AO  
**Show Time As** Busy

PLEASE NOTE THE ROOM CHANGE(ALM Room)

Ct: Kai Anderson, (b) (6)  
<mailto:(b) (6)>

From: Kai Anderson <(b) (6)>  
<mailto:(b) (6)>

Date: May 31, 2018 at 8:10:13 AM EDT

To: "(b) (6) <mailto:(b) (6)>"  
<(b) (6) <mailto:(b) (6)>

Subject: Meeting Request -- Fuels America -- June 21 or June 26  
Mr. Wheeler:

I am writing to request a meeting for the Fuels America coalition at a time convenient for you on either Thursday, June 21 or Tuesday, June 26.

Executives from the companies would like to discuss the timing/importance of the 2019 renewable volume obligations and their unified support for a strong renewable fuel standard.

The list below shows the particular members of Fuels America who have already confirmed their intention to attend. We expect to know who will participate from Monsanto and BIO soon.

I recognize the many competing demands on your time and energy and appreciate your willingness to visit with the Fuels America team on these important issues.

Thanks very much for considering the request. If you need additional information, please call me at (b) (6) at your convenience.

Cheers,  
ksa

Meeting Attendees:

- Adam Monroe, President, Novozymes North America
- Emily Skor, CEO, Growth Energy
- Simon Herriott, Vice President and Global Business Director, DuPont
- Monsanto TBD
- BIO TBD
- Anthony Reed, Director, Government Relations, ADM
- Robert Walther, Director, Government Relations, POET
- Brooke Coleman, Executive Director, Advanced Biofuel Business Council (Tentative)
- Kai Anderson, CEO, Cassidy & Associates

| Attendees | Name <E-mail>             | Attendance |
|-----------|---------------------------|------------|
|           | Wheeler, Andrew <(b) (6)> | Organizer  |

DCRoomARN3530CFTB/DC-Ariel-Rios-AO  
< (b) (6) > Resource

Molina, Michael < (b) (6) > Required

DCRoomARNEPAadministrator/DC-Ariel-Rios-AO  
< (b) (6) > Resource

Burton, Tamika < (b) (6) > Required



**Time** 3:30 PM – 4:00 PM  
**Subject** Meet and Greet with Darling Ingredients  
**Location** Environmental Protection Agency  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

Attendees will include:

- \* Mike Rath, Senior Vice President for Darling Ingredients, and
- \* Andy Ehrlich, Partner for Total Spectrum.

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at <https://www.epa.gov/aboutepa/visiting-epa-headquarters> <<https://www.epa.gov/aboutepa/visiting-epa-headquarters>> . Please have security call (b) (6) when you arrive, we will make sure to have an escort meet him at the security desk.

Tamika Burton  
Staff Assistant to the Deputy Administrator  
Immediate Office of the Administrator

(b) (6)  
(b) (6) <mailto: (b) (6) >

On behalf of our client Darling Ingredients, Inc., I am writing to request a meeting with Mr. Wheeler to discuss the biomass-based diesel requirements under the Renewable Fuel Standard.

As you may know, Darling is the world's largest rendering and recycling company with about 5,000 employees in the U.S. alone, spread across approximately 130 locations in 40 different states. Headquartered in Texas, Darling has assets in Canada and on five continents.

We think 2018 is a crucial year for this issue. Mike Rath, Darling's Sr. Vice President and board member of the National Biodiesel Board, will

be in town on June 26-27. Any chance Mr. Wheeler's schedule might be able to accommodate a 30 minute meeting with Mr. Rath and my colleague Andy Ehrlich?

Thank you kindly for your consideration and I look forward to hearing from you.

Dana

Dana Marston  
Partner and Chief of Staff  
Total Spectrum  
122 C Street NW, Suite 540  
Washington, DC 20001  
Mobile: (b) (6)  
www.totalspectrumsga.com <<http://www.totalspectrumsga.com/>>  
Washington, D.C. - Arizona - Georgia - U.S. Virgin Islands

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | (b) (6)<br><(b) (6)>       | Required          |
|                  | Andy Ehrlich <(b) (6)>     | Optional          |
|                  | Molina, Michael <(b) (6)>  | Required          |

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▲ **Time** 4:00 PM – 4:30 PM  
**Subject** Region 9 Request  
**Location** 3412 WJC-N  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Greaves, Holly <(b) (6)>   | Organizer         |
|                  | Wheeler, Andrew <(b) (6)>  | Required          |
|                  | Darwin, Henry <(b) (6)>    | Required          |
|                  | Jackson, Ryan <(b) (6)>    | Required          |
|                  | Burton, Tamika <(b) (6)>   | Optional          |
|                  | Carroll, Carly <(b) (6)>   | Optional          |
|                  | Dickerson, Aaron <(b) (6)> | Optional          |
|                  | Willis, Sharnett <(b) (6)> | Optional          |
|                  | Wilson, Rita <(b) (6)>     | Optional          |
|                  | Showman, John <(b) (6)>    | Optional          |

**Wednesday, June 27, 2018**

**Time** 10:00 AM – 11:00 AM  
**Subject** DA Briefing on ORD 204 Report - vtc info updated\*  
**Location** DCRoomARN3530CFTB/DC-Ariel-Rios-AO  
**Show Time As** Busy  
**CONFERENCE CALL:** (b) (6)

**NOTE:** VTC Request (b) (6)

This is the meeting the DA requested yesterday – thanks ng

Nancy Grantham  
Office of Public Affairs  
US Environmental Protection Agency

(b) (6)

From: Linkins, Samantha  
Sent: Tuesday, June 26, 2018 9:41 AM  
To: Burton, Tamika <(b) (6)>; Millett, John <(b) (6)>; Grantham, Nancy <(b) (6)>  
<(b) (6)> <(mailto:(b) (6))>; Sauerhage, Maggie <(b) (6)>  
<(mailto:(b) (6))>; Maguire, Megan <(b) (6)>  
<(b) (6)> <(mailto:(b) (6))>; Hubbard, Carolyn <(b) (6)>  
<(mailto:(b) (6))> <(mailto:(b) (6))>; Gibbons, Dayna <(b) (6)>  
<(b) (6)> <(mailto:(b) (6))>; DeLuca, Isabel <(b) (6)>  
<(mailto:(b) (6))> <(mailto:(b) (6))>; Richardson, RobinH <(b) (6)>  
<(b) (6)> <(mailto:(b) (6))> <(mailto:(b) (6))>; Haman, Patricia <(b) (6)>  
<(mailto:(b) (6))> <(mailto:(b) (6))>; Thundiyil, Karen <(b) (6)>  
<(b) (6)> <(mailto:(b) (6))> <(mailto:(b) (6))>; Davis, Matthew <(b) (6)>  
<(mailto:(b) (6))> <(mailto:(b) (6))> <(mailto:(b) (6))>  
Subject: Re: 204 Report\_Rollout Plan 5-29-18 .docx

Tamika - that time works for ORD. Our invitees are Bruce Rodan, Andy Miller, and Samantha Linkins (I'll just be listening in). Bruce and Andy won't be in DC, so if it's possible to do both a video and a phone line, that would be great.

Thanks,  
Sam

| Attendees | Name <E-mail>             | Attendance |
|-----------|---------------------------|------------|
|           | Wheeler, Andrew <(b) (6)> | Organizer  |

|                                                   |          |
|---------------------------------------------------|----------|
| Linkins, Samantha < (b) (6) >                     | Required |
| Millett, John < (b) (6) >                         | Required |
| Grantham, Nancy < (b) (6) >                       | Required |
| Sauerhage, Maggie < (b) (6) >                     | Required |
| Maguire, Megan < (b) (6) >                        | Required |
| Hubbard, Carolyn < (b) (6) >                      | Required |
| Gibbons, Dayna < (b) (6) >                        | Required |
| DeLuca, Isabel < (b) (6) >                        | Required |
| Richardson, RobinH < (b) (6) >                    | Required |
| Haman, Patricia < (b) (6) >                       | Required |
| Thundiyl, Karen < (b) (6) >                       | Required |
| Davis, Matthew < (b) (6) >                        | Required |
| Lewis, Josh < (b) (6) >                           | Required |
| Burch, Julia < (b) (6) >                          | Required |
| Grundler, Christopher < (b) (6) >                 | Required |
| Miller, Andy < (b) (6) >                          | Required |
| Rodan, Bruce < (b) (6) >                          | Required |
| Buchsbaum, Seth < (b) (6) >                       | Required |
| Orlin, David < (b) (6) >                          | Required |
| Dubois, Roland < (b) (6) >                        | Required |
| Williams, Thea < (b) (6) >                        | Required |
| Molina, Michael < (b) (6) >                       | Optional |
| Burton, Tamika < (b) (6) >                        | Optional |
| Rodgers, Ryan < (b) (6) >                         | Optional |
| DCRoomARN3530CFTB/DC-Ariel-Rios-AO<br>< (b) (6) > | Resource |

|                                         |          |
|-----------------------------------------|----------|
| Schwab, Justin < (b) (6) >              | Optional |
| Srinivasan, Gautam < (b) (6) >          | Optional |
| Stahle, Susan < (b) (6) >               | Optional |
| EPAVTC < (b) (6) >                      | Optional |
| Ryan, Jini < (b) (6) >                  | Optional |
| Vitalien, Christal < (b) (6) >          | Optional |
| Aaron Ringel < (b) (6) ><br>< (b) (6) > | Optional |
| Yamada, Richard (Yujiro) < (b) (6) >    | Optional |

▲ **Time** 11:15 AM – 11:30 AM  
**Subject** Pre-Brief for Press Interview with DA  
**Location** 3412 WJCN  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| Wheeler, Andrew < (b) (6) > | Organizer  |
| Wilcox, Jahan < (b) (6) >   | Required   |
| Molina, Michael < (b) (6) > | Required   |
| Burton, Tamika < (b) (6) >  | Required   |

▲ **Time** 11:30 AM – 12:15 PM  
**Subject** Press Interviews  
**Location** WJC-N 3412  
**Show Time As** Busy  
 Outlets and reporters invited ...

Bloomberg: Jennifer Dlouhy  
 The Hill: Tim Cama  
 Washington Examiner: Josh Siegel

Jahan Wilcox  
 EPA  
 Strategic Communications Advisor  
 Work Cell: (b) (6)  
 Work Email: (b) (6) <mailto:(b) (6)>

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| Wheeler, Andrew < (b) (6) > | Organizer  |

Wilcox, Jahan <(b) (6)> Required  
Molina, Michael <(b) (6)> Required  
Burton, Tamika <(b) (6)> Required

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▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

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▲ **Time** 1:30 PM – 2:00 PM  
**Subject** Transportation EPA to The Hill  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>    | <b>Attendance</b> |
|------------------|-------------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>     | Organizer         |
|                  | Somerville, Phillip <(b) (6)> | Required          |

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▲ **Time** 1:30 PM – 4:00 PM  
**Subject** Hill Day  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

Hi Tamika,

Troy Lyons (AA – OCIR) and DA Wheeler spoke about scheduling a “Hill Day” event where the DA would be able to go to the hill and speak to a number of different members/offices. I was wondering if you could give me some potential dates and times where we might be able to hold 3 or so hours on the DA’s calendar for meetings and travel to and from the Hill?

Thanks,

Christian Rodrick  
Special Assistant  
Congressional and Intergovernmental Relations  
U.S. Environmental Protection Agency

(b) (6)  
E: (b) (6) <mailto:(b) (6)>

(b) (5)

2:00PM – Ranking Member Paul Tonko; 2463 RHOB

2:30PM – Chairman Ken Calvert; 2205 RHOB  
 3:00PM – Chairman Mike Conaway; 2430 RHOB  
 3:30PM – Rep. Richard Hudson; 2356 RHOB

For your awareness, I am looking to book end the meetings w/ Rep Bill Johnson at 1:30 and Ranking Member Pallone at 4:00, if possible.

| Attendees | Name <E-mail>                       | Attendance |
|-----------|-------------------------------------|------------|
|           | Wheeler, Andrew <(b) (6)>           | Organizer  |
|           | Rodrick, Christian <(b) (6)>        | Required   |
|           | Troy Lyons ((b) (6) <(b) (6)>       | Optional   |
|           | Ringel, Aaron <(b) (6)>             | Optional   |
|           | Christian Palich ((b) (6) <(b) (6)> | Optional   |
|           | Tony Frye <(b) (6) <(b) (6)>        | Optional   |

▲ **Time** 2:00 PM – 2:30 PM  
**Subject** DA Wheeler MTG w/ Ranking Member Paul Tonko  
**Location** 2463 RHOB  
**Show Time As** Busy  
 Ranking Member Paul Tonko

2:00PM

2463 RHOB

(b) (6)  
 <mailto:(b) (6)>  
 (b) (6)

(b) (5)

| Attendees | Name <E-mail>             | Attendance |
|-----------|---------------------------|------------|
|           | Ringel, Aaron <(b) (6)>   | Organizer  |
|           | Lyons, Troy <(b) (6)>     | Required   |
|           | Wheeler, Andrew <(b) (6)> | Required   |
|           | Molina, Michael <(b) (6)> | Required   |
|           | Burton, Tamika <(b) (6)>  | Required   |



Somerville, Phillip <(b) (6)> Required

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▲ **Time** 2:30 PM – 3:00 PM  
**Subject** DA Wheeler MTG w/ Chairman Ken Calvert  
**Location** 2205 RHOB  
**Show Time As** Busy  
Chairman Ken Calvert

2:30PM

2205 RHOB

(b) (6) <mailto:(b) (6)>

(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>    | <b>Attendance</b> |
|------------------|-------------------------------|-------------------|
|                  | Rodrick, Christian <(b) (6)>  | Organizer         |
|                  | Burton, Tamika <(b) (6)>      | Required          |
|                  | Ringel, Aaron <(b) (6)>       | Required          |
|                  | Lyons, Troy <(b) (6)>         | Required          |
|                  | Wheeler, Andrew <(b) (6)>     | Required          |
|                  | Greaves, Holly <(b) (6)>      | Required          |
|                  | Molina, Michael <(b) (6)>     | Required          |
|                  | Somerville, Phillip <(b) (6)> | Required          |

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▲ **Time** 3:00 PM – 3:30 PM  
**Subject** Canceled: DA Wheeler MTG w/ Chairman Mike Conaway  
**Location** 2430 RHOB  
**Importance** High  
**Show Time As** Free  
HAG

Chairman Mike Conaway

3:00PM

2430 RHOB

(b) (6)  
<mailto:(b) (6)>

(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|------------------|----------------------------|-------------------|

|                                 |           |
|---------------------------------|-----------|
| Rodrick, Christian < (b) (6) >  | Organizer |
| Ringel, Aaron < (b) (6) >       | Required  |
| Burton, Tamika < (b) (6) >      | Required  |
| Molina, Michael < (b) (6) >     | Required  |
| Lyons, Troy < (b) (6) >         | Required  |
| Wheeler, Andrew < (b) (6) >     | Required  |
| Somerville, Phillip < (b) (6) > | Required  |

**Time** 3:30 PM – 4:00 PM  
**Subject** DA Wheeler MTG w/ Rep. Hudson  
**Location** 2356 RHOB  
**Show Time As** Busy  
 Rep. Richard Hudson

3:00PM

2356 RHOB

(b) (6)  
 <mailto: (b) (6) >  
 (b) (6)

(b) (5)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>      | <b>Attendance</b> |
|------------------|---------------------------------|-------------------|
|                  | Rodrick, Christian < (b) (6) >  | Organizer         |
|                  | Ringel, Aaron < (b) (6) >       | Required          |
|                  | Lyons, Troy < (b) (6) >         | Required          |
|                  | Burton, Tamika < (b) (6) >      | Required          |
|                  | Wheeler, Andrew < (b) (6) >     | Required          |
|                  | Somerville, Phillip < (b) (6) > | Required          |
|                  | Molina, Michael < (b) (6) >     | Required          |

▲ **Time** 4:00 PM – 4:30 PM  
**Subject** transportation from the Hill to EPA  
**Show Time As** Busy  
**Attendees**

| Name <E-mail>                 | Attendance |
|-------------------------------|------------|
| Wheeler, Andrew <(b) (6)>     | Organizer  |
| Somerville, Phillip <(b) (6)> | Required   |

▲ **Time** 5:00 PM – 5:30 PM  
**Subject** E-Manifest  
**Location** WJC-N 3412  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

**Attendees**

| Name <E-mail>             | Attendance |
|---------------------------|------------|
| Wheeler, Andrew <(b) (6)> | Organizer  |
| Johnson, Barnes <(b) (6)> | Required   |
| Simon, Nigel <(b) (6)>    | Required   |
| Cook, Steven <(b) (6)>    | Required   |
| Elkins, Arthur <(b) (6)>  | Required   |
| Barry Breen <(b) (6)>     | Required   |

▲ **Time** 6:00 PM – 7:00 PM  
**Subject** Transportation request: EPA to (b) (6)  
**Show Time As** Busy

**Attendees**

| Name <E-mail>                 | Attendance |
|-------------------------------|------------|
| Wheeler, Andrew <(b) (6)>     | Organizer  |
| Somerville, Phillip <(b) (6)> | Required   |

▲ **Time** 6:30 PM – 8:30 PM  
**Subject** Deputy Secretary Patenaude for an informal dinner at (b) (6), (b) (7)(F) for all Cabinet level Deputies.  
**Location** (b) (6), (b) (7)(F)  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

On behalf of Deputy Secretary Pamela H. Patenaude, I am extending an invitation to Deputy Administrator Andrew Wheeler to join Deputy Secretary Patenaude(U.S. Department of Housing and Urban Development) for an informal dinner at (b) (6), (b) (7)(F) for all Cabinet level Deputies.

Please see details below:

Location: (b) (6), (b) (7)(F)

Dates: (Please mark the date that works best for your principal with a YES/NO)

Wednesday June 27 - YES

Time: 6:30pm – 8:30pm

Connor Dunn

(b) (6) <mailto:(b) (6)>  
(202) 402-6753

Poc: Should you have any questions whatsoever, please feel free to reach out to me via cel (b) (6) – Carrie Coxen

Special Assistant to the Deputy Secretary  
U.S. Department of Housing and Urban Development

**Thursday, June 28, 2018**



**Time** 8:30 AM – 9:00 AM

**Subject** Transportation EPA to 1101 K Street, NW, Suite 700, Washington, DC

**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>    | <b>Attendance</b> |
|------------------|-------------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>     | Organizer         |
|                  | Somerville, Phillip <(b) (6)> | Required          |



**Time** 9:00 AM – 10:00 AM

**Subject** American Forest and Paper Association's Board of Directors Meeting

**Location** 1101 K Street, NW, Suite 700, Washington, DC

**Show Time As** Busy  
Board

Meeting Request Form for Deputy Administrator Andrew Wheeler

Today's Date: June 15, 2018

Meeting Date: Thursday, June 28, 2018

Meeting Time: 9:15 a.m. Eastern

Requested Location (if offsite, please list address, parking instructions, etc.):

1101 K Street NW Suite 700

Washington, DC

Parking garage entrance on 12th Street between K and L Streets

Requestor: American Forest and Paper Association

Purpose of the Meeting: Discuss with our Board of Directors EPA's top environmental policy objectives

Background on the Meeting: The AF&PA Board of Directors meets three times per year. It is composed of the leading paper and wood products manufacturing company CEOs. Our members manufacture

products from forest fiber that they purchase from timberland owners or from recycled paper they procure from waste haulers.

Role of the Deputy Administrator: Mr. Wheeler will be the keynote speaker to address the AF&PA Board of Directors on public policy priority issues including carbon neutrality of biomass for energy, regulatory reform initiatives and permitting reforms, and clean water issues related to human health water quality criteria.

Attendees

AF&PA President & CEO

Donna Harman

Member Company CEOs

John Rooney, GEC Packaging Technologies-Chair

Peter G. Watson, Greif, Inc.- First Vice Chair

Linda K. Massman, Clearwater Paper Corporation- Immediate Past Chair

Craig Anneberg, North Pacific Paper Company, LLC

Michael Doss, Graphic Packaging International, Inc.

Christian Fischer, Georgia-Pacific LLC

Michael Grimm, American Eagle Paper Mills

Wren Hood, Hood Container Corporation

Matthew S. Kaplan, KapStone Paper and Packaging Corporation

Mark W. Kowlzan, Packaging Corporation of America

Donald E. Lewis, Global Professional Hygiene Business, Essity

Richard L. McLeod, The Procter & Gamble Company

James W. Morgan, DS Smith North America Packaging and Paper

Yves Laflamme, Resolute Forest Products

John Panichella, Solenis LLC

Robert A. Snyder, Twin Rivers Paper Company

Steven C. Voorhees, WestRock Company

Other Member Company Executives

Cathy Foley, Pratt Industries, Inc.

Louis Hengen, WestRock Company

Tom Howard, Domtar

Andy Johnson, Graphic Packaging International, Inc.

Chris Keuleman, International Paper Company

Seth Kursman, Resolute Forest Products

Matt Van Vleet, Clearwater Paper Corporation

Sheila Weidman, Georgia-Pacific

Points of Contact:

Paul Noe, VP, Public Policy

(b) (6) <mailto:(b) (6)>  
(b) (6)

Elizabeth Bartheld, VP, Government Affairs

(b) (6)  
<mailto:(b) (6)>  
(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | (b) (6) <(b) (6)>          | Required          |

Molina, Michael <(b) (6)> Required

Beach, Christopher <(b) (6)> Optional

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▲ **Time** 10:00 AM – 10:30 AM  
**Subject** Pick up from 1101 K Street, NW, Suite 700, Washington, DC go to White house  
**Show Time As** Busy  
**Attendees**

| Name <E-mail>                 | Attendance |
|-------------------------------|------------|
| Wheeler, Andrew <(b) (6)>     | Organizer  |
| Somerville, Phillip <(b) (6)> | Required   |

---

▲ **Time** 10:30 AM – 11:30 AM  
**Subject** Monthly Cabinet Affairs S2 Meeting  
**Location** Roosevelt Room, The White House  
**Show Time As** Busy  
Moving forward, these meetings will be every fourth Thursday of the month at 10:30 AM.  
  
Thanks,  
  
Emily J. McBride  
Associate Director  
Office of Cabinet Affairs  
The White House  
(b) (6)  
(b) (6)  
<mailto:(b) (6)>

---

▲ **Time** 11:30 AM – 12:00 PM  
**Subject** Pick up from White house to EPA  
**Show Time As** Busy

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▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

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▲ **Time** 1:00 PM – 1:30 PM  
**Subject** Discussion with Chuck Sheehan  
**Location** WJC-N 3412  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

Chuck will dial-in one member to the meeting once he arrives

| Attendees | Name <E-mail>             | Attendance |
|-----------|---------------------------|------------|
|           | Wheeler, Andrew <(b) (6)> | Organizer  |

Sheehan, Charles <(b) (6)> Required  
 Elkins, Arthur <(b) (6)> Required  
 Molina, Michael <(b) (6)> Required

▲ **Time** 1:30 PM – 2:00 PM  
**Subject** Weekly Scheduling Requests Meeting  
**Location** WJC-N 3412  
**Recurrence** Occurs every Thursday effective 5/10/2018 until 6/28/2018 from 1:30 PM to 2:00 PM  
**Reminder** 10 minutes  
**Show Time As** Busy  
**Attendees**

| <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|----------------------------|-------------------|
| Wheeler, Andrew <(b) (6)>  | Organizer         |
| Burton, Tamika <(b) (6)>   | Required          |
| Carroll, Carly <(b) (6)>   | Required          |
| Molina, Michael <(b) (6)>  | Required          |

▲ **Time** 2:00 PM – 2:30 PM  
**Subject** Voucher Review and Approval with Tamika  
**Show Time As** Busy  
**Attendees**

| <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|----------------------------|-------------------|
| Wheeler, Andrew <(b) (6)>  | Organizer         |
| Burton, Tamika <(b) (6)>   | Required          |

▲ **Time** 2:30 PM – 3:00 PM  
**Subject** Remarks at OCFO All Hands Meeting  
**Location** WJC-N 4346  
**Show Time As** Busy

Good morning Carly/Tamika,

My next OCFO All-Hands meeting is currently scheduled for June 28 from 2:00-3:30. It's an extra half hour this time because we're coupling it with a diversity day event. We hold All-Hands on a quarterly basis, and I would love to have Deputy Administrator Wheeler make some opening remarks to our office. Our current plan is to start with the diversity day portion and transition to the all-hands at around 2:45.

Ideally, we'd have Deputy Administrator Wheeler speak at the beginning of the all-hands meeting, so 2:45-3:00 would be perfect. However, we can adjust our plans to accommodate his availability any time during the hour and a half. He would join us in WJCN 4336 for approximately 15 minutes.

Would he have capacity to accommodate this request?

Holly W. Greaves  
Chief Financial Officer  
Office of the Chief Financial Officer  
Environmental Protection Agency

(b) (6)

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▲ **Time** 3:30 PM – 4:30 PM  
**Subject** 3:30pm Meeting with Governor Bryant (MS)  
**Location** Alm Room  
**Show Time As** Busy  
Attendees:  
Governor Phil Bryant of Mississippi  
John Boykin, Federal Affairs Advisor to the Governor

Rick Keigwin- Director, Special Review and Reregistration Division, OCSP-OPP  
Erik Baptist- Senior Deputy General Counsel, OLEM  
Charlotte Bertrand- Supv Environmental Protection Spec, OLEM  
Preston Cory-Director, Intergovernmental Relations, OCIR

(b) (5)

[Redacted]

[Redacted]

[Redacted]

[Redacted]

| Attendees | Name <E-mail>                       | Attendance |
|-----------|-------------------------------------|------------|
|           | Cory, Preston (Katherine) <(b) (6)> | Organizer  |
|           | Lyons, Troy <(b) (6)>               | Required   |
|           | Bertrand, Charlotte <(b) (6)>       | Required   |



Woodward, Cheryl <(b) (6)> Required  
 Keigwin, Richard <(b) (6)> Required  
 Wheeler, Andrew <(b) (6)> Required  
 Baptist, Erik <(b) (6)> Required  
 Molina, Michael <(b) (6)> Optional  
 Burton, Tamika <(b) (6)> Optional

**Time** 4:00 PM – 5:00 PM  
**Subject** West Lake Briefing with R7 and Deputy Administrator - briefing materials added\*  
**Location** WJC-N 3412  
**Show Time As** Busy  
 Sct: Tamika Burton, (b) (6)

We will be calling into you unit: Unit: R7SUPR

Alias: (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Chu, Ed <(b) (6)>          | Required          |
|                  | Gulliford, Jim <(b) (6)>   | Required          |
|                  | Bodine, Susan <(b) (6)>    | Required          |
|                  | Mackey, Cyndy <(b) (6)>    | Required          |
|                  | Cook, Steven <(b) (6)>     | Required          |
|                  | Breen, Barry <(b) (6)>     | Required          |
|                  | Chancellor, Erin <(b) (6)> | Required          |
|                  | Peterson, Mary <(b) (6)>   | Required          |
|                  | Fonseca, Silvina <(b) (6)> | Required          |
|                  | Molina, Michael <(b) (6)>  | Optional          |

**Time** 5:30 PM – 6:30 PM  
**Subject** personal - (b) (6)  
**Show Time As** Busy

**Friday, June 29, 2018**

▲ **Time** 7:30 AM – 8:00 AM  
**Subject** Follow up meeting with Brian Mormino  
**Location** Teleconference  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)  
  
Please call Brian Mormino (b) (6)  
**Attendees** **Name <E-mail>** **Attendance**  
Wheeler, Andrew <(b) (6)> Organizer  
  
(b) (6) Required  
<(b) (6)>

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▲ **Time** 8:00 AM – 8:15 AM  
**Subject** Tamika - OOO for 2 appts will be in, the afternoon  
**Show Time As** Busy

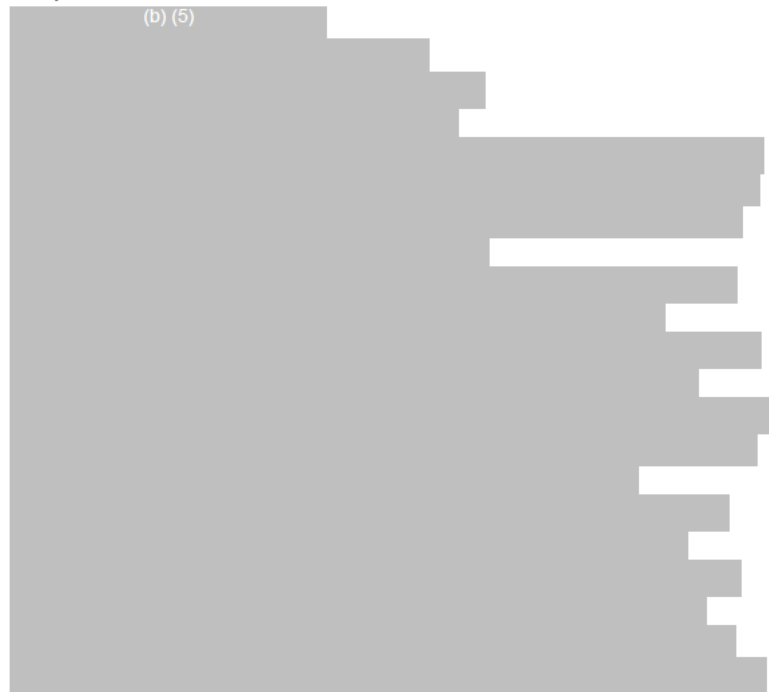
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▲ **Time** 9:15 AM – 9:30 AM  
**Subject** Transportation to White House Situation Room  
**Show Time As** Busy  
**Attendees** **Name <E-mail>** **Attendance**  
Wheeler, Andrew <(b) (6)> Organizer  
  
Somerville, Phillip <(b) (6)> Required  
  
Brown, Byron <(b) (6)> Required

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▲ **Time** 9:30 AM – 10:30 AM  
**Subject** FW: OECD DC (paper: Sara)  
**Location** WHSR JFK  
**Show Time As** Busy

(b) (5)



(b) (5)

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(b) (5)

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(b) (5)

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| Attendees | Name <E-mail>                 | Attendance |
|-----------|-------------------------------|------------|
|           | Wheeler, Andrew <(b) (6)>     | Organizer  |
|           | Somerville, Phillip <(b) (6)> | Required   |
|           | Brown, Byron <(b) (6)>        | Required   |

▲ **Time** 11:30 AM – 1:00 PM

**Subject** Personal - hold (b) (6)  
**Show Time As** Busy

▲ **Time** 12:00 PM – 1:30 PM

**Subject** Executive Planning  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 4/30/2018 until 6/29/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

▲ **Time** 1:15 PM – 2:15 PM

**Subject** Briefings Follow-Up: Perchlorate/LCR 30 minute each briefing POC: Will Lovell & Ann Campbell  
**Location** 3412 WJCN Administrator's Office  
**Show Time As** Busy

Briefing: Perchlorate Follow-up Completed

Date: Week of 6/25

Duration: 30 minutes

Required Attendees: Wheeler, Andrew; Ross, David; Grevatt, Peter; Mclain, Jennifer; Burneson, Eric; Fotouhi, David; Neugeboren, Steven; Bolen, Brittany; Campbell, Ann; Forsgren, Lee

Optional Attendees: Wehling, Carrie; Messier, Dawn; Leopold, Matt (OGC)

Briefing: LCR Follow-up Completed

Date: Week of 6/25

Duration: 30 minutes

Required Attendees: Wheeler, Andrew; Ross, David; Grevatt, Peter; Mclain, Jennifer; Burneson, Eric; Fotouhi, David; Neugeboren, Steven; Bolen, Brittany; Campbell, Ann; Forsgren, Lee

Optional Attendees: Wehling, Carrie; Messier, Dawn; Leopold, Matt (OGC)

Thank you!

Will

From: Campbell, Ann  
Sent: Tuesday, June 26, 2018 10:38 AM  
To: Lovell, Will (William) <(b) (6)>  
<mailto:(b) (6)>  
Subject: RE: Steam ELG Bfg

Thanks Will.

(b) (5) Same folks who participated in the initial briefing should be included: Ross, David; Grevatt, Peter; Mclain, Jennifer; Burneson, Eric; Fotouhi, David; Neugeboren, Steven; Bolen, Brittany; Campbell, Ann; Forsgren, Lee; Cc: Wehling, Carrie; Messier, Dawn; Leopold, Matt (OGC)

For the LCR follow-up briefing please also include the same folks: Ross, David; Grevatt, Peter; Mclain, Jennifer; Burneson, Eric; Fotouhi, David; Neugeboren, Steven; Bolen, Brittany; Campbell, Ann; Forsgren, Lee; Anna Wildeman; Cc: Wehling, Carrie; Messier, Dawn; Leopold, Matt (OGC).

(b) (5)

Ann Campbell  
Chief of Staff (acting)

Office of Water

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Ross, David P <(b) (6)>    | Required          |
|                  | Grevatt, Peter <(b) (6)>   | Required          |
|                  | Mclain, Jennifer <(b) (6)> | Required          |
|                  | Burneson, Eric <(b) (6)>   | Required          |

|                                      |          |
|--------------------------------------|----------|
| Fotouhi, David < (b) (6) >           | Required |
| Neugeboren, Steven < (b) (6) >       | Required |
| Bolen, Brittany < (b) (6) >          | Required |
| Campbell, Ann < (b) (6) >            | Required |
| Forsgren, Lee < (b) (6) >            | Required |
| Wehling, Carrie < (b) (6) >          | Optional |
| Messier, Dawn < (b) (6) >            | Optional |
| Leopold, Matt (OGC) < (b) (6) >      | Optional |
| Wildeman, Anna < (b) (6) >           | Required |
| Yamada, Richard (Yujiro) < (b) (6) > | Required |
| Kuhn, Kevin < (b) (6) >              | Required |
| Hauchman, Fred < (b) (6) >           | Required |



**Time** 3:00 PM – 3:30 PM  
**Subject** Dep. Admin. Wheeler for Paul Noe of American Forest and Paper and Marc Himmelstein from National Environmental Strategies  
**Location** Deputy Administrator Suite - Environmental Protection Agency  
**Show Time As** Busy  
 Sct: Tamika Burton, (b) (6)

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at <https://www.epa.gov/aboutepa/visiting-epa-headquarters> <<https://www.epa.gov/aboutepa/visiting-epa-headquarters>> . Please have security call (b) (6) when you arrive, we will make sure to have an escort meet him at the security desk.

Dep. Admin. Wheeler for Paul Noe of American Forest and Paper and Marc Himmelstein from National Environmental Strategies.  
 Subject: Washington State Water Quality Standards.

Madonna C. Mitchell, Manager  
 National Environmental Strategies  
 2600 Virginia Avenue NW  
 Suite 505  
 Washington, DC 20037  
 PH - (b) (6)  
 FX - (b) (6)

POC:  
Tamika Burton  
Staff Assistant to the Deputy Administrator  
Immediate Office of the Administrator  
MC 1104A Room 3412 WJC North

(b) (6)  
(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | (b) (6)                    | Required          |
|                  | Marc Himmelstein <(b) (6)> | Optional          |
|                  | Noe, Paul <(b) (6)>        | Optional          |
|                  | Molina, Michael <(b) (6)>  | Optional          |

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▲ **Time** 4:30 PM – 5:00 PM  
**Subject** Briefing: CPP Update  
**Location** WJC-N 3412

**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>         | <b>Attendance</b> |
|------------------|------------------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>          | Organizer         |
|                  | Wehrum, Bill <(b) (6)>             | Required          |
|                  | Bolen, Brittany <(b) (6)>          | Required          |
|                  | Schwab, Justin <(b) (6)>           | Required          |
|                  | Bodine, Susan <(b) (6)>            | Optional          |
|                  | Yamada, Richard (Yujiro) <(b) (6)> | Optional          |
|                  | Woods, Clint <(b) (6)>             | Required          |
|                  | Harlow, David <(b) (6)>            | Required          |
|                  | Leopold, Matt (OGC) <(b) (6)>      | Required          |
|                  | Campbell, Ann <(b) (6)>            | Required          |

(b) (6)

(b) (6)



**Subject:** Wheeler, Andrew Calendar  
**Attachments:** Wheeler Andrew Calendar.ics

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**Wheeler, Andrew Calendar**

(b) (6)

Sunday, July 1, 2018 – Friday, July 6, 2018

Time zone: (UTC-05:00) Eastern Time (US & Canada)

(Adjusted for Daylight Saving Time)

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**July 2018**

Su Mo Tu We Th Fr Sa

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|                   |                   |                   |                   |                   |                   |    |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----|
| <a href="#">1</a> | <a href="#">2</a> | <a href="#">3</a> | <a href="#">4</a> | <a href="#">5</a> | <a href="#">6</a> | 7  |
| 8                 | 9                 | 10                | 11                | 12                | 13                | 14 |
| 15                | 16                | 17                | 18                | 19                | 20                | 21 |
| 22                | 23                | 24                | 25                | 26                | 27                | 28 |
| 29                | 30                | 31                |                   |                   |                   |    |

Busy       Tentative       Free  
 Out of Office       Working Elsewhere       Outside of Working Hours

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**July 2018**

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▲ **Sun, Jul 1**

**All Day Free**

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▲ **Mon, Jul 2**

**Before 8:00 AM Free**

**8:00 AM – 8:30 AM Free**

**8:30 AM – 9:15 AM [Daily Update & Planning Meeting](#)**

Administrator's Office

(b)(6) Administrator

Pruitt

**9:15 AM – 9:45 AM [Weekly Deputy Meeting](#)**

Administrator's Office

(b)(6) Administrator

Pruitt

**9:45 AM – 10:15 AM [Bi-Weekly Meeting: Superfund Task Force](#)**

Administrator's Office

(b)(6) Administrator

Pruitt

**10:15 AM – 11:00 AM Free**

- 11:00 AM – 11:30 AM [Abandoned Mine Lands/Good Sam Briefing - attachments added\\*](#)  
WJC-N 3412  
Wheeler, Andrew
  - 11:30 AM – 11:45 AM Free**
  - 11:45 AM – 12:00 PM [Transportation from EPA to \(b\) \(6\) Washington, DC 20006](#)  
Wheeler, Andrew
  - 12:00 PM – 1:00 PM [Lunch with Deputy Secretary Dan Brouillette](#)  
(b) (6)
  - 1:00 PM – 1:15 PM [Transportation pick up from: \(b\) \(6\) to EPAQ HQ](#)
  - 1:15 PM – 1:30 PM Free**
  - 1:30 PM – 2:00 PM [Weekly Check-In with Francis Brooke and Andrew Wheeler](#)  
Andrew calling Francis  
Wheeler, Andrew
  - 2:00 PM – 3:00 PM [Senior Staff Meeting](#)  
Alm Room  
(b)(6) Administrator  
Pruitt
  - 3:00 PM – 3:30 PM [Meet and Greet with Chris Wood of Trout Unlimited](#)  
WJC-N 3412  
Wheeler, Andrew
  - 3:30 PM – 4:30 PM Free**
  - 4:30 PM – 5:00 PM [Follow-up Human Subjects Briefing - attachments added](#)  
WJC-N 3412  
Wheeler, Andrew
  - After 5:00 PM Free**
- 

▲ **Tue, Jul 3**

- Before 8:00 AM Free**
- 8:00 AM – 9:30 AM Free**
- 9:30 AM – 10:30 AM [SUPERFUND Meeting POC: Silvina Fonseca](#)  
DCRoomARN3530CFTB/DC-Ariel-Rios-AO  
Wheeler, Andrew
- 10:30 AM – 11:00 AM [Discussion Personnel with Jennifer Orme-Zavaleta](#)  
WJC-N 3412  
Wheeler, Andrew
- 11:00 AM – 12:00 PM [Briefing: ORD IRIS Program - attachments added\\*](#)  
WJC-N 3412  
Wheeler, Andrew
- 12:00 PM – 2:00 PM [Do not Schedule](#)
- 1:00 PM – 1:30 PM [Lead Report Update](#)  
Room 3402 WJC North  
Jackson, Ryan
- 2:00 PM – 2:30 PM [Regional Office Meeting with Henry Darwin](#)  
WJC-N 3412  
Wheeler, Andrew

|                                     |                   |                                    |
|-------------------------------------|-------------------|------------------------------------|
| <input type="checkbox"/>            | 2:30 PM – 3:00 PM | Free                               |
| <input checked="" type="checkbox"/> | 3:00 PM – 4:00 PM | <a href="#">personal -</a> (b) (6) |
| <input type="checkbox"/>            | 4:00 PM – 5:00 PM | Free                               |
| <input type="checkbox"/>            | After 5:00 PM     | Free                               |

▲ **Wed, Jul 4**

All Day [Fourth of July Holiday](#)

▲ **Thu, Jul 5**

|                                     |                     |                                                                                                               |
|-------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | Before 8:00 AM      | Free                                                                                                          |
| <input type="checkbox"/>            | 8:00 AM – 9:30 AM   | Free                                                                                                          |
| <input checked="" type="checkbox"/> | 9:30 AM – 10:00 AM  | <a href="#">Weekly Scheduling Requests Meeting</a><br>WJC-N 3412<br>Wheeler, Andrew                           |
| <input type="checkbox"/>            | 10:00 AM – 11:00 AM | Free                                                                                                          |
| <input checked="" type="checkbox"/> | 11:00 AM – 12:00 PM | <a href="#">NPM Lab Conversation Meeting Request - Dial in number added*</a><br>WJC-N 3412<br>Wheeler, Andrew |
| <input checked="" type="checkbox"/> | 12:00 PM – 12:10 PM | <a href="#">Transportaion from EPA to</a> (b) (6)<br>Wheeler, Andrew                                          |
| <input checked="" type="checkbox"/> | 12:00 PM – 1:00 PM  | <a href="#">Lunch Reservations with Mary Neumayr (CEQ</a><br>(b) (6)                                          |
| <input checked="" type="checkbox"/> | 1:00 PM – 1:15 PM   | <a href="#">Transportation from</a> (b) (6)<br>Wheeler, Andrew                                                |
| <input type="checkbox"/>            | 1:15 PM – 5:00 PM   | Free                                                                                                          |
| <input type="checkbox"/>            | After 5:00 PM       | Free                                                                                                          |

▲ **Fri, Jul 6**

|                                     |                     |                                                                                                         |
|-------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | Before 8:00 AM      | Free                                                                                                    |
| <input checked="" type="checkbox"/> | 8:00 AM – 9:00 AM   | (b) (6)<br>Wheeler, Andrew                                                                              |
| <input type="checkbox"/>            | 9:00 AM – 11:00 AM  | Free                                                                                                    |
| <input checked="" type="checkbox"/> | 11:00 AM – 11:30 AM | <a href="#">Discussion: Revised Draft Request</a><br>WJC-N 3412<br>Wheeler, Andrew                      |
| <input type="checkbox"/>            | 11:30 AM – 12:00 PM | Free                                                                                                    |
| <input checked="" type="checkbox"/> | 12:00 PM – 1:30 PM  | <a href="#">Executive Planning</a>                                                                      |
| <input checked="" type="checkbox"/> | 12:45 PM – 1:15 PM  | <a href="#">Transportation: EPA to EEOB</a><br>Wheeler, Andrew                                          |
| <input checked="" type="checkbox"/> | 1:00 PM – 1:30 PM   | <a href="#">FW: McGinley/Wheeler Meeting</a><br>Cabinet Affairs, EEOB 126<br>Connor, Cameron M. EOP/WHO |
| <input checked="" type="checkbox"/> | 1:30 PM – 1:45 PM   | <a href="#">Transportation Pick-up EEOB to EPA</a><br>Wheeler, Andrew                                   |



- 1:45 PM – 3:00 PM Free
- 3:00 PM – 4:00 PM [RA Briefing with Deputy Administrator Wheeler](#)  
Teleconference  
Wheeler, Andrew
- 4:00 PM – 5:00 PM Free
- After 5:00 PM Free

Details

**Monday, July 2, 2018**



**Time** 8:30 AM – 9:15 AM  
**Subject** Daily Update & Planning Meeting  
**Location** Administrator's Office  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 7/2/2018 until 7/6/2018 from 8:30 AM to 9:15 AM  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>      | <b>Attendance</b> |
|------------------|---------------------------------|-------------------|
|                  | (b)(6) Administrator Pruitt     | Organizer         |
|                  | Leopold, Matt (OGC) < (b) (6) > | Required          |
|                  | Ferguson, Lincoln < (b) (6) >   | Required          |
|                  | Ford, Hayley < (b) (6) >        | Required          |
|                  | Wilcox, Jahan < (b) (6) >       | Required          |
|                  | Daniell, Kelsi < (b) (6) >      | Required          |
|                  | Wagner, Kenneth < (b) (6) >     | Required          |
|                  | Gordon, Stephen < (b) (6) >     | Required          |
|                  | Letendre, Daisy < (b) (6) >     | Required          |
|                  | Wheeler, Andrew < (b) (6) >     | Required          |
|                  | Greaves, Holly < (b) (6) >      | Required          |
|                  | Chancellor, Erin < (b) (6) >    | Required          |
|                  | Kundinger, Kelly < (b) (6) >    | Required          |
|                  | Bolen, Brittany < (b) (6) >     | Required          |
|                  | Lyons, Troy < (b) (6) >         | Required          |

|                              |          |
|------------------------------|----------|
| Tate Bennett <(b) (6)>       | Required |
| <(b) (6)>                    |          |
| Jackson, Ryan <(b) (6)>      | Required |
| Darwin, Henry <(b) (6)>      | Required |
| Beach, Christopher <(b) (6)> | Required |

▲ **Time** 9:15 AM – 9:45 AM  
**Subject** Weekly Deputy Meeting  
**Location** Administrator's Office  
**Recurrence** Occurs every Monday effective 7/2/2018 until 7/2/2018 from 9:15 AM to 9:45 AM  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| (b)(6) Administrator Pruitt | Organizer  |
| Wheeler, Andrew <(b) (6)>   | Required   |

▲ **Time** 9:45 AM – 10:15 AM  
**Subject** Bi-Weekly Meeting: Superfund Task Force  
**Location** Administrator's Office  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| (b)(6) Administrator Pruitt | Organizer  |
| Cook, Steven <(b) (6)>      | Required   |
| Chancellor, Erin <(b) (6)>  | Required   |
| Fonseca, Silvina <(b) (6)>  | Required   |
| Wheeler, Andrew <(b) (6)>   | Required   |
| Jones, Knolyn <(b) (6)>     | Required   |

▲ **Time** 11:00 AM – 11:30 AM  
**Subject** Abandoned Mine Lands/Good Sam Briefing - attachments added\*  
**Location** WJC-N 3412  
**Attachments** Good Sam - Options Short Sheet - 06.29.18.docx  
Good Sam - TU Potential Projects - 06.01.2018.docx  
Good Sam - Options Paper - 07.28.18.docx  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

We are briefing the Admin. on July 9th about our plans for the abandoned mine lands/Good Samaritan initiative we've been working on. If Andrew would like a pre-briefing, is he available the week of July 2nd? (b) (5)

[Redacted]

[Redacted]

| Attendees | Name <E-mail>                   | Attendance |
|-----------|---------------------------------|------------|
|           | Wheeler, Andrew <(b) (6)>       | Organizer  |
|           | Chancellor, Erin <(b) (6)>      | Required   |
|           | Cook, Steven <(b) (6)>          | Required   |
|           | Bodine, Susan <(b) (6)>         | Required   |
|           | Mackey, Cyndy <(b) (6)>         | Required   |
|           | Byron Brown (b) (6) <(b) (6)>   | Optional   |
|           | Gorke, Roger <(b) (6)>          | Optional   |
|           | Shahid Mahmud (b) (6) <(b) (6)> | Optional   |
|           | Woolford, James <(b) (6)>       | Optional   |
|           | Stalcup, Dana <(b) (6)>         | Optional   |
|           | Lowery, Brigid <(b) (6)>        | Optional   |
|           | Fitz-James, Schatzi <(b) (6)>   | Optional   |
|           | Duteau, Helen <(b) (6)>         | Optional   |



**Time** 11:45 AM – 12:00 PM

**Subject** Transportation from EPA to (b) (6)

**Show Time As** Busy

(b) (6) is located at:  
(b) (6)

| Attendees | Name <E-mail>                 | Attendance |
|-----------|-------------------------------|------------|
|           | Wheeler, Andrew <(b) (6)>     | Organizer  |
|           | Somerville, Phillip <(b) (6)> | Required   |



**Time** 12:00 PM – 1:00 PM

**Subject** Lunch with Deputy Secretary Dan Brouillette

**Location** (b) (6) is located at: (b) (6)

**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

Poc: Allie Bury  
Executive Assistant to the  
Deputy Secretary  
Department of Energy  
Office: (202) (b) (6)  
Mobile: (202) (b) (6)

(b) (6)

▲ **Time** 1:00 PM – 1:15 PM  
**Subject** Transportation pick up from: (b) (6)  
to EPAQ HQ  
**Show Time As** Busy

▲ **Time** 1:30 PM – 2:00 PM  
**Subject** Weekly Check-In with Francis Brooke and Andrew Wheeler  
**Location** Andrew calling Francis  
**Recurrence** Occurs every Monday effective 7/2/2018 until 7/2/2018 from 1:30 PM  
to 2:00 PM  
**Show Time As** Busy  
Andrew calling Francis at (b) (6)

|                            |                             |                   |
|----------------------------|-----------------------------|-------------------|
| <b>Attendees</b>           | Sct: Carly Carroll, (b) (6) |                   |
| <b>Name &lt;E-mail&gt;</b> |                             | <b>Attendance</b> |
|                            | Wheeler, Andrew <(b) (6)>   | Organizer         |
|                            | (b) (6)                     | Required          |
|                            | <(b) (6)>                   |                   |

▲ **Time** 2:00 PM – 3:00 PM  
**Subject** Senior Staff Meeting  
**Location** Alm Room  
**Recurrence** Occurs every Monday effective 7/2/2018 until 7/2/2018 from 2:00 PM  
to 3:00 PM  
**Show Time As** Busy  
NOTE: Due to space constraints, please contact Aaron Dickerson  
before forwarding or inviting additional meeting attendees.

|                  |                             |                   |
|------------------|-----------------------------|-------------------|
| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|                  | (b)(6) Administrator Pruitt | Organizer         |
|                  | Wheeler, Andrew <(b) (6)>   | Required          |

|                                                     |          |
|-----------------------------------------------------|----------|
| Baptist, Erik < (b) (6) >                           | Required |
| Beck, Nancy < (b) (6) >                             | Required |
| Benevento, Douglas < (b) (6) >                      | Required |
| Benjamin-Sirmons, Denise < (b) (6) ><br>< (b) (6) > | Required |
| Bennett, Tate < (b) (6) >                           | Required |
| Bertrand, Charlotte < (b) (6) >                     | Required |
| Bloom, David < (b) (6) >                            | Required |
| Bodine, Susan < (b) (6) >                           | Required |
| Bolen, Brittany < (b) (6) >                         | Required |
| Bowman, Liz < (b) (6) >                             | Required |
| Breen, Barry < (b) (6) >                            | Required |
| Brown, Byron < (b) (6) >                            | Required |
| Burke, Marcella < (b) (6) >                         | Required |
| Darwin, Henry < (b) (6) >                           | Required |
| Darwin, Veronica < (b) (6) >                        | Required |
| Dravis, Samantha < (b) (6) >                        | Required |
| Dunn, Alexandra < (b) (6) >                         | Required |
| Elkins, Arthur < (b) (6) >                          | Required |
| Etzel, Ruth < (b) (6) >                             | Required |
| Ferguson, Lincoln < (b) (6) >                       | Required |
| Fine, Steven < (b) (6) >                            | Required |
| Flynn, Mike < (b) (6) >                             | Required |
| Fonseca, Silvina < (b) (6) >                        | Required |
| Forsgren, Lee < (b) (6) >                           | Required |
| Fotouhi, David < (b) (6) >                          | Required |

|                                                    |          |
|----------------------------------------------------|----------|
| Glenn, Trey < (b) (6) >                            | Required |
| Grantham, Nancy < (b) (6) >                        | Required |
| Greaves, Holly < (b) (6) >                         | Required |
| Greenwalt, Sarah < (b) (6) >                       | Required |
| Gulliford, Jim < (b) (6) >                         | Required |
| Gunasekara, Mandy < (b) (6) >                      | Required |
| Hanson, Paige (Catherine) < (b) (6) >              | Required |
| Harlow, David < (b) (6) >                          | Required |
| Hladick, Christopher < (b) (6) >                   | Required |
| Hupp, Millan < (b) (6) >                           | Required |
| Idsal, Anne < (b) (6) >                            | Required |
| Jackson, Ryan < (b) (6) >                          | Required |
| Kelly, Albert < (b) (6) >                          | Required |
| Lawrence, Tanya < (b) (6) >                        | Required |
| Leopold, Matt < (b) (6) >                          | Required |
| Lopez, Peter < (b) (6) >                           | Required |
| Lyons, Troy < (b) (6) >                            | Required |
| Munoz, Charles < (b) (6) >                         | Required |
| Nishida, Jane < (b) (6) >                          | Required |
| Orme-Zavaleta, Jennifer < (b) (6) ><br>< (b) (6) > | Required |
| Ross, David P < (b) (6) >                          | Required |
| Schwab, Justin < (b) (6) >                         | Required |
| Servidio, Cosmo < (b) (6) >                        | Required |
| Slotkin, Ron < (b) (6) >                           | Required |
| Stepp, Cathy < (b) (6) >                           | Required |

|                                               |          |
|-----------------------------------------------|----------|
| Strauss, Alexis < (b) (6) >                   | Required |
| Traylor, Patrick < (b) (6) >                  | Required |
| Vizian, Donna < (b) (6) >                     | Required |
| Wagner, Kenneth < (b) (6) >                   | Required |
| Wehrum, Bill < (b) (6) >                      | Required |
| White, Elizabeth < (b) (6) >                  | Required |
| Wooden-Aguilar, Helena < (b) (6) ><br>(b) (6) | Required |
| Woods, Clint < (b) (6) >                      | Required |
| Yamada, Richard (Yujiro) < (b) (6) >          | Required |
| Dickerson, Aaron < (b) (6) >                  | Required |
| Ford, Hayley < (b) (6) >                      | Required |
| Woodward, Cheryl < (b) (6) >                  | Required |
| Rodgers, Ryan < (b) (6) >                     | Required |
| Brennan, Thomas < (b) (6) >                   | Required |
| Stanich, Ted < (b) (6) >                      | Required |
| Richardson, RobinH < (b) (6) >                | Required |
| Chancellor, Erin < (b) (6) >                  | Required |
| Cook, Steven < (b) (6) >                      | Required |
| Johnson, Laura-S < (b) (6) >                  | Required |
| Epp, Timothy < (b) (6) >                      | Required |
| Williams, Felicia < (b) (6) >                 | Optional |
| Sheehan, Charles < (b) (6) >                  | Optional |
| Gray, David < (b) (6) >                       | Optional |
| Williams, Odessa < (b) (6) >                  | Optional |
| Simon, Nigel < (b) (6) >                      | Optional |

|                                         |          |
|-----------------------------------------|----------|
| Mears, Mary <[redacted] (b) (6)>        | Optional |
| Thomas, Deb <[redacted] (b) (6)>        | Optional |
| Pirzadeh, Michelle <[redacted] (b) (6)> | Optional |
| Dixon, Sean <[redacted] (b) (6)>        | Optional |
| Walker, Mary <[redacted] (b) (6)>       | Optional |
| Lindley, Emily <[redacted] (b) (6)>     | Optional |

▲ **Time** 3:00 PM – 3:30 PM  
**Subject** Meet and Greet with Chris Wood of Trout Unlimited  
**Location** WJC-N 3412  
**Show Time As** Busy  
Sct: Tamika Burton, [redacted] (b) (6)

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at <https://www.epa.gov/aboutepa/visiting-epa-headquarters> <<https://www.epa.gov/aboutepa/visiting-epa-headquarters>> . Please have security call [redacted] (b) (6) when you arrive, we will make sure to have an escort meet him at the security desk.

Tamika Burton  
Staff Assistant to the Deputy Administrator  
Immediate Office of the Administrator  
MC 1104A Room 3412 WJC North  
[redacted] (b) (6) (d)  
(202) [redacted] (b) (6) (c)  
[redacted] (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>                   | <b>Attendance</b> |
|------------------|----------------------------------------------|-------------------|
|                  | Wheeler, Andrew <[redacted] (b) (6)>         | Organizer         |
|                  | <[redacted] (b) (6)><br><[redacted] (b) (6)> | Required          |
|                  | Chris Wood <[redacted] (b) (6)>              | Optional          |
|                  | Steve Moyer <[redacted] (b) (6)>             | Optional          |
|                  | Molina, Michael <[redacted] (b) (6)>         | Required          |

▲ **Time** 4:30 PM – 5:00 PM  
**Subject** Follow-up Human Subjects Briefing - attachments added  
**Location** WJC-N 3412  
**Attachments** Agency Actions Related to EPA Controlled Human Exposure Studies.pdf



CommonRuleHarmonizationNPRM Final Submitted to FIFRA 2018-05\_31.pdf  
FedReg notice of USDA under FIFRA 6-19-2019.pdf  
Wheeler briefing HSR regs 7-2-2018.v3.docx

**Show Time As**

Busy

Sct: Tamika Burton, (b) (6)  
POC: Nathan Gentry

Follow-up Human Subjects Briefing

a. Attendees: Andrew Wheeler, Jennifer, Richard, Tom Sinks, and Wayne Cascio

b. Body of Invitation: Discussion of the EPA-specific portion of the Common Rule related to human subject research

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>                   | <b>Attendance</b> |
|------------------|----------------------------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>                    | Organizer         |
|                  | Yamada, Richard (Yujiro) <(b) (6)>           | Required          |
|                  | Sinks, Tom <(b) (6)>                         | Required          |
|                  | Cascio, Wayne <(b) (6)>                      | Required          |
|                  | Orme-Zavaleta, Jennifer <(b) (6)><br>(b) (6) | Required          |
|                  | Robbins, Chris <(b) (6)>                     | Optional          |
|                  | Rodan, Bruce <(b) (6)>                       | Optional          |
|                  | Sauerhage, Maggie <(b) (6)>                  | Required          |

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**Tuesday, July 3, 2018**



**Time** 9:30 AM – 10:30 AM

**Subject** SUPERFUND Meeting POC: Silvina Fonseca

**Location** DCRoomARN3530CFTB/DC-Ariel-Rios-AO

**Attachments** Ohio Sites 6.26.2018.docx

**Show Time As** Busy

NOTE: Location Change (3530 WJCN)

(b) (5)


(b) (5)

Briefing materials to follow.

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Fonseca, Silvina <(b) (6)> | Required          |

|                                                   |          |
|---------------------------------------------------|----------|
| Molina, Michael < (b) (6) >                       | Required |
| Breen, Barry < (b) (6) >                          | Required |
| Cook, Steven < (b) (6) >                          | Required |
| Woolford, James < (b) (6) >                       | Required |
| Bodine, Susan < (b) (6) >                         | Required |
| Starfield, Lawrence < (b) (6) >                   | Required |
| Mackey, Cyndy < (b) (6) >                         | Required |
| Leonard, Paul < (b) (6) >                         | Required |
| Leff, Karin < (b) (6) >                           | Required |
| Chancellor, Erin < (b) (6) >                      | Required |
| Hladick, Christopher < (b) (6) >                  | Required |
| Bilbrey, Sheryl < (b) (6) >                       | Required |
| Burton, Tamika < (b) (6) >                        | Optional |
| Gervais, Gregory < (b) (6) >                      | Optional |
| McEaddy, Monica < (b) (6) >                       | Optional |
| Laija, Emerald < (b) (6) >                        | Optional |
| DCRoomARN3530CFTB/DC-Ariel-Rios-AO<br>< (b) (6) > | Resource |

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|                                                                                     |                                                                 |                   |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|
|  | <b>Time</b> 10:30 AM – 11:00 AM                                 |                   |
|                                                                                     | <b>Subject</b> Discussion Personnel with Jennifer Orme-Zavaleta |                   |
|                                                                                     | <b>Location</b> WJC-N 3412                                      |                   |
|                                                                                     | <b>Show Time As</b> Busy                                        |                   |
|                                                                                     | Sct: Tamika Burton, (b) (6)                                     |                   |
|                                                                                     | Nathan Gentry                                                   |                   |
| <b>Attendees</b>                                                                    | <b>Name &lt;E-mail&gt;</b>                                      | <b>Attendance</b> |
|                                                                                     | Wheeler, Andrew < (b) (6) >                                     | Organizer         |
|                                                                                     | Orme-Zavaleta, Jennifer < (b) (6) ><br>(b) (6)                  | Required          |
|                                                                                     | Yamada, Richard (Yujiro) < (b) (6) >                            | Required          |

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**Time** 11:00 AM – 12:00 PM  
**Subject** Briefing: ORD IRIS Program - attachments added\*  
**Location** WJC-N 3412  
**Attachments** IRIS Update\_Wheeler\_06-29-18.pptx  
**Show Time As** Busy

From: "Kuhn, Kevin" <(b) (6)>  
 <mailto:(b) (6)>  
 Date: June 5, 2018 at 10:43:28 AM CDT  
 To: "Burton, Tamika" <(b) (6)>  
 <mailto:(b) (6)>  
 Cc: "Molina, Michael" <(b) (6)>  
 <mailto:(b) (6)>  
 Subject: Schedule Request - Wheeler briefing on ORD/IRIS

Hi Tamika,

Jennifer Orme-Zavaleta and Richard Yamada met with Andrew last night and he asked that they schedule a briefing for him on the ORD IRIS program. We would need an hour on the calendar.

Could I work with you to schedule this meeting in the next several weeks?

Happy to chat on the phone to talk through calendars.

Thanks!

Kevin

Kevin Kuhn, PhD

Immediate Office of the Assistant Administrator

EPA Office of Research and Development

(b) (6) Mobile: (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>                   | <b>Attendance</b> |
|------------------|----------------------------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>                    | Organizer         |
|                  | Orme-Zavaleta, Jennifer <(b) (6)><br>(b) (6) | Required          |
|                  | Yamada, Richard (Yujiro) <(b) (6)>           | Required          |
|                  | Rodan, Bruce <(b) (6)>                       | Required          |

Bahadori, Tina <(b) (6)> Required

Blackburn, Elizabeth <(b) (6)> Required

Thayer, Kris <(b) (6)> Required

Robbins, Chris <(b) (6)> Required

Sauerhage, Maggie <(b) (6)> Required

▲ **Time** 12:00 PM – 2:00 PM  
**Subject** Do not Schedule  
**Show Time As** Busy

▲ **Time** 1:00 PM – 1:30 PM  
**Subject** Lead Report Update  
**Location** Room 3402 WJC North  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>                    | <b>Attendance</b> |
|------------------|-----------------------------------------------|-------------------|
|                  | Jackson, Ryan <(b) (6)>                       | Organizer         |
|                  | Hughes, Hayley <(b) (6)>                      | Required          |
|                  | Fonseca, Silvina <(b) (6)>                    | Required          |
|                  | Bolen, Brittany <(b) (6)>                     | Required          |
|                  | Grantham, Nancy <(b) (6)>                     | Required          |
|                  | Wheeler, Andrew <(b) (6)>                     | Required          |
|                  | Wooden-Aguilar, Helena <(b) (6)> -<br>(b) (6) | Optional          |

▲ **Time** 2:00 PM – 2:30 PM  
**Subject** Regional Office Meeting with Henry Darwin  
**Location** WJC-N 3412  
**Show Time As** Busy  
 Sct: Tamika Burton, (b) (6)

Discussion: (b) (5)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Darwin, Henry <(b) (6)>    | Required          |
|                  | Molina, Michael <(b) (6)>  | Required          |

▲ **Time** 3:00 PM – 4:00 PM

**Subject** personal - (b) (6)  
**Show Time As** Busy

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**Wednesday, July 4, 2018**

▲ **Time** All Day  
**Subject** Fourth of July Holiday  
**Show Time As** Out of Office

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**Thursday, July 5, 2018**

▲ **Time** 9:30 AM – 10:00 AM  
**Subject** Weekly Scheduling Requests Meeting  
**Location** WJC-N 3412  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Burton, Tamika <(b) (6)>   | Required          |
|                  | Carroll, Carly <(b) (6)>   | Required          |
|                  | Molina, Michael <(b) (6)>  | Required          |

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▲ **Time** 11:00 AM – 12:00 PM  
**Subject** NPM Lab Conversation Meeting Request - Dial in number added\*  
**Location** WJC-N 3412  
**Attachments** Andrew Wheeler Briefing July 5 2018 .pptx  
ORD - National Program Manager Recommendation - June 25.docx  
**Show Time As** Busy  
Sct: Tamika Burton

Dial in number (b) (6) code code: (b) (6)

Nathan Gentry  
Title: NPM Lab Conversation  
Length: 1 hour  
Attendees:  
Andrew Wheeler  
Henry Darwin  
Jennifer Orme-Zavaleta  
Richard Yamada  
Chris Robbins  
Carol Terris  
Jeaneanne Gettle  
Tim Watkins  
Arthur Johnson  
Vaughn Noga  
David Haugen – Vtc calling in @ (b) (6)  
<mailto:(b) (6)> ,

Attached are two documents we would like to use for our NPM Lab Conversation with you this Thursday at 11. (b) (5)

(b) (5)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>                     | <b>Attendance</b> |
|------------------|------------------------------------------------|-------------------|
|                  | Wheeler, Andrew < (b) (6) >                    | Organizer         |
|                  | Darwin, Henry < (b) (6) >                      | Required          |
|                  | Orme-Zavaleta, Jennifer < (b) (6) ><br>(b) (6) | Required          |
|                  | Yamada, Richard (Yujiro) < (b) (6) >           | Required          |
|                  | Robbins, Chris < (b) (6) >                     | Required          |
|                  | Terris, Carol < (b) (6) >                      | Required          |
|                  | Gettle, Jeaneanne < (b) (6) >                  | Required          |
|                  | Watkins, Tim < (b) (6) >                       | Required          |
|                  | Johnson, Arthur < (b) (6) >                    | Required          |
|                  | Noga, Vaughn < (b) (6) >                       | Required          |
|                  | Haugen, David < (b) (6) >                      | Required          |
|                  | Sauerhage, Maggie < (b) (6) >                  | Optional          |

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▲ **Time** 12:00 PM – 12:10 PM  
**Subject** Transportaion from EPA to (b) (6)

**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>      | <b>Attendance</b> |
|------------------|---------------------------------|-------------------|
|                  | Wheeler, Andrew < (b) (6) >     | Organizer         |
|                  | Somerville, Phillip < (b) (6) > | Required          |

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▲ **Time** 12:00 PM – 1:00 PM  
**Subject** Lunch Reservations with Mary Neumayr (CEQ)

**Location** (b) (6)

**Show Time As** Busy

POC: Katherine Smith (b) (6)

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▲ **Time** 1:00 PM – 1:15 PM  
**Subject** Transportation from (b) (6) to EPA

**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>    | <b>Attendance</b> |
|------------------|-------------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>     | Organizer         |
|                  | Somerville, Phillip <(b) (6)> | Required          |

### Friday, July 6, 2018

▲ **Time** 8:00 AM – 9:00 AM  
**Subject** Tamika - AWS  
**Recurrence** Occurs every 2 week(s) on Friday effective 7/6/2018 until 7/6/2018 from 8:00 AM to 9:00 AM  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Molina, Michael <(b) (6)>  | Required          |

▲ **Time** 11:00 AM – 11:30 AM  
**Subject** Discussion: Revised Draft Request  
**Location** WJC-N 3412  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

(b) (6) code: (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>    | <b>Attendance</b> |
|------------------|-------------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>     | Organizer         |
|                  | Molina, Michael <(b) (6)>     | Required          |
|                  | Bodine, Susan <(b) (6)>       | Required          |
|                  | Harlow, David <(b) (6)>       | Required          |
|                  | Traylor, Patrick <(b) (6)>    | Required          |
|                  | Jackson, Ryan <(b) (6)>       | Required          |
|                  | Leopold, Matt (OGC) <(b) (6)> | Required          |
|                  | Schwab, Justin <(b) (6)>      | Required          |
|                  | Bolen, Brittany <(b) (6)>     | Optional          |
|                  | Woods, Clint <(b) (6)>        | Optional          |

▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 7/2/2018 until 7/6/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

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▲ **Time** 12:45 PM – 1:15 PM  
**Subject** Transportation: EPA to EEOB  
**Show Time As** Busy  
**Attendees**

| <b>Name &lt;E-mail&gt;</b>      | <b>Attendance</b> |
|---------------------------------|-------------------|
| Wheeler, Andrew < (b) (6) >     | Organizer         |
| Somerville, Phillip < (b) (6) > | Required          |

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▲ **Time** 1:00 PM – 1:30 PM  
**Subject** FW: McGinley/Wheeler Meeting  
**Location** Cabinet Affairs, EEOB 126  
**Show Time As** Busy  
 -----Original Appointment-----  
 From: Connor, Cameron M. EOP/WHO  
 [mailto: (b) (6) ]  
 Sent: Thursday, July 05, 2018 4:51 PM  
 To: Connor, Cameron M. EOP/WHO; McGinley, William J. EOP/WHO;  
 Burton, Tamika; Knight, Shahira E. EOP/WHO; Bremberg, Andrew P.  
 EOP/WHO; Moran, John S. EOP/WHO; Wiggins, Jeremy G. EOP/WHO;  
 Collins, Rachel E. EOP/WHO  
 Subject: McGinley/Wheeler Meeting  
 When: Friday, July 06, 2018 1:00 PM-1:30 PM (UTC-05:00) Eastern  
 Time (US & Canada).  
 Where: Cabinet Affairs, EEOB 126

**Attendees**

| <b>Name &lt;E-mail&gt;</b>                  | <b>Attendance</b> |
|---------------------------------------------|-------------------|
| Connor, Cameron M. EOP/WHO<br>< (b) (6) >   | Organizer         |
| Wheeler, Andrew < (b) (6) >                 | Required          |
| Molina, Michael < (b) (6) >                 | Required          |
| McGinley, William J. EOP/WHO<br>< (b) (6) > | Required          |
| Burton, Tamika < (b) (6) >                  | Required          |
| Knight, Shahira E. EOP/WHO<br>< (b) (6) >   | Required          |
| Bremberg, Andrew P. EOP/WHO<br>< (b) (6) >  | Required          |
| Moran, John S. EOP/WHO<br>< (b) (6) >       | Required          |
| Wiggins, Jeremy G. EOP/WHO<br>< (b) (6) >   | Required          |



Collins, Rachel E. EOP/WHO

Required

< (b) (6) >



**Time** 1:30 PM – 1:45 PM

**Subject** Transportation Pick-up EEOB to EPA

**Show Time As** Busy

**Attendees** **Name <E-mail>**

**Attendance**

Wheeler, Andrew < (b) (6) >

Organizer

Somerville, Phillip < (b) (6) >

Required



**Time** 3:00 PM – 4:00 PM

**Subject** RA Briefing with Deputy Administrator Wheeler

**Location** Teleconference

**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

(b) (6) dial-in code (b) (6)

**Attendees** **Name <E-mail>**

**Attendance**

Wheeler, Andrew < (b) (6) >

Organizer

Dunn, Alexandra < (b) (6) >

Required

Lopez, Peter < (b) (6) >

Required

Servidio, Cosmo < (b) (6) >

Required

Glenn, Trey < (b) (6) >

Required

Stepp, Cathy < (b) (6) >

Required

Idsal, Anne < (b) (6) >

Required

Gulliford, Jim < (b) (6) >

Required

Benevento, Douglas < (b) (6) >

Required

Stoker, Michael B. < (b) (6) >

Required

Hladick, Christopher < (b) (6) >

Required

Chancellor, Erin < (b) (6) >

Required

Molina, Michael < (b) (6) >

Optional

Wagner, Kenneth < (b) (6) >

Required

Soltani, Beth < (b) (6) >

Optional



---

**Wheeler, Andrew Calendar**

(b) (6)

Saturday, July 7, 2018 – Sunday, July 29, 2018

Time zone: (UTC-05:00) Eastern Time (US & Canada)

(Adjusted for Daylight Saving Time)

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**July 2018**

Su Mo Tu We Th Fr Sa

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|           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 1         | 2         | 3         | 4         | 5         | 6         | <b>7</b>  |
| <b>8</b>  | <b>9</b>  | <b>10</b> | <b>11</b> | <b>12</b> | <b>13</b> | <b>14</b> |
| <b>15</b> | <b>16</b> | <b>17</b> | <b>18</b> | <b>19</b> | <b>20</b> | <b>21</b> |
| <b>22</b> | <b>23</b> | <b>24</b> | <b>25</b> | <b>26</b> | <b>27</b> | <b>28</b> |
| <b>29</b> | 30        | 31        |           |           |           |           |



Busy



Tentative



Free



Out of Office



Working Elsewhere



Outside of Working Hours

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**July 2018**

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**▲ Sat, Jul 7 – Sun, Jul 8**

All Day Free

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**▲ Mon, Jul 9**

Before 8:00 AM Free



8:00 AM – 8:30 AM Free



8:30 AM – 9:15 AM [Daily Update & Planning Meeting](#)

Deputy's Office

Ford, Hayley



9:15 AM – 11:00 AM Free



11:00 AM – 11:30 AM [Meeting with Sean Doocey Deputy Assistant to the](#)

[President](#)

WJC-N 3412

Wheeler, Andrew



11:30 AM – 12:00 PM Free



12:00 PM – 1:30 PM [Executive Planning](#)

- 1:30 PM – 2:00 PM [Weekly Check-In with Francis Brooke and Andrew Wheeler](#)  
Andrew calling Francis Wheeler, Andrew
- 2:00 PM – 3:00 PM [Senior Staff Meeting](#)  
Alm Room  
(b) (6)
- 3:00 PM – 3:30 PM [Administrator Wheeler Call w/ Ranking Member Carper](#)  
Call info: (b) (6) (Diana Naylor will connect)  
Frye, Tony (Robert)
- 3:30 PM – 4:00 PM [Briefing: Ozone](#)  
WJC-n 3412  
Wheeler, Andrew
- 4:00 PM – 4:30 PM **Free**
- 4:30 PM – 5:30 PM [Bimonthly AA Check-In](#)  
WJC-N 3530 / Teleconference  
Wheeler, Andrew
- 5:30 PM – 6:15 PM [All-Hands Political Team Meeting](#)  
WJC-N 3530 / Video Conference (Regions) / Conference  
(b) (6)  
Ford, Hayley
- After 6:15 PM Free**

▲ **Tue, Jul 10**

- Before 8:00 AM Free**
- 8:00 AM – 8:30 AM [In studio Taping with Acting Administrator Wheeler](#)  
6th floor studio  
Wheeler, Andrew
- 8:30 AM – 9:00 AM [General discussion: David Ross](#)  
WJC-N 3412  
Wheeler, Andrew
- 9:00 AM – 9:30 AM [General discussion with Ryan Jackson and Charles Munoz](#)  
WJC-N 3412  
Wheeler, Andrew
- 9:30 AM – 10:00 AM **Free**
- 10:00 AM – 10:30 AM [Briefing - 2018 Air Trends Report Rollout](#)  
Alm Room  
Wheeler, Andrew
- 10:30 AM – 11:15 AM [Briefing: West Lake](#)  
Alm Room / (b) (6)
- 11:15 AM – 11:45 AM [Transportation to EEOB room 126](#)  
Wheeler, Andrew
- 11:30 AM – 12:00 PM [Meeting w/ Andrew Wheeler & Mercy](#)  
Cabinet Affairs, EEOB 126  
McGinley, William J. EOP/WHO
- 12:00 PM – 1:00 PM (b) (6)

|                                     |                          |                                                                                                                                                                   |
|-------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | 12:30 PM – 2:00 PM       | (b) (6)                                                                                                                                                           |
| <input checked="" type="checkbox"/> | 2:00 PM – 2:15 PM        | (b) (6)                                                                                                                                                           |
| <input type="checkbox"/>            | <b>2:15 PM – 2:30 PM</b> | <b>Free</b>                                                                                                                                                       |
| <input checked="" type="checkbox"/> | 2:30 PM – 3:00 PM        | <a href="#">Administrator Wheeler Call w/ Ranking Member Tonko</a><br>(b) (6) (David Mastrangelo will connect)<br>Rodrick, Christian                              |
| <input checked="" type="checkbox"/> | 3:00 PM – 3:30 PM        | <a href="#">Administrator Wheeler Call w/ Ranking Member Pallone</a><br>Call info: (b) (6) Alexander Gristina will connect the Congressman)<br>Rodrick, Christian |
| <input checked="" type="checkbox"/> | 3:30 PM – 4:00 PM        | <a href="#">Administrator Wheeler call w/ Chairman Calvert</a><br>Call in: (b) (6) (Office will connect to the Congressman)<br>Rodrick, Christian                 |
| <input checked="" type="checkbox"/> | 4:00 PM – 4:30 PM        | <a href="#">DO NOT SCHEDULE</a><br>Wheeler, Andrew                                                                                                                |
| <input checked="" type="checkbox"/> | 4:10 PM – 4:40 PM        | <a href="#">FW: Phone Call w/ Andrew Wheeler (EPA Acting Administrator)</a><br>Call (b) (6)<br>Niemeyer, Lucian L II HON OSD OUSD ATL (US)                        |
| <input checked="" type="checkbox"/> | 4:30 PM – 5:00 PM        | <a href="#">Administrator Wheeler Call w/ EPW Chairman John Barrasso</a><br>TBD<br>Palich, Christian                                                              |
| <input checked="" type="checkbox"/> | 5:00 PM – 5:30 PM        | <a href="#">Administrator Wheeler Call w/ Chairman Greg Walden</a><br>Call: (b) (6)<br>Ringel, Aaron                                                              |
| <input type="checkbox"/>            | <b>5:30 PM – 5:45 PM</b> | <b>Free</b>                                                                                                                                                       |
| <input checked="" type="checkbox"/> | 5:45 PM – 6:15 PM        | <a href="#">Administrator Wheeler call w/ Chairman Shimkus</a><br>Shimkus Cell: (b) (6)<br>Rodrick, Christian                                                     |
| <input type="checkbox"/>            | <b>After 6:15 PM</b>     | <b>Free</b>                                                                                                                                                       |

▲ **Wed, Jul 11**

|                                     |                          |                                                                               |
|-------------------------------------|--------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <b>Before 8:00 AM</b>    | <b>Free</b>                                                                   |
| <input checked="" type="checkbox"/> | 8:00 AM – 8:30 AM        | <a href="#">scheduling</a><br>Alm Room<br>Molina, Michael                     |
| <input type="checkbox"/>            | <b>8:30 AM – 9:00 AM</b> | <b>Free</b>                                                                   |
| <input checked="" type="checkbox"/> | 9:00 AM – 9:30 AM        | <a href="#">Meeting with Brent Fewell</a><br>EPA<br>Wheeler, Andrew           |
| <input checked="" type="checkbox"/> | 9:30 AM – 10:00 AM       | <a href="#">Australian Minister Briefing</a><br>WJC-S 3000<br>Wheeler, Andrew |

- 10:00 AM – 10:30 AM [RFS calls this week](#)  
WJC-S 3000  
Wheeler, Andrew
  - 10:30 AM – 11:00 AM [Telephone call: Andy Olhem](#)  
Wheeler, Andrew
  - 11:00 AM – 12:00 PM** **Free**
  - 12:00 PM – 1:30 PM [Executive Planning](#)
  - 1:30 PM – 2:30 PM [All Hands](#)  
Green Room
  - 2:30 PM – 2:45 PM** **Free**
  - 2:45 PM – 3:00 PM [Transportation from EPA to EEOB](#)
  - 3:00 PM – 4:00 PM [Monthly Group Meetings with the NEC](#)  
EEOB 229  
Wiggins, Jeremy G. EOP/WHO
  - 4:00 PM – 4:15 PM [Transportation EEOB to EPA](#)
  - 4:15 PM – 4:30 PM** **Free**
  - 4:30 PM – 5:30 PM [Washington Examiner Interview](#)  
Wheeler, Andrew
  - After 5:30 PM** **Free**
- 

▲ **Thu, Jul 12**

- Before 8:00 AM** **Free**
- 8:00 AM – 8:30 AM** **Free**
- 8:30 AM – 8:45 AM [Briefing: Chemicals](#)  
WJC-S 3000  
Wheeler, Andrew
- 8:45 AM – 9:00 AM (b) (6)  
(b) (6)  
Wheeler, Andrew
- 9:00 AM – 9:15 AM [Meet and Greet with Joe Edgell](#)  
WJC-S 3000  
Wheeler, Andrew
- 9:15 AM – 9:30 AM** **Free**
- 9:30 AM – 10:15 AM [Meeting: The Honorable Josh Frydenberg, Australian Minister](#)  
WJC-S 3000  
Wheeler, Andrew
- 10:15 AM – 10:30 AM** **Free**
- 10:30 AM – 11:00 AM [OHS reading](#)
- 11:00 AM – 11:45 AM** **Free**
- 11:45 AM – 12:00 PM [Depart for Lunch](#)
- 12:00 PM – 1:15 PM [Personal -](#) (b) (6)
- 1:15 PM – 1:30 PM [Depart for Office](#)
- 1:30 PM – 2:00 PM [Monsanto Meet and Greet](#)  
WJC-S 3000  
Wheeler, Andrew
- 2:00 PM – 2:15 PM** **Free**

|                                     |                          |                                                                                                                                                         |
|-------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | 2:15 PM – 2:30 PM        | <a href="#">Briefing on Enforcement Issue</a><br>WJC-South 3000<br>Wheeler, Andrew                                                                      |
| <input checked="" type="checkbox"/> | 2:30 PM – 3:00 PM        | <a href="#">Briefing on Environmental PCC with Bill Wehrum</a><br>WJC-S 3000<br>Wheeler, Andrew                                                         |
| <input checked="" type="checkbox"/> | 3:00 PM – 3:30 PM        | <a href="#">Briefing: RFS</a><br>WJC South - 3000<br>Wheeler, Andrew                                                                                    |
| <input type="checkbox"/>            | <b>3:30 PM – 4:00 PM</b> | <b>Free</b>                                                                                                                                             |
| <input checked="" type="checkbox"/> | 4:00 PM – 4:15 PM        | <a href="#">Call with Governor Reynolds</a><br>WJC South - 3000<br>Wheeler, Andrew                                                                      |
| <input checked="" type="checkbox"/> | 4:15 PM – 4:30 PM        | <a href="#">Call with Senator Cornyn</a><br>WJC South - 3000<br>Wheeler, Andrew                                                                         |
| <input checked="" type="checkbox"/> | 4:30 PM – 5:00 PM        | <a href="#">Administrator Wheeler Call w/ Chairman Murkowski</a><br>Call info: (b) (6) (Kristen Daimler-Northdurft will connect)<br>Frye, Tony (Robert) |
| <input checked="" type="checkbox"/> | 5:00 PM – 5:30 PM        | <a href="#">Administrator Wheeler call w/ Senator Cruz</a><br>(b) (6)<br>Christian Palich to open call<br>Frye, Tony (Robert)                           |
| <input checked="" type="checkbox"/> | 5:30 PM – 6:00 PM        | <a href="#">Administrator Wheeler call w/ Ranking Member Udall</a><br>(b) (6) (Devon Wohl will connect)<br>Frye, Tony (Robert)                          |
| <input type="checkbox"/>            | <b>After 6:00 PM</b>     | <b>Free</b>                                                                                                                                             |

▲ **Fri, Jul 13**

|                                     |                           |                                                                                                                                 |
|-------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <b>Before 8:00 AM</b>     | <b>Free</b>                                                                                                                     |
| <input type="checkbox"/>            | <b>8:00 AM – 8:30 AM</b>  | <b>Free</b>                                                                                                                     |
| <input checked="" type="checkbox"/> | 8:30 AM – 9:00 AM         | <a href="#">Daily Briefing</a><br>Administrator's Office<br>Wheeler, Andrew                                                     |
| <input type="checkbox"/>            | <b>9:00 AM – 10:15 AM</b> | <b>Free</b>                                                                                                                     |
| <input checked="" type="checkbox"/> | 10:15 AM – 10:30 AM       | <a href="#">Depart for Jackson Place</a>                                                                                        |
| <input checked="" type="checkbox"/> | 10:30 AM – 11:15 AM       | <a href="#">Drop-by: Murder Board for CEQ Nominee, Mary Neumeyer</a><br>726 Jackson Place (WH Conference Center next to CEQ HQ) |
| <input checked="" type="checkbox"/> | 11:15 AM – 11:30 AM       | <a href="#">Depart for Office</a>                                                                                               |
| <input checked="" type="checkbox"/> | 11:30 AM – 12:00 PM       | <a href="#">Media Interview with E&amp;E News</a><br>Administrator's Office<br>Wheeler, Andrew                                  |
| <input checked="" type="checkbox"/> | 12:00 PM – 1:30 PM        | <a href="#">Media Off-the-Record with the Wall Street Journal</a><br>Del Frisco's Grill                                         |
| <input type="checkbox"/>            | <b>1:30 PM – 2:00 PM</b>  | <b>Free</b>                                                                                                                     |

- 2:00 PM – 2:30 PM [Meeting with SZC Pacific](#)  
WJC- South 3000  
Wheeler, Andrew
  - 2:30 PM – 2:45 PM** Free
  - 2:45 PM – 3:00 PM [Depart for EEOB](#)
  - 3:00 PM – 4:00 PM [Environmental PCC](#)  
EEOB 210/212
  - 4:00 PM – 4:15 PM [Depart for Office](#)
  - 4:15 PM – 4:30 PM** Free
  - 4:30 PM – 5:00 PM [Pittsburgh Briefing](#)  
Administrator's Office  
Wheeler, Andrew
  - 5:00 PM – 5:30 PM [Meeting with Holly Frontier](#)  
3000 WJC South  
Wheeler, Andrew
  - After 5:30 PM** Free
- 

▲ **Sat, Jul 14**

- All Day Free
- 

▲ **Sun, Jul 15**

- Before 2:30 PM Free
  - 2:30 PM – 3:30 PM [FW: Wheeler Press](#)  
Nasim, Laura F. EOP/WHO
  - After 3:30 PM Free
- 

▲ **Mon, Jul 16**

- Before 8:00 AM Free
- 8:00 AM – 8:30 AM Free
- 8:30 AM – 9:34 AM [Travel: \(b\) -PIT/ American Airlines 5060](#)
- 9:34 AM – 10:15 AM Free
- 10:15 AM – 12:45 PM [Tour and Roundtable with Range Resources](#)  
Canonsburg, PA
- 10:30 AM – 11:00 AM [Citizen Science discussion\(ORD\) - Ryan Jackson will lead this meeting](#)  
WJC-N 3412  
Wheeler, Andrew
- 12:45 PM – 1:00 PM** Free
- 1:00 PM – 1:15 PM [Media Availability](#)  
Canonsburg, PA
- 1:15 PM – 2:15 PM [Roundtable with Washington County Chamber of Commerce](#)  
Canonsburg, PA
- 2:00 PM – 3:00 PM [Senior Staff Meeting - Ryan Jackson will lead this meeting](#)



Alm Room

(b) (6)

- 3:00 PM – 3:30 PM** Free
- 3:30 PM – 4:30 PM [Meeting with Western Pennsylvania Conservancy](#)  
Pittsburgh, PA
- 4:30 PM – 4:40 PM** Free
- 4:40 PM – 5:10 PM [Editorial Board Meeting with the Pittsburgh Gazette](#)  
Pittsburgh, PA
- 5:10 PM – 7:51 PM** Free
- 7:51 PM – 9:00 PM [Travel: PIT \(b\) \(6\) American Airlines 4562](#)
- After 9:00 PM** Free

▲ **Tue, Jul 17**

- Before 8:00 AM** Free
- 8:00 AM – 8:30 AM** Free
- 8:30 AM – 9:00 AM [Scheduling Meeting](#)  
Administrator's Office  
Wheeler, Andrew
- 9:00 AM – 10:00 AM** Free
- 10:00 AM – 10:30 AM [Briefing: Budget](#)  
Administrator's Office  
Wheeler, Andrew
- 10:30 AM – 11:15 AM [Briefing: Senior Leadership Council Meeting](#)  
Alm Room  
Wheeler, Andrew
- 11:15 AM – 11:30 AM** Free
- 11:30 AM – 12:45 PM [Executive Planning](#)
- 12:45 PM – 1:15 PM [Pre-Brief for Meeting with Mary Nichols, CARB](#)  
Administrator's Office/Call-in: (b) (6)  
Wheeler, Andrew
- 1:15 PM – 2:00 PM [Meeting with Mary Nichols, California Air Resources Board](#)  
Administrator's Office/Call-in: (b) (6)  
(b) (6)  
Wheeler, Andrew
- 2:00 PM – 2:30 PM** Free
- 2:30 PM – 2:55 PM [Call with Senator Grassley](#)  
Administrator's Office  
Wheeler, Andrew
- 2:50 PM – 2:55 PM [Drop-by Meeting with IL Future Farmers of America Students](#)  
Green Room
- 2:55 PM – 3:15 PM [Depart for Senate Hart Office Building](#)
- 3:15 PM – 3:45 PM [Meeting with Senator Carper](#)  
513 Hart Senate Office Building  
Wheeler, Andrew
- 3:45 PM – 4:00 PM [Depart for Office](#)

- 4:00 PM – 4:30 PM** **Free**
  - 4:30 PM – 5:00 PM [Weekly Check-in with Henry Darwin](#)  
Administrator's Office  
Wheeler, Andrew
  - After 5:00 PM** **Free**
- 

▲ **Wed, Jul 18**

- Before 8:00 AM** **Free**
  - 8:00 AM – 9:00 AM [Breakfast with ECOS](#)  
Administrator's Office  
Wheeler, Andrew
  - 9:00 AM – 10:00 AM [Meeting with National Tribal Caucus Executive Committee](#)  
Alm Room  
Wheeler, Andrew
  - 10:00 AM – 11:00 AM** **Free**
  - 11:00 AM – 11:15 AM [Depart for The White House](#)
  - 11:15 AM – 11:30 AM** **Free**
  - 11:30 AM – 12:30 PM [Cabinet meeting](#)  
The Cabinet Room; The White house  
Wheeler, Andrew
  - 12:30 PM – 12:45 PM [Depart for Office](#)
  - 12:45 PM – 1:00 PM** **Free**
  - 1:00 PM – 2:30 PM [Senior Leadership Council](#)  
1153 WJC East  
Wheeler, Andrew
  - 1:00 PM – 4:15 PM [Senior Leadership Council \(times may vary\)](#)  
EPA 1153 WJC East  
Wheeler, Andrew
  - 3:05 PM – 3:20 PM [Depart for the State Department](#)
  - 3:20 PM – 4:30 PM [Swearing-in Ceremony for Assistant Secretary Francis Fannon](#)  
U.S. Department of State  
Wheeler, Andrew
  - 4:30 PM – 5:00 PM [Depart for Office](#)
  - After 5:00 PM** **Free**
- 

▲ **Thu, Jul 19**

- Before 8:00 AM** **Free**
- 8:00 AM – 8:30 AM [Meeting with Fred Smith, Chairman and CEO, Fedex](#)  
Administrator's Office  
Wheeler, Andrew
- 8:30 AM – 10:30 AM [Senior Leadership Council: Budget Forum](#)  
1153 WJC East  
Wheeler, Andrew
- 8:30 AM – 3:00 PM [Senior Leadership Council: Budget Forum \(times may vary\) \(SAVE THE DATE\)](#)

|   |                          |                                                                                                                                                                |
|---|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                          | EPA 1153 WJC East<br>Wheeler, Andrew                                                                                                                           |
| ■ | 10:40 AM – 11:00 AM      | <a href="#">Depart for Senate Dirksen Office Building</a>                                                                                                      |
| ■ | 11:00 AM – 11:30 AM      | <a href="#">Speaking Engagement: National Black Chamber of Commerce</a><br>106 Dirksen Senate Office Building<br>Wheeler, Andrew                               |
| ■ | 11:30 AM – 11:50 AM      | <a href="#">Depart for Office</a>                                                                                                                              |
| ■ | 11:45 AM – 12:30 PM      | <a href="#">Executive Planning</a>                                                                                                                             |
| ■ | 12:30 PM – 2:45 PM       | <a href="#">Senior Leadership Council: Budget Forum</a><br>1153 WJC East<br>Wheeler, Andrew                                                                    |
| ■ | 2:00 PM – 2:15 PM        | <a href="#">Call with DOT Deputy Secretary Rosen</a><br>Wheeler, Andrew                                                                                        |
| ■ | 2:15 PM – 2:30 PM        | <a href="#">Call with Dan Epstein, WH Counsel's Office</a><br>Wheeler, Andrew                                                                                  |
| □ | <b>3:00 PM – 3:20 PM</b> | <b>Free</b>                                                                                                                                                    |
| ■ | 3:20 PM – 3:30 PM        | <a href="#">Pre-Brief for Meeting with Kimmo Tiilikainen, Finland Minister of Environment, Energy and Housing</a><br>Administrator's Office<br>Wheeler, Andrew |
| ■ | 3:30 PM – 4:00 PM        | <a href="#">Meeting with Kimmo Tiilikainen, Finland Minister of Environment, Energy and Housing</a><br>Alm Room<br>Wheeler, Andrew                             |
| ▨ | 3:30 PM – 5:00 PM        | <a href="#">RA/AA National Program and Regional Round Table</a><br>Conference Room 3530 WJC North<br>Wagner, Kenneth                                           |
| ■ | 4:00 PM – 5:00 PM        | <a href="#">RA/AA National Program and Regional Roundtable</a><br>3530 WJC north<br>Wheeler, Andrew                                                            |
| ■ | 5:00 PM – 6:00 PM        | <a href="#">All Hands Political Team Meeting</a><br>Green Room<br>Wheeler, Andrew                                                                              |
| □ | <b>6:00 PM – 6:15 PM</b> | <b>Free</b>                                                                                                                                                    |
| ■ | 6:15 PM – 6:30 PM        | <a href="#">Depart for Dock 79</a>                                                                                                                             |
| ■ | 6:30 PM – 9:00 PM        | <a href="#">SLC Dinner</a><br>Dock 79 - 79 Potomac Avenue, SE Washington DC<br>Richardson, RobinH                                                              |
| □ | <b>After 9:00 PM</b>     | <b>Free</b>                                                                                                                                                    |

▲ **Fri, Jul 20**

|   |                          |                                                                               |
|---|--------------------------|-------------------------------------------------------------------------------|
| □ | <b>Before 8:00 AM</b>    | <b>Free</b>                                                                   |
| □ | <b>8:00 AM – 8:30 AM</b> | <b>Free</b>                                                                   |
| ■ | 8:30 AM – 9:00 AM        | <a href="#">Daily Briefing</a><br>Administrator's Office<br>Wheeler, Andrew   |
| ■ | 9:00 AM – 9:30 AM        | <a href="#">Regional Administrators Meeting with Assistant Administrators</a> |

3530 WJC North  
Wheeler, Andrew

- 9:30 AM – 10:15 AM** Free
  - 10:15 AM – 11:15 AM [Hearing Prep](#)  
Administrator's Office  
Wheeler, Andrew
  - 11:15 AM – 11:45 AM [OGC Briefing](#)  
Administrator's Office  
Wheeler, Andrew
  - 11:45 AM – 12:00 PM** Free
  - 12:00 PM – 1:30 PM [Executive Planning](#)
  - 1:30 PM – 2:00 PM** Free
  - 2:00 PM – 2:30 PM [Briefing: Dicamba](#)  
Administrator's Office  
Wheeler, Andrew
  - 2:30 PM – 2:40 PM** Free
  - 2:40 PM – 3:00 PM [Call with Senator Ernst](#)  
Administrator's Office  
Wheeler, Andrew
  - 3:00 PM – 3:30 PM [Briefing: FOIA](#)  
Administrator's Office/Call-in: (b) (6)  
(b) (6)  
Wheeler, Andrew
  - 3:30 PM – 5:00 PM [Briefing: CAFE](#)  
5400 WJC North  
Wheeler, Andrew
  - After 5:00 PM** Free
- 

▲ **Sat, Jul 21**

- All Day** Free
- 

▲ **Sun, Jul 22**

- Before 1:00 PM** Free
  - 1:00 PM – 7:00 PM [Personal](#) - (b) (6)
  - After 7:00 PM** Free
- 

▲ **Mon, Jul 23**

- Before 8:00 AM** Free
- 8:00 AM – 8:30 AM** Free
- 8:30 AM – 9:00 AM [Daily Briefing](#)  
Administrator's Office  
Wheeler, Andrew
- 9:00 AM – 9:30 AM** Free
- 9:30 AM – 10:00 AM [Pre-Brief for Meeting with Senator Moran](#)  
Administrator's Office  
Wheeler, Andrew

- 10:00 AM – 11:00 AM** **Free**
- 11:00 AM – 11:30 AM [Call with Senator Toomey](#)  
Administrator's Office  
Wheeler, Andrew
- 11:30 AM – 12:00 PM [Weekly Check-in with Henry Darwin](#)  
Administrator's Office  
Wheeler, Andrew
- 12:00 PM – 1:30 PM [Executive Planning](#)
- 1:30 PM – 2:00 PM [Weekly Check-In with Francis Brooke and Andrew Wheeler](#)  
Andrew calling Francis  
Wheeler, Andrew
- 2:00 PM – 3:00 PM [Senior Staff Meeting](#)  
Alm Room  
(b) (6)
- 3:00 PM – 3:30 PM** **Free**
- 3:30 PM – 4:00 PM [Meeting with Chet Thompson, President, American Fuel & Petrochemicals Manufacturers](#)  
Administrator's Office  
Wheeler, Andrew
- 4:00 PM – 4:30 PM [Briefing for Boston/New Bedford Trip](#)  
Administrator's Office/Call-in: (b) (6)  
Wheeler, Andrew
- 4:30 PM – 4:40 PM** **Free**
- 4:40 PM – 5:00 PM [Depart for Hart Senate Office Building](#)
- 5:00 PM – 5:30 PM [Meeting with Senator Heitkamp](#)  
516 Hart Senate Office Building  
Wheeler, Andrew
- 5:30 PM – 5:45 PM [Depart for Office](#)
- After 5:45 PM** **Free**

▲ **Tue, Jul 24**

- Before 8:00 AM** **Free**
- 8:00 AM – 8:30 AM [Briefing: PSD](#)  
Administrator's Office/Call-in number: (b) (6)  
Wheeler, Andrew
- 8:30 AM – 9:00 AM [Scheduling Meeting](#)  
Administrator's Office  
Wheeler, Andrew
- 9:00 AM – 9:30 AM** **Free**
- 9:30 AM – 10:00 AM [Check-in with Chad McIntosh](#)  
Administrator's Office  
Wheeler, Andrew
- 10:00 AM – 10:30 AM [Weekly Check-in with Susan Bodine](#)  
Administrator's Office  
Wheeler, Andrew
- 10:30 AM – 11:00 AM** **Free**

|                                     |                          |                                                                                                            |
|-------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | 11:00 AM – 11:30 AM      | <a href="#">Check-in with Peter Wright</a><br>Administrator's Office<br>Wheeler, Andrew                    |
| <input checked="" type="checkbox"/> | 11:30 AM – 12:00 PM      | <a href="#">Weekly Check-in with Matt Leopold</a><br>Administrator's Office<br>Wheeler, Andrew             |
| <input checked="" type="checkbox"/> | 12:00 PM – 1:30 PM       | <a href="#">Executive Planning</a>                                                                         |
| <input checked="" type="checkbox"/> | 1:00 PM – 2:00 PM        | <a href="#">Personal - (b) (6)</a>                                                                         |
| <input checked="" type="checkbox"/> | 2:00 PM – 2:30 PM        | <a href="#">Weekly Check-in with Troy Lyons</a><br>Administrator's Office<br>Wheeler, Andrew               |
| <input type="checkbox"/>            | <b>2:30 PM – 3:00 PM</b> | <b>Free</b>                                                                                                |
| <input checked="" type="checkbox"/> | 3:00 PM – 3:30 PM        | <a href="#">Ag Press Interviews</a><br>Administrator's Office<br>Wheeler, Andrew                           |
| <input type="checkbox"/>            | <b>3:30 PM – 4:00 PM</b> | <b>Free</b>                                                                                                |
| <input checked="" type="checkbox"/> | 4:00 PM – 4:15 PM        | <a href="#">Meeting with National Sorghum Producers Board</a><br>Administrator's Office<br>Wheeler, Andrew |
| <input type="checkbox"/>            | <b>4:15 PM – 4:30 PM</b> | <b>Free</b>                                                                                                |
| <input checked="" type="checkbox"/> | 4:30 PM – 5:00 PM        | <a href="#">Ag Press Interview</a><br>Administrator's Office<br>Wheeler, Andrew                            |
| <input checked="" type="checkbox"/> | 5:00 PM – 5:30 PM        | <a href="#">Sorghum Signing Ceremony</a><br>Green Room<br>Wheeler, Andrew                                  |
| <input checked="" type="checkbox"/> | 5:30 PM – 6:00 PM        | <a href="#">Meeting with Senator Moran</a><br>Administrator's Office<br>Wheeler, Andrew                    |
| <input type="checkbox"/>            | <b>6:00 PM – 6:15 PM</b> | <b>Free</b>                                                                                                |
| <input checked="" type="checkbox"/> | 6:15 PM – 6:35 PM        | <a href="#">Briefing: Air Issues</a><br>Conference Call/Dial-in# (b) (6)<br>(b) (6)<br>Wheeler, Andrew     |
| <input checked="" type="checkbox"/> | 6:35 PM – 6:50 PM        | <a href="#">Phone Call with Deputy Secretary Rosen</a><br>(b) (6)                                          |
| <input type="checkbox"/>            | <b>After 6:50 PM</b>     | <b>Free</b>                                                                                                |

▲ **Wed, Jul 25**

|                                     |                       |                                                                                                                                         |
|-------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <b>Before 7:30 AM</b> | <b>Free</b>                                                                                                                             |
| <input checked="" type="checkbox"/> | 7:30 AM – 9:03 AM     | <a href="#">Travel: (b) (6) OS/American Airlines 2130</a><br>Wheeler, Andrew                                                            |
| <input checked="" type="checkbox"/> | 9:03 AM – 9:45 AM     | <a href="#">Depart for EPA Region 1</a><br>Wheeler, Andrew                                                                              |
| <input checked="" type="checkbox"/> | 9:45 AM – 10:30 AM    | <a href="#">Meeting with EPA Region 1 Senior Leadership</a><br>EPA Region 1 Office; 5 Post Office Square, Boston, MA<br>Wheeler, Andrew |
| <input checked="" type="checkbox"/> | 10:30 AM – 11:30 AM   | <a href="#">Meeting with EPA Region 1 All Employees</a><br>EPA Region 1 Office; 5 Post Office Square, Boston, MA<br>Wheeler, Andrew     |

|                                     |                            |                                                                                                                                         |
|-------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <b>11:30 AM – 11:45 AM</b> | <b>Free</b>                                                                                                                             |
| <input checked="" type="checkbox"/> | 11:45 AM – 1:00 PM         | <a href="#">Depart for New Bedford, MA</a><br>Wheeler, Andrew                                                                           |
| <input checked="" type="checkbox"/> | 1:00 PM – 1:15 PM          | <a href="#">Tour Sullivan's Ledge Solar Array</a><br>500 Hathaway Road; New Bedford, MA<br>Wheeler, Andrew                              |
| <input checked="" type="checkbox"/> | 1:15 PM – 1:30 PM          | <a href="#">Depart for Superfund Task Force Event</a><br>Wheeler, Andrew                                                                |
| <input checked="" type="checkbox"/> | 1:30 PM – 2:00 PM          | <a href="#">Superfund Task Force Event</a><br>Hervey Tichon Avenue and Herman Melville Boulevard;<br>New Bedford, MA<br>Wheeler, Andrew |
| <input checked="" type="checkbox"/> | 2:00 PM – 2:10 PM          | <a href="#">Depart for Sawyer Street Boat Launch</a><br>Wheeler, Andrew                                                                 |
| <input checked="" type="checkbox"/> | 2:10 PM – 2:45 PM          | <a href="#">New Bedford Harbor Dredging Boat Tour</a><br>103 Sawyer Street; New Bedford, MA<br>Wheeler, Andrew                          |
| <input checked="" type="checkbox"/> | 2:45 PM – 3:45 PM          | <a href="#">Depart for Airport</a><br>Wheeler, Andrew                                                                                   |
| <input type="checkbox"/>            | <b>3:45 PM – 5:00 PM</b>   | <b>Free</b>                                                                                                                             |
| <input type="checkbox"/>            | <b>5:00 PM – 5:09 PM</b>   | <b>Free</b>                                                                                                                             |
| <input checked="" type="checkbox"/> | 5:09 PM – 7:00 PM          | <a href="#">Travel: PVD (b) (6) American Airlines 4241</a><br>Wheeler, Andrew                                                           |
| <input type="checkbox"/>            | <b>After 7:00 PM</b>       | <b>Free</b>                                                                                                                             |

▲ **Thu, Jul 26**

|                                     |                           |                                                                                                                |
|-------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <b>Before 8:00 AM</b>     | <b>Free</b>                                                                                                    |
| <input type="checkbox"/>            | <b>8:00 AM – 8:30 AM</b>  | <b>Free</b>                                                                                                    |
| <input checked="" type="checkbox"/> | 8:30 AM – 9:30 AM         | <a href="#">Weekly Meeting with AAs</a><br>Alm Room<br>Wheeler, Andrew                                         |
| <input type="checkbox"/>            | <b>9:30 AM – 10:00 AM</b> | <b>Free</b>                                                                                                    |
| <input checked="" type="checkbox"/> | 10:00 AM – 10:30 AM       | <a href="#">Pre-Brief for Call with Canadian Minister McKenna</a><br>Administrator's Office<br>Wheeler, Andrew |
| <input checked="" type="checkbox"/> | 10:30 AM – 12:00 PM       | <a href="#">Hearing Prep: Office of Air and Radiation</a><br>Administrator's Office<br>Wheeler, Andrew         |
| <input checked="" type="checkbox"/> | 12:00 PM – 1:00 PM        | <a href="#">Executive Planning</a>                                                                             |
| <input checked="" type="checkbox"/> | 1:00 PM – 1:30 PM         | <a href="#">Media Interview with USA Today</a><br>Administrator's Office<br>Wheeler, Andrew                    |
| <input checked="" type="checkbox"/> | 1:30 PM – 2:00 PM         | <a href="#">ECOS All-Member Call</a><br>Administrator's Office/Teleconference<br>Wheeler, Andrew               |
| <input type="checkbox"/>            | <b>2:00 PM – 2:10 PM</b>  | <b>Free</b>                                                                                                    |
| <input checked="" type="checkbox"/> | 2:10 PM – 2:30 PM         | <a href="#">Depart for EEOB</a>                                                                                |

- 2:30 PM – 4:00 PM [White House Media Training](#)  
126 EEOB  
Wheeler, Andrew
- 4:00 PM – 4:15 PM [Depart for Office](#)
- 4:15 PM – 4:30 PM **Free**
- 4:30 PM – 5:30 PM [Hearing Prep: Office of Water](#)  
Administrator's Office  
Wheeler, Andrew

**After 5:30 PM Free**

▲ **Fri, Jul 27**

- Before 8:00 AM Free**
- 8:00 AM – 8:30 AM Free**
- 8:30 AM – 9:00 AM [Daily Briefing](#)  
Administrator's Office  
Wheeler, Andrew
- 9:00 AM – 10:00 AM [Hearing Prep: Office of Land and Emergency Response](#)  
Alm Room/Call-in: (b) (6)  
Wheeler, Andrew
- 10:00 AM – 10:30 AM [Hearing Prep: Office of Administration and Resources Management](#)  
Administrator's Office/Conference Call  
Wheeler, Andrew
- 10:30 AM – 11:00 AM [Hearing Prep: Office of Research and Development](#)  
Administrator's Office/Conference Call  
Wheeler, Andrew
- 11:00 AM – 11:30 AM [Hearing Prep: Office of the Chief Financial Officer](#)  
Administrator's Office  
Wheeler, Andrew
- 11:30 AM – 12:00 PM [Call with Canadian Minister McKenna](#)  
Administrator's Office  
Wheeler, Andrew
- 12:00 PM – 1:15 PM [Executive Planning](#)
- 1:15 PM – 1:25 PM [Meet and Greet with OPEEE Interns](#)  
Administrator's Office  
Wheeler, Andrew
- 1:25 PM – 1:30 PM Free**
- 1:30 PM – 1:45 PM [Meet and Greet: San Francisco WIFIA Loan Closing Representatives](#)  
Administrator's Office  
Wheeler, Andrew
- 1:45 PM – 2:00 PM Free**
- 2:00 PM – 2:30 PM [Hearing Prep: Office of Enforcement and Compliance Assurance](#)  
Administrator's Office  
Wheeler, Andrew
- 2:30 PM – 3:00 PM [Hearing Prep: Office of Policy](#)  
Administrator's Office  
Wheeler, Andrew



- 3:00 PM – 3:30 PM [Hearing Prep: Office of General Counsel](#)  
Administrator's Office  
Wheeler, Andrew
- 3:30 PM – 3:45 PM **Free**
- 3:45 PM – 4:00 PM [Prep for Call with Chairman Upton](#)  
Administrator's Office/Call-in#: (b) (6)  
(b) (6)  
Wheeler, Andrew
- 4:00 PM – 4:30 PM [Call with Chairman Upton](#)  
Administrator's Office  
Wheeler, Andrew
- 4:30 PM – 6:00 PM [Hearing Prep: Hot Topics](#)  
Administrator's Office  
Wheeler, Andrew
- After 6:00 PM Free**

▲ **Sat, Jul 28 – Sun, Jul 29**

- All Day Free**

**Details**

**Monday, July 9, 2018**

- ▲ **Time** 8:30 AM – 9:15 AM
- Subject** Daily Update & Planning Meeting
- Location** Deputy's Office
- Show Time As** Busy
- Attendees**

| Name <E-mail>          | Attendance |
|------------------------|------------|
| Ford, Hayley <(b) (6)> | Organizer  |

- ▲ **Time** 11:00 AM – 11:30 AM
- Subject** Meeting with Sean Doocey Deputy Assistant to the President
- Location** WJC-N 3412
- Show Time As** Busy
- Sct: Tamika Burton

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at <https://www.epa.gov/aboutepa/visiting-epa-headquarters> <<https://www.epa.gov/aboutepa/visiting-epa-headquarters>> . Please have security call (b) (6) when you arrive, we will make sure to have an escort meet him at the security desk.

Tamika Burton  
Staff Assistant to The Acting Administrator Wheeler  
Immediate Office of the Administrator  
MC 1104A Room 3412 WJC North  
(b) (6)

|                  |                            |                   |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    |                   |
|                  | (b) (6)                    |                   |
| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Molina, Michael <(b) (6)>  | Required          |
|                  | (b) (6)                    | Required          |

▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 7/9/2018 until 7/27/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

▲ **Time** 1:30 PM – 2:00 PM  
**Subject** Weekly Check-In with Francis Brooke and Andrew Wheeler  
**Location** Andrew calling Francis  
**Recurrence** Occurs every Monday effective 7/9/2018 until 7/23/2018 from 1:30 PM to 2:00 PM  
**Show Time As** Busy  
Andrew calling Francis at (b) (6)

Sct: Carly Carroll, 564-4711

|                  |                            |                   |
|------------------|----------------------------|-------------------|
| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | (b) (6)                    | Required          |

▲ **Time** 2:00 PM – 3:00 PM  
**Subject** Senior Staff Meeting  
**Location** Alm Room  
**Recurrence** Occurs every Monday effective 7/9/2018 until 7/23/2018 from 2:00 PM to 3:00 PM  
**Show Time As** Busy

NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.

|                  |                            |                   |
|------------------|----------------------------|-------------------|
| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|                  | (b) (6)                    | Organizer         |
|                  | Wheeler, Andrew <(b) (6)>  | Required          |
|                  | Baptist, Erik <(b) (6)>    | Required          |
|                  | Beck, Nancy <(b) (6)>      | Required          |

|                          |         |          |
|--------------------------|---------|----------|
| Benevento, Douglas <     | (b) (6) | Required |
| Benjamin-Sirmons, Denise | (b) (6) | Required |
| Bennett, Tate            | (b) (6) | Required |
| Bertrand, Charlotte      | (b) (6) | Required |
| Bloom, David             | (b) (6) | Required |
| Bodine, Susan            | (b) (6) | Required |
| Bolen, Brittany          | (b) (6) | Required |
| Bowman, Liz              | (b) (6) | Required |
| Breen, Barry             | (b) (6) | Required |
| Brown, Byron             | (b) (6) | Required |
| Burke, Marcella          | (b) (6) | Required |
| Darwin, Henry            | (b) (6) | Required |
| Darwin, Veronica         | (b) (6) | Required |
| Dravis, Samantha         | (b) (6) | Required |
| Dunn, Alexandra          | (b) (6) | Required |
| Elkins, Arthur           | (b) (6) | Required |
| Etzel, Ruth              | (b) (6) | Required |
| Ferguson, Lincoln        | (b) (6) | Required |
| Fine, Steven             | (b) (6) | Required |
| Flynn, Mike              | (b) (6) | Required |
| Fonseca, Silvina         | (b) (6) | Required |
| Forsgren, Lee            | (b) (6) | Required |
| Fotouhi, David           | (b) (6) | Required |
| Glenn, Trey              | (b) (6) | Required |
| Grantham, Nancy          | (b) (6) | Required |

|                           |         |          |
|---------------------------|---------|----------|
| Greaves, Holly            | (b) (6) | Required |
| Greenwalt, Sarah          | (b) (6) | Required |
| Gulliford, Jim            | (b) (6) | Required |
| Gunasekara, Mandy         | (b) (6) | Required |
| Hanson, Paige (Catherine) | (b) (6) | Required |
| Harlow, David             | (b) (6) | Required |
| Hladick, Christopher <    | (b) (6) | Required |
| Hupp, Millan              | (b) (6) | Required |
| Idsal, Anne               | (b) (6) | Required |
| Jackson, Ryan             | (b) (6) | Required |
| Kelly, Albert             | (b) (6) | Required |
| Lawrence, Tanya           | (b) (6) | Required |
| Leopold, Matt             | (b) (6) | Required |
| Lopez, Pete               | (b) (6) | Required |
| Lyons, Troy               | (b) (6) | Required |
| Munoz, Charles            | (b) (6) | Required |
| Nishida, Jane             | (b) (6) | Required |
| Orme-Zavaleta, Jennifer   | (b) (6) | Required |
|                           |         |          |
| Ross, David P             | (b) (6) | Required |
| Schwab, Justin            | (b) (6) | Required |
| Servidio, Cosmo           | (b) (6) | Required |
| Slotkin, Ron              | (b) (6) | Required |
| Stepp, Cathy              | (b) (6) | Required |
| Strauss, Alexis           | (b) (6) | Required |
| Traylor, Patrick          | (b) (6) | Required |

|                          |         |          |
|--------------------------|---------|----------|
| Vizian, Donna            | (b) (6) | Required |
| Wagner, Kenneth          | (b) (6) | Required |
| Wehrum, Bill             | (b) (6) | Required |
| White, Elizabeth         | (b) (6) | Required |
| Wooden-Aguilar, Helena   | (b) (6) | Required |
| Woods, Clint             | (b) (6) | Required |
| Yamada, Richard (Yujiro) | (b) (6) | Required |
| Dickerson, Aaron         | (b) (6) | Required |
| Ford, Hayley             | (b) (6) | Required |
| Woodward, Cheryl         | (b) (6) | Required |
| Rodgers, Ryan            | (b) (6) | Required |
| Brennan, Thomas          | (b) (6) | Required |
| Stanich, Ted             | (b) (6) | Required |
| Richardson, RobinH       | (b) (6) | Required |
| Chancellor, Erin         | (b) (6) | Required |
| Cook, Steven             | (b) (6) | Required |
| Johnson, Laura-S         | (b) (6) | Required |
| Epp, Timothy             | (b) (6) | Required |
| Williams, Felicia        | (b) (6) | Optional |
| Sheehan, Charles         | (b) (6) | Optional |
| Gray, David              | (b) (6) | Optional |
| Williams, Odessa         | (b) (6) | Optional |
| Simon, Nigel             | (b) (6) | Optional |
| Mears, Mary              | (b) (6) | Optional |
| Thomas, Deb              | (b) (6) | Optional |

Pirzadeh, Michelle (b) (6) Optional

Dixon, Sean (b) (6) Optional

Walker, Mary (b) (6) Optional

Lindley, Emily (b) (6) Optional

**Time** 3:00 PM – 3:30 PM

**Subject** Administrator Wheeler Call w/ Ranking Member Carper

**Location** Call info: (b) (6) (Diana Naylor will connect)

**Attachments** Administrator Wheeler call with TC 7-9-18.docx

**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| Frye, Tony (Robert) (b) (6) | Organizer  |
| Wheeler, Andrew (b) (6)     | Required   |
| Molina, Michael (b) (6)     | Required   |
| Dickerson, Aaron (b) (6)    | Required   |
| Burton, Tamika (b) (6)      | Required   |
| Palich, Christian (b) (6)   | Required   |
| Ringel, Aaron (b) (6)       | Required   |
| Lyons, Troy (b) (6)         | Required   |
| Rodrick, Christian (b) (6)  | Required   |

**Time** 3:30 PM – 4:00 PM

**Subject** Briefing: Ozone

**Location** WJC-n 3412

**Attachments** 2015 O3 Designation San Antonio Briefing 7-9-18.docx

**Show Time As** Busy

Sct: Tamika Burton, (b) (6)

(b) (6)

Which will focus on a July 17 deadline to issue designations for the San Antonio area

**Attendees** **Name <E-mail>** **Attendance**

|                     |         |           |
|---------------------|---------|-----------|
| Wheeler, Andrew     | (b) (6) | Organizer |
| Wehrum, Bill        | (b) (6) | Required  |
| Gunasekara, Mandy   | (b) (6) | Required  |
| Woods, Clint        | (b) (6) | Required  |
| Bolen, Brittany     | (b) (6) | Required  |
| Leopold, Matt (OGC) | (b) (6) | Required  |
| Schwab, Justin      | (b) (6) | Required  |
| Fotouhi, David      | (b) (6) | Required  |
| Idsal, Anne         | (b) (6) | Required  |
| Molina, Michael     | (b) (6) | Required  |

**Time** 4:30 PM – 5:30 PM  
**Subject** Bimonthly AA Check-In  
**Location** WJC-N 3530 / Teleconference  
**Recurrence** Occurs every 2 week(s) on Monday effective 7/9/2018 until 7/9/2018 from 4:30 PM to 5:30 PM  
**Show Time As** Busy  
 (b) (6)  
 (b) (6)

| <b>Attendees</b>         | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|--------------------------|----------------------------|-------------------|
| Sct: Tamika Burton,      | (b) (6)                    |                   |
| Wheeler, Andrew          | (b) (6)                    | Organizer         |
| Wehrum, Bill             | (b) (6)                    | Required          |
| Yamada, Richard (Yujiro) | (b) (6)                    | Required          |
| Beck, Nancy              | (b) (6)                    | Required          |
| Ross, David P            | (b) (6)                    | Required          |
| Bolen, Brittany          | (b) (6)                    | Required          |
| Jackson, Ryan            | (b) (6)                    | Required          |
| Greaves, Holly           | (b) (6)                    | Required          |

|                               |          |
|-------------------------------|----------|
| Bodine, Susan <(b) (6)>       | Required |
| Leopold, Matt (OGC) <(b) (6)> | Required |
| Cook, Steven <(b) (6)>        | Required |
| Molina, Michael <(b) (6)>     | Required |
| Darwin, Henry <(b) (6)>       | Required |
| Baptist, Erik <(b) (6)>       | Optional |
| Wildeman, Anna <(b) (6)>      | Optional |
| Wright, Peter <(b) (6)>       | Optional |
| McIntosh, William <(b) (6)>   | Required |



**Time** 5:30 PM – 6:15 PM

**Subject** All-Hands Political Team Meeting

**Location** WJC-N 3530 / Video Conference (Regions) / Conference Call  
<(b) (6)>

**Show Time As** Busy

**Attendees**

| <b>Name &lt;E-mail&gt;</b>   | <b>Attendance</b> |
|------------------------------|-------------------|
| Ford, Hayley <(b) (6)>       | Organizer         |
| Abboud, Michael <(b) (6)>    | Required          |
| Baptist, Erik <(b) (6)>      | Required          |
| Beach, Christopher <(b) (6)> | Required          |
| Beck, Nancy <(b) (6)>        | Required          |
| Bennett, Tate <(b) (6)>      | Required          |
| Block, Molly <(b) (6)>       | Required          |
| Bodine, Susan <(b) (6)>      | Required          |
| Bolen, Brittany <(b) (6)>    | Required          |
| Bolen, Derrick <(b) (6)>     | Required          |
| Brown, Byron <(b) (6)>       | Required          |
| Burke, Marcella <(b) (6)>    | Required          |
| Chancellor, Erin <(b) (6)>   | Required          |



|                                   |          |
|-----------------------------------|----------|
| Cook, Steven (b) (6)              | Required |
| Cory, Preston (Katherine) (b) (6) | Required |
| Daniell, Kelsi (b) (6)            | Required |
| Darwin, Henry (b) (6)             | Required |
| Darwin, Veronica (b) (6)          | Required |
| Dominguez, Alexander (b) (6)      | Required |
| Falvo, Nicholas (b) (6)           | Required |
| Feeley, Drew (Robert) (b) (6)     | Required |
| Ferguson, Lincoln (b) (6)         | Required |
| Forsgren, Lee (b) (6)             | Required |
| Fotouhi, David (b) (6)            | Required |
| Frye, Tony (Robert) (b) (6)       | Required |
| Gordon, Stephen (b) (6)           | Required |
| Greaves, Holly (b) (6)            | Required |
| Greenwalt, Sarah (b) (6)          | Required |
| Gunasekara, Mandy (b) (6)         | Required |
| Hanson, Paige (Catherine) (b) (6) | Required |
| Harlow, David (b) (6)             | Required |
| Hewitt, James (b) (6)             | Required |
| Hupp, Millan (b) (6)              | Required |
| Jackson, Ryan (b) (6)             | Required |
| Konkus, John (b) (6)              | Required |
| Kunding, Kelly (b) (6)            | Required |
| Leopold, Matt (OGC) (b) (6)       | Required |
| Letendre, Daisy (b) (6)           | Required |

|                          |         |          |
|--------------------------|---------|----------|
| Lovell, Will (William)   | (b) (6) | Required |
| Lyons, Troy              | (b) (6) | Required |
| McDonough, Owen <        | (b) (6) | Required |
| McMurray, Forrest        | (b) (6) | Required |
| Molina, Michael          | (b) (6) | Required |
| Palich, Christian        | (b) (6) | Required |
| Ringel, Aaron            | (b) (6) | Required |
| Rodrick, Christian       | (b) (6) | Required |
| Ross, David P            | (b) (6) | Required |
| Schwab, Justin           | (b) (6) | Required |
| Seabaugh, Catherine      | (b) (6) | Required |
| Shimmin, Kaitlyn         | (b) (6) | Required |
| Traylor, Patrick         | (b) (6) | Required |
| Wagner, Kenneth          | (b) (6) | Required |
| Wehrum, Bill <           | (b) (6) | Required |
| Wheeler, Andrew          | (b) (6) | Required |
| White, Elizabeth         | (b) (6) | Required |
| Wilcox, Jahan            | (b) (6) | Required |
| Wildeman, Anna           | (b) (6) | Required |
| Woods, Clint             | (b) (6) | Required |
| Yamada, Richard (Yujiro) | (b) (6) | Required |
| Ashbee, Blake            | (b) (6) | Required |
| Benevento, Douglas       | (b) (6) | Required |
| Davis, Patrick           | (b) (6) | Required |
| Dunn, Alexandra          | (b) (6) | Required |

|                      |         |          |
|----------------------|---------|----------|
| Fields, Jenifer      | (b) (6) | Required |
| Glenn, Trey          | (b) (6) | Required |
| Gulliford, Jim       | (b) (6) | Required |
| Hladick, Christopher | (b) (6) | Required |
| Idsal, Anne          | (b) (6) | Required |
| Lopez, Peter         | (b) (6) | Required |
| Lyon, Christopher    | (b) (6) | Required |
| Servidio, Cosmo      | (b) (6) | Required |
| Stepp, Cathy         | (b) (6) | Required |
| Stoker, Michael B.   | (b) (6) | Required |
| Wright, Peter        | (b) (6) | Required |
| McIntosh, William    | (b) (6) | Required |
| Soltani, Beth        | (b) (6) | Optional |
| Hewell, Timothy      | (b) (6) | Optional |
| Anderson, Andrea     | (b) (6) | Optional |
| Munoz, Charles       | (b) (6) | Optional |
| Rodgers, Ryan        | (b) (6) | Optional |

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## Tuesday, July 10, 2018



**Time** 8:00 AM – 8:30 AM  
**Subject** In studio Taping with Acting Administrator Wheeler  
**Location** 6th floor studio  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Grantham, Nancy (b) (6)    | Required          |
|                  | Molina, Michael (b) (6)    | Required          |
|                  | Beach, Christopher (b) (6) | Required          |
|                  | Konkus, John (b) (6)       | Required          |

---

▲ **Time** 8:30 AM – 9:00 AM  
**Subject** General discussion: David Ross  
**Location** WJC-N 3412  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

Discussion: Follow up to phone call to discuss multiple issues.

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Ross, David P (b) (6)      | Required          |

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▲ **Time** 9:00 AM – 9:30 AM  
**Subject** General discussion with Ryan Jackson and Charles Munoz  
**Location** WJC-N 3412  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Jackson, Ryan <(b) (6)>    | Required          |
|                  | Munoz, Charles (b) (6)     | Required          |

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▲ **Time** 10:00 AM – 10:30 AM  
**Subject** Briefing - 2018 Air Trends Report Rollout  
**Location** Alm Room  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

(b) (5)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |

|                   |         |          |
|-------------------|---------|----------|
| Woods, Clint      | (b) (6) | Required |
| Wehrum, Bill      | (b) (6) | Required |
| Gunasekara, Mandy | (b) (6) | Required |
| Wayland, Richard  | (b) (6) | Required |
| Zuco, Arthur      | (b) (6) | Required |
| Tsirigotis, Peter | (b) (6) | Required |
| Davis, Alison     | (b) (6) | Required |
| Rodgers, Ryan     | (b) (6) | Optional |
| Schwab, Justin    | (b) (6) | Optional |
| Konkus, John      | (b) (6) | Optional |
| Block, Molly      | (b) (6) | Optional |




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|                     |                                     |                   |
|---------------------|-------------------------------------|-------------------|
| <b>Time</b>         | 10:30 AM – 11:15 AM                 |                   |
| <b>Subject</b>      | Briefing: West Lake                 |                   |
| <b>Location</b>     | Alm Room / Conference Call: (b) (6) |                   |
| <b>Show Time As</b> | Busy                                |                   |
| <b>Attendees</b>    | <b>Name &lt;E-mail&gt;</b>          | <b>Attendance</b> |
|                     | (b) (6)                             | Organizer         |
|                     | Wheeler, Andrew (b) (6)             | Required          |
|                     | Gulliford, Jim (b) (6)              | Required          |
|                     | Chu, Ed (b) (6)                     | Required          |
|                     | Peterson, Mary (b) (6)              | Required          |
|                     | Mahler, Tom (b) (6)                 | Required          |
|                     | Singletary, DeAndre (b) (6)         | Required          |
|                     | Breen, Barry (b) (6)                | Required          |
|                     | Cook, Steven (b) (6)                | Required          |
|                     | Bodine, Susan (b) (6)               | Required          |
|                     | Starfield, Lawrence (b) (6)         | Required          |

|                             |          |
|-----------------------------|----------|
| Woolford, James < (b) (6) > | Required |
| Stalcup, Dana (b) (6)       | Required |
| Ammon, Doug (b) (6)         | Required |
| Mackey, Cyndy (b) (6)       | Required |
| Falvo, Nicholas (b) (6)     | Required |
| Fotouhi, David (b) (6)      | Required |
| Michaud, John (b) (6)       | Required |
| Bennett, Tate (b) (6)       | Required |
| Hilosky, Nick (b) (6)       | Required |
| Brooks, Becky (b) (6)       | Required |
| Gartner, Lois (b) (6)       | Required |
| Fonseca, Silvina (b) (6)    | Required |
| Chancellor, Erin (b) (6)    | Optional |
| DeLeon, Rafae (b) (6)       | Optional |
| Rodgers, Ryan (b) (6)       | Optional |
| Lowery, Brigid (b) (6)      | Optional |
| Long, LindaP (b) (6)        | Optional |
| Wright, Peter (b) (6)       | Optional |
| Leopold, Matt (OGC) (b) (6) | Required |



**Time** 11:15 AM – 11:45 AM  
**Subject** Transportation to EEOB room 126  
**Show Time As** Busy  
Acting Administrator Wheeler will be attending a meeting at EEOB

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| (b) (6)                 | Required   |
| (b) (7)(F)              | Optional   |

(b) (7)(F)

Optional

|   |                     |                                         |                   |
|---|---------------------|-----------------------------------------|-------------------|
| ▲ | <b>Time</b>         | 11:30 AM – 12:00 PM                     |                   |
|   | <b>Subject</b>      | Meeting w/ Andrew Wheeler & Mercy       |                   |
|   | <b>Location</b>     | Cabinet Affairs, EEOB 126               |                   |
|   | <b>Show Time As</b> | Busy                                    |                   |
|   | <b>Attendees</b>    | <b>Name &lt;E-mail&gt;</b>              | <b>Attendance</b> |
|   |                     | McGinley, William J. (b) (6)            | Organizer         |
|   |                     | Connor, Cameron M. EOP/WHO<br>(b) (6)   | Required          |
|   |                     | Schlapp, Mercedes V. EOP/WHO<br>(b) (6) | Required          |
|   |                     | Wheeler, Andrew <(b) (6)>               | Required          |
|   |                     | Burton, Tamika (b) (6)                  | Required          |
|   |                     | Nasim, Laura F. EOP/WHO<br>(b) (6)      | Required          |

|   |                     |                            |                   |
|---|---------------------|----------------------------|-------------------|
| ▲ | <b>Time</b>         | 12:00 PM – 1:00 PM         |                   |
|   | <b>Subject</b>      | (b) (6)                    |                   |
|   | <b>Show Time As</b> | Busy                       |                   |
|   | <b>Attendees</b>    | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|   |                     | Wheeler, Andrew (b) (6)    | Organizer         |
|   |                     | (b) (6)                    | Required          |
|   |                     | (b) (7)(F)                 | Optional          |
|   |                     | (b) (7)(F)                 | Optional          |

|   |                     |                    |  |
|---|---------------------|--------------------|--|
| ▲ | <b>Time</b>         | 12:30 PM – 2:00 PM |  |
|   | <b>Subject</b>      | Personal – (b) (6) |  |
|   | <b>Location</b>     | (b) (6)            |  |
|   | <b>Show Time As</b> | Busy               |  |

|   |                     |                   |  |
|---|---------------------|-------------------|--|
| ▲ | <b>Time</b>         | 2:00 PM – 2:15 PM |  |
|   | <b>Subject</b>      | (b) (6)           |  |
|   | <b>Show Time As</b> | Busy              |  |

|   |                 |                                                    |  |
|---|-----------------|----------------------------------------------------|--|
| ▲ | <b>Time</b>     | 2:30 PM – 3:00 PM                                  |  |
|   | <b>Subject</b>  | Administrator Wheeler Call w/ Ranking Member Tonko |  |
|   | <b>Location</b> | (b) (6) David Mastrangelo will connect)            |  |

**Show Time As** Busy  
Thanks – he can call my direct at (b) (6) and I'll transfer him through to Congressman Tonko.

David

David Mastrangelo

Director of Operations

Congressman Paul D. Tonko (NY-20)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | Rodrick, Christian (b) (6)  | Organizer         |
|                  | Ringel, Aaron (b) (6)       | Required          |
|                  | Dickerson, Aaron (b) (6)    | Required          |
|                  | Molina, Michael (b) (6)     | Required          |
|                  | Burton, Tamika (b) (6)      | Required          |
|                  | Lyons, Troy (b) (6)         | Required          |
|                  | Palich, Christian (b) (6)   | Required          |
|                  | Frye, Tony (Robert) (b) (6) | Required          |
|                  | Wheeler, Andrew (b) (6)     | Required          |

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**Time** 3:00 PM – 3:30 PM  
**Subject** Administrator Wheeler Call w/ Ranking Member Pallone  
**Location** Call info: (b) (6) Alexander Gristina will connect the Congressman)

**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Rodrick, Christian (b) (6) | Organizer         |
|                  | Wheeler, Andrew (b) (6)    | Required          |
|                  | Molina, Michael (b) (6)    | Required          |
|                  | Dickerson, Aaron (b) (6)   | Required          |
|                  | Burton, Tamika (b) (6)     | Required          |
|                  | Ringel, Aaron (b) (6)      | Required          |



Palich, Christian (b) (6) Required  
Lyons, Troy (b) (6) Required  
Frye, Tony (Robert) (b) (6) Required

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▲ **Time** 3:30 PM – 4:00 PM  
**Subject** Administrator Wheeler call w/ Chairman Calvert  
**Location** Call in: (b) (6) (Office will connect to the Congressman)  
**Show Time As** Busy

**Attendees**

| Name <E-mail>                     | Attendance |
|-----------------------------------|------------|
| Rodrick, Christian (b) (6)        | Organizer  |
| Ringel, Aaron (b) (6)             | Required   |
| Lyons, Troy (b) (6)               | Required   |
| Molina, Michael (b) (6)           | Required   |
| Frye, Tony (Robert) (b) (6)       | Required   |
| Palich, Christian (b) (6)         | Required   |
| Wheeler, Andrew (b) (6)           | Required   |
| Burton, Tamika (b) (6)            | Required   |
| Dickerson, Aaron (b) (6)          | Required   |
| Hanson, Paige (Catherine) (b) (6) | Required   |
| Greaves, Holly (b) (6)            | Required   |

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▲ **Time** 4:00 PM – 4:30 PM  
**Subject** DO NOT SCHEDULE  
**Show Time As** Busy  
SCHEDULING

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| Molina, Michael (b) (6) | Required   |
| Jackson, Ryan (b) (6)   | Required   |

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▲ **Time** 4:10 PM – 4:40 PM  
**Subject** FW: Phone Call w/ Andrew Wheeler (EPA Acting Administrator)  
**Location** Call (b) (6)  
**Show Time As** Busy

-----Original Appointment-----

From: Niemeyer, Lucian L II HON OSD OUSD ATL (US)

[mailto:(b) (6)]

Sent: Tuesday, July 10, 2018 2:58 PM

To: Niemeyer, Lucian L II HON OSD OUSD ATL (US); Burton, Tamika

Subject: Phone Call w/ Andrew Wheeler (EPA Acting Administrator)

When: Tuesday, July 10, 2018 4:10 PM-4:40 PM (UTC-05:00) Eastern Time (US & Canada).

Where: Call (b) (6)

| Attendees | Name <E-mail>                                          | Attendance |
|-----------|--------------------------------------------------------|------------|
|           | Niemeyer, Lucian L II HON OSD OUSD ATL (US)<br>(b) (6) | Organizer  |
|           | Wheeler, Andrew (b) (6)                                | Required   |
|           | Burton, Tamika (b) (6)                                 | Required   |

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**Time** 4:30 PM – 5:00 PM  
**Subject** Administrator Wheeler Call w/ EPW Chairman John Barrasso  
**Location** TBD  
**Show Time As** Busy  
call (b) (6) and Kathi Wise will connect them.

| Attendees | Name <E-mail>               | Attendance |
|-----------|-----------------------------|------------|
|           | Palich, Christian (b) (6)   | Organizer  |
|           | Wheeler, Andrew (b) (6)     | Required   |
|           | Burton, Tamika (b) (6)      | Required   |
|           | Dickerson, Aaron (b) (6)    | Required   |
|           | Lyons, Troy (b) (6)         | Required   |
|           | Frye, Tony (Robert) (b) (6) | Required   |
|           | Rodrick, Christian (b) (6)  | Required   |
|           | Ringel, Aaron (b) (6)       | Required   |
|           | Molina, Michael (b) (6)     | Required   |

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**Time** 5:00 PM – 5:30 PM  
**Subject** Administrator Wheeler Call w/ Chairman Greg Walden  
**Location** Call: (b) (6) Conference ID: (b) (6)  
(INTERNAL—EPA to open line)  
**Show Time As** Busy  
Conference phone number: (b) (6)  
Conference ID: (b) (6)  
Conference PIN: (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | Ringel, Aaron (b) (6)       | Organizer         |
|                  | Frye, Tony (Robert) (b) (6) | Required          |
|                  | Lyons, Troy (b) (6)         | Required          |
|                  | Rodrick, Christian (b) (6)  | Required          |
|                  | Palich, Christian (b) (6)   | Required          |
|                  | Molina, Michael (b) (6)     | Required          |
|                  | Wheeler, Andrew (b) (6)     | Required          |
|                  | Burton, Tamika (b) (6)      | Required          |
|                  | Dickerson, Aaron (b) (6)    | Required          |



**Time** 5:45 PM – 6:15 PM  
**Subject** Administrator Wheeler call w/ Chairman Shimkus  
**Location** Shimkus Cell: (b) (6)  
**Show Time As** Busy  
 That'll work! Call his cell: (b) (6)

Molly Harris  
 Executive Assistant  
 Rep. John Shimkus

On Jul 6, 2018, at 4:24 PM, Rodrick, Christian  
 <rodrick.christian@epa.gov <mailto:rodrick.christian@epa.gov> >  
 wrote:

Molly,

Would 2:00 PM on Tuesday still work for the chairman? If so I can lock that in. What is the best number for the Administrator to call? Or do you need us to provide a call in number?

Thanks,

Christian Rodrick

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|------------------|----------------------------|-------------------|

|                     |         |           |
|---------------------|---------|-----------|
| Rodrick, Christian  | (b) (6) | Organizer |
| Ringel, Aaron       | (b) (6) | Required  |
| Lyons, Troy         | (b) (6) | Required  |
| Dickerson, Aaron    | (b) (6) | Required  |
| Frye, Tony (Robert) | (b) (6) | Required  |
| Wheeler, Andrew     | (b) (6) | Required  |
| Burton, Tamika      | (b) (6) | Required  |
| Molina, Michael     | (b) (6) | Required  |
| Palich, Christian   | (b) (6) | Required  |

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### Wednesday, July 11, 2018

▲ **Time** 8:00 AM – 8:30 AM

**Subject** scheduling

**Location** Alm Room

**Show Time As** Busy

(b) (5)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Molina, Michael            | Organizer         |
|                  | Wheeler, Andrew            | Required          |
|                  | Burton, Tamika             | Required          |
|                  | Bennett, Tate              | Required          |
|                  | Kundinger, Kelly           | Required          |
|                  | Jackson, Ryan              | Required          |

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▲ **Time** 9:00 AM – 9:30 AM

**Subject** Meeting with Brent Fewell

**Location** EPA

**Show Time As** Busy

The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at <https://www.epa.gov/aboutepa/visiting-epa-headquarters> <<https://www.epa.gov/aboutepa/visiting-epa-headquarters>> . Please have security call (b) (6) when you arrive, we will make sure to have an escort meet him at the security desk.

Tamika Burton  
Staff Assistant to the Deputy Administrator  
Immediate Office of the Administrator  
MC 1104A Room 3412 WJC North

(b) (6)

(b) (6)

(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>                       | <b>Attendance</b> |
|------------------|--------------------------------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)                          | Organizer         |
|                  | Molina, Michael (b) (6)                          | Required          |
|                  | brent.fewell@ (b) (6)<br><brent.fewell@ (b) (6)> | Required          |
|                  | jeff.kupfer@ (b) (6) <jeff.kupfer@ (b) (6)>      | Optional          |



**Time** 9:30 AM – 10:00 AM  
**Subject** Australian Minister Briefing  
**Location** WJC-S 3000  
**Attachments** Bilateral with Minister Frydenberg July 12 2018 final.docx  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

(b) (5)

(b) (5)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|------------------|----------------------------|-------------------|

|                    |         |           |
|--------------------|---------|-----------|
| Wheeler, Andrew    | (b) (6) | Organizer |
| Kasman, Mark       | (b) (6) | Required  |
| Dieu, Martin       | (b) (6) | Required  |
| Nishida, Jane      | (b) (6) | Required  |
| Buckley, Katherine | (b) (6) | Required  |
| McIntosh, William  | (b) (6) | Required  |
| Molina, Michael    | (b) (6) | Optional  |
| Gunasekara, Mandy  | (b) (6) | Required  |

▲ **Time** 10:00 AM – 10:30 AM  
**Subject** RFS calls this week  
**Location** WJC-S 3000  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>        | <b>Attendance</b> |
|------------------|-----------------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)           | Organizer         |
|                  | Wehrum, Bill (b) (6)              | Required          |
|                  | Gunasekara, Mandy (b) (6)         | Required          |
|                  | Cory, Preston (Katherine) (b) (6) | Required          |

▲ **Time** 10:30 AM – 11:00 AM  
**Subject** Telephone call: Andy Olhem  
**Show Time As** Busy  
To call him: (b) (6)

(b) (5)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Molina, Michael (b) (6)    | Required          |
|                  | Woods, Clint (b) (6)       | Required          |
|                  | Schwab, Justin <(b) (6)>   | Required          |

▲ **Time** 12:00 PM – 1:30 PM

**Subject** Executive Planning  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 7/9/2018 until 7/27/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

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▲ **Time** 1:30 PM – 2:30 PM  
**Subject** All Hands  
**Location** Green Room  
**Show Time As** Busy  
Tomorrow – Wednesday, July 11 – at 1:30 p.m. (EDT) in the Rachel L. Carson Great Hall, I will address all EPA employees and discuss how we can work together to improve the core functions of the Agency

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▲ **Time** 2:45 PM – 3:00 PM  
**Subject** Transportation from EPA to EEOB  
**Show Time As** Busy

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▲ **Time** 3:00 PM – 4:00 PM  
**Subject** Monthly Group Meetings with the NEC  
**Location** EEOB 229  
**Attachments** 7.11.18-NEC Deputies Meeting Agenda.docx  
**Show Time As** Busy  
Reoccurring monthly group meeting at the White House with the below invitees to discuss ongoing policy issues.

Dep. Secretary Brouillette

Dep. Secretary Bernhardt

Dep. Secretary Rosen

Dep. Administrator Wheeler

Francis Brooke

**Attendees** **Name <E-mail>**

Wiggins, Jeremy G. (b) (6)

**Attendance**

Organizer

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▲ **Time** 4:00 PM – 4:15 PM  
**Subject** Transportation EEOB to EPA  
**Show Time As** Busy

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▲ **Time** 4:30 PM – 5:30 PM  
**Subject** Washington Examiner Interview  
**Attachments** Washington Examiner Brief 7.11.18.docx  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

(b) (5)

Washington Examiner's Magazine with Josh Siegel

(b) (5)

Invitees: Jahan Wilcox, Molly Block and Michael Molina

(b) (5)

| Attendees | Name <E-mail>           | Attendance |
|-----------|-------------------------|------------|
|           | Wheeler, Andrew (b) (6) | Organizer  |
|           | Hewitt, James (b) (6)   | Required   |
|           | Konkus, John (b) (6)    | Required   |
|           | Molina, Michael (b) (6) | Required   |

**Thursday, July 12, 2018**

▲ **Time** 8:30 AM – 8:45 AM  
**Subject** Briefing: Chemicals  
**Location** WJC-S 3000  
**Show Time As** Busy

| Attendees | Name <E-mail>           | Attendance |
|-----------|-------------------------|------------|
|           | Wheeler, Andrew (b) (6) | Organizer  |
|           | Bolen, Brittany (b) (6) | Required   |
|           | Beck, Nancy (b) (6)     | Required   |
|           | Erik Baptist (b) (6)    | Optional   |
|           | Jackson, Ryan (b) (6)   | Optional   |

▲ **Time** 8:45 AM – 9:00 AM  
**Subject** (b) (6)  
**Location** (b) (6)  
**Show Time As** Busy  
Reschedule POC: Cheryl Woodward (b) (6)

| Attendees | Name <E-mail>              | Attendance |
|-----------|----------------------------|------------|
|           | Wheeler, Andrew (b) (6)    | Organizer  |
|           | OARM-OA-HQ-OB (b) (6)      | Required   |
|           | Bellerose, William (b) (6) | Required   |
|           | Myers, Kevin (b) (6)       | Required   |



Goode, Asia (b) (6)

Required

▲ **Time** 9:00 AM – 9:15 AM  
**Subject** Meet and Greet with Joe Edgell  
**Location** WJC-S 3000  
**Show Time As** Busy  
 Sct: Tamika Burton, (b) (6)

Mr. Edgell is an attorney in the Office of General Counsel and recently elected President of NTEU Chapter 280(Union rep our attorneys, scientists, and other professionals.)

| Attendees | Name <E-mail>           | Attendance |
|-----------|-------------------------|------------|
|           | Wheeler, Andrew (b) (6) | Organizer  |
|           | Molina, Michael (b) (6) | Required   |
|           | Edgell, Joe (b) (6)     | Required   |
|           | Joe Edgell (b) (6)      | Optional   |

▲ **Time** 9:30 AM – 10:15 AM  
**Subject** Meeting: The Honorable Josh Frydenberg, Australian Minister  
**Location** WJC-S 3000  
**Show Time As** Busy  
 Sct: Tamika Burton, (b) (6)

Poc: Jane Nishida

| Attendees | Name <E-mail>             | Attendance |
|-----------|---------------------------|------------|
|           | (b) (5)                   |            |
|           | Wheeler, Andrew (b) (6)   | Organizer  |
|           | Kasman, Mark (b) (6)      | Required   |
|           | Gunasekara, Mandy (b) (6) | Required   |
|           | McIntosh, William (b) (6) | Required   |
|           | Kunding, Kelly (b) (6)    | Required   |

▲ **Time** 10:30 AM – 11:00 AM  
**Subject** OHS reading  
**Show Time As** Busy

▲ **Time** 11:45 AM – 12:00 PM  
**Subject** Depart for Lunch  
**Show Time As** Busy

---

▲ **Time** 12:00 PM – 1:15 PM  
**Subject** Personal - (b) (6)  
**Show Time As** Busy

---

▲ **Time** 1:15 PM – 1:30 PM  
**Subject** Depart for Office  
**Show Time As** Busy

---

▲ **Time** 1:30 PM – 2:00 PM  
**Subject** Monsanto Meet and Greet  
**Location** WJC-S 3000  
**Attachments** XtendiMaxUpdate\_20180615.pdf  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

The meeting will take place in at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at <https://www.epa.gov/aboutepa/visiting-epa-headquarters> <<https://www.epa.gov/aboutepa/visiting-epa-headquarters>> . Please have security call (b) (6) when you arrive, we will make sure to have an escort meet him at the security desk.

Attendees: Phil Miller, VP Global Corporate Affairs

Jeremy Stump, VP of North American Government Affairs

Rob Hobart, Partner HHQ Ventures

Rashid Hallaway, Partner HHQ Ventures

(b) (5)

(b) (6), (b) (5)

Tamika Burton

Staff Assistant to the Acting Administrator

Immediate Office of the Administrator

MC 1104A Room 3412 WJC North

(b) (6)

(b) (6)

(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>   | <b>Attendance</b> |
|------------------|------------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)      | Organizer         |
|                  | Molina, Michael (b) (6)      | Required          |
|                  | 'Rob Hobart' (b) (6)         | Required          |
|                  | Beck, Nancy (b) (6)          | Required          |
|                  | Baptist, Erik (b) (6)        | Required          |
|                  | STUMP, JEREMY (b) (6)        | Optional          |
|                  | Bolen, Derrick (b) (6)       | Optional          |
|                  | 'Rashid G. Hallaway' (b) (6) | Optional          |
|                  | Bertrand, Charlotte (b) (6)  | Required          |



**Time** 2:15 PM – 2:30 PM  
**Subject** Briefing on Enforcement Issue  
**Location** WJC-South 3000  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Bodine, Susan (b) (6)      | Required          |



**Time** 2:30 PM – 3:00 PM

**Subject** Briefing on Environmental PCC with Bill Wehrum  
**Location** WJC-S 3000  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Wehrum, Bill (b) (6)       | Required          |
|                  | Molina, Michael (b) (6)    | Required          |

▲ **Time** 3:00 PM – 3:30 PM  
**Subject** Briefing: RFS  
**Location** WJC South - 3000  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Wehrum, Bill (b) (6)       | Required          |
|                  | Gunasekara, Mandy (b) (6)  | Required          |

▲ **Time** 4:00 PM – 4:15 PM  
**Subject** Call with Governor Reynolds  
**Location** WJC South - 3000  
**Attachments** Administrator Wheeler call w Gov Kim Reynolds 7-12-18.docx  
**Show Time As** Busy  
POC: Cory Preston

Governor's office will call on Cory's cell.

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>        | <b>Attendance</b> |
|------------------|-----------------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)           | Organizer         |
|                  | Cory, Preston (Katherine) (b) (6) | Required          |

▲ **Time** 4:15 PM – 4:30 PM  
**Subject** Call with Senator Cornyn  
**Location** WJC South - 3000  
**Attachments** Admin Wheeler Call w Sen Cornyn.docx  
**Show Time As** Busy  
The Administrator will call (b) (6) and Paige Kerr will connect the Senator.

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Palich, Christian (b) (6)  | Required          |

Gunasekara, Mandy (b) (6) Required

Lyons, Troy (b) (6) Optional



**Time** 4:30 PM – 5:00 PM

**Subject** Administrator Wheeler Call w/ Chairman Murkowski

**Location** Call info: (b) (6) (Kristen Daimler-Northdurft will connect)

**Attachments** Admin Wheeler Call w Lisa Murkowski 7-12-18.docx

**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---------------|------------|
|---------------|------------|

|                             |           |
|-----------------------------|-----------|
| Frye, Tony (Robert) (b) (6) | Organizer |
|-----------------------------|-----------|

|                         |          |
|-------------------------|----------|
| Wheeler, Andrew (b) (6) | Required |
|-------------------------|----------|

|                         |          |
|-------------------------|----------|
| Molina, Michael (b) (6) | Required |
|-------------------------|----------|

|                          |          |
|--------------------------|----------|
| Dickerson, Aaron (b) (6) | Required |
|--------------------------|----------|

|                        |          |
|------------------------|----------|
| Burton, Tamika (b) (6) | Required |
|------------------------|----------|

|                           |          |
|---------------------------|----------|
| Palich, Christian (b) (6) | Required |
|---------------------------|----------|

|                       |          |
|-----------------------|----------|
| Ringel, Aaron (b) (6) | Required |
|-----------------------|----------|

|                     |          |
|---------------------|----------|
| Lyons, Troy (b) (6) | Required |
|---------------------|----------|

|                            |          |
|----------------------------|----------|
| Rodrick, Christian (b) (6) | Required |
|----------------------------|----------|

|                             |          |
|-----------------------------|----------|
| Gunasekara, Mandy <(b) (6)> | Required |
|-----------------------------|----------|

|                        |          |
|------------------------|----------|
| Greaves, Holly (b) (6) | Optional |
|------------------------|----------|

|                                   |          |
|-----------------------------------|----------|
| Hanson, Paige (Catherine) (b) (6) | Optional |
|-----------------------------------|----------|



**Time** 5:00 PM – 5:30 PM

**Subject** Administrator Wheeler call w/ Senator Cruz

**Location** Call info: (b) (6) Christian Palich to open call)

**Show Time As** Busy

Conference phone number:

(b) (6)

Conference ID:

(b) (6)

Pin: (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>        | <b>Attendance</b> |
|------------------|-----------------------------------|-------------------|
|                  | Frye, Tony (Robert) (b) (6)       | Organizer         |
|                  | Burton, Tamika (b) (6)            | Required          |
|                  | Dominguez, Alexander<br>(b) (6)   | Required          |
|                  | Cory, Preston (Katherine) (b) (6) | Required          |
|                  | Palich, Christian (b) (6)         | Required          |
|                  | Rodrick, (b) (6)                  | Required          |
|                  | Lyons, Troy (b) (6)               | Required          |
|                  | Dickerson, Aaron (b) (6)          | Required          |
|                  | Molina, Michael (b) (6)           | Required          |
|                  | Shimmin, Kaitlyn (b) (6)          | Required          |
|                  | Ringel, Aaron (b) (6)             | Required          |
|                  | Gunasekara, Mandy (b) (6)         | Required          |
|                  | Wheeler, Andrew (b) (6)           | Required          |



**Time** 5:30 PM – 6:00 PM

**Subject** Administrator Wheeler call w/ Ranking Member Udall

**Location** Call info (b) (6) (Devon Wohl will connect)

**Attachments** Admin Wheeler Call w Tom Udall.docx


**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | Frye, Tony (Robert) (b) (6) | Organizer         |
|                  | Wheeler, Andrew (b) (6)     | Required          |
|                  | Molina, Michael (b) (6)     | Required          |
|                  | Dickerson, Aaron (b) (6)    | Required          |
|                  | Burton, Tamika (b) (6)      | Required          |
|                  | Palich, Christian (b) (6)   | Required          |


|                           |         |          |
|---------------------------|---------|----------|
| Ringel, Aaron             | (b) (6) | Required |
| Lyons, Troy               | (b) (6) | Required |
| Rodrick, Christian        | (b) (6) | Required |
| Greaves, Holly            | (b) (6) | Required |
| Hanson, Paige (Catherine) | (b) (6) | Required |
| Cory, Preston (Katherine) | (b) (6) | Required |
| Shimmin, Kaitlyn          | (b) (6) | Required |
| Beck, Nancy               | (b) (6) | Required |

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### Friday, July 13, 2018

|                                                                                   |                     |                                                                                                        |                   |
|-----------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------|-------------------|
|  | <b>Time</b>         | 8:30 AM – 9:00 AM                                                                                      |                   |
|                                                                                   | <b>Subject</b>      | Daily Briefing                                                                                         |                   |
|                                                                                   | <b>Location</b>     | Administrator's Office                                                                                 |                   |
|                                                                                   | <b>Recurrence</b>   | Occurs every Monday, Wednesday, and Friday effective 7/13/2018 until 7/27/2018 from 8:30 AM to 9:00 AM |                   |
|                                                                                   | <b>Reminder</b>     | 15 minutes                                                                                             |                   |
|                                                                                   | <b>Show Time As</b> | Busy                                                                                                   |                   |
|                                                                                   | <b>Attendees</b>    | <b>Name &lt;E-mail&gt;</b>                                                                             | <b>Attendance</b> |
|                                                                                   |                     | Wheeler, Andrew (b) (6)                                                                                | Organizer         |
|                                                                                   |                     | Jackson, Ryan (b) (6)                                                                                  | Required          |
|                                                                                   |                     | Molina, Michael (b) (6)                                                                                | Required          |
|                                                                                   |                     | Konkus, John (b) (6)                                                                                   | Required          |
|                                                                                   |                     | Beach, Christopher (b) (6)                                                                             | Required          |
|                                                                                   |                     | Bolen, Brittany (b) (6)                                                                                | Required          |
|                                                                                   |                     | Lyons, Troy (b) (6)                                                                                    | Required          |

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|                                                                                     |                     |                     |
|-------------------------------------------------------------------------------------|---------------------|---------------------|
|  | <b>Time</b>         | 10:15 AM – 10:30 AM |
|                                                                                     | <b>Subject</b>      | Depart for (b) (6)  |
|                                                                                     | <b>Show Time As</b> | Busy                |

---

|                                                                                     |                     |                                                         |
|-------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------|
|  | <b>Time</b>         | 10:30 AM – 11:15 AM                                     |
|                                                                                     | <b>Subject</b>      | Drop-by: Murder Board for CEQ Nominee, Mary Neumeyer    |
|                                                                                     | <b>Location</b>     | 726 Jackson Place (WH Conference Center next to CEQ HQ) |
|                                                                                     | <b>Show Time As</b> | Busy                                                    |
|                                                                                     |                     | Sct: Tamika Burton, (b) (6)                             |
|                                                                                     |                     | Christian Palich,                                       |

CEQ took us up on our offer to assist in CEQ Nominee Mary Neumeyer's murder board which will take place from 10am-12:30pm Friday July 13th at 726 Jackson Place (WH Conference Center next to CEQ HQ). They will need 6 people to play EPW Senators, Mary and her team asked specifically for those of us on this email to participate in the effort if schedule allows.

Please let me know if your schedule permits you to attend so I can let CEQ know headcount. Also, please let me know which Democratic Senator you would like to play, and we also would like someone to be an RFS Senator on Republican side, so Ernst or Fischer.

Thanks everyone!

Christian R. Palich  
 Deputy Associate Administrator  
 Office of Congressional & Intergovernmental Affairs  
 U.S Environmental Protection Agency

(b) (6)

(b) (6)

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▲ **Time** 11:15 AM – 11:30 AM  
**Subject** Depart for Office  
**Show Time As** Busy

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▲ **Time** 11:30 AM – 12:00 PM  
**Subject** Media Interview with E&E News  
**Location** Administrator's Office  
**Show Time As** Busy  
 Reporters:

Robin Bravender

Kevin Bogardous

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Konkus, John (b) (6)       | Required          |

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▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Media Off-the-Record with the Wall Street Journal  
**Location** Del Frisco's Grill  
**Show Time As** Busy

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▲ **Time** 2:00 PM – 2:30 PM  
**Subject** Meeting with S2C Pacific  
**Location** WJC- South 3000  
**Show Time As** Busy  
 Sct: Tamika Burton, (b) (6)



The meeting will take place in the William Jefferson Clinton North building, at 1200 Pennsylvania Ave, NW. Our main entrance is located on 12th street, between Penn and Constitution, directly above the Federal Triangle metro stop. More detailed directions can be found at <https://www.epa.gov/aboutepa/visiting-epa-headquarters> <<https://www.epa.gov/aboutepa/visiting-epa-headquarters>> . Please have security call (b) (6) when you arrive, we will make sure to have an escort meet him at the security desk.

(b) (6)  
]  
Sent: Tuesday, June 26, 2018 2:20 PM  
To: Wheeler, Andrew <wheeler.andrew@epa.gov>  
<(b) (6)>  
Subject: Re: Podcast

(Removing Brandon and Julia)

Andrew,

As Brandon mentioned, it would be amazing to have you on the Podcast - you can articulate the case better than me, I'm sure.

(b) (6)

(b) (6)

Thanks!

Shane

Tamika Burton

Staff Assistant to the Deputy Administrator

Immediate Office of the Administrator

MC 1104A Room 3412 WJC North

(b) (6)

(b) (6)

| Attendees | Name <E-mail>                  | Attendance |
|-----------|--------------------------------|------------|
|           | Wheeler, Andrew (b) (6)        | Organizer  |
|           | skelton@s2cpacific.com (b) (6) | Required   |
|           | Molina, Michael (b) (6)        | Required   |

▲ **Time** 2:45 PM – 3:00 PM  
**Subject** Depart for EEOB  
**Show Time As** Busy

▲ **Time** 3:00 PM – 4:00 PM  
**Subject** Environmental PCC  
**Location** EEOB 210/212  
**Show Time As** Busy  
 Sct: Tamika Burton, (b) (6)

Good afternoon,

NEC will be hosting an Environmental PCC on July 13th from 3:00pm – 4:00pm. Please RSVP your attendance. No proxies or plus ones. If you have any questions about the content of the meeting please reach out to Francis Brooke, (b) (6)

- Invitee List  
 State: Frank Fannon  
 DOT: Jeff Rosen  
 DOE: Dan Brouillette  
 EPA: Andrew Wheeler, Bill Wehrum  
 DOC/NOAA: Stuart Levenbach  
 DOI: David Bernhardt  
 NEC: Francis Brooke  
 NSC: Wells Griffith  
 OSTP: Michael Kratsios  
 CEQ: Mary Neumayr, Aaron Szabo

Thank you,

Jeremy

Jeremy Wiggins  
Executive Assistant  
National Economic Council

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▲ **Time** 4:00 PM – 4:15 PM  
**Subject** Depart for Office  
**Show Time As** Busy

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▲ **Time** 4:30 PM – 5:00 PM  
**Subject** Pittsburgh Briefing  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Molina, Michael (b) (6)    | Required          |
|                  | Bennett, Tate (b) (6)      | Required          |
|                  | Konkus, John (b) (6)       | Required          |
|                  | Kundinger, Kelly (b) (6)   | Required          |
|                  | Ryan Jackson (b) (6)       | Required          |
|                  | Beach, Christopher (b) (6) | Required          |
|                  | Hewitt, James (b) (6)      | Required          |
|                  | Abboud, Michael (b) (6)    | Required          |

---

▲ **Time** 5:00 PM – 5:30 PM  
**Subject** Meeting with Holly Frontier  
**Location** 3000 WJC South  
**Attachments** July 13 materials.pdf  
**Show Time As** Busy

Attendees will be:

1. George Damiris, CEO, HollyFrontier Corp
2. Denise McWatters, General Counsel, HollyFrontier Corp
3. Aaron Cutler, Partner, Hogan Lovells

NOTE: Detailed bullets and company background will be provided five days before scheduled appointment.

Cheryl,

For our meeting next Friday evening with Acting Administrator Wheeler, please see attached background materials. HollyFrontier has long been an advocate for common-sense changes to the RFS program that are consistent with the goals set forth by Congress, and today's marketplace realities. We would like to visit with Acting Administrator Wheeler on the current state of play within the RFS program, including potential changes to the RIN marketplace. Additionally, as the owner and operator of two small refineries, the treatment of temporary Small Refiner Exemptions is of interest to the company.

HollyFrontier's CEO and General Counsel look forward to meeting the Acting Administrator on Friday.

Best regards,

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Aaron                      |                   |
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Cutler, Aaron S. (b) (6)   | Required          |
|                  | Molina, Michael (b) (6)    | Required          |

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**Sunday, July 15, 2018**



**Time** 2:30 PM – 3:30 PM  
**Subject** FW: Wheeler Press  
**Show Time As** Busy

-----Original Appointment-----  
 From: Nasim, Laura F. EOP/WHO  
 [mailto:Laura.F.Nasim@who.eop.gov]  
 Sent: Sunday, July 15, 2018 10:59 AM  
 To: Nasim, Laura F. EOP/WHO; Kennedy, Adam R. EOP/WHO;  
 Dickerson, Aaron; Konkus, John; Schlapp, Mercedes V. EOP/WHO  
 Subject: Wheeler Press  
 When: Sunday, July 15, 2018 2:30 PM-3:30 PM Customized Time Zone.  
 Where:

Host (Mercy) Dial-In: (b) (6)  
 Leader (Mercy) Code: (b) (6)

Participant Dial-In: (b) (6)  
 Participant Code: (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|------------------|----------------------------|-------------------|

|                                         |           |
|-----------------------------------------|-----------|
| Nasim, Laura F. EOP/WHO<br>(b) (6)      | Organizer |
| Wheeler, Andrew (b) (6)                 | Required  |
| Molina, Michael (b) (6)                 | Required  |
| Kennedy, Adam R. EOP/WHO<br>(b) (6)     | Required  |
| Dickerson, Aaron (b) (6)                | Required  |
| Konkus, John (b) (6)                    | Required  |
| Schlapp, Mercedes V. EOP/WHO<br>(b) (6) | Required  |

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**Monday, July 16, 2018**

▲ **Time** 8:30 AM – 9:34 AM  
**Subject** Travel (b) (6) PIT/ American Airlines 5060  
**Show Time As** Busy

▲ **Time** 10:15 AM – 12:45 PM  
**Subject** Tour and Roundtable with Range Resources  
**Location** Canonsburg, PA  
**Show Time As** Busy

▲ **Time** 10:30 AM – 11:00 AM  
**Subject** Citizen Science discussion(ORD) - Ryan Jackson will lead this meeting  
**Location** WJC-N 3412  
**Attachments** Andrew Wheeler citizen science briefing material 7-13-18.docx  
**Show Time As** Busy  
Sct: Tamika Burton, (b) (6)

POC: Nathan Gentry

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>       | <b>Attendance</b> |
|------------------|----------------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)          | Organizer         |
|                  | Orme-Zavaleta, Jennifer (b) (6)  | Required          |
|                  | Sinks, Tom (b) (6)               | Required          |
|                  | Benforado, Jay (b) (6)           | Required          |
|                  | Yamada, Richard (Yujiro) (b) (6) | Required          |
|                  | Sauerhage, Maggie (b) (6)        | Required          |
|                  | Cursio, Heather (b) (6)          | Optional          |

|                   |         |          |
|-------------------|---------|----------|
| Hingeley, Maureen | (b) (6) | Optional |
| Heckman, Deborah  | (b) (6) | Optional |
| Silzer, Stefan    | (b) (6) | Optional |
| Szaro, Deb        | (b) (6) | Optional |
| Fine, Steven      | (b) (6) | Optional |
| Parker, Alison    | (b) (6) | Optional |
| Grantham, Nancy   | (b) (6) | Required |
| Jackson, Ryan     | (b) (6) | Required |
| Konkus, John      | (b) (6) | Optional |
| Willis, Sharnett  | (b) (6) | Optional |
| Gentry, Nathan    | (b) (6) | Optional |

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▲ **Time** 1:00 PM – 1:15 PM  
**Subject** Media Availability  
**Location** Canonsburg, PA  
**Show Time As** Busy

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▲ **Time** 1:15 PM – 2:15 PM  
**Subject** Roundtable with Washington County Chamber of Commerce  
**Location** Canonsburg, PA  
**Show Time As** Busy

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▲ **Time** 2:00 PM – 3:00 PM  
**Subject** Senior Staff Meeting - Ryan Jackson will lead this meeting  
**Location** Alm Room  
**Show Time As** Busy

**Attendees**

| Name <E-mail>                      | Attendance |
|------------------------------------|------------|
| (b) (6)                            | Organizer  |
| Wheeler, Andrew (b) (6)            | Required   |
| Baptist, Erik (b) (6)              | Required   |
| Beck, Nancy (b) (6)                | Required   |
| Benevento, Douglas (b) (6)         | Required   |
| Benjamin-Sirmons, Denise <(b) (6)> | Required   |

|                     |         |          |
|---------------------|---------|----------|
| Bennett, Tate       | (b) (6) | Required |
| Bertrand, Charlotte | (b) (6) | Required |
| Bloom, David        | (b) (6) | Required |
| Bodine, Susan       | (b) (6) | Required |
| Bolen, Brittany     | (b) (6) | Required |
| Bowman, Liz         | (b) (6) | Required |
| Breen, Barry        | (b) (6) | Required |
| Brown, Byron <      | (b) (6) | Required |
| Burke, Marcella <   | (b) (6) | Required |
| Darwin, Henry <     | (b) (6) | Required |
| Darwin, Veronica    | (b) (6) | Required |
| Dravis, Samantha    | (b) (6) | Required |
| Dunn, Alexandra     | (b) (6) | Required |
| Elkins, Arthur      | (b) (6) | Required |
| Etzel, Ruth         | (b) (6) | Required |
| Ferguson, Lincoln   | (b) (6) | Required |
| Fine, Steven        | (b) (6) | Required |
| Flynn, Mike         | (b) (6) | Required |
| Fonseca, Silvina    | (b) (6) | Required |
| Forsgren, Lee       | (b) (6) | Required |
| Fotouhi, David      | (b) (6) | Required |
| Glenn, Trey         | (b) (6) | Required |
| Grantham, Nancy     | (b) (6) | Required |
| Greaves, Holly      | (b) (6) | Required |
| Greenwalt, Sarah    | (b) (6) | Required |

|                           |         |          |
|---------------------------|---------|----------|
| Gulliford, Jim            | (b) (6) | Required |
| Gunasekara, Mandy         | (b) (6) | Required |
| Hanson, Paige (Catherine) | (b) (6) | Required |
| Harlow, David             | (b) (6) | Required |
| Hladick, Christopher      | (b) (6) | Required |
| Hupp, Millan              | (b) (6) | Required |
| Idsal, Anne               | (b) (6) | Required |
| Jackson, Ryan             | (b) (6) | Required |
| Kelly, Albert             | (b) (6) | Required |
| Lawrence, Tanya           | (b) (6) | Required |
| Leopold, Matt             | (b) (6) | Required |
| Lopez, Peter              | (b) (6) | Required |
| Lyons, Troy               | (b) (6) | Required |
| Munoz, Charles            | (b) (6) | Required |
| Nishida, Jane             | (b) (6) | Required |
| Orme-Zavaleta, Jennifer < | (b) (6) | Required |
|                           | (       |          |
| Ross, David P             | (b) (6) | Required |
| Schwab, Justin            | (b) (6) | Required |
| Servidio, Cosmo           | (b) (6) | Required |
| Slotkin, Ron              | (b) (6) | Required |
| Stepp, Cathy              | (b) (6) | Required |
| Strauss, Alexis           | (b) (6) | Required |
| Traylor, Patrick          | (b) (6) | Required |
| Vizian, Donna             | (b) (6) | Required |
| Wagner, Kenneth           | (b) (6) | Required |



|                          |         |          |
|--------------------------|---------|----------|
| Wehrum, Bill             | (b) (6) | Required |
| White, Elizabeth         | (b) (6) | Required |
| Wooden-Aguilar, Helena < | (b) (6) | Required |
| Woods, Clint             | (b) (6) | Required |
| Yamada, Richard (Yujiro) | (b) (6) | Required |
| Dickerson, Aaron         | (b) (6) | Required |
| Ford, Hayley             | (b) (6) | Required |
| Woodward, Cheryl         | (b) (6) | Required |
| Rodgers, Ryan            | (b) (6) | Required |
| Brennan, Thomas          | (b) (6) | Required |
| Stanich, Ted             | (b) (6) | Required |
| Richardson, RobinH       | (b) (6) | Required |
| Chancellor, Erin         | (b) (6) | Required |
| Cook, Steven             | (b) (6) | Required |
| Johnson, Laura-S         | (b) (6) | Required |
| Epp, Timothy <           | (b) (6) | Required |
| Williams, Felicia        | (b) (6) | Optional |
| Sheehan, Charles         | (b) (6) | Optional |
| Gray, David              | (b) (6) | Optional |
| Williams, Odessa         | (b) (6) | Optional |
| Simon, Nigel             | (b) (6) | Optional |
| Mears, Mary              | (b) (6) | Optional |
| Thomas, Deb              | (b) (6) | Optional |
| Pirzadeh, Michelle       | (b) (6) | Optional |
| Dixon, Sean              | (b) (6) | Optional |

Walker, Mary (b) (6) Optional

Lindley, Emily (b) (6) Optional

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▲ **Time** 3:30 PM – 4:30 PM  
**Subject** Meeting with Western Pennsylvania Conservancy  
**Location** Pittsburgh, PA  
**Show Time As** Busy

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▲ **Time** 4:40 PM – 5:10 PM  
**Subject** Editorial Board Meeting with the Pittsburgh Gazette  
**Location** Pittsburgh, PA  
**Show Time As** Busy

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▲ **Time** 7:51 PM – 9:00 PM  
**Subject** Travel: PIT (b) American Airlines 4562  
**Show Time As** Busy

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### Tuesday, July 17, 2018

▲ **Time** 8:30 AM – 9:00 AM  
**Subject** Scheduling Meeting  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6) >  | Organizer         |
|                  | Smith, Chris-L (b) (6)     | Required          |
|                  | Jackson, Ryan (b) (6)      | Required          |
|                  | Molina, Michael (b) (6)    | Required          |
|                  | Bennett, Tate (b) (6)      | Required          |
|                  | Kunding, Kelly (b) (6)     | Required          |
|                  | Lyons, Troy (b) (6)        | Required          |
|                  | Konkus, John (b) (6)       | Required          |
|                  | Dickerson, Aaron (b) (6)   | Required          |
|                  | Beach, Christopher (b) (6) | Required          |

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▲ **Time** 10:00 AM – 10:30 AM  
**Subject** Briefing: Budget  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Lyons, Troy (b) (6)        | Required          |
|                  | Greaves, Holly (b) (6)     | Required          |
|                  | Hanson, Paige (b) (6)      | Optional          |



| <b>Time</b>         | 10:30 AM – 11:15 AM                         |                   |
|---------------------|---------------------------------------------|-------------------|
| <b>Subject</b>      | Briefing: Senior Leadership Council Meeting |                   |
| <b>Location</b>     | Alm Room                                    |                   |
| <b>Show Time As</b> | Busy                                        |                   |
| <b>Attendees</b>    | <b>Name &lt;E-mail&gt;</b>                  | <b>Attendance</b> |
|                     | Wheeler, Andrew (b) (6)                     | Organizer         |
|                     | Darwin, Henry (b) (6)                       | Required          |
|                     | Greaves, Holly (b) (6)                      | Required          |
|                     | Lyons, Troy (b) (6)                         | Required          |
|                     | Richardson, RobinH (b) (6)                  | Required          |
|                     | Nishida, Jane (b) (6)                       | Required          |
|                     | Bloom, David (b) (6)                        | Required          |
|                     | Osborne, Howard (b) (6)                     | Required          |
|                     | Terris, Carol (b) (6)                       | Required          |
|                     | Williams, Maria (b) (6)                     | Required          |
|                     | OBrien, Kathy (b) (6)                       | Required          |
|                     | Kasat, Rakhi (b) (6)                        | Required          |
|                     | Baden, Beth (b) (6)                         | Required          |
|                     | Vizian, Donna (b) (6)                       | Required          |
|                     | Hitchens, Lynnann (b) (6)                   | Required          |
|                     | Showman, John (b) (6)                       | Required          |
|                     | McIntosh, William (b) (6)                   | Required          |

Ryan Jackson (b) (6) Required  
Molina, Michael (b) (6) Required

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▲ **Time** 11:30 AM – 12:45 PM  
**Subject** Executive Planning  
**Show Time As** Busy

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▲ **Time** 12:45 PM – 1:15 PM  
**Subject** Pre-Brief for Meeting with Mary Nichols, CARB  
**Location** Administrator's Office/Call-in: (b) (6); Conference Code:  
(b) (6)

**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>   | Organizer         |
|                  | Wehrum, Bill (b) (6)        | Required          |
|                  | Gunasekara, Mandy <(b) (6)> | Required          |
|                  | Ryan Jackson (b) (6)        | Required          |
|                  | Molina, Michael (b) (6)     | Required          |

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▲ **Time** 1:15 PM – 2:00 PM  
**Subject** Meeting with Mary Nichols, California Air Resources Board  
**Location** Administrator's Office/Call-in: (b) (6) Conference Code:  
(b) (6)  
**Show Time As** Busy  
Ct: Shannon Stewart  
(b) (6)

Attendees:

Mary Nichols, Chair

Steven Cliff, Deputy Executive Officer

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)     | Organizer         |
|                  | Molina, Michael (b) (6)     | Required          |
|                  | Gunasekara, Mandy (b) (6) > | Required          |
|                  | Wehrum, Bill (b) (6)        | Required          |

Jackson, Ryan (b) (6)

Required



**Time** 2:30 PM – 2:55 PM

**Subject** Call with Senator Grassley

**Location** Administrator's Office

**Show Time As** Busy

Conference phone number: (b) (6)

Conference ID (b) (6)

Conference PIN: (b) (6) (INTERNAL—EPA to open line)

**Attendees Name <E-mail>**

**Attendance**

Wheeler, Andrew (b) (6)

Organizer

Lyons, Troy (b) (6)

Required

Palich, Christian (b) (6)

Required

Frye, Tony (Robert) (b) (6)

Optional

Gunasekara, Mandy (b) (6)

Optional



**Time** 2:50 PM – 2:55 PM

**Subject** Drop-by Meeting with IL Future Farmers of America Students

**Location** Green Room

**Show Time As** Busy



**Time** 2:55 PM – 3:15 PM

**Subject** Depart for Senate Hart Office Building

**Show Time As** Busy



**Time** 3:15 PM – 3:45 PM

**Subject** Meeting with Senator Carper

**Location** 513 Hart Senate Office Building

**Show Time As** Busy

**Attendees Name <E-mail>**

**Attendance**

Wheeler, Andrew (b) (6)

Organizer

Lyons, Troy (b) (6)

Required

Palich, Christian (b) (6)

Required

Molina, Michael (b) (6)

Required

Jackson, Ryan (b) (6)

Optional



**Time** 3:45 PM – 4:00 PM

**Subject** Depart for Office

**Show Time As** Busy

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**Time** 4:30 PM – 5:00 PM  
**Subject** Weekly Check-in with Henry Darwin  
**Location** Administrator's Office  
**Recurrence** Occurs every Tuesday effective 7/17/2018 until 7/24/2018 from 4:30 PM to 5:00 PM  
**Reminder** 15 minutes  
**Show Time As** Busy  
**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| Darwin, Henry (b) (6)   | Required   |

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**Wednesday, July 18, 2018**

**Time** 8:00 AM – 9:00 AM  
**Subject** Breakfast with ECOS  
**Location** Administrator's Office  
**Show Time As** Busy  
**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| Barbery, Andrea (b) (6) | Required   |
| Nitsch, Chad (b) (6)    | Required   |
| Darwin, Henry (b) (6)   | Required   |
| Ryan Jackson (b) (6)    | Required   |
| Molina, Michael (b) (6) | Required   |

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**Time** 9:00 AM – 10:00 AM  
**Subject** Meeting with National Tribal Caucus Executive Committee  
**Location** Alm Room  
**Attachments** FINAL AGENDA NTC Meeting with the Acting Administrator 7 18 2018.pdf  
ref1\_NTC Common Issues Paper\_Feb 2018.pdf  
ref2\_NTC FY 2019 Budget Priorities Summary\_FINAL.PDF  
ref3\_Background Budget Information\_Tribal.pdf  
ref4\_EPA NTC\_Cooperative Federalism Guidance\_Final (10 6 17)\_LR.PDF  
FINAL AGENDA NTC Meeting with the Acting Administrator 7 18 2018.pdf  
ref1\_NTC Common Issues Paper\_Feb 2018.pdf  
ref2\_NTC FY 2019 Budget Priorities Summary\_FINAL.PDF  
ref3\_Background Budget Information\_Tribal.pdf  
ref4\_EPA NTC\_Cooperative Federalism Guidance\_Final (10 6 17)\_LR.PDF  
**Show Time As** Busy  
**Attendees**

| Name <E-mail> | Attendance |
|---------------|------------|
|---------------|------------|

|                                |           |
|--------------------------------|-----------|
| Wheeler, Andrew (b) (6)        | Organizer |
| Jackson, Ryan (b) (6)          | Required  |
| Wooden-Aguilar, Helena (b) (6) | Required  |
| Molina, Michael (b) (6)        | Required  |
| McIlwain, Serena (b) (6)       | Required  |
| Osborne, Howard (b) (6)        | Required  |
| Bloom, David (b) (6)           | Required  |
| Terris, Carol (b) (6)          | Required  |
| OBrien, Kathy (b) (6)          | Required  |
| McIntosh, William (b) (6)      | Required  |
| Wright, Felicia (b) (6) >      | Required  |
| Nishida, Jane (b) (6)          | Required  |
| Lyons, Troy (b) (6)            | Required  |
| Konkus, John (b) (6)           | Required  |
| Grantham, Nancy (b) (6)        | Required  |
| Nitsch, Chad (b) (6)           | Optional  |
| Darwin, Henry (b) (6)          | Required  |
| Greaves, Holly (b) (6)         | Required  |

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▲ **Time** 11:00 AM – 11:15 AM  
**Subject** Depart for The White House  
**Show Time As** Busy

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▲ **Time** 11:30 AM – 12:30 PM  
**Subject** Cabinet meeting  
**Location** The Cabinet Room; The White house  
**Show Time As** Busy

|                  |                            |
|------------------|----------------------------|
| (b) (6)          |                            |
| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> |
|                  | Wheeler, Andrew (b) (6)    |
|                  | <b>Attendance</b>          |
|                  | Organizer                  |

Molina, Michael (b) (6) Required

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▲ **Time** 12:30 PM – 12:45 PM  
**Subject** Depart for Office  
**Show Time As** Busy

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▲ **Time** 1:00 PM – 2:30 PM  
**Subject** Senior Leadership Council  
**Location** 1153 WJC East  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Jackson, Ryan (b) (6)      | Required          |
|                  | Molina, Michael (b) (6)    | Required          |

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▲ **Time** 1:00 PM – 4:15 PM  
**Subject** Senior Leadership Council (times may vary)  
**Location** EPA 1153 WJC East  
**Attachments** CFO\_Memo\_Budget and Planning Meeting\_FINAL\_6-19-2018.pdf  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>                         | <b>Attendance</b> |
|------------------|----------------------------------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)                            | Organizer         |
|                  | Leadership Assistant Administrators (b) (6)        | Required          |
|                  | Leadership_Associate_Administrators (b) (6)        | Required          |
|                  | Leadership_Deputy_Assistant_Administrators (b) (6) | Required          |
|                  | Leadership_Deputy_Associate_Administrators (b) (6) | Required          |
|                  | Leadership_Deputy_Regional_Administrators (b) (6)  | Required          |
|                  | Leadership_Regional_Administrators (b) (6)         | Required          |
|                  | (b) (6)                                            | Required          |
|                  | (b) (6)                                            | Required          |



|                        |         |          |
|------------------------|---------|----------|
| Jackson, Ryan          | (b) (6) | Required |
| Wooden-Aguilar, Helena | (b) (6) | Required |
| Grantham, Nancy        | (b) (6) | Required |
| Richardson, RobinH     | (b) (6) | Required |
| Stoker, Michael B.     | (b) (6) | Required |
| OBrien, Kathy          | (b) (6) | Required |
| Terris, Carol          | (b) (6) | Required |
| Nitsch, Chad           | (b) (6) | Optional |
| Bolen, Brittany        | (b) (6) | Optional |
| Strauss, Alexis        | (b) (6) | Optional |
| Ringel, Aaron          | (b) (6) | Optional |
| Barron, Alex           | (b) (6) | Optional |
| Vizian, Donna          | (b) (6) | Optional |
| Showman, John          | (b) (6) | Optional |
| Greaves, Holly         | (b) (6) | Optional |
| Bloom, David           | (b) (6) | Optional |
| Konkus, John           | (b) (6) | Optional |
| Bertrand, Charlotte    | (b) (6) | Optional |
| Idsal, Anne            | (b) (6) | Optional |
| Chu, Ed                | (b) (6) | Optional |
| Gulliford, Jim         | (b) (6) | Optional |
| Mugdan, Walter         | (b) (6) | Optional |
| Lopez, Peter           | (b) (6) | Optional |
| Dunn, Alexandra        | (b) (6) | Optional |
| Bennett, Tate          | (b) (6) | Optional |

|                          |         |          |
|--------------------------|---------|----------|
| Minoli, Kevin            | (b) (6) | Optional |
| Leopold, Matt (OGC)      | (b) (6) | Optional |
| Rodrigues, Cecil         | (b) (6) | Optional |
| Simon, Harvey            | (b) (6) | Optional |
| Blackburn, Elizabeth     | (b) (6) | Optional |
| Palich, Christian        | (b) (6) | Optional |
| Szaro, Deb               | (b) (6) | Optional |
| Pirzadeh, Michelle       | (b) (6) | Optional |
| Orme-Zavaleta, Jennifer  | (b) (6) | Optional |
| Jordan, Deborah          | (b) (6) | Optional |
| Nishida, Jane            | (b) (6) | Optional |
| Hladick, Christopher     | (b) (6) | Optional |
| Stanich, Ted             | (b) (6) | Optional |
| Servidio, Cosmo          | (b) (6) | Optional |
| Soltani, Beth            | (b) (6) | Optional |
| Shaw, Betsy              | (b) (6) | Optional |
| Yamada, Richard (Yujiro) | (b) (6) | Optional |
| Forsgren, Lee            | (b) (6) | Optional |
| Beck, Nancy              | (b) (6) | Optional |
| Thiede, Kurt             | (b) (6) | Optional |
| Baptist, Erik            | (b) (6) | Optional |
| Miller, Amy              | (b) (6) | Optional |
| McIlwain, Serena         | (b) (6) | Optional |
| Lindley, Emily           | (b) (6) | Optional |
| Fine, Steven             | (b) (6) | Optional |

|                     |             |          |
|---------------------|-------------|----------|
| Humes, Hamilton     | (b) (6)     | Optional |
| Starfield, Lawrence | (b) (6)     | Optional |
| Traylor, Patrick    | (b) (6)     | Optional |
| Brown, Byron        | (b) (6)     | Optional |
| Ross, David P       | (b) (6)     | Optional |
| Glenn, Trey         | (b) (6)     | Optional |
| McIntosh, William   | < (b) (6) > | Optional |
| Robbins, Chris      | (b) (6)     | Optional |
| Thomas, Deb         | (b) (6)     | Optional |
| Gray, David         | (b) (6)     | Optional |
| Cook, Steven        | (b) (6)     | Optional |
| Wise, Louise        | (b) (6)     | Optional |
| Walker, Mary        | (b) (6)     | Optional |
| Benevento, Douglas  | (b) (6)     | Optional |
| Bodine, Susan       | (b) (6)     | Optional |
| Kime, Robin         | (b) (6)     | Optional |
| Fotouhi, David      | (b) (6)     | Optional |
| Simon, Nigel        | (b) (6)     | Optional |
| Stepp, Cathy        | (b) (6)     | Optional |
| Best-Wong, Benita   | (b) (6)     | Optional |
| Lyons, Troy         | (b) (6)     | Optional |
| Chancellor, Erin    | (b) (6)     | Optional |
| Wagner, Kenneth     | (b) (6)     | Optional |
| Breen, Barry        | (b) (6)     | Optional |
| Payne, James        | (b) (6)     | Optional |

Wehrum, Bill (b) (6) Optional

Wildeman, Anna (b) (6) Optional

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▲ **Time** 3:05 PM – 3:20 PM  
**Subject** Depart for the State Department  
**Show Time As** Busy

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▲ **Time** 3:20 PM – 4:30 PM  
**Subject** Swearing-in Ceremony for Assistant Secretary Francis Fannon  
**Location** U.S. Department of State  
**Show Time As** Busy

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| Jackson, Ryan (b) (6)   | Required   |

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▲ **Time** 4:30 PM – 5:00 PM  
**Subject** Depart for Office  
**Show Time As** Busy

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#### Thursday, July 19, 2018

▲ **Time** 8:00 AM – 8:30 AM  
**Subject** Meeting with Fred Smith, Chairman and CEO, Fedex  
**Location** Administrator's Office  
**Show Time As** Busy  
POC:

Robbie Diamond

(b) (6)

Attendees:

Fred Smith, Chairman and CEO, Fedex

Robbie Diamond, SAFE

Chuck Cunningham, SAFE

| Attendees | Name <E-mail>           | Attendance |
|-----------|-------------------------|------------|
|           | Wheeler, Andrew (b) (6) | Organizer  |
|           | Jackson, Ryan (b) (6)   | Required   |
|           | Molina, Michael (b) (6) | Required   |
|           | Wehrum, Bill (b) (6)    | Required   |

Gunasekara, Mandy (b) (6)

Required



**Time** 8:30 AM – 10:30 AM

**Subject** Senior Leadership Council: Budget Forum

**Location** 1153 WJC East

**Show Time As** Busy

**Attendees** **Name <E-mail>**

**Attendance**

Wheeler, Andrew (b) (6)

Organizer

Ryan Jackson (b) (6)

Required

Molina, Michae (b) (6)

Required



**Time** 8:30 AM – 3:00 PM

**Subject** Senior Leadership Council: Budget Forum (times may vary) (SAVE THE DATE)

**Location** EPA 1153 WJC East

**Attachments** Final Agendas\_Engagement and Budget and Planning Meetings\_ July 18\_19.pdf

**Show Time As** Busy

(b) (5)

**Attendees** **Name <E-mail>**

**Attendance**

Wheeler, Andrew (b) (6)

Organizer

Leadership\_Assistant\_Administrators (b) (6)

Required

Leadership\_Associate\_Administrators (b) (6)

Required

Leadership\_Deputy\_Assistant\_Administrators (b) (6)

Required

Leadership\_Deputy\_Associate\_Administrators (b) (6)

Required

Leadership\_Deputy\_Regional\_Administrators (b) (6)

Required

Leadership\_Regional\_Administrators (b) (6)

Required

|                                                   |          |
|---------------------------------------------------|----------|
| 'Wheeler,' (b) (6)                                | Required |
| Pruitt, Scott (b) (6)                             | Required |
| Darwin, Henry (b) (6)                             | Required |
| Jackson, Ryan (b) (6)                             | Required |
| Wooden-Aguilar, Helena (b) (6)                    | Required |
| Grantham, Nancy (b) (6)                           | Required |
| Stoker, Michael B (b) (6)                         | Required |
| Appointed Deputy Assistant Administrators (b) (6) | Required |
| Obrien, Karen (b) (6)                             | Required |
| Terris, Carol (b) (6)                             | Required |
| OBrien, Kathy (b) (6)                             | Required |
| Nitsch, Chad (b) (6)                              | Optional |
| Strauss, Alexis (b) (6)                           | Optional |
| Barron, Alex (b) (6)                              | Optional |
| Konkus, John (b) (6)                              | Optional |
| Ringel, Aaron (b) (6)                             | Optional |
| Vizian, Donna (b) (6)                             | Optional |
| Showman, John (b) (6)                             | Optional |
| Bolen, Brittany (b) (6)                           | Optional |
| Idsal, Anne (b) (6)                               | Optional |
| Bloom, David (b) (6)                              | Optional |
| Lyon, Christopher (b) (6)                         | Optional |
| Soltani, Beth (b) (6)                             | Optional |
| Hickey, Maureen (b) (6)                           | Optional |

|                                            |          |
|--------------------------------------------|----------|
| Chu, Ed < (b) (6) >                        | Optional |
| Gulliford, Jim < (b) (6) >                 | Optional |
| Mugdan, Walter < (b) (6) v>                | Optional |
| Lopez, Peter < (b) (6) >                   | Optional |
| Palich, Christian < (b) (6) >              | Optional |
| Dunn, Alexandra < (b) (6) >                | Optional |
| Bennett, Tate (b) (6)                      | Optional |
| Minoli, Kevin (b) (6)                      | Optional |
| Leopold, Matt (OGC) < (b) (6) >            | Optional |
| Rodrigues, Cecil (b) (6)                   | Optional |
| Simon, Harvey (b) (6)                      | Optional |
| Blackburn, Elizabeth (b) (6)               | Optional |
| Szaro, Deb (b) (6)                         | Optional |
| Pirzadeh, Michelle (b) (6)                 | Optional |
| Servidio, Cosmo (b) (6)                    | Optional |
| Orme-Zavaleta, Jennifer (b) (6)<br>(b) (6) | Optional |
| Jordan, Deborah (b) (6)                    | Optional |
| Nishida, Jane (b) (6)                      | Optional |
| Stanich, Ted (b) (6)                       | Optional |
| Greaves, Holly (b) (6)                     | Optional |
| Lapierre, Kenneth (b) (6)                  | Optional |
| Eubanks, Kristy (b) (6)                    | Optional |
| Jones-Johnson, Shea < (b) (6) >            | Optional |
| Shaw, Betsy (b) (6)                        | Optional |
| Forsgren, Lee (b) (6)                      | Optional |

|                      |         |          |
|----------------------|---------|----------|
| Beck, Nancy          | (b) (6) | Optional |
| Baptist, Erik        | (b) (6) | Optional |
| Traylor, Patrick     | (b) (6) | Optional |
| Lindley, Emily       | (b) (6) | Optional |
| Humes, Hamilton      | (b) (6) | Optional |
| Fine, Steven         | (b) (6) | Optional |
| Brown, Byron         | (b) (6) | Optional |
| McIlwain, Serena     | (b) (6) | Optional |
| Starfield, Lawrence  | (b) (6) | Optional |
| McIntosh, William    | (b) (6) | Optional |
| Wise, Louise         | (b) (6) | Optional |
| Simon, Nigel         | (b) (6) | Optional |
| Best-Wong, Benita    | (b) (6) | Optional |
| Ross, David P        | (b) (6) | Optional |
| Glenn, Trey          | (b) (6) | Optional |
| Gray, David          | (b) (6) | Optional |
| Thomas, Deb          | (b) (6) | Optional |
| Cook, Steven         | (b) (6) | Optional |
| Robbins, Chris       | (b) (6) | Optional |
| Walker, Mary         | (b) (6) | Optional |
| Bodine, Susan        | (b) (6) | Optional |
| Benevento, Douglas   | (b) (6) | Optional |
| Hladick, Christopher | (b) (6) | Optional |
| Kime, Robin          | (b) (6) | Optional |
| Richardson, RobinH   | (b) (6) | Optional |



|                   |         |          |
|-------------------|---------|----------|
| Fotouhi, David    | (b) (6) | Optional |
| Thiede, Kurt      | (b) (6) | Optional |
| Stepp, Cathy      | (b) (6) | Optional |
| Wagner, Kenneth   | (b) (6) | Optional |
| Chancellor, Erin  | (b) (6) | Optional |
| Breen, Barry      | (b) (6) | Optional |
| White, Elizabeth  | (b) (6) | Optional |
| Cortes, Emilio    | (b) (6) | Optional |
| Drake, Kerry      | (b) (6) | Optional |
| Meltzer, Kathy    | (b) (6) | Optional |
| Williams, Felicia | (b) (6) | Optional |
| Lindsay, Jane     | (b) (6) | Optional |
| Payne, James      | (b) (6) | Optional |
| Wildeman, Anna    | (b) (6) | Optional |
| Wehrum, Bill      | (b) (6) | Optional |

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▲ **Time** 10:40 AM – 11:00 AM  
**Subject** Depart for Senate Dirksen Office Building  
**Show Time As** Busy

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▲ **Time** 11:00 AM – 11:30 AM  
**Subject** Speaking Engagement: National Black Chamber of Commerce  
**Location** 106 Dirksen Senate Office Building  
**Show Time As** Busy  
Ct: Tate

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Molina, Michael <(b) (6)>  | Required          |

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▲ **Time** 11:30 AM – 11:50 AM  
**Subject** Depart for Office  
**Show Time As** Busy

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▲ **Time** 11:45 AM – 12:30 PM

**Subject** Executive Planning  
**Show Time As** Busy

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▲ **Time** 12:30 PM – 2:45 PM  
**Subject** Senior Leadership Council: Budget Forum  
**Location** 1153 WJC East  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Jackson, Ryan (b) (6)      | Required          |
|                  | Molina, Michael (b) (6)    | Required          |

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▲ **Time** 2:00 PM – 2:15 PM  
**Subject** Call with DOT Deputy Secretary Rosen  
**Show Time As** Busy  
(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Molina, Michael (b) (6)    | Required          |

---

▲ **Time** 2:15 PM – 2:30 PM  
**Subject** Call with Dan Epstein, WH Counsel's Office  
**Show Time As** Busy  
You will call Dan Epstein on his direct line at (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Molina, Michael (b) (6)    | Required          |

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▲ **Time** 3:20 PM – 3:30 PM  
**Subject** Pre-Brief for Meeting with Kimmo Tiilikainen, Finland Minister of Environment, Energy and Housing  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | McIntosh, William (b) (6)  | Required          |
|                  | Nishida, Jane (b) (6)      | Required          |
|                  | Ryan Jackson (b) (6)       | Required          |

Molina, Michael (b) (6) Required

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▲ **Time** 3:30 PM – 4:00 PM  
**Subject** Meeting with Kimmo Tiilikainen, Finland Minister of Environment, Energy and Housing  
**Location** Alm Room  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| Wheeler, Andrew (b) (6)     | Organizer  |
| Ryan Jackson (b) (6)        | Required   |
| Molina, Michael (b) (6)     | Required   |
| Gunasekara, Mandy (b) (6)   | Required   |
| Nishida, Jane (b) (6)       | Required   |
| McIntosh, William <(b) (6)> | Required   |
| Kasman, Mark (b) (6)        | Required   |
| Finman, Hodayah (b) (6)     | Required   |
| Buckley, Katherine (b) (6)  | Required   |

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▲ **Time** 3:30 PM – 5:00 PM  
**Subject** RA/AA National Program and Regional Round Table  
**Location** Conference Room 3530 WJC North  
**Attachments** Regional Administrator DC.docx  
**Show Time As** Tentative  
POC  
Latonia M. Cheatham-Strickland  
(b) (6)

**Attendees**

| Name <E-mail>                | Attendance |
|------------------------------|------------|
| Wagner, Kenneth (b) (6)      | Organizer  |
| Stoker, Michael B. (b) (6)   | Required   |
| Hladick, Christopher (b) (6) | Required   |
| Benevento, Douglas (b) (6)   | Required   |
| Servidio, Cosmo (b) (6)      | Required   |
| Stepp, Cathy <(b) (6)>       | Required   |

|                              |             |          |
|------------------------------|-------------|----------|
| Idsal, Anne                  | (b) (6)     | Required |
| Glenn, Trey                  | (b) (6)     | Required |
| Gulliford, Jim               | (b) (6)     | Required |
| Dunn, Alexandra              | (b) (6)     | Required |
| Lopez, Peter                 | (b) (6)     | Required |
| Ross, David                  | (b) (6)     | Required |
| Wheeler, Andrew              | (b) (6)     | Required |
| Cook, Steven                 | (b) (6)     | Required |
| Bodine, Susan                | (b) (6)     | Required |
| Traylor, Patrick             | (b) (6)     | Required |
| Wehrum, Bill                 | (b) (6)     | Required |
| Beck, Nancy                  | (b) (6)     | Required |
| Darwin, Henry                | (b) (6)     | Required |
| Chancellor, Erin             | (b) (6)     | Required |
| Wright, Peter                | (b) (6)     | Required |
| Yamada, Richard (Yujiro)     | (b) (6)     | Required |
| Gunasekara, Mandy            | < (b) (6) > | Required |
| Forsgren, Lee                | (b) (6)     | Required |
| Lyons, Troy                  | (b) (6)     | Required |
| McIntosh, William            | (b) (6)     | Required |
| Leopold, Matt (OGC)          | (b) (6)     | Required |
| Fotouhi, David               | (b) (6)     | Required |
| Schwab, Justin               | (b) (6)     | Required |
| Greaves, Holly               | (b) (6)     | Required |
| Cheatham-Strickland, Latonia | (b) (6)     | Optional |

|                  |         |          |
|------------------|---------|----------|
| Baptist, Erik    | (b) (6) | Optional |
| Wildeman, Anna < | (b) (6) | Optional |
| Ross, David P    | (b) (6) | Optional |

▲ **Time** 4:00 PM – 5:00 PM  
**Subject** RA/AA National Program and Regional Roundtable  
**Location** 3530 WJC north  
**Show Time As** Busy

**Attendees**

| Name <E-mail>   | Attendance        |
|-----------------|-------------------|
| Wheeler, Andrew | (b) (6) Organizer |
| Ryan Jackson    | (b) (6) Required  |
| Molina, Michael | (b) (6) Required  |

▲ **Time** 5:00 PM – 6:00 PM  
**Subject** All Hands Political Team Meeting  
**Location** Green Room  
**Show Time As** Busy

Our next installment of the All Hands Political Team meeting will feature guest speakers from The Office of White House Counsel and from the Office of Cabinet Affairs.

**Attendees**


| Name <E-mail>      | Attendance        |
|--------------------|-------------------|
| Wheeler, Andrew    | (b) (6) Organizer |
| Baptist, Erik      | (b) (6) Required  |
| Beach, Christopher | (b) (6) Required  |
| Beck, Nancy        | (b) (6) Required  |
| Bennett, Tate <    | (b) (6) Required  |
| Block, Molly       | (b) (6) Required  |
| Bodine, Susan <    | (b) (6) Required  |
| Bolen, Brittany    | (b) (6) Required  |
| Bolen, Derrick     | (b) (6) Required  |
| Brown, Byron       | (b) (6) Required  |
| Chancellor, Erin   | (b) (6) Required  |

|                                   |          |
|-----------------------------------|----------|
| Cook, Steven < (b) (6)            | Required |
| Cory, Preston (Katherine) (b) (6) | Required |
| Daniell, Kelsi (b) (6)            | Required |
| Darwin, Henry < (b) (6)           | Required |
| Darwin, Veronica (b) (6)          | Required |
| Dominguez, Alexander<br>(b) (6)   | Required |
| Falvo, Nicholas (b) (6)           | Required |
| Feeley, Drew (Robert) (b) (6)     | Required |
| Forsgren, Lee (b) (6)             | Required |
| Fotouhi, David (b) (6)            | Required |
| Frye, Tony (Robert) (b) (6)       | Required |
| Gordon, Stephen (b) (6)           | Required |
| Greaves, Holly < (b) (6)          | Required |
| Gunasekara, Mandy (b) (6)         | Required |
| Hanson, Paige (Catherine) (b) (6) | Required |
| Harlow, David (b) (6)             | Required |
| Hewitt, James (b) (6)             | Required |
| Jackson, Ryan (b) (6)             | Required |
| Konkus, John (b) (6)              | Required |
| Kundinger, Kelly (b) (6)          | Required |
| Leopold, Matt (OGC) (b) (6)       | Required |
| Letendre, Daisy (b) (6)           | Required |
| Lovell, Will (William) (b) (6)    | Required |
| Lyons, Troy (b) (6)               | Required |
| McDonough, Owen (b) (6)           | Required |


|                          |         |          |
|--------------------------|---------|----------|
| McMurray, Forrest        | (b) (6) | Required |
| Molina, Michael          | (b) (6) | Required |
| Palich, Christian        | (b) (6) | Required |
| Ringel, Aaron            | (b) (6) | Required |
| Rodrick, Christian       | (b) (6) | Required |
| Ross, David P            | (b) (6) | Required |
| Schwab, Justin           | (b) (6) | Required |
| Seabaugh, Catherine      | (b) (6) | Required |
| Shimmin, Kaitlyn         | (b) (6) | Required |
| Traylor, Patrick         | (b) (6) | Required |
| Wagner, Kenneth          | (b) (6) | Required |
| Wehrum, Bill             | (b) (6) | Required |
| White, Elizabeth         | (b) (6) | Required |
| Wildeman, Anna           | (b) (6) | Required |
| Woods, Clint             | (b) (6) | Required |
| Yamada, Richard (Yujiro) | (b) (6) | Required |
| Ashbee, Blake            | (b) (6) | Required |
| Benevento, Douglas       | (b) (6) | Required |
| Davis, Patrick           | (b) (6) | Required |
| Dunn, Alexandra          | (b) (6) | Required |
| Fields, Jenifer          | (b) (6) | Required |
| Glenn, Trey              | (b) (6) | Required |
| Gulliford, Jim           | (b) (6) | Required |
| Hladick, Christopher     | (b) (6) | Required |
| Idsal, Anne              | (b) (6) | Required |

|                     |         |          |
|---------------------|---------|----------|
| Lopez, Peter        | (b) (6) | Required |
| Lyon, Christopher   | (b) (6) | Required |
| Servidio, Cosmo     | (b) (6) | Required |
| Stepp, Cathy        | (b) (6) | Required |
| Stoker, Michael B.  | (b) (6) | Required |
| Wright, Peter       | (b) (6) | Required |
| McIntosh, William < | (b) (6) | Required |
| Abboud, Michael     | (b) (6) | Required |
| Dixon, Sean         | (b) (6) | Required |
| Kopec, Slawomir     | (b) (6) | Required |
| Thiede, Kurt        | (b) (6) | Required |
| Lindley, Emily      | (b) (6) | Required |
| Rodgers, Ryan       | (b) (6) | Optional |
| EPAVTC              | (b) (6) | Optional |
| Dickerson, Aaron    | (b) (6) | Optional |
| Munoz, Charles      | (b) (6) | Optional |
| Soltani, Beth       | (b) (6) | Optional |
| Morgan, Ashley      | (b) (6) | Optional |
| Correa, Laura       | (b) (6) | Optional |

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**Time** 6:15 PM – 6:30 PM  
**Subject** Depart for Dock 79  
**Show Time As** Busy

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**Time** 6:30 PM – 9:00 PM  
**Subject** SLC Dinner  
**Location** Dock 79 - 79 Potomac Avenue, SE Washington DC  
**Show Time As** Busy

Hi everyone – We hope you all can attend as it was a great time last year and a great opportunity to get to visit with your colleagues both old and new. We'll have similar fare as last year, appetizers, salad bar, pizza, dessert and beverages. The cost is \$25 per person. Please RSVP to Donna Vizian, Nancy Grantham or me know. Also let us know if you



have any questions. Looking forward to seeing everyone! Robin

Directions:

Uber/Taxi – 79 Potomac Avenue, SE, Washington, DC – From Federal Triangle ~\$10-15.

Metro – Green line in the direction of Branch Avenue, Take the Navy Yard – Ballpark stop and walk down (toward the river) First Street, SE to Potomac Avenue.

Driving – From Federal Triangle - South on 12th St, NW, Take 9th St Expy and I-695 to South Capitol St, SW, Take the exit toward S. Capitol St/Nationals Park from I-695, Follow S capitol St SW and Potomac Ave SE to 79 Potomac Ave, SE.

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>                    | <b>Attendance</b> |
|------------------|-----------------------------------------------|-------------------|
|                  | Richardson, RobinH <(b) (6)>                  | Organizer         |
|                  | Wheeler, Andrew <(b) (6)>                     | Required          |
|                  | Molina, Michael <(b) (6)>                     | Required          |
|                  | Jackson, Ryan <(b) (6)>                       | Required          |
|                  | Darwin, Henry <(b) (6)>                       | Required          |
|                  | Darwin, Veronica <(b) (6)>                    | Required          |
|                  | Wagner, Kenneth <(b) (6)>                     | Required          |
|                  | Wooden-Aguilar, Helena <(b) (6)><br><(b) (6)> | Required          |
|                  | Bolen, Brittany <(b) (6)>                     | Required          |
|                  | Kime, Robin <(b) (6)>                         | Required          |
|                  | Letendre, Daisy <(b) (6)>                     | Required          |
|                  | Konkus, John <(b) (6)>                        | Required          |
|                  | Grantham, Nancy <(b) (6)>                     | Required          |
|                  | Lyons, Troy <(b) (6)>                         | Required          |
|                  | Palich, Christian <(b) (6)>                   | Required          |

|                           |         |          |
|---------------------------|---------|----------|
| Ringel, Aaron             | (b) (6) | Required |
| Cory, Preston (Katherine) | (b) (6) | Required |
| Bennett, Tate             | (b) (6) | Required |
| Tanner, Lee               | (b) (6) | Required |
| White, Elizabeth          | (b) (6) | Required |
| Ross, David P             | (b) (6) | Required |
| Best-Wong, Benita         | (b) (6) | Required |
| Forsgren, Lee             | (b) (6) | Required |
| Wildeman, Anna            | (b) (6) | Required |
| McDonough, Owen           | (b) (6) | Required |
| Wehrum, Bill              | (b) (6) | Required |
| Gunasekara, Mandy         | (b) (6) | Required |
| Shaw, Betsy               | (b) (6) | Required |
| Vizian, Donna             | (b) (6) | Required |
| Lapierre, Kenneth         | (b) (6) | Required |
| Showman, John             | (b) (6) | Required |
| Woods, Clint              | (b) (6) | Required |
| Beck, Nancy               | (b) (6) | Required |
| Bertrand, Charlotte       | (b) (6) | Required |
| Wise, Louise <            | (b) (6) | Required |
| Baptist, Erik             | (b) (6) | Required |
| Greaves, Holly            | (b) (6) | Required |
| Bloom, David              | (b) (6) | Required |
| Osborne, Howard           | (b) (6) | Required |
| Bodine, Susan             | (b) (6) | Required |

|                          |         |          |
|--------------------------|---------|----------|
| Traylor, Patrick         | (b) (6) | Required |
| Starfield, Lawrence      | (b) (6) | Required |
| Fine, Steven             | (b) (6) | Required |
| Simon, Harvey <          | (b) (6) | Required |
| Leopold, Matt (OGC)      | (b) (6) | Required |
| Fotouhi, David           | (b) (6) | Required |
| Schwab, Justin <         | (b) (6) | Required |
| Burke, Marcella          | (b) (6) | Required |
| Minoli, Kevin            | (b) (6) | Required |
| Elkins, Arthur           | (b) (6) | Required |
| Sheehan, Charles         | (b) (6) | Required |
| Packard, Elise           | (b) (6) | Required |
| Munoz, Charles           | (b) (6) | Required |
| Nishida, Jane            | (b) (6) | Required |
| Yamada, Richard (Yujiro) | (b) (6) | Required |
| Orme-Zavaleta, Jennifer  | (b) (6) | Required |
| Robbins, Chris           | (b) (6) | Required |
| Wright, Peter            | (b) (6) | Required |
| Cook, Steven             | (b) (6) | Required |
| Breen, Barry             | (b) (6) | Required |
| Dunn, Alexandra          | (b) (6) | Required |
| Szaro, Deb               | (b) (6) | Required |
| Dixon, Sean              | (b) (6) | Required |
| Lopez, Peter             | (b) (6) | Required |
| Mugdan, Walter <         | (b) (6) | Required |

|                      |         |          |
|----------------------|---------|----------|
| Lyon, Christopher    | (b) (6) | Required |
| Servidio, Cosmo      | (b) (6) | Required |
| Rodrigues, Cecil     | (b) (6) | Required |
| Fields, Jenifer      | (b) (6) | Required |
| Glenn, Trey          | (b) (6) | Required |
| Walker, Mary         | (b) (6) | Required |
| Ashbee, Blake        | (b) (6) | Required |
| Stepp, Cathy         | (b) (6) | Required |
| Thiede, Kurt         | (b) (6) | Required |
| Payne, James         | (b) (6) | Required |
| Idsal, Anne          | (b) (6) | Required |
| Gray, David          | (b) (6) | Required |
| Lindley, Emily       | (b) (6) | Required |
| Gulliford, Jim       | (b) (6) | Required |
| Chu, Ed              | (b) (6) | Required |
| Brincks, Mike        | (b) (6) | Required |
| Benevento, Douglas   | (b) (6) | Required |
| Thomas, Deb          | (b) (6) | Required |
| Stoker, Michael B.   | (b) (6) | Required |
| Jordan, Deborah <    | (b) (6) | Required |
| Hladick, Christopher | (b) (6) | Required |
| Pirzadeh, Michelle < | (b) (6) | Required |
| Lindsay, Nancy       | (b) (6) | Required |
| Matthews, Lisa       | (b) (6) | Required |

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**Friday, July 20, 2018**



**Time** 8:30 AM – 9:00 AM

**Subject** Daily Briefing  
**Location** Administrator's Office  
**Recurrence** Occurs every Monday, Wednesday, and Friday effective 7/13/2018 until 7/27/2018 from 8:30 AM to 9:00 AM  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>   | <b>Attendance</b> |
|------------------|------------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>    | Organizer         |
|                  | Jackson, Ryan <(b) (6)>      | Required          |
|                  | Molina, Michael <(b) (6)>    | Required          |
|                  | Konkus, John <(b) (6)>       | Required          |
|                  | Beach, Christopher <(b) (6)> | Required          |
|                  | Bolen, Brittany <(b) (6)>    | Required          |
|                  | Lyons, Troy <(b) (6)>        | Required          |



**Time** 9:00 AM – 9:30 AM  
**Subject** Regional Administrators Meeting with Assistant Administrators  
**Location** 3530 WJC North  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>          | <b>Attendance</b> |
|------------------|-------------------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>           | Organizer         |
|                  | Molina, Michael <(b) (6)>           | Required          |
|                  | Ryan Jackson <(b) (6)><br><(b) (6)> | Required          |



**Time** 10:15 AM – 11:15 AM  
**Subject** Hearing Prep  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Jackson, Ryan <(b) (6)>    | Required          |
|                  | Molina, Michael <(b) (6)>  | Required          |
|                  | Lyons, Troy <(b) (6)>      | Required          |
|                  | Konkus, John <(b) (6)>     | Required          |

|                     |         |          |
|---------------------|---------|----------|
| Beach, Christopher  | (b) (6) | Required |
| Palich, Christian   | (b) (6) | Required |
| Frye, Tony (Robert) | (b) (6) | Optional |

▲ **Time** 11:15 AM – 11:45 AM  
**Subject** OGC Briefing  
**Location** Administrator's Office  
**Show Time As** Busy

**Attendees**

| Name <E-mail>       | Attendance |
|---------------------|------------|
| Wheeler, Andrew     | Organizer  |
| Leopold, Matt (OGC) | Required   |
| Schwab, Justin      | Required   |
| Molina, Michael <   | Required   |
| Wehrum, Bill        | Required   |
| Bodine, Susan <     | Required   |
| Traylor, Patrick <t | Optional   |
| Gunasekara, Mandy   | Optional   |

▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 7/9/2018 until 7/27/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

▲ **Time** 2:00 PM – 2:30 PM  
**Subject** Briefing: Dicamba  
**Location** Administrator's Office  
**Show Time As** Busy

**Attendees**

| Name <E-mail>       | Attendance |
|---------------------|------------|
| Wheeler, Andrew     | Organizer  |
| Beck, Nancy <       | Required   |
| Bertrand, Charlotte | Required   |
| Keigwin, Richard    | Required   |
| Baptist, Erik       | Required   |

|                 |         |          |
|-----------------|---------|----------|
| Bolen, Brittany | (b) (6) | Required |
| Bennett, Tate   | (b) (6) | Required |
| Ryan Jackson    | (b) (6) | Required |

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▲ **Time** 2:40 PM – 3:00 PM  
**Subject** Call with Senator Ernst  
**Location** Administrator's Office  
**Show Time As** Busy  
 Conference phone number: (b) (6)  
 Conference ID (b) (6)  
 Conference PIN: (b) (6) (INTERNAL—EPA to open line)

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| Wheeler, Andrew (b) (6)     | Organizer  |
| Lyons, Troy (b) (6)         | Required   |
| Palich, Christian (b) (6)   | Required   |
| Frye, Tony (Robert) (b) (6) | Required   |

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▲ **Time** 3:00 PM – 3:30 PM  
**Subject** Briefing: FOIA  
**Location** Administrator's Office/Call-in (b) (6) ; Code: (b) (6)  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| Wheeler, Andrew (b) (6)     | Organizer  |
| Leopold, Matt (OGC) (b) (6) | Required   |
| Minoli, Kevin (b) (6)       | Required   |
| White, Elizabeth (b) (6)    | Required   |
| Jackson, Ryan (b) (6)       | Required   |
| Molina, Michael (b) (6)     | Required   |
| Packard, Elise (b) (6)      | Required   |
| Blake, Wendy (b) (6)        | Required   |
| Bigioni, Neil <(b) (6)>     | Required   |
| Brown, Byron (b) (6)        | Required   |

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▲ **Time** 3:30 PM – 5:00 PM  
**Subject** Briefing: CAFE  
**Location** 5400 WJC North  
**Show Time As** Busy

**Attendees**

| Name <E-mail>                   | Attendance |
|---------------------------------|------------|
| Wheeler, Andrew <(b) (6)>       | Organizer  |
| Wehrum, Bill <(b) (6)>          | Required   |
| Gunasekara, Mandy <(b) (6)>     | Required   |
| Molina, Michael <(b) (6)>       | Required   |
| Jackson, Ryan <(b) (6)>         | Required   |
| Bolen, Brittany <(b) (6)>       | Required   |
| Leopold, Matt (OGC) <(b) (6)>   | Required   |
| Schwab, Justin <(b) (6)>        | Optional   |
| Hengst, Benjamin <(b) (6)>      | Required   |
| Grundler, Christopher <(b) (6)> | Required   |
| Cook, Leila <(b) (6)>           | Required   |
| Charmley, William <(b) (6)>     | Required   |
| Orlin, David <(b) (6)>          | Required   |
| Simon, Karl <(b) (6)>           | Optional   |

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**Sunday, July 22, 2018**

▲ **Time** 1:00 PM – 7:00 PM  
**Subject** Personal - <(b) (6)>  
**Show Time As** Busy

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**Monday, July 23, 2018**

▲ **Time** 8:30 AM – 9:00 AM  
**Subject** Daily Briefing  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>             | Attendance |
|---------------------------|------------|
| Wheeler, Andrew <(b) (6)> | Organizer  |
| Jackson, Ryan <(b) (6)>   | Required   |



|                    |         |          |
|--------------------|---------|----------|
| Molina, Michael    | (b) (6) | Required |
| Konkus, John       | (b) (6) | Required |
| Beach, Christopher | (b) (6) | Required |
| Bolen, Brittany    | (b) (6) | Required |
| Lyons, Troy        | (b) (6) | Required |

▲ **Time** 9:30 AM – 10:00 AM  
**Subject** Pre-Brief for Meeting with Senator Moran  
**Location** Administrator's Office  
**Show Time As** Busy

**Attendees**

| Name <E-mail>             | Attendance |
|---------------------------|------------|
| Wheeler, Andrew (b) (6)   | Organizer  |
| Darwin, Henry (b) (6)     | Required   |
| Ryan Jackson (b) (6)      | Required   |
| Molina, Michael (b) (6)   | Required   |
| Lyons, Troy (b) (6)       | Required   |
| Palich, Christian (b) (6) | Required   |
| Ryan Jackson (b) (6)      | Required   |

▲ **Time** 11:00 AM – 11:30 AM  
**Subject** Call with Senator Toomey  
**Location** Administrator's Office  
**Show Time As** Busy

Conference phone number: (b) (6)  
 Conference ID: (b) (6)  
 Conference PIN: (b) (6) (INTERNAL—EPA to open line)

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| Wheeler, Andrew (b) (6)     | Organizer  |
| Lyons, Troy (b) (6)         | Required   |
| Palich, Christian (b) (6)   | Required   |
| Frye, Tony (Robert) (b) (6) | Optional   |

▲ **Time** 11:30 AM – 12:00 PM  
**Subject** Weekly Check-in with Henry Darwin  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| Darwin, Henry (b) (6)   | Required   |

▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 7/9/2018 until 7/27/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

▲ **Time** 1:30 PM – 2:00 PM  
**Subject** Weekly Check-In with Francis Brooke and Andrew Wheeler  
**Location** Andrew calling Francis  
**Recurrence** Occurs every Monday effective 7/9/2018 until 7/23/2018 from 1:30 PM to 2:00 PM  
**Show Time As** Busy  
 Andrew calling Francis at (b) (6)

| Attendees | Name <E-mail>               | Attendance |
|-----------|-----------------------------|------------|
|           | Sct: Carly Carroll, (b) (6) |            |
|           | Wheeler, Andrew (b) (6)     | Organizer  |
|           | (b) (6)                     | Required   |

▲ **Time** 2:00 PM – 3:00 PM  
**Subject** Senior Staff Meeting  
**Location** Alm Room  
**Recurrence** Occurs every Monday effective 7/9/2018 until 7/23/2018 from 2:00 PM to 3:00 PM  
**Show Time As** Busy  
 NOTE: Due to space constraints, please contact Aaron Dickerson before forwarding or inviting additional meeting attendees.

| Attendees | Name <E-mail>           | Attendance |
|-----------|-------------------------|------------|
|           | (b) (6)                 | Organizer  |
|           | Wheeler, Andrew (b) (6) | Required   |
|           | Baptist, Erik (b) (6)   | Required   |
|           | Beck, Nancy (b) (6)     | Required   |

|                          |         |          |
|--------------------------|---------|----------|
| Benevento, Douglas       | (b) (6) | Required |
| Benjamin-Sirmons, Denise | (b) (6) | Required |
| Bennett, Tate            | (b) (6) | Required |
| Bertrand, Charlotte      | (b) (6) | Required |
| Bloom, David             | (b) (6) | Required |
| Bodine, Susan            | (b) (6) | Required |
| Bolen, Brittany          | (b) (6) | Required |
| Bowman, Liz              | (b) (6) | Required |
| Breen, Barry             | (b) (6) | Required |
| Brown, Byron             | (b) (6) | Required |
| Burke, Marcella          | (b) (6) | Required |
| Darwin, Henry            | (b) (6) | Required |
| Darwin, Veronica         | (b) (6) | Required |
| Dravis, Samantha         | (b) (6) | Required |
| Dunn, Alexandra          | (b) (6) | Required |
| Elkins, Arthur           | (b) (6) | Required |
| Etzel, Ruth              | (b) (6) | Required |
| Ferguson, Lincoln        | (b) (6) | Required |
| Fine, Steven             | (b) (6) | Required |
| Flynn, Mike              | (b) (6) | Required |
| Fonseca, Silvina         | (b) (6) | Required |
| Forsgren, Lee            | (b) (6) | Required |
| Fotouhi, David           | (b) (6) | Required |
| Glenn, Trey              | (b) (6) | Required |
| Grantham, Nancy          | (b) (6) | Required |

|                           |         |          |
|---------------------------|---------|----------|
| Greaves, Holly            | (b) (6) | Required |
| Greenwalt, Sarah          | (b) (6) | Required |
| Gulliford, Jim            | (b) (6) | Required |
| Gunasekara, Mandy         | (b) (6) | Required |
| Hanson, Paige (Catherine) | (b) (6) | Required |
| Harlow, David             | (b) (6) | Required |
| Hladick, Christopher      | (b) (6) | Required |
| Hupp, Millan              | (b) (6) | Required |
| Idsal, Anne               | (b) (6) | Required |
| Jackson, Ryan             | (b) (6) | Required |
| Kelly, Albert             | (b) (6) | Required |
| Lawrence, Tanya           | (b) (6) | Required |
| Leopold, Matt             | (b) (6) | Required |
| Lopez, Peter              | (b) (6) | Required |
| Lyons, Troy               | (b) (6) | Required |
| Munoz, Charles            | (b) (6) | Required |
| Nishida, Jane             | (b) (6) | Required |
| Orme-Zavaleta, Jennifer   | (b) (6) | Required |
| Ross, David P             | (b) (6) | Required |
| Schwab, Justin            | (b) (6) | Required |
| Servidio, Cosmo           | (b) (6) | Required |
| Slotkin, Ron              | (b) (6) | Required |
| Stepp, Cathy              | (b) (6) | Required |
| Strauss, Alexis           | (b) (6) | Required |
| Traylor, Patrick          | (b) (6) | Required |

|                          |         |          |
|--------------------------|---------|----------|
| Vizian, Donna            | (b) (6) | Required |
| Wagner, Kenneth          | (b) (6) | Required |
| Wehrum, Bill             | (b) (6) | Required |
| White, Elizabeth         | (b) (6) | Required |
| Wooden-Aguilar, Helena   | (b) (6) | Required |
| Woods, Clint             | (b) (6) | Required |
| Yamada, Richard (Yujiro) | (b) (6) | Required |
| Dickerson, Aaron         | (b) (6) | Required |
| Ford, Hayley             | (b) (6) | Required |
| Woodward, Cheryl         | (b) (6) | Required |
| Rodgers, Ryan            | (b) (6) | Required |
| Brennan, Thomas          | (b) (6) | Required |
| Stanich, Ted             | (b) (6) | Required |
| Richardson, RobinH       | (b) (6) | Required |
| Chancellor, Erin         | (b) (6) | Required |
| Cook, Steven             | (b) (6) | Required |
| Johnson, Laura-S         | (b) (6) | Required |
| Epp, Timothy             | (b) (6) | Required |
| Williams, Felicia        | (b) (6) | Optional |
| Sheehan, Charles         | (b) (6) | Optional |
| Gray, David              | (b) (6) | Optional |
| Williams, Odessa         | (b) (6) | Optional |
| Simon, Nigel             | (b) (6) | Optional |
| Mears, Mary              | (b) (6) | Optional |
| Thomas, Deb              | (b) (6) | Optional |

Pirzadeh, Michelle (b) (6) Optional

Dixon, Sean (b) (6) Optional

Walker, Mary (b) (6) Optional

Lindley, Emily (b) (6) Optional

▲ **Time** 3:30 PM – 4:00 PM

**Subject** Meeting with Chet Thompson, President, American Fuel & Petrochemicals Manufacturers

**Location** Administrator's Office

**Show Time As** Busy

Ct:  
Derrick Morgan

(b) (6)

(b) (6)

(b) (6)

(b) (6)

Attendees:  
Chet Thompson, President  
Derrick Morgan, SVP, Federal and Regulatory Affairs  
Geoff Moody, VP, Federal Affairs

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Wehrum, Bill (b) (6)       | Required          |
|                  | Gunasekara, Mandy (b) (6)  | Required          |
|                  | Molina, Michae (b) (6)     | Required          |
|                  | Woods, Clint (b) (6)       | Required          |

▲ **Time** 4:00 PM – 4:30 PM

**Subject** Briefing for Boston/New Bedford Trip


**Location** Administrator's Office/Call-in (b) (6) Conf Code (b) (6)

**Show Time As** Busy


**Attendees** **Name <E-mail>** **Attendance**

|                    |         |           |
|--------------------|---------|-----------|
| Wheeler, Andrew    | (b) (6) | Organizer |
| Molina, Michael    | (b) (6) | Required  |
| Bennett, Tate      | (b) (6) | Required  |
| Konkus, John       | (b) (6) | Required  |
| Kundinger, Kelly   | (b) (6) | Required  |
| Jackson, Ryan      | (b) (6) | Required  |
| Beach, Christopher | (b) (6) | Required  |
| Hewitt, James      | (b) (6) | Required  |
| Abboud, Michael    | (b) (6) | Required  |
| Cook, Steven       | (b) (6) | Required  |
| Wright, Peter      | (b) (6) | Required  |
| Breen, Barry       | (b) (6) | Required  |
| Grantham, Nancy    | (b) (6) | Required  |
| Dunn, Alexandra    | (b) (6) | Required  |
| Olson, Bryan       | (b) (6) | Required  |
| Falvo, Nicholas    | (b) (6) | Required  |

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**Time** 4:40 PM – 5:00 PM  
**Subject** Depart for Hart Senate Office Building  
**Show Time As** Busy

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**Time** 5:00 PM – 5:30 PM  
**Subject** Meeting with Senator Heitkamp  
**Location** 516 Hart Senate Office Building  
**Show Time As** Busy  
 Ct:  
  
 Stacy Austad  
  
 Scheduling Director and Executive Assistant  
  
 Senator Heidi Heitkamp  
  
 (b) (6)  
  
 516 Hart Senate Office Building

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Lyons, Troy (b) (6)        | Required          |
|                  | Palich, Christian (b) (6)  | Required          |

▲ **Time** 5:30 PM – 5:45 PM  
**Subject** Depart for Office  
**Show Time As** Busy

**Tuesday, July 24, 2018**

▲ **Time** 8:00 AM – 8:30 AM  
**Subject** Briefing: PSD  
**Location** Administrator's Office/Call-in number: (b) (6); Code: (b) (6)  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Bodine, Susan (b) (6)      | Required          |
|                  | Molina, Michael (b) (6)    | Required          |
|                  | Taylor, Jessica (b) (6)    | Required          |
|                  | Smith, Chris-L (b) (6)     | Required          |
|                  | Barnet, Henry (b) (6)      | Required          |

▲ **Time** 8:30 AM – 9:00 AM  
**Subject** Scheduling Meeting  
**Location** Administrator's Office  
**Recurrence** Occurs every Tuesday effective 7/17/2018 until 7/24/2018 from 8:30 AM to 9:00 AM  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Jackson, Ryan (b) (6)      | Required          |
|                  | Molina, Michael (b) (6)    | Required          |
|                  | Bennett, Tate (b) (6)      | Required          |
|                  | Kundinger, Kelly (b) (6)   | Required          |



|                    |           |          |
|--------------------|-----------|----------|
| Lyons, Troy        | (b) (6)   | Required |
| Konkus, John       | (b) (6)   | Required |
| Smith, Chris-L     | (b) (6)   | Required |
| Dickerson, Aaron   | (b) (6)   | Required |
| Beach, Christopher | (b) (6) > | Required |

▲ **Time** 9:30 AM – 10:00 AM  
**Subject** Check-in with Chad McIntosh  
**Location** Administrator's Office  
**Show Time As** Busy

**Attendees**

| Name <E-mail>             | Attendance |
|---------------------------|------------|
| Wheeler, Andrew (b) (6)   | Organizer  |
| McIntosh, William (b) (6) | Required   |
| Dickerson, Aaron (b) (6)  | Optional   |

▲ **Time** 10:00 AM – 10:30 AM  
**Subject** Weekly Check-in with Susan Bodine  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>            | Attendance |
|--------------------------|------------|
| Wheeler, Andrew (b) (6)  | Organizer  |
| Bodine, Susan (b) (6)    | Required   |
| Traylor, Patrick (b) (6) | Required   |

▲ **Time** 11:00 AM – 11:30 AM  
**Subject** Check-in with Peter Wright  
**Location** Administrator's Office  
**Show Time As** Busy

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| Wright, Peter (b) (6)   | Required   |

▲ **Time** 11:30 AM – 12:00 PM  
**Subject** Weekly Check-in with Matt Leopold  
**Location** Administrator's Office  
**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---------------|------------|
|---------------|------------|

Wheeler, Andrew (b) (6) Organizer

Leopold, Matt (OGC) (b) (6) Required

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▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every Monday, Tuesday, Wednesday, Thursday, and Friday effective 7/9/2018 until 7/27/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

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▲ **Time** 1:00 PM – 2:00 PM  
**Subject** Personal - (b) (6)  
**Show Time As** Busy

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▲ **Time** 2:00 PM – 2:30 PM  
**Subject** Weekly Check-in with Troy Lyons  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| Lyons, Troy (b) (6)     | Required   |

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▲ **Time** 3:00 PM – 3:30 PM  
**Subject** Ag Press Interviews  
**Location** Administrator's Office  
**Show Time As** Busy

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| Konkus, John (b) (6)    | Required   |
| Abboud, Michael (b) (6) | Required   |

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▲ **Time** 4:00 PM – 4:15 PM  
**Subject** Meeting with National Sorghum Producers Board  
**Location** Administrator's Office  
**Show Time As** Busy  
Ct: Tate

Attendees:

Dan Atkisson, NSP Vice Chairman - KS

Kody Carson, NSP Board, TX

Bobby Nedbalek, NSP Board TX

John Duff, NSP Staff

Tim Lust, NSP Staff

Joe Bischoff, Cornerstone, Government Affairs

Steward Fried, OFW Law

Gary Baise, OFW Law

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Wehrum, Bill (b) (6)       | Required          |
|                  | Gunasekara, Mandy (b) (6)  | Required          |
|                  | Bennett, Tate (b) (6)      | Required          |
|                  | Jackson, Ryan (b) (6)      | Required          |
|                  | Molina, Michael (b) (6)    | Optional          |
|                  | Jackson, Ryan (b) (6)      | Required          |



**Time** 4:30 PM – 5:00 PM  
**Subject** Ag Press Interview  
**Location** Administrator's Office  
**Show Time As** Busy

(b) (5)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Konkus, John (b) (6)       | Required          |
|                  | Abboud, Michael (b) (6)    | Required          |



**Time** 5:00 PM – 5:30 PM  
**Subject** Sorghum Signing Ceremony  
**Location** Green Room  
**Show Time As** Busy  
Ct: Tate

Attendees:

Senator Moran

Senator Fischer

Representative Marshall

National Sorghum Producers Board

Zippy Duvall, President, American Farm Bureau Federation

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Molina, Michael (b) (6)    | Required          |
|                  | Jackson, Ryan (b) (6)      | Required          |
|                  | Bennett, Tate (b) (6)      | Required          |
|                  | Wehrum, Bill (b) (6)       | Required          |
|                  | Gunasekara, Mandy (b) (6)  | Required          |
|                  | Lyons, Troy (b) (6)        | Required          |
|                  | Greenglass, Nora (b) (6)   | Required          |
|                  | Galperin, Diana (b) (6)    | Required          |
|                  | Lie, Sharyn (b) (6)        | Required          |
|                  | Maynard, Rachel (b) (6)    | Required          |
|                  | Le, Madison (b) (6)        | Required          |
|                  | Master, Barbora (b) (6)    | Required          |
|                  | Birgfeld, Erin (b) (6)     | Required          |
|                  | Burch, Julia (b) (6)       | Required          |
|                  | Mylan, Christopher (b) (6) | Required          |
|                  | Scoville, Pat (b) (6)      | Required          |
|                  | Sutton, Tia (b) (6)        | Required          |



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|                     |                            |                   |
|---------------------|----------------------------|-------------------|
| <b>Time</b>         | 5:30 PM – 6:00 PM          |                   |
| <b>Subject</b>      | Meeting with Senator Moran |                   |
| <b>Location</b>     | Administrator's Office     |                   |
| <b>Show Time As</b> | Busy                       |                   |
| <b>Attendees</b>    |                            |                   |
|                     | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|                     | Wheeler, Andrew (b) (6)    | Organizer         |

|                   |         |          |
|-------------------|---------|----------|
| Lyons, Troy       | (b) (6) | Required |
| Palich, Christian | (b) (6) | Required |
| Jackson, Ryan     | (b) (6) | Required |
| Molina, Michael   | (b) (6) | Required |

▲ **Time** 6:15 PM – 6:35 PM  
**Subject** Briefing: Air Issues  
**Location** Conference Call/Dial-in# (b) (6) ; Code: (b) (6)  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| Wheeler, Andrew (b) (6)     | Organizer  |
| Wehrum, Bill (b) (6)        | Required   |
| Leopold, Matt (OGC) (b) (6) | Required   |
| Bolen, Brittany (b) (6)     | Optional   |

▲ **Time** 6:35 PM – 6:50 PM  
**Subject** Phone Call with Deputy Secretary Rosen  
**Location** he will call your cell  
**Show Time As** Busy

### Wednesday, July 25, 2018

▲ **Time** 7:30 AM – 9:03 AM  
**Subject** Travel (b) BOS/American Airlines 2130  
**Show Time As** Busy

**Attendees**

| Name <E-mail>             | Attendance |
|---------------------------|------------|
| Wheeler, Andrew <(b) (6)> | Organizer  |
| Molina, Michael (b) (6)   | Required   |

▲ **Time** 9:03 AM – 9:45 AM  
**Subject** Depart for EPA Region 1  
**Show Time As** Busy

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| Molina, Michael (b) (6) | Required   |

▲ **Time** 9:45 AM – 10:30 AM  
**Subject** Meeting with EPA Region 1 Senior Leadership  
**Location** EPA Region 1 Office; 5 Post Office Square, Boston, MA  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Molina, Michael (b) (6)    | Required          |

▲ **Time** 10:30 AM – 11:30 AM  
**Subject** Meeting with EPA Region 1 All Employees  
**Location** EPA Region 1 Office; 5 Post Office Square, Boston, MA  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Molina, Michael (b) (6)    | Required          |

▲ **Time** 11:45 AM – 1:00 PM  
**Subject** Depart for New Bedford, MA  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Molina, Michael (b) (6)    | Required          |

▲ **Time** 1:00 PM – 1:15 PM  
**Subject** Tour Sullivan's Ledge Solar Array  
**Location** 500 Hathaway Road; New Bedford, MA  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Molina, Michael (b) (6)    | Required          |

▲ **Time** 1:15 PM – 1:30 PM  
**Subject** Depart for Superfund Task Force Event  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Molina, Michael (b) (6)    | Required          |

▲ **Time** 1:30 PM – 2:00 PM  
**Subject** Superfund Task Force Event  
**Location** Hervey Tichon Avenue and Herman Melville Boulevard; New Bedford, MA  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|------------------|----------------------------|-------------------|

Wheeler, Andrew (b) (6) Organizer

Molina, Michael (b) (6) Required

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▲ **Time** 2:00 PM – 2:10 PM  
**Subject** Depart for Sawyer Street Boat Launch  
**Show Time As** Busy

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| Molina, Michael (b) (6) | Required   |

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▲ **Time** 2:10 PM – 2:45 PM  
**Subject** New Bedford Harbor Dredging Boat Tour  
**Location** 103 Sawyer Street; New Bedford, MA  
**Show Time As** Busy

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| Molina, Michael (b) (6) | Required   |

---

▲ **Time** 2:45 PM – 3:45 PM  
**Subject** Depart for Airport  
**Show Time As** Busy

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| Molina, Michael (b) (6) | Required   |

---

▲ **Time** 5:09 PM – 7:00 PM  
**Subject** Travel: PVD (b) American Airlines 4241  
**Show Time As** Busy

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| Molina, Michael (b) (6) | Required   |

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### Thursday, July 26, 2018

▲ **Time** 8:30 AM – 9:30 AM  
**Subject** Weekly Meeting with AAs  
**Location** Alm Room  
**Recurrence** Occurs every Thursday effective 7/26/2018 until 7/26/2018 from 8:30 AM to 9:30 AM  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail> | Attendance |
|---------------|------------|
|---------------|------------|

|                          |         |           |
|--------------------------|---------|-----------|
| Wheeler, Andrew          | (b) (6) | Organizer |
| Jackson, Ryan            | (b) (6) | Required  |
| Molina, Michael          | (b) (6) | Required  |
| Wehrum, Bill             | (b) (6) | Required  |
| Ross, David P            | (b) (6) | Required  |
| Wright, Peter            | (b) (6) | Required  |
| McIntosh, Chad           | (b) (6) | Required  |
| Bodine, Susan            | (b) (6) | Required  |
| Beck, Nancy              | (b) (6) | Required  |
| Baptist, Erik            | (b) (6) | Required  |
| Leopold, Matt (OGC)      | (b) (6) | Required  |
| Greaves, Holly           | (b) (6) | Required  |
| Darwin, Henry            | (b) (6) | Required  |
| Lyons, Troy              | (b) (6) | Required  |
| Bolen, Brittany          | (b) (6) | Required  |
| Bennett, Tate            | (b) (6) | Required  |
| Yamada, Richard (Yujiro) | (b) (6) | Required  |



|                     |                                                   |                   |
|---------------------|---------------------------------------------------|-------------------|
| <b>Time</b>         | 10:00 AM – 10:30 AM                               |                   |
| <b>Subject</b>      | Pre-Brief for Call with Canadian Minister McKenna |                   |
| <b>Location</b>     | Administrator's Office                            |                   |
| <b>Reminder</b>     | 15 minutes                                        |                   |
| <b>Show Time As</b> | Busy                                              |                   |
| <b>Attendees</b>    | <b>Name &lt;E-mail&gt;</b>                        | <b>Attendance</b> |
|                     | Wheeler, Andrew                                   | Organizer         |
|                     | McIntosh, William                                 | Required          |
|                     | Nishida, Jane                                     | Required          |
|                     | Dieu, Martin                                      | Required          |
|                     | Kasman, Mark                                      | Required          |



Molina, Michael <[REDACTED]> (b) (6) Required

Ryan Jackson [REDACTED] (b) (6) Required

Ryan Jackson ([REDACTED]) (b) (6) Required

▲ **Time** 10:30 AM – 12:00 PM  
**Subject** Hearing Prep: Office of Air and Radiation  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>                          | Attendance |
|----------------------------------------|------------|
| Wheeler, Andrew [REDACTED] (b) (6)     | Organizer  |
| Ryan Jackson [REDACTED] (b) (6)        | Required   |
| Leopold, Matt (OGC) [REDACTED] (b) (6) | Required   |
| Molina, Michael [REDACTED] (b) (6)     | Required   |
| Lyons, Troy [REDACTED] (b) (6)         | Required   |
| Greaves, Holly [REDACTED] (b) (6)      | Required   |
| Palich, Christian [REDACTED] (b) (6)   | Required   |
| Frye, Tony (Robert) [REDACTED] (b) (6) | Required   |
| Bolen, Brittany [REDACTED] (b) (6)     | Required   |
| Wehrum, Bill <[REDACTED] (b) (6)>      | Required   |
| Gunasekara, Mandy <[REDACTED] (b) (6)> | Required   |
| Woods, Clint [REDACTED] (b) (6)        | Optional   |

▲ **Time** 12:00 PM – 1:00 PM  
**Subject** Executive Planning  
**Show Time As** Busy

▲ **Time** 1:00 PM – 1:30 PM  
**Subject** Media Interview with USA Today  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
Reporter: Ledge King

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew <(b) (6)>  | Organizer         |
|                  | Konkus, John <(b) (6)>     | Required          |
|                  | Abboud, Michael <(b) (6)>  | Required          |
|                  | Wright, Peter <(b) (6)>    | Required          |
|                  | Mackey, Cyndy <(b) (6)>    | Required          |
|                  | Colip, Matthew <(b) (6)>   | Required          |

**Time** 1:30 PM – 2:00 PM  
**Subject** ECOS All-Member Call  
**Location** Administrator's Office/Teleconference  
**Attachments** Deputy Administrator Andrew Wheeler Meeting Request Form - ECOS All\_Memb....docx  
 ECOS Members\_6-21-18.xlsx  
 ECOS Committee Org Chart\_Jun18.pdf  
**Reminder** 15 minutes  
**Show Time As** Busy  
 Call-in Information:

Dial: (b) (6)

Passcode: (b) (6)

Update: ECOS moved the call up to 1:30 – 2:00pm.

The next ECOS All-Member will be on Thursday, July 26th and ECOS is requesting Deputy Administrator Wheeler join from 3:00 – 3:45 p.m. to discuss his priorities, and be available for a short Q&A with the members.

Attached, please find:

1. A briefing memo,
2. The list of ECOS members, and
3. ECOS' Org chart

(b) (5)

Andrea Barbery

(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Barbery, Andrea (b) (6)    | Required          |
|                  | Molina, Michael (b) (6)    | Required          |

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▲ **Time** 2:10 PM – 2:30 PM  
**Subject** Depart for EEOB  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 2:30 PM – 4:00 PM  
**Subject** White House Media Training  
**Location** 126 EEOB  
**Reminder** 15 minutes  
**Show Time As** Busy  
Emily J. McBride

Associate Director

Office of Cabinet Affairs

The White House

(b) (6)

(b) (6)

(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Ryan Jackson (b) (6)       | Required          |
|                  | Konkus, John (b) (6)       | Required          |

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▲ **Time** 4:00 PM – 4:15 PM  
**Subject** Depart for Office

**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 4:30 PM – 5:30 PM  
**Subject** Hearing Prep: Office of Water  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| Wheeler, Andrew (b) (6)     | Organizer  |
| Jackson, Ryan (b) (6)       | Required   |
| Leopold, Matt (OGC) (b) (6) | Required   |
| Molina, Michael (b) (6)     | Required   |
| Lyons, Troy (b) (6) >       | Required   |
| Greaves, Holly (b) (6)      | Required   |
| Palich, Christian (b) (6)   | Required   |
| Frye, Tony (Robert) (b) (6) | Required   |
| Bolen, Brittany (b) (6)     | Required   |
| Ross, David P (b) (6)       | Required   |
| Wildeman, Anna (b) (6)      | Required   |
| Forsgren, Lee (b) (6)       | Required   |

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### Friday, July 27, 2018

▲ **Time** 8:30 AM – 9:00 AM  
**Subject** Daily Briefing  
**Location** Administrator's Office  
**Recurrence** Occurs every Monday, Wednesday, and Friday effective 7/13/2018 until 7/27/2018 from 8:30 AM to 9:00 AM  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| Jackson, Ryan (b) (6)   | Required   |
| Molina, Michael (b) (6) | Required   |
| Konkus, John (b) (6)    | Required   |

|                    |         |          |
|--------------------|---------|----------|
| Beach, Christopher | (b) (6) | Required |
| Bolen, Brittany    | (b) (6) | Required |
| Lyons, Troy        | (b) (6) | Required |

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▲ **Time** 9:00 AM – 10:00 AM  
**Subject** Hearing Prep: Office of Land and Emergency Response  
**Location** Alm Room/Call-in: (b) (6) ; (b) (6)  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>                 | Attendance |
|-------------------------------|------------|
| Wheeler, Andrew (b) (6)       | Organizer  |
| Jackson, Ryan (b) (6)         | Required   |
| Leopold, Matt (OGC) (b) (6)   | Required   |
| Molina, Michael (b) (6)       | Required   |
| Lyons, Troy (b) (6)           | Required   |
| Greaves, Holly (b) (6)        | Required   |
| Palich, Christian (b) (6)     | Required   |
| Frye, Tony (Robert) <(b) (6)> | Required   |
| Bolen, Brittany (b) (6)       | Required   |
| Cook, Steven (b) (6)          | Required   |
| Wright, Peter (b) (6)         | Required   |
| Breen, Barry (b) (6)          | Required   |
| Woolford, James (b) (6)       | Required   |

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▲ **Time** 10:00 AM – 10:30 AM  
**Subject** Hearing Prep: Office of Administration and Resources Management  
**Location** Administrator's Office/Conference Call  
**Reminder** 15 minutes  
**Show Time As** Busy  
Donna Vizian will be called on (b) (6) to be connected.

**Attendees**

| Name <E-mail>             | Attendance |
|---------------------------|------------|
| Wheeler, Andrew <(b) (6)> | Organizer  |
| Jackson, Ryan (b) (6)     | Required   |

|                     |         |          |
|---------------------|---------|----------|
| Leopold, Matt (OGC) | (b) (6) | Required |
| Molina, Michae      | (b) (6) | Required |
| Lyons, Troy         | (b) (6) | Required |
| Greaves, Holly      | (b) (6) | Required |
| Palich, Christian   | (b) (6) | Required |
| Frye, Tony (Robert) | (b) (6) | Required |
| Bolen, Brittany     | (b) (6) | Required |
| Vizian, Donna       | (b) (6) | Required |
| Showman, John       | (b) (6) | Required |



**Time** 10:30 AM – 11:00 AM  
**Subject** Hearing Prep: Office of Research and Development  
**Location** Administrator's Office/Conference Call  
**Reminder** 15 minutes  
**Show Time As** Busy  
 Richard and Jennifer will be called on (b) (6) to be connected.

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>       | <b>Attendance</b> |
|------------------|----------------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)          | Organizer         |
|                  | Jackson, Ryan (b) (6)            | Required          |
|                  | Leopold, Matt (OGC) (b) (6)      | Required          |
|                  | Molina, Michae (b) (6)           | Required          |
|                  | Lyons, Troy (b) (6)              | Required          |
|                  | Greaves, Holly (b) (6)           | Required          |
|                  | Palich, Christian (b) (6) >      | Required          |
|                  | Frye, Tony (Robert) (b) (6)      | Required          |
|                  | Bolen, Brittany (b) (6)          | Required          |
|                  | Yamada, Richard (Yujiro) (b) (6) | Required          |
|                  | Orme-Zavaleta, Jennifer (b) (6)  | Required          |
|                  | Linkins, Samantha (b) (6)        | Required          |

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▲ **Time** 11:00 AM – 11:30 AM  
**Subject** Hearing Prep: Office of the Chief Financial Officer  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>                     | Attendance |
|-----------------------------------|------------|
| Wheeler, Andrew (b) (6)           | Organizer  |
| Jackson, Ryan (b) (6)             | Required   |
| Leopold, Matt (OGC) (b) (6)       | Required   |
| Molina, Michael (b) (6)           | Required   |
| Lyons, Troy (b) (6)               | Required   |
| Greaves, Holly <(b) (6)>          | Required   |
| Palich, Christian <(b) (6)>       | Required   |
| Frye, Tony (Robert) (b) (6)       | Required   |
| Bolen, Brittany (b) (6)           | Required   |
| Hanson, Paige (Catherine) (b) (6) | Required   |
| Bloom, David (b) (6)              | Optional   |
| Terris, Carol (b) (6)             | Optional   |
| Jackson, Ryan (b) (6)             | Required   |

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▲ **Time** 11:30 AM – 12:00 PM  
**Subject** Call with Canadian Minister McKenna  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
 Call-in Number:

Toll Free (b) (6)

Conference Code: (b) (6)

**Attendees**

| Name <E-mail>             | Attendance |
|---------------------------|------------|
| Wheeler, Andrew (b) (6)   | Organizer  |
| McIntosh, William (b) (6) | Required   |

|                 |             |          |
|-----------------|-------------|----------|
| Nishida, Jane   | (b) (6)     | Required |
| Dieu, Martin    | (b) (6)     | Required |
| Kasman, Mark    | < (b) (6) > | Required |
| Molina, Michael | < (b) (6) > | Required |
| Jackson, Ryan   | < (b) (6) > | Required |

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▲ **Time** 12:00 PM – 1:15 PM  
**Subject** Executive Planning  
**Show Time As** Busy

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▲ **Time** 1:15 PM – 1:25 PM  
**Subject** Meet and Greet with OPEEE Interns  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Bennett, Tate (b) (6)      | Required          |
|                  | Gordon, Stephen (b) (6)    | Optional          |
|                  | Tanner, Lee (b) (6)        | Optional          |

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▲ **Time** 1:30 PM – 1:45 PM  
**Subject** Meet and Greet: San Francisco WIFIA Loan Closing Representatives  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
 Ct: John Konkus

Attendees:

San Francisco Public Utilities Commission:

Michael Carlin- Deputy General Manager, SFPUC

Richard Morales- Debt Manager, SFPUC

Alexandra Gunnell- Grants and Loans Manager, SFPUC



Office of Water:

Lee Forsgren

Raffael Stein, EPA Water Infrastructure Division Director

Jorianne Jernberg, WIFIA Program Director

Hana Kong , WIFIA Attorney Advisor

Danusha Chandy, WIFIA Senior Engineer

Kevin McDonald, WIFIA Senior Underwriter

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)    | Organizer         |
|                  | Forsgren, Lee (b) (6)      | Required          |
|                  | Stein, Raffael (b) (6)     | Required          |
|                  | Jernberg, Jorianne (b) (6) | Required          |
|                  | Kong, Hana (b) (6)         | Required          |
|                  | Chandy, Danusha (b) (6)    | Required          |
|                  | McDonald, Kevin (b) (6)    | Required          |
|                  | Vance, Eric (b) (6)        | Optional          |
|                  | Fligger, Karen (b) (6)     | Optional          |
|                  | Gerstein, Arielle (b) (6)  | Optional          |
|                  | Shimkin, Martha (b) (6)    | Optional          |
|                  | Block, Molly (b) (6)       | Required          |



**Time** 2:00 PM – 2:30 PM

**Subject** Hearing Prep: Office of Enforcement and Compliance Assurance

**Location** Administrator's Office


**Reminder** 15 minutes

**Show Time As** Busy


| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | Wheeler, Andrew (b) (6)     | Organizer         |
|                  | Jackson, Ryan <(b) (6)>     | Required          |
|                  | Leopold, Matt (OGC) (b) (6) | Required          |

|                     |         |          |
|---------------------|---------|----------|
| Molina, Michael     | (b) (6) | Required |
| Lyons, Troy         | (b) (6) | Required |
| Greaves, Holly      | (b) (6) | Required |
| Palich, Christian   | (b) (6) | Required |
| Frye, Tony (Robert) | (b) (6) | Required |
| Bolen, Brittany     | (b) (6) | Required |
| Bodine, Susan       | (b) (6) | Required |
| Traylor, Patrick    | (b) (6) | Required |
| Jackson, Ryan       | (b) (6) | Required |

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|                                                                                   |                     |                                |                   |
|-----------------------------------------------------------------------------------|---------------------|--------------------------------|-------------------|
|  | <b>Time</b>         | 2:30 PM – 3:00 PM              |                   |
|                                                                                   | <b>Subject</b>      | Hearing Prep: Office of Policy |                   |
|                                                                                   | <b>Location</b>     | Administrator's Office         |                   |
|                                                                                   | <b>Reminder</b>     | 15 minutes                     |                   |
|                                                                                   | <b>Show Time As</b> | Busy                           |                   |
|                                                                                   | <b>Attendees</b>    | <b>Name &lt;E-mail&gt;</b>     | <b>Attendance</b> |
|                                                                                   |                     | Wheeler, Andrew                | Organizer         |
|                                                                                   |                     | Jackson, Ryan <                | Required          |
|                                                                                   |                     | Leopold, Matt (OGC)            | Required          |
|                                                                                   |                     | Molina, Michael                | Required          |
|                                                                                   |                     | Lyons, Troy                    | Required          |
|                                                                                   |                     | Greaves, Holly                 | Required          |
|                                                                                   |                     | Palich, Christian              | Required          |
|                                                                                   |                     | Frye, Tony (Robert)            | Required          |
|                                                                                   |                     | Bolen, Brittany                | Required          |
|                                                                                   |                     | Letendre, Daisy                | Optional          |
|                                                                                   |                     | Tejada, Matthew                | Optional          |

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|                                                                                     |                 |                                         |
|-------------------------------------------------------------------------------------|-----------------|-----------------------------------------|
|  | <b>Time</b>     | 3:00 PM – 3:30 PM                       |
|                                                                                     | <b>Subject</b>  | Hearing Prep: Office of General Counsel |
|                                                                                     | <b>Location</b> | Administrator's Office                  |

**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| Wheeler, Andrew (b) (6)     | Organizer  |
| Jackson, Ryan (b) (6)       | Required   |
| Leopold, Matt (OGC) (b) (6) | Required   |
| Molina, Michael (b) (6)     | Required   |
| Lyons, Troy (b) (6)         | Required   |
| Greaves, Holly (b) (6)      | Required   |
| Palich, Christian (b) (6)   | Required   |
| Frye, Tony (Robert) (b) (6) | Required   |
| Bolen, Brittany (b) (6)     | Required   |

▲ **Time** 3:45 PM – 4:00 PM  
**Subject** Prep for Call with Chairman Upton  
**Location** Administrator's Office/Call-in#: (b) (6) ; Conf Code: (b) (6)  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>            | Attendance |
|--------------------------|------------|
| Wheeler, Andrew (b) (6)  | Organizer  |
| Lyons, Troy (b) (6)      | Required   |
| Ringel, Aaron (b) (6)    | Required   |
| Grevatt, Peter (b) (6)   | Required   |
| Mclain, Jennifer (b) (6) | Required   |
| Ross, David P (b) (6)    | Required   |
| Jackson, Ryan (b) (6)    | Required   |
| Campbell, Ann (b) (6)    | Required   |
| Forsgren, Lee (b) (6)    | Optional   |
| Stepp, Cathy (b) (6)     | Optional   |
| Thiede, Kurt (b) (6)     | Optional   |

Jackson, Ryan (b) (6) Required

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▲ **Time** 4:00 PM – 4:30 PM  
**Subject** Call with Chairman Upton  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| Wheeler, Andrew (b) (6) | Organizer  |
| Lyons, Troy (b) (6)     | Required   |
| Ringel, Aaron (b) (6)   | Required   |
| Ryan Jackson (b) (6)    | Required   |

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▲ **Time** 4:30 PM – 6:00 PM  
**Subject** Hearing Prep: Hot Topics  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| Wheeler, Andrew (b) (6)     | Organizer  |
| Jackson, Ryan (b) (6)       | Required   |
| Leopold, Matt (OGC) (b) (6) | Required   |
| Molina, Michael (b) (6)     | Required   |
| Lyons, Troy (b) (6)         | Required   |
| Greaves, Holly (b) (6)      | Required   |
| Palich, Christian (b) (6)   | Required   |
| Frye, Tony (Robert) (b) (6) | Required   |
| Bolen, Brittany (b) (6)     | Required   |
| Konkus, John (b) (6)        | Required   |
| Block, Molly (b) (6)        | Required   |

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**Subject:**  
**Attachments:**

(b) (6)

(b) (6)

Monday, July 30, 2018 – Tuesday, July 31, 2018  
Time zone: (UTC-05:00) Eastern Time (US & Canada)  
(Adjusted for Daylight Saving Time)

### July 2018

Su Mo Tu We Th Fr Sa

|    |                    |                    |    |    |    |    |
|----|--------------------|--------------------|----|----|----|----|
| 1  | 2                  | 3                  | 4  | 5  | 6  | 7  |
| 8  | 9                  | 10                 | 11 | 12 | 13 | 14 |
| 15 | 16                 | 17                 | 18 | 19 | 20 | 21 |
| 22 | 23                 | 24                 | 25 | 26 | 27 | 28 |
| 29 | <a href="#">30</a> | <a href="#">31</a> |    |    |    |    |

Busy       Tentative       Free  
 Out of Office       Working Elsewhere       Outside of Working Hours

### July 2018

#### ▲ Mon, Jul 30

|                                     |                          |                                                                                                                       |
|-------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <b>Before 7:30 AM</b>    | <b>Free</b>                                                                                                           |
| <input checked="" type="checkbox"/> | 7:30 AM – 7:45 AM        | <a href="#">Call with Charlie Grizzle</a>                                                                             |
| <input type="checkbox"/>            | <b>7:45 AM – 8:00 AM</b> | <b>Free</b>                                                                                                           |
| <input type="checkbox"/>            | <b>8:00 AM – 8:30 AM</b> | <b>Free</b>                                                                                                           |
| <input checked="" type="checkbox"/> | 8:30 AM – 9:00 AM        | <a href="#">Daily Briefing</a><br>Administrator's Office<br>(b) (6)                                                   |
| <input checked="" type="checkbox"/> | 9:00 AM – 10:00 AM       | <a href="#">Hearing Prep: Office of Chemical Safety and Pollution Prevention</a><br>Administrator's Office<br>(b) (6) |
| <input checked="" type="checkbox"/> | 10:00 AM – 12:30 PM      | <a href="#">Hearing Prep: Murder Board</a><br>Green Room<br>(b) (6)                                                   |
| <input checked="" type="checkbox"/> | 12:30 PM – 1:30 PM       | <a href="#">Executive Planning</a>                                                                                    |

- 1:30 PM – 2:00 PM [Weekly Check-in Call with Francis Brooke](#)  
Administrator's Office  
(b) (6)
- 2:00 PM – 3:00 PM [Senior Staff Meeting](#)  
Alm Room  
(b) (6)
- 3:00 PM – 3:30 PM [Briefing: NAAQS Issues](#)  
Administrator's Office  
(b) (6)
- 3:30 PM – 5:00 PM [Hearing Prep](#)  
Administrator's Office
- ☐ **After 5:00 PM Free**

▲ **Tue, Jul 31**

- ☐ **Before 8:00 AM Free**
- ☐ **8:00 AM – 8:30 AM Free**
- 8:30 AM – 9:30 AM [Scheduling Meeting](#)  
Administrator's Office  
(b) (6)
- 9:30 AM – 10:30 AM [Hearing Prep Follow up: Office of Chemical Safety and Pollution Prevention](#)  
Administrator's Office  
(b) (6)
- 10:30 AM – 12:00 PM [Hearing Prep](#)  
Administrator's Office
- 12:00 PM – 1:30 PM [Executive Planning](#)
- 1:30 PM – 2:00 PM [Media Interview](#)  
Administrator's Office  
(b) (6)
- 2:00 PM – 2:25 PM [OCSP Open House](#)  
3156 EPA East  
(b) (6)
- ☐ **2:25 PM – 2:30 PM Free**
- 2:30 PM – 3:00 PM [Hearing Prep Follow up:](#) (b) (5)  
Administrator's Office  
(b) (6)
- 3:00 PM – 3:30 PM [Meeting with Senator Whitehouse](#)  
Administrator's Office  
(b) (6)
- ☐ **3:30 PM – 4:30 PM Free**
- 4:30 PM – 5:00 PM [Weekly Check-in with Henry Darwin](#)  
Administrator's Office  
(b) (6)
- ☐ **After 5:00 PM Free**

**Details**

**Monday, July 30, 2018**

▲ **Time** 7:30 AM – 7:45 AM  
**Subject** Call with Charlie Grizzle  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 8:30 AM – 9:00 AM  
**Subject** Daily Briefing  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | (b) (6)                     | Organizer         |
|                  | Ryan Jackson (b) (6)        | Required          |
|                  | Leopold, Matt (OGC) (b) (6) | Required          |
|                  | Molina, Michael (b) (6)     | Required          |
|                  | Konkus, John (b) (6)        | Required          |
|                  | Beach, Christopher (b) (6)  | Required          |
|                  | Bolen, Brittany (b) (6)     | Required          |
|                  | Lyons, Troy (b) (6)         | Required          |

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▲ **Time** 9:00 AM – 10:00 AM  
**Subject** Hearing Prep: Office of Chemical Safety and Pollution Prevention  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | (b) (6)                     | Organizer         |
|                  | Ryan Jackson (b) (6)        | Required          |
|                  | Leopold, Matt (OGC) (b) (6) | Required          |
|                  | Molina, Michael (b) (6)     | Required          |
|                  | Lyons, Troy (b) (6)         | Required          |
|                  | Greaves, Holly (b) (6)      | Required          |
|                  | Palich, Christian (b) (6)   | Required          |



|                          |         |          |
|--------------------------|---------|----------|
| Frye, Tony (Robert)      | (b) (6) | Required |
| Bolen, Brittany          | (b) (6) | Required |
| Beck, Nancy              | (b) (6) | Required |
| Baptist, Erik            | (b) (6) | Required |
| Bertrand, Charlotte      | (b) (6) | Required |
| Yamada, Richard (Yujiro) | (b) (6) | Required |



**Time** 10:00 AM – 12:30 PM  
**Subject** Hearing Prep: (b) (5)  
**Location** Green Room  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>                     | Attendance |
|-----------------------------------|------------|
| (b) (6)                           | Organizer  |
| Jackson, Ryan (b) (6)             | Required   |
| Molina, Michael (b) (6)           | Required   |
| Lyons, Troy (b) (6)               | Required   |
| Greaves, Holly (b) (6)            | Required   |
| Palich, Christian (b) (6)         | Required   |
| Frye, Tony (Robert) (b) (6)       | Required   |
| Gunasekara, Mandy (b) (6)         | Required   |
| Beck, Nancy (b) (6)               | Required   |
| Brown, Byron (b) (6)              | Required   |
| Chancellor, Erin (b) (6)          | Required   |
| Bodine, Susan <(b) (6)>           | Required   |
| Ringel, Aaron (b) (6)             | Required   |
| Hanson, Paige (Catherine) (b) (6) | Required   |
| Shimmin, Kaitlyn (b) (6)          | Required   |

|                |         |          |
|----------------|---------|----------|
| Morgan, Ashley | (b) (6) | Required |
| Konkus, John   | (b) (6) | Required |
| Block, Molly   | (b) (6) | Required |
| Hewitt, James  | (b) (6) | Required |
| Forsgren, Lee  | (b) (6) | Required |
| Ross, David P  | (b) (6) | Required |
| Darwin, Henry  | (b) (6) | Required |

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▲ **Time** 12:30 PM – 1:30 PM  
**Subject** Executive Planning  
**Show Time As** Busy

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▲ **Time** 1:30 PM – 2:00 PM  
**Subject** Weekly Check-in Call with Francis Brooke  
**Location** Administrator's Office  
**Recurrence** Occurs every Monday effective 7/30/2018 until 7/30/2018 from 1:30 PM to 2:00 PM  
**Show Time As** Busy

Acting Administrator Wheeler will call Francis at (b) (6)

| Attendees | Name <E-mail> | Attendance |
|-----------|---------------|------------|
|           | (b) (6)       | Organizer  |
|           | (b) (6)       | Required   |

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▲ **Time** 2:00 PM – 3:00 PM  
**Subject** Senior Staff Meeting  
**Location** Alm Room  
**Show Time As** Busy

| Attendees | Name <E-mail>                 | Attendance |
|-----------|-------------------------------|------------|
|           | (b) (6)                       | Organizer  |
|           | Leopold, Matt (OGC) (b) (6)   | Required   |
|           | Jackson, Ryan (b) (6)         | Required   |
|           | Bertrand, Charlotte <(b) (6)> | Required   |
|           | Wright, Peter (b) (6)         | Required   |
|           | Traylor, Patrick (b) (6)      | Required   |

|                          |             |          |
|--------------------------|-------------|----------|
| Cook, Steven             | (b) (6)     | Required |
| Wildeman, Anna           | < (b) (6) > | Required |
| Baptist, Erik            | (b) (6) >   | Required |
| Beck, Nancy              | (b) (6)     | Required |
| Benevento, Douglas       | (b) (6)     | Required |
| Benjamin-Sirmons, Denise | (b) (6)     | Required |
| Bennett, Tate            | (b) (6)     | Required |
| Bloom, David             | (b) (6)     | Required |
| Bodine, Susan            | < (b) (6)   | Required |
| Bolen, Brittany          | (b) (6)     | Required |
| Breen, Barry             | < (b) (6)   | Required |
| Brennan, Thomas          | (b) (6)     | Required |
| Brown, Byron             | (b) (6)     | Required |
| Chancellor, Erin         | (b) (6)     | Required |
| Darwin, Henry            | < (b) (6)   | Required |
| Darwin, Veronica         | < (b) (6) > | Required |
| Dickerson, Aaron         | < (b) (6)   | Required |
| Dunn, Alexandra          | (b) (6)     | Required |
| Elkins, Arthur           | (b) (6)     | Required |
| Etzel, Ruth              | < (b) (6)   | Required |
| Fonseca, Silvina         | (b) (6)     | Required |
| Forsgren, Lee            | (b) (6)     | Required |
| Fotouhi, David           | (b) (6)     | Required |
| Glenn, Trey              | (b) (6)     | Required |
| Grantham, Nancy          | (b) (6)     | Required |

|                           |              |          |
|---------------------------|--------------|----------|
| Greaves, Holly            | (b) (6)      | Required |
| Gulliford, Jim            | (b) (6)      | Required |
| Gunasekara, Mandy         | < (b) (6) >  | Required |
| Hanson, Paige (Catherine) | (b) (6)      | Required |
| Harlow, David             | (b) (6)      | Required |
| Hladick, Christopher      | (b) (6)      | Required |
| Idsal, Anne               | (b) (6)      | Required |
| Johnson, Laura-S          | (b) (6)      | Required |
| Konkus, John              | (b) (6)      | Required |
| Lopez, Peter              | (b) (6)      | Required |
| Lyons, Troy               | (b) (6)      | Required |
| McIntosh, Chad            | (b) (6)      | Required |
| Molina, Michael           | (b) (6)      | Required |
| Munoz, Charles            | (b) (6)      | Required |
| Nishida, Jane             | (b) (6)      | Required |
| Noga, Vaughn              | (b) (6)      | Required |
| Orme-Zavaleta, Jennifer   | (b) (6)      | Required |
| Richardson, RobinH        | (b) (6)      | Required |
| Rodgers, Ryan             | (b) (6)      | Required |
| Ross, David P             | (b) (6)      | Required |
| Schwab, Justin            | (b) (6)      | Required |
| Servidio, Cosmo           | (b) (6)      | Required |
| Sheehan, Charles          | (b) (6) >    | Required |
| Simons, Vicki             | (b) (6)      | Required |
| Slotkin, Ron              | <s (b) (6) > | Required |

|                                  |          |
|----------------------------------|----------|
| Stanich, Ted <(b) (6)>           | Required |
| Stepp, Cathy (b) (6)             | Required |
| Stoker, Michael B. (b) (6)       | Required |
| Strauss, Alexis <(b) (6)>        | Required |
| Vizian, Donna <(b) (6)>          | Required |
| Wagner, Kenneth (b) (6) >        | Required |
| Wehrum, Bill <(b) (6)>           | Required |
| White, Elizabeth (b) (6)         | Required |
| Wooden-Aguilar, Helena (b) (6)   | Required |
| Woods, Clint (b) (6)             | Required |
| Woodward, Chery (b) (6)          | Required |
| Yamada, Richard (Yujiro) (b) (6) | Required |
| Thomas, Deb (b) (6)              | Optional |
| DeBell, Kevin <(b) (6)>          | Optional |



|                     |                             |                   |
|---------------------|-----------------------------|-------------------|
| <b>Time</b>         | 3:00 PM – 3:30 PM           |                   |
| <b>Subject</b>      | Briefing: NAAQS Issues      |                   |
| <b>Location</b>     | Administrator's Office      |                   |
| <b>Reminder</b>     | 15 minutes                  |                   |
| <b>Show Time As</b> | Busy                        |                   |
| <b>Attendees</b>    | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|                     | (b) (6)                     | Organizer         |
|                     | Molina, Michael (b) (6)     | Required          |
|                     | Leopold, Matt (OGC) (b) (6) | Required          |
|                     | Bolen, Brittany (b) (6)     | Required          |
|                     | Fotouhi, David (b) (6)      | Required          |
|                     | Gunasekara, Mandy <(b) (6)> | Required          |
|                     | Woods, Clint (b) (6)        | Required          |

Wehrum, Bill (b) (6)

Required

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▲ **Time** 3:30 PM – 5:00 PM  
**Subject** Hearing Prep  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

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**Tuesday, July 31, 2018**

▲ **Time** 8:30 AM – 9:30 AM  
**Subject** Scheduling Meeting  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>   | <b>Attendance</b> |
|------------------|------------------------------|-------------------|
|                  | (b) (6)                      | Organizer         |
|                  | Smith, Chris-L <(b) (6)>     | Required          |
|                  | Jackson, Ryan <(b) (6)>      | Required          |
|                  | Konkus, John <(b) (6)>       | Required          |
|                  | Lyons, Troy <(b) (6)>        | Required          |
|                  | Molina, Michael <(b) (6)>    | Required          |
|                  | Bennett, Tate <(b) (6)>      | Required          |
|                  | Kundinger, Kelly <(b) (6)>   | Required          |
|                  | Dickerson, Aaron <(b) (6)>   | Required          |
|                  | Beach, Christopher <(b) (6)> | Required          |

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▲ **Time** 9:30 AM – 10:30 AM  
**Subject** Hearing Prep Follow up: Office of Chemical Safety and Pollution Prevention  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>    | <b>Attendance</b> |
|------------------|-------------------------------|-------------------|
|                  | (b) (6)                       | Organizer         |
|                  | Jackson, Ryan <(b) (6)>       | Required          |
|                  | Leopold, Matt (OGC) <(b) (6)> | Required          |

|                                    |          |
|------------------------------------|----------|
| Molina, Michael <(b) (6)>          | Required |
| Lyons, Troy <(b) (6)>              | Required |
| Greaves, Holly <(b) (6)>           | Required |
| Palich, Christian <(b) (6)>        | Required |
| Frye, Tony (Robert) <(b) (6)>      | Required |
| Bolen, Brittany <(b) (6)>          | Required |
| Beck, Nancy <(b) (6)>              | Required |
| Baptist, Erik <(b) (6)>            | Required |
| Bertrand, Charlotte <(b) (6)>      | Required |
| Yamada, Richard (Yujiro) <(b) (6)> | Required |

▲ **Time** 10:30 AM – 12:00 PM  
**Subject** Hearing Prep  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Show Time As** Busy

▲ **Time** 1:30 PM – 2:00 PM  
**Subject** Media Interview  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Konkus, John <(b) (6)>     | Required          |

▲ **Time** 2:00 PM – 2:25 PM  
**Subject** OCSPP Open House  
**Location** 3156 EPA East  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|------------------|----------------------------|-------------------|

(b) (6) Organizer  
Beck, Nancy <(b) (6)> Required

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▲ **Time** 2:30 PM – 3:00 PM  
**Subject** Hearing Prep Follow up: Murder Board  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
OCSP and OLEM please be prepared to ask program specific questions.

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | (b) (6)                     | Organizer         |
|                  | Ryan Jackson (b) (6)        | Required          |
|                  | Molina, Michael (b) (6)     | Required          |
|                  | Lyons, Troy (b) (6)         | Required          |
|                  | Palich, Christian <(b) (6)> | Required          |
|                  | Frye, Tony (Robert) (b) (6) | Required          |
|                  | Beck, Nancy (b) (6)         | Optional          |
|                  | Baptist, Erik <(b) (6)>     | Optional          |
|                  | Wright, Peter (b) (6)       | Required          |
|                  | Cook, Steven (b) (6)        | Required          |
|                  | Chancellor, Erin <(b) (6)>  | Required          |

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▲ **Time** 3:00 PM – 3:30 PM  
**Subject** Meeting with Senator Whitehouse  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Lyons, Troy (b) (6)        | Required          |
|                  | Palich, Christian (b) (6)  | Required          |



Frye, Tony (Robert) (b) (6)

Optional



**Time** 4:30 PM – 5:00 PM

**Subject** Weekly Check-in with Henry Darwin

**Location** Administrator's Office

**Recurrence** Occurs every Tuesday effective 7/31/2018 until 7/31/2018 from 4:30 PM to 5:00 PM

**Show Time As** Busy

**Attendees** **Name <E-mail>**

**Attendance**

(b) (6)

Organizer

Darwin, Henry (b) (6)

Required

**Subject:**

(b) (6)

(b) (6)

(b) (6)

Wednesday, August 1, 2018 – Friday, August 31, 2018

Time zone: (UTC-05:00) Eastern Time (US & Canada)

(Adjusted for Daylight Saving Time)

### August 2018

Su Mo Tu We Th Fr Sa

|                    |                    |                    |                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|                    |                    |                    | <a href="#">1</a>  | <a href="#">2</a>  | <a href="#">3</a>  | <a href="#">4</a>  |
| <a href="#">5</a>  | <a href="#">6</a>  | <a href="#">7</a>  | <a href="#">8</a>  | <a href="#">9</a>  | <a href="#">10</a> | <a href="#">11</a> |
| <a href="#">12</a> | <a href="#">13</a> | <a href="#">14</a> | <a href="#">15</a> | <a href="#">16</a> | <a href="#">17</a> | <a href="#">18</a> |
| <a href="#">19</a> | <a href="#">20</a> | <a href="#">21</a> | <a href="#">22</a> | <a href="#">23</a> | <a href="#">24</a> | <a href="#">25</a> |
| <a href="#">26</a> | <a href="#">27</a> | <a href="#">28</a> | <a href="#">29</a> | <a href="#">30</a> | <a href="#">31</a> |                    |

Busy

Tentative

Free

Out of Office

Working Elsewhere

Outside of Working Hours

### August 2018

#### ▲ Wed, Aug 1

- Before 8:00 AM** Free
- 8:00 AM – 8:30 AM** Free
- 8:30 AM – 9:00 AM** [Daily Briefing](#)  
Administrator's Office  
(b) (6)
- 9:00 AM – 10:00 AM** Free
- 10:00 AM – 10:15 AM** [Depart for Senate Dirksen](#)
- 10:15 AM – 10:30 AM** Free
- 10:30 AM – 12:30 PM** [Hearing: Senate Committee on Environment and Public Works](#)  
406 Senate Dirksen Office Building  
(b) (6)
- 12:30 PM – 12:45 PM** [Depart for Office](#)
- 12:45 PM – 1:00 PM** Free
- 1:00 PM – 2:30 PM** [Executive Planning](#)
- 2:30 PM – 3:30 PM** [Briefing: Budget Overview and FY 2020 OMB Submission Options](#)

|                                     |                          |                                                                              |
|-------------------------------------|--------------------------|------------------------------------------------------------------------------|
|                                     |                          | Alm Room                                                                     |
|                                     |                          | (b) (6)                                                                      |
| <input type="checkbox"/>            | <b>3:30 PM – 4:05 PM</b> | <b>Free</b>                                                                  |
| <input checked="" type="checkbox"/> | 4:05 PM – 4:15 PM        | <a href="#">Meeting with Ryan Findlay, CEO, American Soybean Association</a> |
|                                     |                          | Administrator's Office                                                       |
| <input type="checkbox"/>            | <b>4:15 PM – 4:30 PM</b> | <b>Free</b>                                                                  |
| <input checked="" type="checkbox"/> | 4:30 PM – 5:00 PM        | <a href="#">Meeting with William Reilly</a>                                  |
|                                     |                          | Administrator's Office                                                       |
|                                     |                          | (b) (6)                                                                      |
| <input type="checkbox"/>            | <b>After 5:00 PM</b>     | <b>Free</b>                                                                  |

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▲ **Thu, Aug 2**

|                                     |                            |                                                               |
|-------------------------------------|----------------------------|---------------------------------------------------------------|
| <input type="checkbox"/>            | <b>Before 8:00 AM</b>      | <b>Free</b>                                                   |
| <input checked="" type="checkbox"/> | 8:00 AM – 9:00 AM          | <a href="#">Breakfast with Senators Grassley and Ernst</a>    |
|                                     |                            | Senate Dining Room                                            |
|                                     |                            | (b) (6)                                                       |
| <input checked="" type="checkbox"/> | 9:00 AM – 9:15 AM          | <a href="#">Depart for Office</a>                             |
| <input type="checkbox"/>            | <b>9:15 AM – 9:30 AM</b>   | <b>Free</b>                                                   |
| <input checked="" type="checkbox"/> | 9:30 AM – 10:30 AM         | <a href="#">Weekly Meeting with AAs</a>                       |
|                                     |                            | Alm Room/Call-in# (b) (6) ; Conf Code:                        |
|                                     |                            | (b) (6)                                                       |
|                                     |                            | (b) (6)                                                       |
| <input type="checkbox"/>            | <b>10:30 AM – 11:15 AM</b> | <b>Free</b>                                                   |
| <input checked="" type="checkbox"/> | 11:15 AM – 12:00 PM        | <a href="#">Media Interviews</a>                              |
|                                     |                            | Administrator's Office                                        |
|                                     |                            | (b) (6)                                                       |
| <input checked="" type="checkbox"/> | 12:00 PM – 1:30 PM         | <a href="#">Personal</a>                                      |
| <input checked="" type="checkbox"/> | 1:30 PM – 2:00 PM          | <a href="#">Weekly Check-in with Troy Lyons</a>               |
|                                     |                            | Administrator's Office                                        |
|                                     |                            | (b) (6)                                                       |
| <input checked="" type="checkbox"/> | 2:00 PM – 2:30 PM          | <a href="#">Meeting with Alan McKim, CEO of Clean Harbors</a> |
|                                     |                            | Administrator's Office                                        |
|                                     |                            | (b) (6)                                                       |
| <input checked="" type="checkbox"/> | 2:30 PM – 3:15 PM          | <a href="#">Briefing: Superfund</a>                           |
|                                     |                            | Administrator's Office                                        |
|                                     |                            | (b) (6)                                                       |
| <input type="checkbox"/>            | <b>3:15 PM – 3:30 PM</b>   | <b>Free</b>                                                   |
| <input checked="" type="checkbox"/> | 3:30 PM – 4:30 PM          | <a href="#">Briefing: PFAS</a>                                |
|                                     |                            | Administrator's Office                                        |
|                                     |                            | (b) (6)                                                       |
| <input checked="" type="checkbox"/> | 4:30 PM – 5:00 PM          | <a href="#">Meeting with Mike Flynn</a>                       |
|                                     |                            | Administrator's Office                                        |
| <input type="checkbox"/>            | <b>After 5:00 PM</b>       | <b>Free</b>                                                   |

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▲ **Fri, Aug 3**

|                          |                       |             |
|--------------------------|-----------------------|-------------|
| <input type="checkbox"/> | <b>Before 8:00 AM</b> | <b>Free</b> |
|--------------------------|-----------------------|-------------|

- 8:00 AM – 8:30 AM** Free
- 8:30 AM – 9:00 AM [Daily Briefing](#)  
Administrator's Office  
(b) (6)
- 9:00 AM – 9:15 AM** Free
- 9:15 AM – 10:00 AM [Media Interviews](#)  
Administrator's Office  
(b) (6)
- 10:00 AM – 10:30 AM [Bi-Weekly Check-in with David Ross](#)  
Administrator's Office  
(b) (6)
- 10:30 AM – 11:00 AM** Free
- 11:00 AM – 12:00 PM [Briefing: FOIA](#)  
Administrator's Office  
(b) (6)
- 12:00 PM – 1:30 PM [Executive Planning](#)
- 1:30 PM – 2:00 PM** Free
- 2:00 PM – 2:30 PM [Weekly Check-in with Matt Leopold](#)  
Administrator's Office  
(b) (6)
- 2:30 PM – 3:30 PM [Briefing: RFS](#)  
5400 WJC North/VTC and Call- (b) (6); Conf  
code: (b) (6)  
(b) (6)
- 3:30 PM – 4:00 PM** Free
- 4:00 PM – 4:30 PM [Briefing: Chesapeake Bay](#)  
Administrator's Office/Call-in#: (b) (6) Code:  
(b) (6)  
(b) (6)
- 4:30 PM – 5:00 PM** Free
- 5:00 PM – 9:00 PM [Personal](#)
- After 9:00 PM** Free

▲ **Sat, Aug 4 – Sun, Aug 5**

- All Day** Free

▲ **Mon, Aug 6**

- Before 8:00 AM** Free
- 8:00 AM – 8:30 AM** Free
- 8:30 AM – 9:00 AM [Daily Briefing](#)  
Administrator's Office  
(b) (6)
- 9:00 AM – 10:15 AM** Free
- 10:15 AM – 10:30 AM [Depart for Department of Justice](#)
- 10:30 AM – 11:30 AM [Meeting with Attorney General Sessions](#)  
Department of Justice; 950 Pennsylvania Avenue  
(b) (6)

|                                     |                            |                                                                                                                                                     |
|-------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | 11:30 AM – 11:45 AM        | <a href="#">Depart for Office</a>                                                                                                                   |
| <input type="checkbox"/>            | <b>11:45 AM – 12:00 PM</b> | <b>Free</b>                                                                                                                                         |
| <input checked="" type="checkbox"/> | 12:00 PM – 1:30 PM         | <a href="#">Executive Planning</a>                                                                                                                  |
| <input checked="" type="checkbox"/> | 1:30 PM – 2:00 PM          | <a href="#">Weekly Check-in Call with Francis Brooke</a><br>Administrator's Office<br>(b) (6)                                                       |
| <input checked="" type="checkbox"/> | 2:00 PM – 3:00 PM          | <a href="#">Senior Staff Meeting</a><br>Alm Room<br>(b) (6)                                                                                         |
| <input checked="" type="checkbox"/> | 3:00 PM – 3:30 PM          | <a href="#">Briefing: Lead and Copper Rule</a><br>Administrator's Office/Call-in#: (b) (6); Conf<br>Code: (b) (6)<br>(b) (6)                        |
| <input type="checkbox"/>            | <b>3:30 PM – 4:00 PM</b>   | <b>Free</b>                                                                                                                                         |
| <input checked="" type="checkbox"/> | 4:00 PM – 4:30 PM          | <a href="#">Meeting with CropLife America</a><br>Alm Room<br>(b) (6)                                                                                |
| <input checked="" type="checkbox"/> | 4:30 PM – 5:00 PM          | <a href="#">Call with Deputy Secretary Censky</a><br>Administrator's Office<br>(b) (6)                                                              |
| <input checked="" type="checkbox"/> | 5:00 PM – 5:30 PM          | <a href="#">Pre-Brief: Army Corp Federal Permitting Press Briefing</a><br>Administrator's Office/Call-in#: (b) (6) Conf<br>Code: (b) (6)<br>(b) (6) |
| <input type="checkbox"/>            | <b>After 5:30 PM</b>       | <b>Free</b>                                                                                                                                         |

▲ **Tue, Aug 7**

|                                     |                            |                                                                                                                                                             |
|-------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <b>Before 8:00 AM</b>      | <b>Free</b>                                                                                                                                                 |
| <input type="checkbox"/>            | <b>8:00 AM – 10:00 AM</b>  | <b>Free</b>                                                                                                                                                 |
| <input checked="" type="checkbox"/> | 10:00 AM – 11:15 AM        | <a href="#">Depart for Baltimore, MD</a>                                                                                                                    |
| <input type="checkbox"/>            | <b>11:15 AM – 11:30 AM</b> | <b>Free</b>                                                                                                                                                 |
| <input checked="" type="checkbox"/> | 11:30 AM – 2:00 PM         | <a href="#">Chesapeake Bay Executive Council Meeting</a><br>Frederick Douglass-Isaac Myers Maritime Museum;<br>1417 Thames Street, Baltimore, MD<br>(b) (6) |
| <input checked="" type="checkbox"/> | 2:00 PM – 3:15 PM          | <a href="#">Depart for Office</a>                                                                                                                           |
| <input type="checkbox"/>            | <b>3:15 PM – 3:45 PM</b>   | <b>Free</b>                                                                                                                                                 |
| <input checked="" type="checkbox"/> | 3:45 PM – 4:30 PM          | <a href="#">Scheduling Meeting</a><br>Administrator's Office<br>(b) (6)                                                                                     |
| <input checked="" type="checkbox"/> | 4:30 PM – 5:00 PM          | <a href="#">Weekly Check-in with Henry Darwin</a><br>Administrator's Office<br>(b) (6)                                                                      |
| <input type="checkbox"/>            | <b>5:00 PM – 5:15 PM</b>   | <b>Free</b>                                                                                                                                                 |
| <input checked="" type="checkbox"/> | 5:15 PM – 5:45 PM          | <a href="#">Briefing: Caribbean Recovery</a><br>Administrator's Office/Conference Call<br>(b) (6)                                                           |
| <input type="checkbox"/>            | <b>After 5:45 PM</b>       | <b>Free</b>                                                                                                                                                 |

▲ **Wed, Aug 8**

|                                     |                            |                                                                                                                                    |
|-------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <b>Before 8:00 AM</b>      | <b>Free</b>                                                                                                                        |
| <input type="checkbox"/>            | <b>8:00 AM – 8:30 AM</b>   | <b>Free</b>                                                                                                                        |
| <input checked="" type="checkbox"/> | 8:30 AM – 9:00 AM          | <a href="#">Daily Briefing</a><br>Administrator's Office<br>(b) (6)                                                                |
| <input checked="" type="checkbox"/> | 9:00 AM – 10:00 AM         | <a href="#">All Hands Political Team Meeting</a><br>Green Room/Video Conference (Regions)/Call-in: (b) (6)<br>; Conf Code: (b) (6) |
| <input checked="" type="checkbox"/> | 10:00 AM – 10:45 AM        | <a href="#">Briefing: G7 Preparatory Meeting</a><br>Administrator's Office<br>(b) (6)                                              |
| <input type="checkbox"/>            | <b>10:45 AM – 11:30 AM</b> | <b>Free</b>                                                                                                                        |
| <input checked="" type="checkbox"/> | 11:30 AM – 12:00 PM        | <a href="#">Admin. Wheeler/Shahira/Francis Call on RFS</a><br>Call<br>Wiggins, Jeremy G. EOP/WHO                                   |
| <input checked="" type="checkbox"/> | 12:00 PM – 1:30 PM         | <a href="#">Executive Planning</a>                                                                                                 |
| <input type="checkbox"/>            | <b>1:30 PM – 2:00 PM</b>   | <b>Free</b>                                                                                                                        |
| <input checked="" type="checkbox"/> | 2:00 PM – 2:30 PM          | <a href="#">Weekly Check-in with Troy Lyons</a><br>Administrator's Office<br>(b) (6)                                               |
| <input type="checkbox"/>            | <b>2:30 PM – 3:00 PM</b>   | <b>Free</b>                                                                                                                        |
| <input checked="" type="checkbox"/> | 3:00 PM – 3:30 PM          | <a href="#">Briefing: Air General Issues</a><br>Administrator's Office<br>(b) (6)                                                  |
| <input type="checkbox"/>            | <b>3:30 PM – 4:00 PM</b>   | <b>Free</b>                                                                                                                        |
| <input checked="" type="checkbox"/> | 4:00 PM – 4:15 PM          | <a href="#">Video Taping: Remarks for NEJAC Meeting</a><br>EPA Studio<br>(b) (6)                                                   |
| <input type="checkbox"/>            | <b>4:15 PM – 5:00 PM</b>   | <b>Free</b>                                                                                                                        |
| <input type="checkbox"/>            | <b>After 5:00 PM</b>       | <b>Free</b>                                                                                                                        |

▲ **Thu, Aug 9**

|                                     |                            |                                                                                                                   |
|-------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <b>Before 8:00 AM</b>      | <b>Free</b>                                                                                                       |
| <input type="checkbox"/>            | <b>8:00 AM – 8:30 AM</b>   | <b>Free</b>                                                                                                       |
| <input checked="" type="checkbox"/> | 8:30 AM – 9:30 AM          | <a href="#">Weekly Meeting with AAs</a><br>Alm Room<br>(b) (6)                                                    |
| <input checked="" type="checkbox"/> | 9:30 AM – 10:00 AM         | <a href="#">Call with Chet Thompson, American Fuel and Petrochemicals Manufacturers</a><br>Administrator's Office |
| <input checked="" type="checkbox"/> | 10:00 AM – 10:30 AM        | <a href="#">Briefing: Iowa Trip</a><br>Administrator's Office<br>(b) (6)                                          |
| <input type="checkbox"/>            | <b>10:30 AM – 12:00 PM</b> | <b>Free</b>                                                                                                       |
| <input checked="" type="checkbox"/> | 12:00 PM – 1:30 PM         | <a href="#">Executive Planning</a>                                                                                |

- 1:30 PM – 2:00 PM Free
  - 2:00 PM – 2:45 PM [Meet and Greet Ice Cream Social with EPA Interns](#)  
Green Room
  - 2:45 PM – 3:15 PM [Media Interview](#)  
Administrator's Office  
(b) (6)
  - 3:15 PM – 3:30 PM Free
  - 3:30 PM – 4:00 PM [Briefing: WPS](#)  
Administrator's Office  
(b) (6)
  - 4:00 PM – 4:30 PM [Briefing: MATS](#)  
Administrator's Office/Call-in# (b) (6); Conf  
Code: (b) (6)  
(b) (6)
  - 4:30 PM – 5:00 PM Free
  - After 5:00 PM Free
- 

▲ **Fri, Aug 10**

- Before 8:00 AM Free
  - 8:00 AM – 5:00 PM (b) (6) [Personal](#)
  - After 5:00 PM Free
- 

▲ **Sat, Aug 11**

- Before 8:00 AM Free
  - 8:00 AM – 5:00 PM (b) (6) [Personal](#)
  - After 5:00 PM Free
- 

▲ **Sun, Aug 12**

- All Day Free
- 

▲ **Mon, Aug 13**

- All Day [Iowa](#)
- Before 6:59 AM Free
- 6:59 AM – 12:20 PM [Travel: \(b\) \(6\) -DSM/American Airlines 400 and 5421](#)
- 12:20 PM – 1:30 PM [Depart for Iowa State Fairgrounds](#)  
East 30th Street and East University Avenue; Des Moines, IA
- 1:30 PM – 2:30 PM [Judge Pie Contest](#)  
Iowa Fairgrounds
- 2:00 PM – 3:00 PM [Senior Staff Meeting](#)  
Alm Room  
(b) (6)
- 2:30 PM – 3:00 PM [Flip Pork Chops](#)  
Iowa Fairgrounds

|                                     |                           |                                                                                                            |
|-------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | 3:00 PM – 4:00 PM         | <a href="#">Meeting with Principals</a><br>Fairground Pork Chop Building; Iowa Fairgrounds                 |
| <input checked="" type="checkbox"/> | 4:00 PM – 5:00 PM         | <a href="#">Roundtable Discussion with Agriculture Commodity Groups</a><br>Jacobson Barn; Iowa Fairgrounds |
| <input checked="" type="checkbox"/> | 5:00 PM – 5:10 PM         | <a href="#">Media Availability</a><br>Jacobson Barn; Iowa Fairgrounds                                      |
| <input type="checkbox"/>            | <b>5:10 PM – 5:15 PM</b>  | <b>Free</b>                                                                                                |
| <input checked="" type="checkbox"/> | 5:15 PM – 6:00 PM         | <a href="#">Tour of Iowa Fairgrounds by Governor Reynolds</a><br>Iowa Fairgrounds                          |
| <input checked="" type="checkbox"/> | At 6:00 PM                | <a href="#">Depart for Hotel</a>                                                                           |
| <input type="checkbox"/>            | <b>6:00 PM – 7:30 PM</b>  | <b>Free</b>                                                                                                |
| <input checked="" type="checkbox"/> | 7:30 PM – 9:30 PM         | <a href="#">Dinner at Terrace Hill (Governor's Mansion)</a><br>2300 Grand Avenue; Des Moines, IA           |
| <input type="checkbox"/>            | <b>9:30 PM – 10:00 PM</b> | <b>Free</b>                                                                                                |
| <input checked="" type="checkbox"/> | 10:00 PM – 10:30 PM       | <a href="#">Meeting with Representative King (IA)</a><br>Des Moines, IA                                    |
| <input type="checkbox"/>            | <b>After 10:30 PM</b>     | <b>Free</b>                                                                                                |

▲ **Tue, Aug 14**

|                                     |                            |                                                                                                                      |
|-------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | All Day                    | <a href="#">Iowa</a>                                                                                                 |
| <input type="checkbox"/>            | <b>Before 8:00 AM</b>      | <b>Free</b>                                                                                                          |
| <input checked="" type="checkbox"/> | 8:00 AM – 12:53 PM         | <a href="#">Travel: DSM (b) (6) American Airlines 5677 and 850</a>                                                   |
| <input type="checkbox"/>            | <b>12:53 PM – 12:55 PM</b> | <b>Free</b>                                                                                                          |
| <input checked="" type="checkbox"/> | 12:55 PM – 1:30 PM         | <a href="#">Depart for Residence</a>                                                                                 |
| <input checked="" type="checkbox"/> | 1:00 PM – 5:00 PM          | (b) (6) <a href="#">Personal</a>                                                                                     |
| <input checked="" type="checkbox"/> | 4:00 PM – 4:30 PM          | <a href="#">Briefing: Chlorpyrifos</a><br>Administrator's Office/Call-in#: (b) (6); Conf<br>Code: (b) (6)<br>(b) (6) |
| <input type="checkbox"/>            | <b>After 5:00 PM</b>       | <b>Free</b>                                                                                                          |

▲ **Wed, Aug 15**

|                                     |                            |                                                                                                        |
|-------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <b>Before 7:30 AM</b>      | <b>Free</b>                                                                                            |
| <input checked="" type="checkbox"/> | 7:30 AM – 10:00 AM         | <a href="#">Personal</a>                                                                               |
| <input checked="" type="checkbox"/> | 10:00 AM – 10:45 AM        | <a href="#">Scheduling Meeting</a><br>Administrator's Office<br>(b) (6)                                |
| <input type="checkbox"/>            | <b>10:45 AM – 11:00 AM</b> | <b>Free</b>                                                                                            |
| <input checked="" type="checkbox"/> | 11:00 AM – 11:30 AM        | <a href="#">Meeting with Alliance of Automobile Manufacturers</a><br>Administrator's Office<br>(b) (6) |
| <input checked="" type="checkbox"/> | 11:30 AM – 12:00 PM        | <a href="#">Bi-Weekly Check-in with David Ross</a><br>Administrator's Office<br>(b) (6)                |
| <input checked="" type="checkbox"/> | 12:00 PM – 1:30 PM         | <a href="#">Executive Planning</a>                                                                     |



- 1:30 PM – 2:00 PM [Briefing: Michigan Trip](#)  
Administrator's Office  
(b) (6)
- 2:00 PM – 3:00 PM **Free**
- 3:00 PM – 3:30 PM [Meeting with Valero Energy Corporation](#)  
Administrator's Office  
(b) (6)
- 3:30 PM – 4:00 PM [Briefing: CPP](#)  
Administrator's Office/Dial-in#: (b) (6) Conf  
Code: (b) (6)  
(b) (6)
- 4:00 PM – 4:30 PM [Briefing: Fees](#)  
Administrator's Office  
(b) (6)
- 4:30 PM – 4:45 PM **Free**
- 4:45 PM – 5:00 PM [Pre-Brief for Call with Congressman Walden](#)  
Administrator's Office/Call-in#: (b) (6) Conf  
code: (b) (6)  
(b) (6)
- 5:00 PM – 5:05 PM [Call with Congressman Walden](#)  
Administrator's Office  
(b) (6)
- After 5:05 PM** **Free**

▲ **Thu, Aug 16**

- All Day [PM Fly to Michigan](#)
- Before 8:00 AM** **Free**
- 8:00 AM – 8:30 AM **Free**
- 8:30 AM – 9:30 AM [Weekly Meeting with AAs](#)  
Alm Room  
(b) (6)
- 9:30 AM – 10:00 AM [Briefing: WPS Follow-up](#)  
Administrator's Office  
(b) (6)
- 10:00 AM – 10:15 AM [Depart for The White House](#)
- 10:15 AM – 11:00 AM [White House Media Training](#)  
155 EEOB
- 11:00 AM – 11:30 AM **Free**
- 11:30 AM – 12:30 PM [Cabinet Meeting](#)  
The White House
- 12:30 PM – 12:45 PM [Depart for Office](#)
- 12:45 PM – 1:45 PM [Executive Planning](#)
- 1:45 PM – 2:00 PM [Briefing: CASAC Appointments](#)  
Administrator's Office  
(b) (6)
- 2:00 PM – 2:30 PM [Briefing: FUDs](#)  
Administrator's Office  
(b) (6)

- 2:30 PM – 2:45 PM [Prep for Call with Senator Manchin](#)  
Administrator's Office/Call-in#: (b) (6) Conf  
Code: (b) (6)  
(b) (6)
- 2:45 PM – 3:00 PM [Call with Senator Manchin](#)  
Administrator's Office  
(b) (6)
- 3:00 PM – 3:30 PM [Call with Francis Brooke](#)  
Administrator's Office  
(b) (6)
- 3:30 PM – 3:40 PM [Check-in with Brittany Bolen](#)  
Administrator's Office  
(b) (6)
- 3:40 PM – 4:00 PM [Weekly Check-in with Matt Leopold](#)  
Administrator's Office  
(b) (6)
- 4:00 PM – 4:15 PM **Free**
- 4:15 PM – 4:45 PM [Depart for Airport](#)
- 4:45 PM – 5:00 PM **Free**
- 5:00 PM – 5:40 PM **Free**
- 5:40 PM – 7:19 PM [Travel: \(b\) DET/Delta Airlines 702](#)
- After 7:19 PM** **Free**

▲ **Fri, Aug 17**

- All Day [Michigan](#)
- Before 7:20 AM** **Free**
- 7:20 AM – 7:25 AM [Radio Interview with WSPD 1370 \(Toledo\)](#)  
Hotel Lobby
- 7:25 AM – 7:30 AM **Free**
- 7:30 AM – 8:00 AM [Depart for Point Mouillee](#)  
37205 Mouillee Road; Rockwood, MI
- 8:00 AM – 8:45 AM [Great Lakes Restoration Initiative Tour at Pointe Mouillee](#)  
Rockwood, MI
- 8:45 AM – 9:00 AM **Free**
- 9:00 AM – 9:45 AM [Depart for Horkey Brothers Farm](#)  
15175 Dixon Road; Dundee, MI
- 9:45 AM – 10:45 AM [Speaking Engagement: Michigan Farm Bureau](#)  
Horkey Brothers Farm
- 10:45 AM – 11:30 AM [Depart for EPA National Vehicle and Fuel Emissions Laboratory](#)  
2565 Plymouth Road; Ann Arbor, MI
- 11:30 AM – 12:00 PM [Meeting with the Office of Transportation and Air Quality/National Vehicle and Fuel Emissions Laboratory Employees](#)  
EPA National Vehicle and Fuel Emissions Laboratory
- 12:00 PM – 12:45 PM [EPA National Vehicle and Fuel Emissions Laboratory Tour](#)  
EPA National Vehicle and Fuel Emissions Laboratory

- 12:45 PM – 1:05 PM [Address EPA National Vehicle and Fuel Emissions Laboratory Employees](#)  
Ann Arbor, MI
  - 1:05 PM – 1:15 PM Free
  - 1:15 PM – 2:15 PM [Depart for Airport](#)
  - 1:45 PM – 2:00 PM [Call with Secretary Perdue](#)  
car
  - 2:15 PM – 3:33 PM Free
  - 3:33 PM – 5:00 PM [Travel: DTW \(b\) \(6\) Delta Airlines 718](#)
  - After 5:00 PM Free
- 

▲ **Sat, Aug 18 – Sun, Aug 19**

- All Day Free
- 

▲ **Mon, Aug 20**

- All Day [Illinois \(Region 5 Visit\)](#)
  - Before 7:45 AM Free
  - 7:45 AM – 9:48 AM [Travel: \(b\) \(6\) -ORD/United Airlines 531](#)
  - 9:48 AM – 11:00 AM [Depart for EPA Region 5 Office](#)  
77 West Jackson Boulevard
  - 10:30 AM – 10:50 AM [Media Interview with The Wall Street Journal](#)  
Chicago, IL
  - 11:00 AM – 11:15 AM Free
  - 11:15 AM – 12:15 PM [Meeting with EPA Region 5 Senior Managers](#)  
EPA Region 5 Office
  - 12:15 PM – 12:30 PM [Meet and Greet with EPA Region 5 Staff](#)  
EPA Region 5 Office
  - 12:30 PM – 1:30 PM [EPA Region 5 All Employees Meeting](#)  
EPA Region 5
  - 1:30 PM – 3:00 PM [Lunch](#)  
The Berghoff Restaurant; 17 W Adams Street
  - 3:00 PM – 4:00 PM [Depart for Airport](#)
  - 4:00 PM – 5:00 PM Free
  - 5:00 PM – 5:02 PM Free
  - 5:02 PM – 7:08 PM [Travel: ORD \(b\) \(6\) United Airlines 3711](#)
  - After 7:08 PM Free
- 

▲ **Tue, Aug 21**

- Before 8:00 AM Free
- 8:00 AM – 8:30 AM Free
- 8:30 AM – 9:30 AM [Scheduling Meeting](#)  
Administrator's Office  
(b) (6)

- 9:30 AM – 9:45 AM [Regional Press on CPP Replacement](#)  
Administrator's Office  
(b) (6)
- 9:45 AM – 10:00 AM **Free**
- 10:00 AM – 10:10 AM [National Press Briefing on CPP Replacement](#)  
Administrator's Office  
(b) (6)
- 10:10 AM – 10:30 AM **Free**
- 10:30 AM – 11:00 AM [Meeting with CASAC and SAB Chairs](#)  
Administrator's Office  
(b) (6)
- 11:00 AM – 11:30 AM [Regional Press on CPP Replacement](#)  
Administrator's Office  
(b) (6)
- 11:30 AM – 12:00 PM **Free**
- 12:00 PM – 1:30 PM [Personal](#)
- 1:30 PM – 1:35 PM **Free**
- 1:35 PM – 1:50 PM [Depart for Fox News](#)  
400 North Capitol Street
- 1:50 PM – 2:10 PM **Free**
- 2:10 PM – 2:30 PM [Fox News Live TV on CPP Replacement](#)  
Washington, DC  
(b) (6)
- 2:30 PM – 3:00 PM **Free**
- 3:00 PM – 3:15 PM [Fox Business Live TV on CPP Replacement](#)  
Washington, DC  
(b) (6)
- 3:15 PM – 3:30 PM [Depart for Office](#)
- 3:30 PM – 3:45 PM **Free**
- 3:45 PM – 4:10 PM [Weekly Check-in with Troy Lyons](#)  
Administrator's Office  
(b) (6)
- 4:10 PM – 4:30 PM [Depart for Senate Hart Building](#)
- 4:30 PM – 5:00 PM [Meeting with Senator Rounds](#)  
502 Hart Senate Office Building  
(b) (6)
- 5:00 PM – 5:30 PM [Depart for Office](#)
- 5:30 PM – 6:10 PM **Free**
- 6:10 PM – 6:30 PM [Depart for Dinner](#)
- 6:30 PM – 8:30 PM [Dinner with U.S. Senators and guests](#)  
Hotel George; 15 E Street, NW
- After 8:30 PM** **Free**

▲ **Wed, Aug 22**

- Before 8:00 AM** **Free**
- 8:00 AM – 8:30 AM** **Free**

- 8:30 AM – 9:00 AM [Daily Briefing](#)  
Administrator's Office  
(b) (6)
- 9:00 AM – 9:45 AM [Regional Press on CPP Replacement](#)  
Administrator's Office  
(b) (6)
- 9:45 AM – 10:00 AM **Free**
- 10:00 AM – 10:30 AM [Meeting with Raynard Jackson, Chairman, Black Americans for a Better Future](#)  
Administrator's Office
- 10:30 AM – 10:45 AM [Media Interview](#)  
Administrator's Office  
(b) (6)
- 10:45 AM – 11:00 AM **Free**
- 11:00 AM – 11:45 AM [Briefing: MATS Option Selection](#)  
Alm Room/VTC/Call-in# (b) (6) Conf Code:  
(b) (6)  
(b) (6)
- 11:45 AM – 12:00 PM [Depart for USDA](#)
- 12:00 PM – 1:00 PM [Lunch with Secretary Perdue](#)  
USDA; 1400 Jefferson Avenue, SW
- 1:00 PM – 1:15 PM [Depart for Office](#)
- 1:15 PM – 1:30 PM **Free**
- 1:30 PM – 2:00 PM [Meeting with Ben Grumbles, Secretary, Maryland Department of the Environment](#)  
Administrator's Office  
(b) (6)
- 2:00 PM – 3:00 PM [Security Training](#)  
Administrator's Office
- 3:00 PM – 3:30 PM [Briefing: SCI Clearance](#)  
SCIF  
(b) (6)
- 3:30 PM – 3:45 PM **Free**
- 3:45 PM – 4:00 PM [Call with Chet Thompson](#)  
Administrator's Office
- 4:00 PM – 4:30 PM [Briefing: Chlorpyrifos Follow-up](#)  
Administrator's Office  
(b) (6)
- 4:30 PM – 5:00 PM [Briefing: Kentucky and Ohio Trips](#)  
Administrator's Office  
(b) (6)
- 5:00 PM – 5:05 PM [Call with Senator Barrasso](#)  
Administrator's Office  
(b) (6)
- After 5:05 PM Free**

▲ **Thu, Aug 23**

- All Day [PM Fly to Louisville, KY](#)
- Before 8:00 AM Free**

- 8:00 AM – 8:30 AM** Free
- 8:30 AM – 9:30 AM [Weekly Meeting with AAs](#)  
Alm Room  
(b) (6)
- 9:30 AM – 10:00 AM [Weekly Check-in with Henry Darwin](#)  
Administrator's Office  
(b) (6)
- 10:00 AM – 10:30 AM [Meeting with Monroe Energy and Delta Airlines](#)  
Administrator's Office  
(b) (6)
- 10:30 AM – 11:00 AM [Weekly Check-in with Susan Bodine](#)  
Administrator's Office  
(b) (6)
- 11:00 AM – 11:30 AM [Meeting with Animal Agriculture Stakeholders](#)  
Alm Room  
(b) (6)
- 11:30 AM – 11:45 AM** Free
- 11:45 AM – 12:00 PM [Pre-Brief for Call with Senator Wicker](#)  
Administrator's Office  
(b) (6)
- 12:00 PM – 12:15 PM [Call with Senator Wicker](#)  
Administrator's Office  
(b) (6)
- 12:15 PM – 1:00 PM [Executive Planning](#)
- 1:00 PM – 2:00 PM [Personal](#)
- 2:00 PM – 2:15 PM** Free
- 2:15 PM – 2:30 PM [Meeting with Mark Bacharach](#)  
Administrator's Office - Room 3000 WJC South  
(b) (6)
- 2:30 PM – 3:00 PM [Briefing: Gold King Mine](#)  
Administrator's Office  
(b) (6)
- 3:00 PM – 3:30 PM [Weekly Check-in with Matt Leopold](#)  
Administrator's Office  
(b) (6)
- 3:30 PM – 3:45 PM** Free
- 3:45 PM – 4:15 PM [Depart for Airport](#)
- 4:15 PM – 4:59 PM** Free
- 4:59 PM – 6:45 PM [Travel: \(b\) -SDF/American Airlines 5151](#)
- After 6:45 PM** Free

▲ **Fri, Aug 24**

- All Day [Kentucky](#)
- Before 8:00 AM** Free
- 8:00 AM – 8:30 AM** Free
- 8:30 AM – 8:45 AM [Depart for Kentucky State Fairgrounds](#)
- 8:45 AM – 9:00 AM** Free

- 9:00 AM – 9:50 AM [Roundtable Discussion with KY Agriculture Commissioner Ryan Quarles and Agricultural Groups](#)  
Kentucky Venues Board Room; Kentucky State Fairgrounds; 937 Phillips Ln, Louisville, KY 40209
- 9:50 AM – 10:00 AM **Free**
- 10:00 AM – 10:10 AM [Media Availability](#)  
Kentucky State Fairgrounds
- 10:10 AM – 11:00 AM [Tour of Kentucky State Fairgrounds by Kentucky Agriculture Commissioner Ryan Quarles](#)  
Kentucky State Fairgrounds
- 11:00 AM – 12:00 PM [Walk thru Livestock Barns and Lunch at the Commodity Tent](#)  
Kentucky State Fairgrounds
- 12:00 PM – 1:45 PM [Depart for Winchester, KY](#)
- 12:30 PM – 12:45 PM [Media Availability](#)  
Winchester, KY
- 1:45 PM – 2:00 PM [Media Availability](#)  
Winchester, KY
- 2:00 PM – 3:15 PM [ACE Speaking Event with Representative Barr](#)  
Clark Energy; 2640 Ironworks Rd, Winchester, KY
- 3:15 PM – 3:30 PM **Free**
- 3:30 PM – 4:15 PM [Depart for Airport](#)
- 4:15 PM – 5:00 PM **Free**
- 5:00 PM – 5:39 PM **Free**
- 5:39 PM – 9:47 PM [Travel: LEX <sup>\(b\) \(6\)</sup> American Airlines 5498 and 5095](#)
- After 9:47 PM** **Free**

▲ **Sat, Aug 25 – Sun, Aug 26**

- All Day** **Free**

▲ **Mon, Aug 27**

- Before 8:00 AM** **Free**
- 8:00 AM – 8:30 AM** **Free**
- 8:30 AM – 9:00 AM [Daily Briefing](#)  
Administrator's Office  
<sup>(b) (6)</sup>
- 9:00 AM – 9:15 AM** **Free**
- 9:15 AM – 9:25 AM [Meeting with Pat Scoville](#)  
Administrator's Office - Room 3000 WJC South  
<sup>(b) (6)</sup>
- 9:25 AM – 9:45 AM** **Free**
- 9:45 AM – 10:00 AM [Depart for The Heritage Foundation](#)  
214 Massachusetts Avenue, NE
- 10:00 AM – 11:15 AM [Meeting with The Heritage Foundation](#)  
214 Massachusetts Avenue, NE  
<sup>(b) (6)</sup>
- 11:15 AM – 11:30 AM [Depart for Office](#)

- 11:30 AM – 12:00 PM [Briefing: Labor Relations](#)  
Administrator's Office  
(b) (6)
- 12:00 PM – 1:30 PM [Executive Planning](#)
- 1:30 PM – 2:00 PM [Weekly Check-in Call with Francis Brooke](#)  
Administrator's Office  
(b) (6)
- 2:00 PM – 2:10 PM [Meeting with Robert Hamilton](#)  
Administrator's Office  
(b) (6)
- 2:10 PM – 3:00 PM (b) (7)(F)  
Administrator's Office
- 3:00 PM – 3:30 PM (b) (7)(F)  
Administrator's Office  
(b) (6)
- 3:30 PM – 4:00 PM **Free**
- 4:00 PM – 4:30 PM [Meeting with BP America](#)  
Administrator's Office  
(b) (6)
- 4:30 PM – 5:00 PM [Check-in with Ryan Jackson](#)  
Administrator's Office  
(b) (6)
- **After 5:00 PM Free**

▲ **Tue, Aug 28**

- All Day [Ohio](#)
- **Before 7:45 AM Free**
- 7:45 AM – 9:08 AM [Travel: \(b\) -CMH/American Airlines 4412](#)
- 9:08 AM – 9:45 AM [Depart for Old Columbus Dispatch Building](#)  
34 South 3rd Street; Columbus, OH
- 9:45 AM – 10:00 AM [Media Availability](#)  
Old Columbus Dispatch Building
- 10:00 AM – 11:00 AM [Speaking Engagement: Ohio Chamber of Commerce Energy & Environment](#)  
Old Columbus Dispatch Building; 34 South 3rd Street; Columbus, OH
- 11:00 AM – 11:45 AM [Depart for Zanesville, OH](#)  
2236 Maple Avenue; Zanesville, OH
- 11:45 AM – 12:45 PM [Lunch with Representative Bill Johnson](#)  
Giacomo's; 2236 Maple Avenue; Zanesville, OH
- 12:45 PM – 12:55 PM [Depart for Muskingum County Welcome Center](#)  
205 North 5th Street; Zanesville, OH
- **12:55 PM – 1:00 PM Free**
- 1:00 PM – 1:15 PM [Media Availability](#)  
Muskingum County Welcome Center
- 1:15 PM – 2:15 PM [Roundtable Discussion with Zanesville-Muskingum Chamber of Commerce Members](#)  
Muskingum County Welcome Center
- 2:15 PM – 2:25 PM [Depart for Zane State College](#)  
1555 Newark Road; Zanesville, OH



- 2:25 PM – 2:30 PM Free
- 2:30 PM – 3:15 PM [Roundtable Discussion at Zane State College](#)  
Zane State College
- 3:15 PM – 5:00 PM Free
- After 5:00 PM Free

▲ **Wed, Aug 29**

- Before 8:00 AM Free
- 8:00 AM – 8:05 AM Free
- 8:05 AM – 8:50 AM [Depart for Covington, KY](#)  
10 West RiverCenter Boulevard; Covington, KY
- 8:50 AM – 9:00 AM Free
- 9:00 AM – 9:35 AM [Speaking Engagement: 15th Annual EPA Drinking Water Workshop](#)  
Cincinnati Marriott at River Center and the Northern Kentucky Convention Center; Covington, KY
- 9:35 AM – 10:00 AM Free
- 10:00 AM – 6:00 PM (b) (6) [Personal](#)
- After 6:00 PM Free

▲ **Thu, Aug 30**

- All Day (b) (6) [Personal](#)
- Before 8:00 AM Free
- 8:00 AM – 8:30 AM Free
- 8:30 AM – 9:30 AM [Weekly Meeting with AAs](#)  
Alm Room  
(b) (6)
- 9:30 AM – 5:00 PM Free
- After 5:00 PM Free

▲ **Fri, Aug 31**

- All Day (b) (6) [Personal](#)

**Details**

**Wednesday, August 1, 2018**

- ▲ **Time** 8:30 AM – 9:00 AM
- Subject** Daily Briefing
- Location** Administrator's Office
- Show Time As** Busy
- Attendees** Name <E-mail>

**Attendance**

|                             |           |
|-----------------------------|-----------|
| (b) (6)                     | Organizer |
| (b) (6)                     |           |
| Ryan Jackson (b) (6)        | Required  |
| (b) (6)                     |           |
| Leopold, Matt (OGC) (b) (6) | Required  |
| Molina, Michael (b) (6)     | Required  |
| Konkus, John (b) (6)        | Required  |
| Beach, Christopher (b) (6)  | Required  |
| Bolen, Brittany (b) (6)     | Required  |
| Lyons, Troy (b) (6)         | Required  |

▲ **Time** 10:00 AM – 10:15 AM  
**Subject** Depart for Senate Dirksen  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 10:30 AM – 12:30 PM  
**Subject** Hearing: Senate Committee on Environment and Public Works  
**Location** 406 Senate Dirksen Office Building  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| (b) (6)                 | Organizer  |
| Ryan Jackson (b) (6)    | Required   |
| (b) (6)                 |            |
| Lyons, Troy (b) (6)     | Required   |
| Molina, Michael (b) (6) | Required   |
| Bolen, Brittany (b) (6) | Required   |

▲ **Time** 12:30 PM – 12:45 PM  
**Subject** Depart for Office  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 1:00 PM – 2:30 PM  
**Subject** Executive Planning  
**Show Time As** Busy

**Time** 2:30 PM – 3:30 PM  
**Subject** Briefing: Budget Overview and FY 2020 OMB Submission Options  
**Location** Alm Room  
**Reminder** 15 minutes  
**Show Time As** Busy  
**Attendees**

| Name <E-mail>                     | Attendance |
|-----------------------------------|------------|
| (b) (6)                           | Organizer  |
| Darwin, Henry (b) (6)             | Required   |
| Jackson, Ryan (b) (6)             | Required   |
| Greaves, Holly (b) (6)            | Required   |
| Bloom, David (b) (6)              | Required   |
| Osborne, Howard (b) (6)           | Required   |
| Terris, Carol (b) (6)             | Required   |
| OBrien, Kathy (b) (6)             | Required   |
| Molina, Michael (b) (6)           | Required   |
| Hanson, Paige (Catherine) (b) (6) | Optional   |
| Williams, Maria (b) (6)           | Optional   |
| Hall, JohnM (b) (6)               | Optional   |
| Baden, Beth (b) (6)               | Optional   |
| Boyd, Wyatt (b) (6)               | Optional   |
| Fine, Steven (b) (6)              | Required   |
| Noga, Vaughn (b) (6)              | Required   |

**Time** 4:05 PM – 4:15 PM  
**Subject** Meeting with Ryan Findlay, CEO, American Soybean Association  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
 Ct: Tate Bennett

**Time** 4:30 PM – 5:00 PM  
**Subject** Meeting with William Reilly  
**Location** Administrator's Office  
**Reminder** 15 minutes

**Show Time As** Busy  
Ct:  
Suzy Tompkins  
EA to William K. Reilly

(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Ryan Jackson (b) (6)       | Required          |
|                  | (b) (6)                    |                   |

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**Thursday, August 2, 2018**

▲ **Time** 8:00 AM – 9:00 AM  
**Subject** Breakfast with Senators Grassley and Ernst  
**Location** Senate Dining Room  
**Reminder** 15 minutes  
**Show Time As** Busy  
Contact:  
Jen Heins

(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Lyons, Troy (b) (6)        | Required          |
|                  | Palich, Christian (b) (6)  | Required          |

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▲ **Time** 9:00 AM – 9:15 AM  
**Subject** Depart for Office  
**Reminder** 15 minutes  
**Show Time As** Busy


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▲ **Time** 9:30 AM – 10:30 AM  
**Subject** Weekly Meeting with AAs  
**Location** Alm Room/Call-in# (b) (6) Conf Code: (b) (6)  
**Show Time As** Busy


| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Bodine, Susan (b) (6)      | Required          |

|                          |         |          |
|--------------------------|---------|----------|
| Jackson, Ryan            | (b) (6) | Required |
| Molina, Michael          | (b) (6) | Required |
| Wehrum, Bill             | (b) (6) | Required |
| Ross, David P            | (b) (6) | Required |
| Wright, Peter            | (b) (6) | Required |
| McIntosh, Chad           | (b) (6) | Required |
| Beck, Nancy              | (b) (6) | Required |
| Baptist, Erik            | (b) (6) | Required |
| Leopold, Matt (OGC)      | (b) (6) | Required |
| Greaves, Holly           | (b) (6) | Required |
| Darwin, Henry            | (b) (6) | Required |
| Lyons, Troy              | (b) (6) | Required |
| Bolen, Brittany          | (b) (6) | Required |
| Bennett, Tate            | (b) (6) | Required |
| Yamada, Richard (Yujiro) | (b) (6) | Required |
| Fotouhi, David           | (b) (6) | Optional |
| Konkus, John             | (b) (6) | Optional |

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|                                                                                     |                     |                            |                   |
|-------------------------------------------------------------------------------------|---------------------|----------------------------|-------------------|
|  | <b>Time</b>         | 11:15 AM – 12:00 PM        |                   |
|                                                                                     | <b>Subject</b>      | Media Interviews           |                   |
|                                                                                     | <b>Location</b>     | Administrator's Office     |                   |
|                                                                                     | <b>Reminder</b>     | 15 minutes                 |                   |
|                                                                                     | <b>Show Time As</b> | Busy                       |                   |
|                                                                                     | <b>Attendees</b>    | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|                                                                                     |                     | (b) (6)                    | Organizer         |
|                                                                                     |                     | Konkus, John               | Required          |

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|                                                                                     |                     |                    |
|-------------------------------------------------------------------------------------|---------------------|--------------------|
|  | <b>Time</b>         | 12:00 PM – 1:30 PM |
|                                                                                     | <b>Subject</b>      | Personal           |
|                                                                                     | <b>Reminder</b>     | 15 minutes         |
|                                                                                     | <b>Show Time As</b> | Busy               |

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▲ **Time** 1:30 PM – 2:00 PM  
**Subject** Weekly Check-in with Troy Lyons  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>       | Attendance |
|---------------------|------------|
| (b) (6)             | Organizer  |
| Lyons, Troy (b) (6) | Required   |

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▲ **Time** 2:00 PM – 2:30 PM  
**Subject** Meeting with Alan McKim, CEO of Clean Harbors  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
Ct: Gabe Rozsa

**Attendees**

| Name <E-mail>            | Attendance |
|--------------------------|------------|
| (b) (6)                  | Organizer  |
| Molina, Michael (b) (6)  | Required   |
| Traylor, Patrick (b) (6) | Required   |

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▲ **Time** 2:30 PM – 3:15 PM  
**Subject** Briefing: Superfund  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>            | Attendance |
|--------------------------|------------|
| (b) (6)                  | Organizer  |
| Wright, Peter (b) (6)    | Required   |
| Cook, Steven (b) (6)     | Required   |
| Fonseca, Silvina (b) (6) | Required   |
| Darwin, Veronica (b) (6) | Required   |
| Falvo, Nicholas (b) (6)  | Required   |
| Darwin, Henry (b) (6)    | Optional   |
| DeBell, Kevin (b) (6)    | Optional   |

Molina, Michael (b) (6)

Optional



**Time** 3:30 PM – 4:30 PM  
**Subject** Briefing: PFAS  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Ross, David P (b) (6)      | Required          |
|                  | Forsgren, Lee (b) (6)      | Required          |
|                  | Grevatt, Peter (b) (6)     | Required          |
|                  | Ryan Jackson (b) (6)       | Required          |
|                  | Mclain, Jennifer (b) (6)   | Optional          |
|                  | Bolen, Brittany (b) (6)    | Required          |
|                  | Darwin, Henry (b) (6)      | Required          |
|                  | Molina, Michael (b) (6)    | Optional          |



**Time** 4:30 PM – 5:00 PM  
**Subject** Meeting with Mike Flynn  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
Ct: Mike Flynn

(b) (6)

**Friday, August 3, 2018**



**Time** 8:30 AM – 9:00 AM  
**Subject** Daily Briefing  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Ryan Jackson (b) (6)       | Required          |

|                     |         |          |
|---------------------|---------|----------|
| Leopold, Matt (OGC) | (b) (6) | Required |
| Molina, Michael     | (b) (6) | Required |
| Konkus, John        | (b) (6) | Required |
| Beach, Christopher  | (b) (6) | Required |
| Bolen, Brittany     | (b) (6) | Required |
| Lyons, Troy         | (b) (6) | Required |

▲ **Time** 9:15 AM – 10:00 AM  
**Subject** Media Interviews  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>        | Attendance |
|----------------------|------------|
| (b) (6)              | Organizer  |
| Konkus, John (b) (6) | Required   |

▲ **Time** 10:00 AM – 10:30 AM  
**Subject** Bi-Weekly Check-in with David Ross  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>         | Attendance |
|-----------------------|------------|
| (b) (6)               | Organizer  |
| Ross, David P (b) (6) | Required   |

▲ **Time** 11:00 AM – 12:00 PM  
**Subject** Briefing: FOIA  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| (b) (6)                     | Organizer  |
| Leopold, Matt (OGC) (b) (6) | Required   |
| Minoli, Kevin (b) (6)       | Required   |



|                  |         |          |
|------------------|---------|----------|
| White, Elizabeth | (b) (6) | Required |
| Ryan Jackson     | (b) (6) | Required |
| Molina, Michael  | (b) (6) | Required |
| Packard, Elise   | (b) (6) | Required |
| Blake, Wendy     | (b) (6) | Required |
| Bigioni, Neil    | (b) (6) | Required |
| Brown, Byron     | (b) (6) | Required |
| Darwin, Henry    | (b) (6) | Optional |

**Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every weekday effective 8/1/2018 until 8/31/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

**Time** 2:00 PM – 2:30 PM  
**Subject** Weekly Check-in with Matt Leopold  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| (b) (6)                     | Organizer  |
| Leopold, Matt (OGC) (b) (6) | Required   |

**Time** 2:30 PM – 3:30 PM  
**Subject** Briefing: RFS  
**Location** 5400 WJC North/VTC and Call-in#: (b) (6) ; Conf code: (b) (6)  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>             | Attendance |
|---------------------------|------------|
| (b) (6)                   | Organizer  |
| Gunasekara, Mandy (b) (6) | Required   |
| Wehrum, Bill (b) (6)      | Required   |
| Molina, Michael (b) (6)   | Required   |

|                       |         |          |
|-----------------------|---------|----------|
| Schwab, Justin        | (b) (6) | Required |
| Orlin, David          | (b) (6) | Required |
| Hengst, Benjamin      | (b) (6) | Required |
| Sutton, Tia           | (b) (6) | Required |
| Burkholder, Dallas    | (b) (6) | Required |
| Machiele, Paul        | (b) (6) | Required |
| Grundler, Christopher | (b) (6) | Required |
| Leopold, Matt (OGC)   | (b) (6) | Required |
| Srinivasan, Gautam    | (b) (6) | Optional |
| Bolen, Brittany       | (b) (6) | Required |



|                     |                                                          |                   |
|---------------------|----------------------------------------------------------|-------------------|
| <b>Time</b>         | 4:00 PM – 4:30 PM                                        |                   |
| <b>Subject</b>      | Briefing: Chesapeake Bay                                 |                   |
| <b>Location</b>     | Administrator's Office/Call-in#: (b) (6) ; Code: (b) (6) |                   |
| <b>Reminder</b>     | 15 minutes                                               |                   |
| <b>Show Time As</b> | Busy                                                     |                   |
| <b>Attendees</b>    | <b>Name &lt;E-mail&gt;</b>                               | <b>Attendance</b> |
|                     | (b) (6)                                                  | Organizer         |
|                     | Lyons, Troy (b) (6)                                      | Required          |
|                     | Ross, David P (b) (6)                                    | Required          |
|                     | Servidio, Cosmo (b) (6)                                  | Required          |
|                     | Molina, Michael (b) (6)                                  | Required          |
|                     | Cory, Preston (Katherine) (b) (6)                        | Required          |
|                     | Wildeman, Anna (b) (6)                                   | Optional          |
|                     | Edward, James (b) (6)                                    | Optional          |
|                     | Bisland, Carin (b) (6)                                   | Optional          |
|                     | Beach, Christopher (b) (6)                               | Optional          |
|                     | Cecil Rodrigues (b) (6)                                  | Optional          |

Hewitt, James (b) (6)

Optional

▲ **Time** 5:00 PM – 9:00 PM  
**Subject** Personal  
**Show Time As** Busy

**Monday, August 6, 2018**

▲ **Time** 8:30 AM – 9:00 AM  
**Subject** Daily Briefing  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | (b) (6)                     | Organizer         |
|                  | Jackson, Ryan (b) (6)       | Required          |
|                  | Lyons, Troy (b) (6)         | Required          |
|                  | Jackson, Ryan (b) (6)       | Required          |
|                  | Molina, Michael (b) (6)     | Required          |
|                  | Konkus, John (b) (6)        | Required          |
|                  | Beach, Christopher (b) (6)  | Required          |
|                  | Bolen, Brittany (b) (6)     | Required          |
|                  | Leopold, Matt (OGC) (b) (6) | Required          |

▲ **Time** 10:15 AM – 10:30 AM  
**Subject** Depart for Department of Justice  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 10:30 AM – 11:30 AM  
**Subject** Meeting with Attorney General Sessions  
**Location** Department of Justice; 950 Pennsylvania Avenue  
**Reminder** 15 minutes  
**Show Time As** Busy  
Meet/Greet

Contact:  
Errical A. Bryant  
Director of Scheduling

United States Attorney General

(b) (6)

| Attendees | Name <E-mail>               | Attendance |
|-----------|-----------------------------|------------|
|           | (b) (6)                     | Organizer  |
|           | Leopold, Matt (OGC) (b) (6) | Required   |
|           | Ryan Jackson (b) (6)        | Required   |
|           | Molina, Michael (b) (6)     | Required   |
|           | Fotouhi, David (b) (6)      | Optional   |
|           | Ryan Jackson (b) (6)        | Required   |

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▲ **Time** 11:30 AM – 11:45 AM  
**Subject** Depart for Office  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every weekday effective 8/1/2018 until 8/31/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

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▲ **Time** 1:30 PM – 2:00 PM  
**Subject** Weekly Check-in Call with Francis Brooke  
**Location** Administrator's Office  
**Recurrence** Occurs every Monday effective 8/6/2018 until 8/27/2018 from 1:30 PM to 2:00 PM  
**Show Time As** Busy  
Acting Administrator Wheeler will call Francis at (b) (6)

| Attendees | Name <E-mail> | Attendance |
|-----------|---------------|------------|
|           | (b) (6)       | Organizer  |
|           | (b) (6)       | Required   |

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▲ **Time** 2:00 PM – 3:00 PM  
**Subject** Senior Staff Meeting  
**Location** Alm Room  
**Show Time As** Busy

| Attendees | Name <E-mail> | Attendance |
|-----------|---------------|------------|
|-----------|---------------|------------|

|                                  |           |
|----------------------------------|-----------|
| (b) (6)                          | Organizer |
| Jackson, Ryan (b) (6)            | Required  |
| Darwin, Henry (b) (6)            | Required  |
| Leopold, Matt (OGC) (b) (6)      | Required  |
| Baptist, Erik (b) (6)            | Required  |
| Beck, Nancy (b) (6)              | Required  |
| Benevento, Douglas (b) (6)       | Required  |
| Benjamin-Sirmons, Denise (b) (6) | Required  |
| Bennett, Tate (b) (6)            | Required  |
| Bertrand, Charlotte (b) (6)      | Required  |
| Bloom, David (b) (6)             | Required  |
| Bodine, Susan (b) (6)            | Required  |
| Bolen, Brittany (b) (6)          | Required  |
| Breen, Barry (b) (6)             | Required  |
| Brennan, Thomas (b) (6)          | Required  |
| Brown, Byron (b) (6)             | Required  |
| Chancellor, Erin (b) (6)         | Required  |
| Cook, Steven (b) (6)             | Required  |
| Darwin, Veronica (b) (6)         | Required  |
| Dickerson, Aaron (b) (6)         | Required  |
| Dunn, Alexandra (b) (6)          | Required  |
| Elkins, Arthur (b) (6)           | Required  |
| Etzel, Ruth (b) (6)              | Required  |
| Fonseca, Silvina (b) (6)         | Required  |

|                           |         |          |
|---------------------------|---------|----------|
| Forsgren, Lee             | (b) (6) | Required |
| Fotouhi, David            | (b) (6) | Required |
| Glenn, Trey               | (b) (6) | Required |
| Grantham, Nancy           | (b) (6) | Required |
| Greaves, Holly            | (b) (6) | Required |
| Gulliford, Jim            | (b) (6) | Required |
| Gunasekara, Mandy         | (b) (6) | Required |
| Hanson, Paige (Catherine) | (b) (6) | Required |
| Harlow, David             | (b) (6) | Required |
| Hladick, Christopher      | (b) (6) | Required |
| Idsal, Anne               | (b) (6) | Required |
| Johnson, Laura-S          | (b) (6) | Required |
| Konkus, John              | (b) (6) | Required |
| Lopez, Peter              | (b) (6) | Required |
| Lyons, Troy               | (b) (6) | Required |
| McIntosh, Chad            | (b) (6) | Required |
| Molina, Michael           | (b) (6) | Required |
| Munoz, Charles            | (b) (6) | Required |
| Nishida, Jane             | (b) (6) | Required |
| Noga, Vaughn              | (b) (6) | Required |
| Orme-Zavaleta, Jennifer   | (b) (6) | Required |
|                           |         |          |
| Richardson, RobinH        | (b) (6) | Required |
| Rodgers, Ryan             | (b) (6) | Required |
| Ross, David P             | (b) (6) | Required |
| Schwab, Justin            | (b) (6) | Required |

|                          |         |          |
|--------------------------|---------|----------|
| Servidio, Cosmo          | (b) (6) | Required |
| Sheehan, Charles         | (b) (6) | Required |
| Simons, Vicki            | (b) (6) | Required |
| Slotkin, Ron             | (b) (6) | Required |
| Stanich, Ted             | (b) (6) | Required |
| Stepp, Cathy             | (b) (6) | Required |
| Stoker, Michael B.       | (b) (6) | Required |
| Strauss, Alexis          | (b) (6) | Required |
| Traylor, Patrick         | (b) (6) | Required |
| Vizian, Donna            | (b) (6) | Required |
| Wagner, Kenneth          | (b) (6) | Required |
| Wehrum, Bill             | (b) (6) | Required |
| White, Elizabeth         | (b) (6) | Required |
| Wildeman, Anna           | (b) (6) | Required |
| Wooden-Aguilar, Helena   | (b) (6) | Required |
| Woods, Clint             | (b) (6) | Required |
| Woodward, Cheryl         | (b) (6) | Required |
| Wright, Peter            | (b) (6) | Required |
| Yamada, Richard (Yujiro) | (b) (6) | Required |
| Thomas, Deb              | (b) (6) | Optional |
| DeBell, Kevin            | (b) (6) | Optional |
| Pirzadeh, Michelle       | (b) (6) | Optional |
| Payne, James             | (b) (6) | Optional |
| Pritchard, Eileen        | (b) (6) | Required |

Burton, Tamika (b) (6)

Required



**Time** 3:00 PM – 3:30 PM

**Subject** Briefing: Lead and Copper Rule

**Location** Administrator's Office/Call-in#: (b) (6); Conf Code:  
(b) (6)

**Attachments** (b) (5)

**Reminder** 15 minutes

**Show Time As** Busy

**Attendees** **Name <E-mail>**

**Attendance**

(b) (6)

Organizer

Forsgren, Lee (b) (6)

Required

Grevatt, Peter (b) (6)

Required

Bolen, Brittany (b) (6)

Required

Ross, David P (b) (6)

Required

Campbell, Ann (b) (6)

Optional

Molina, Michael (b) (6)

Optional

Wildeman, Anna (b) (6)

Optional



**Time** 4:00 PM – 4:30 PM

**Subject** Meeting with CropLife America

**Location** Alm Room

**Attachments** 07 July 23 EPA Meeting Request Form - Acting Administrator  
Wheeler.pdf  
ESA BiOps 8.3. 2018 .docx

**Reminder** 15 minutes

**Show Time As** Busy

Ct:

Mary Jo Tomalewski

Executive Assistant to the President & CEO

CropLife America

(b) (6)

(b) (6)

(b) (6)



Attendees

American Farm Bureau Vincent "Zippy" Duvall, President

Julie Anna Potts, Executive Vice President

American Soybean Association Ryan Findlay, CEO

Renee Munasifi, Gordley Associates

CropLife America Jay Vroom, President & CEO

Chris Novak, Incoming President & CEO

Defenders of Wildlife Bob Dreher, SVP, Conservation Programs

Minor Crop Farmer Alliance Ed Ruckert, McDermott Will & Emery

National Association of Wheat Growers Chandler Goule, CEO

Keira Franz, Environmental Policy Advisor

National Corn Growers Association Colleen Willard, Director of Public Policy

Policy Innovation Jake Li, Director for Biodiversity

| Attendees | Name <E-mail>           | Attendance |
|-----------|-------------------------|------------|
|           | (b) (6)                 | Organizer  |
|           | Beck, Nancy (b) (6)     | Required   |
|           | Baptist, Erik (b) (6)   | Required   |
|           | Molina, Michael (b) (6) | Optional   |

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**Time** 4:30 PM – 5:00 PM  
**Subject** Call with Deputy Secretary Censky  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
 Acting Administrator Wheeler will call (b) (6) and Allie will connect the call to Deputy Secretary Censky.

Ct:

Allie Ryan Beach

Office of the Deputy Secretary

United States Department of Agriculture

(b) (6)

(b) (6)

(b) (6)

| Attendees | Name <E-mail>     | Attendance |
|-----------|-------------------|------------|
|           | (b) (6)           | Organizer  |
|           | Gunasekara, Mandy | Required   |

▲ **Time** 5:00 PM – 5:30 PM  
**Subject** Pre-Brief: Army Corp Federal Permitting Press Briefing  
**Location** Administrator's Office/Call-in#: (b) (6) Conf Code: (b) (6)  
**Reminder** 15 minutes  
**Show Time As** Busy

| Attendees | Name <E-mail>       | Attendance |
|-----------|---------------------|------------|
|           | (b) (6)             | Organizer  |
|           | Ross, David P       | Required   |
|           | Leopold, Matt (OGC) | Required   |
|           | Forsgren, Lee       | Required   |
|           | Grantham, Nancy     | Required   |
|           | Ryan Jackson        | Required   |
|           | Fotouhi, David      | Required   |
|           | Ryan Jackson        | Required   |

**Tuesday, August 7, 2018**

▲ **Time** 10:00 AM – 11:15 AM  
**Subject** Depart for Baltimore, MD  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 11:30 AM – 2:00 PM  
**Subject** Chesapeake Bay Executive Council Meeting  
**Location** Frederick Douglass-Isaac Myers Maritime Museum; 1417 Thames Street, Baltimore, MD  
**Reminder** 15 minutes

**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Molina, Michael (b) (6)    | Required          |

▲ **Time** 2:00 PM – 3:15 PM  
**Subject** Depart for Office  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 3:45 PM – 4:30 PM  
**Subject** Scheduling Meeting  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Ryan Jackson (b) (6)       | Required          |
|                  | Molina, Michael (b) (6)    | Required          |
|                  | Bennett, Tate (b) (6)      | Required          |
|                  | Kundinger, Kelly (b) (6)   | Required          |
|                  | Lyons, Troy (b) (6)        | Required          |
|                  | Konkus, John (b) (6)       | Required          |
|                  | Smith, Chris-L (b) (6)     | Required          |
|                  | Dickerson, Aaron (b) (6)   | Required          |
|                  | Beach, Christopher (b) (6) | Required          |
|                  | Hoffner, Nicholas (b) (6)  | Optional          |
|                  | Ryan Jackson (b) (6)       | Required          |

▲ **Time** 4:30 PM – 5:00 PM  
**Subject** Weekly Check-in with Henry Darwin  
**Location** Administrator's Office  
**Recurrence** Occurs every Tuesday effective 8/7/2018 until 8/28/2018 from 4:30 PM to 5:00 PM  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Darwin, Henry (b) (6)      | Required          |

▲ **Time** 5:15 PM – 5:45 PM

**Subject** Briefing: Caribbean Recovery

**Location** Administrator's Office/Conference Call

**Reminder** 15 minutes

**Show Time As** Busy

Will call Chris Lyon and Steve Slawomir at (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Lopez, Peter (b) (6)       | Required          |
|                  | Lyon, Christopher (b) (6)  | Required          |
|                  | Kopec, Slawomir (b) (6)    | Required          |
|                  | Stanich, Ted (b) (6)       | Required          |

**Wednesday, August 8, 2018**

▲ **Time** 8:30 AM – 9:00 AM

**Subject** Daily Briefing

**Location** Administrator's Office

**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | (b) (6)                     | Organizer         |
|                  | Jackson, Ryan (b) (6)       | Required          |
|                  | Molina, Michael (b) (6)     | Required          |
|                  | Konkus, John (b) (6)        | Required          |
|                  | Beach, Christopher (b) (6)  | Required          |
|                  | Bolen, Brittany (b) (6)     | Required          |
|                  | Lyons, Troy (b) (6)         | Required          |
|                  | Leopold, Matt (OGC) (b) (6) | Required          |

▲ **Time** 9:00 AM – 10:00 AM

**Subject** All Hands Political Team Meeting  
**Location** Green Room/Video Conference (Regions)/Call-in: (b) (6); Conf Code: (b) (6)  
**Reminder** 15 minutes  
**Show Time As** Busy

(b) (5)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>        | <b>Attendance</b> |
|------------------|-----------------------------------|-------------------|
|                  | (b) (6)                           | Organizer         |
|                  | Abboud, Michael (b) (6)           | Required          |
|                  | Ashbee, Blake (b) (6)             | Required          |
|                  | Baptist, Erik (b) (6)             | Required          |
|                  | Beach, Christopher (b) (6)        | Required          |
|                  | Beck, Nancy (b) (6)               | Required          |
|                  | Benevento, Douglas (b) (6)        | Required          |
|                  | Bennett, Tate (b) (6)             | Required          |
|                  | Block, Molly (b) (6)              | Required          |
|                  | Bodine, Susan (b) (6)             | Required          |
|                  | Bolen, Brittany (b) (6)           | Required          |
|                  | Bolen, Derrick (b) (6)            | Required          |
|                  | Brown, Byron (b) (6)              | Required          |
|                  | Chancellor, Erin (b) (6)          | Required          |
|                  | Cook, Steven (b) (6)              | Required          |
|                  | Correa, Laura (b) (6)             | Required          |
|                  | Cory, Preston (Katherine) (b) (6) | Required          |
|                  | Darwin, Henry (b) (6)             | Required          |
|                  | Darwin, Veronica (b) (6)          | Required          |
|                  | Davis, Patrick (b) (6)            | Required          |
|                  | Dickerson, Aaron (b) (6)          | Required          |

|                                   |          |
|-----------------------------------|----------|
| Dixon, Sean (b) (6)               | Required |
| Dominguez, Alexander (b) (6)      | Required |
| Dunn, Alexandra (b) (6)           | Required |
| Falvo, Nicholas (b) (6)           | Required |
| Feeley, Drew (Robert) (b) (6)     | Required |
| Fields, Jenifer (b) (6)           | Required |
| Forsgren, Lee (b) (6)             | Required |
| Fotouhi, David (b) (6)            | Required |
| Frye, Tony (Robert) (b) (6)       | Required |
| Glenn, Trey (b) (6)               | Required |
| Gordon, Stephen (b) (6)           | Required |
| Greaves, Holly (b) (6)            | Required |
| Gulliford, Jim (b) (6)            | Required |
| Gunasekara, Mandy (b) (6)         | Required |
| Hanson, Paige (Catherine) (b) (6) | Required |
| Harlow, David (b) (6)             | Required |
| Hewitt, James (b) (6)             | Required |
| Hladick, Christopher (b) (6)      | Required |
| Idsal, Anne (b) (6)               | Required |
| Jackson, Ryan (b) (6)             | Required |
| Konkus, John (b) (6)              | Required |
| Kopec, Slawomir (b) (6)           | Required |
| Kunding, Kelly (b) (6)            | Required |
| Leopold, Matt (OGC) (b) (6)       | Required |
| Letendre, Daisy (b) (6)           | Required |

|                        |         |          |
|------------------------|---------|----------|
| Lindley, Emily         | (b) (6) | Required |
| Lopez, Peter           | (b) (6) | Required |
| Lovell, Will (William) | (b) (6) | Required |
| Lyon, Christopher      | (b) (6) | Required |
| Lyons, Troy            | (b) (6) | Required |
| McDonough, Owen        | (b) (6) | Required |
| McIntosh, Chad         | (b) (6) | Required |
| Molina, Michael        | (b) (6) | Required |
| Morgan, Ashley         | (b) (6) | Required |
| Munoz, Charles         | (b) (6) | Required |
| Palich, Christian      | (b) (6) | Required |
| Ringel, Aaron          | (b) (6) | Required |
| Rodrick, Christian     | (b) (6) | Required |
| Ross, David P          | (b) (6) | Required |
| Schwab, Justin         | (b) (6) | Required |
| Servidio, Cosmo        | (b) (6) | Required |
| Shimmin, Kaitlyn       | (b) (6) | Required |
| Soltani, Beth          | (b) (6) | Required |
| Stepp, Cathy           | (b) (6) | Required |
| Stoker, Michael B.     | (b) (6) | Required |
| Thiede, Kurt           | (b) (6) | Required |
| Traylor, Patrick       | (b) (6) | Required |
| Wagner, Kenneth        | (b) (6) | Required |
| Wehrum, Bill           | (b) (6) | Required |
| White, Elizabeth       | (b) (6) | Required |

|                          |         |          |
|--------------------------|---------|----------|
| Wildeman, Anna           | (b) (6) | Required |
| Woods, Clint             | (b) (6) | Required |
| Wright, Peter            | (b) (6) | Required |
| Yamada, Richard (Yujiro) | (b) (6) | Required |
| Cacho, Julia             | (b) (6) | Optional |
| Miller, Amy              | (b) (6) | Optional |
| Jordan, Deborah          | (b) (6) | Optional |
| Strauss, Alexis          | (b) (6) | Optional |
| Rodgers, Ryan            | (b) (6) | Optional |
| Hage, Christopher        | (b) (6) | Optional |
| Garvey, Megan            | (b) (6) | Optional |



|                     |                                  |                   |
|---------------------|----------------------------------|-------------------|
| <b>Time</b>         | 10:00 AM – 10:45 AM              |                   |
| <b>Subject</b>      | Briefing: G7 Preparatory Meeting |                   |
| <b>Location</b>     | Administrator's Office           |                   |
| <b>Reminder</b>     | 15 minutes                       |                   |
| <b>Show Time As</b> | Busy                             |                   |
| <b>Attendees</b>    | <b>Name &lt;E-mail&gt;</b>       | <b>Attendance</b> |
|                     | (b) (6)                          | Organizer         |
|                     | McIntosh, Chad (b) (6)           | Required          |
|                     | Nishida, Jane (b) (6)            | Required          |
|                     | Ryan Jackson (b) (6)             | Required          |
|                     | Hewitt, James (b) (6)            | Optional          |
|                     | Dickerson, Aaron (b) (6)         | Optional          |
|                     | Gunasekara, Mandy (b) (6)        | Optional          |
|                     | Finman, Hodayah (b) (6)          | Required          |
|                     | Besch, Brianna (b) (6)           | Required          |
|                     | Molina, Michael (b) (6)          | Optional          |



**Time** 11:30 AM – 12:00 PM  
**Subject** Admin. Wheeler/Shahira/Francis Call on RFS  
**Location** Call  
**Reminder** 15 minutes  
**Show Time As** Busy  
 In order to access the conference as a participant, dial the number below and enter the Participant Code:  
 Participant Dial-In: (b) (6)  
 Participant Code: (b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>                 | <b>Attendance</b> |
|------------------|--------------------------------------------|-------------------|
|                  | Wiggins, Jeremy G. EOP/WHO<br>(b) (6)      | Organizer         |
|                  | Knight, Shahira E. EOP/WHO<br>(b) (6)      | Required          |
|                  | Brooke, Francis J. EOP/WHO<br>(b) (6)      | Required          |
|                  | Frattaroli, Caroline E. EOP/WHO<br>(b) (6) | Required          |
|                  | Dickerson, Aaron (b) (6)                   | Required          |
|                  | (b) (6)                                    | Optional          |

**Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every weekday effective 8/1/2018 until 8/31/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

**Time** 2:00 PM – 2:30 PM  
**Subject** Weekly Check-in with Troy Lyons  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Lyons, Troy (b) (6)        | Required          |

**Time** 3:00 PM – 3:30 PM  
**Subject** Briefing: Air General Issues  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| Attendees | Name <E-mail>             | Attendance |
|-----------|---------------------------|------------|
|           | (b) (6)                   | Organizer  |
|           | Gunasekara, Mandy (b) (6) | Required   |
|           | Woods, Clint (b) (6)      | Required   |
|           | Bolen, Brittany (b) (6)   | Required   |
|           | Molina, Michael (b) (6)   | Optional   |
|           | Harlow, David (b) (6)     | Optional   |
|           | Schwab, Justin (b) (6)    | Optional   |

▲ **Time** 4:00 PM – 4:15 PM  
**Subject** Video Taping: Remarks for NEJAC Meeting  
**Location** EPA Studio  
**Reminder** 15 minutes  
**Show Time As** Busy

| Attendees | Name <E-mail>              | Attendance |
|-----------|----------------------------|------------|
|           | (b) (6)                    | Organizer  |
|           | Beach, Christopher (b) (6) | Required   |

**Thursday, August 9, 2018**

▲ **Time** 8:30 AM – 9:30 AM  
**Subject** Weekly Meeting with AAs  
**Location** Alm Room  
**Show Time As** Busy

| Attendees | Name <E-mail>           | Attendance |
|-----------|-------------------------|------------|
|           | (b) (6)                 | Organizer  |
|           | Bodine, Susan (b) (6)   | Required   |
|           | Jackson, Ryan (b) (6)   | Required   |
|           | Molina, Michael (b) (6) | Required   |
|           | Wehrum, Bill (b) (6)    | Required   |
|           | Ross, David P (b) (6)   | Required   |
|           | Wright, Peter (b) (6)   | Required   |

|                          |         |          |
|--------------------------|---------|----------|
| McIntosh, Chad           | (b) (6) | Required |
| Beck, Nancy              | (b) (6) | Required |
| Baptist, Erik            | (b) (6) | Required |
| Leopold, Matt (OGC)      | (b) (6) | Required |
| Greaves, Holly           | (b) (6) | Required |
| Darwin, Henry            | (b) (6) | Required |
| Lyons, Troy              | (b) (6) | Required |
| Bolen, Brittany          | (b) (6) | Required |
| Bennett, Tate            | (b) (6) | Required |
| Yamada, Richard (Yujiro) | (b) (6) | Required |
| Fotouhi, David           | (b) (6) | Optional |
| Konkus, John             | (b) (6) | Optional |

**Time** 9:30 AM – 10:00 AM  
**Subject** Call with Chet Thompson, American Fuel and Petrochemicals Manufacturers  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
 AAW will call Chet on (b) (6)  
  
 Ct: Chet Thompson  
 (b) (6)

**Time** 10:00 AM – 10:30 AM  
**Subject** Briefing: Iowa Trip  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Bennett, Tate (b) (6)      | Required          |
|                  | Ryan Jackson (b) (6)       | Required          |

|                    |         |          |
|--------------------|---------|----------|
| Molina, Michael    | (b) (6) | Required |
| Kundinger, Kelly   | (b) (6) | Required |
| Hewitt, James      | (b) (6) | Required |
| Beach, Christopher | (b) (6) | Required |

▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every weekday effective 8/1/2018 until 8/31/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

▲ **Time** 2:00 PM – 2:45 PM  
**Subject** Meet and Greet Ice Cream Social with EPA Interns  
**Location** Green Room  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 2:45 PM – 3:15 PM  
**Subject** Media Interview  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| (b) (6)                 | Organizer  |
| Abboud, Michael (b) (6) | Required   |

▲ **Time** 3:30 PM – 4:00 PM  
**Subject** Briefing: WPS  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| (b) (6)                     | Organizer  |
| Beck, Nancy (b) (6)         | Required   |
| Baptist, Erik (b) (6)       | Required   |
| Bertrand, Charlotte (b) (6) | Required   |
| Bolen, Brittany (b) (6)     | Required   |
| Bennett, Tate (b) (6)       | Optional   |

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▲ **Time** 4:00 PM – 4:30 PM  
**Subject** Briefing: MATS  
**Location** Administrator's Office/Call-in#: (b) (6); Conf Code: (b) (6)  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| (b) (6)                     | Organizer  |
| Wehrum, Bill (b) (6)        | Required   |
| Gunasekara, Mandy (b) (6)   | Required   |
| Bolen, Brittany (b) (6)     | Required   |
| Leopold, Matt (OGC) (b) (6) | Required   |
| Schwab, Justin (b) (6)      | Required   |
| Hutson, Nick (b) (6)        | Required   |
| Sasser, Erika (b) (6)       | Required   |
| Koerber, Mike (b) (6)       | Required   |
| Tsirigotis, Peter (b) (6)   | Required   |
| Srinivasan, Gautam (b) (6)  | Required   |
| Rodman, Sonja (b) (6)       | Required   |
| Versace, Paul (b) (6)       | Required   |
| Harlow, David (b) (6)       | Optional   |

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### Friday, August 10, 2018

▲ **Time** 8:00 AM – 5:00 PM  
**Subject** (b) (6) Personal  
**Reminder** 15 minutes  
**Show Time As** Busy

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### Saturday, August 11, 2018

▲ **Time** 8:00 AM – 5:00 PM  
**Subject** (b) (6) Personal  
**Reminder** 15 minutes  
**Show Time As** Busy

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**Monday, August 13, 2018**

▲ **Time** All Day  
**Subject** Iowa  
**Show Time As** Free

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▲ **Time** 6:59 AM – 12:20 PM  
**Subject** Travel (b) (6) DSM/American Airlines 400 and 5421  
**Reminder** 15 minutes  
**Show Time As** Busy  
(b) (6) Charlotte AA#400  
6:59am – 8:39am  
  
Charlotte-Des Moines AA#5421  
9:50am – 11:20am CST

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▲ **Time** 12:20 PM – 1:30 PM  
**Subject** Depart for Iowa State Fairgrounds  
**Location** East 30th Street and East University Avenue; Des Moines, IA  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 1:30 PM – 2:30 PM  
**Subject** Judge Pie Contest  
**Location** Iowa Fairgrounds  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 2:00 PM – 3:00 PM  
**Subject** Senior Staff Meeting  
**Location** Alm Room  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Jackson, Ryan (b) (6)      | Required          |
|                  | Cook, Steven (b) (6)       | Required          |
|                  | Wright, Peter (b) (6)      | Required          |
|                  | Breen, Barry (b) (6)       | Required          |
|                  | Baptist, Erik (b) (6)      | Required          |
|                  | Beck, Nancy (b) (6)        | Required          |
|                  | Benevento, Douglas (b) (6) | Required          |


|                           |         |          |
|---------------------------|---------|----------|
| Benjamin-Sirmons, Denise  | (b) (6) | Required |
| Bennett, Tate             | (b) (6) | Required |
| Bertrand, Charlotte       | (b) (6) | Required |
| Bloom, David              | (b) (6) | Required |
| Bodine, Susan             | (b) (6) | Required |
| Bolen, Brittany           | (b) (6) | Required |
| Brennan, Thomas           | (b) (6) | Required |
| Brown, Byron              | (b) (6) | Required |
| Chancellor, Erin          | (b) (6) | Required |
| Darwin, Henry             | (b) (6) | Required |
| Darwin, Veronica          | (b) (6) | Required |
| Dickerson, Aaron          | (b) (6) | Required |
| Dunn, Alexandra           | (b) (6) | Required |
| Elkins, Arthur            | (b) (6) | Required |
| Etzel, Ruth               | (b) (6) | Required |
| Fonseca, Silvina          | (b) (6) | Required |
| Forsgren, Lee             | (b) (6) | Required |
| Fotouhi, David            | (b) (6) | Required |
| Glenn, Trey               | (b) (6) | Required |
| Grantham, Nancy           | (b) (6) | Required |
| Greaves, Holly            | (b) (6) | Required |
| Gulliford, Jim            | (b) (6) | Required |
| Gunasekara, Mandy         | (b) (6) | Required |
| Hanson, Paige (Catherine) | (b) (6) | Required |
| Harlow, David             | (b) (6) | Required |

|                         |         |          |
|-------------------------|---------|----------|
| Hladick, Christopher    | (b) (6) | Required |
| Idsal, Anne             | (b) (6) | Required |
| Johnson, Laura-S        | (b) (6) | Required |
| Konkus, John            | (b) (6) | Required |
| Leopold, Matt (OGC)     | (b) (6) | Required |
| Lopez, Peter            | (b) (6) | Required |
| Lyons, Troy             | (b) (6) | Required |
| McIntosh, Chad          | (b) (6) | Required |
| Molina, Michael         | (b) (6) | Required |
| Munoz, Charles          | (b) (6) | Required |
| Nishida, Jane           | (b) (6) | Required |
| Noga, Vaughn            | (b) (6) | Required |
| Orme-Zavaleta, Jennifer | (b) (6) | Required |
| Richardson, RobinH      | (b) (6) | Required |
| Rodgers, Ryan           | (b) (6) | Required |
| Ross, David P           | (b) (6) | Required |
| Schwab, Justin          | (b) (6) | Required |
| Servidio, Cosmo         | (b) (6) | Required |
| Sheehan, Charles        | (b) (6) | Required |
| Simons, Vicki           | (b) (6) | Required |
| Slotkin, Ron            | (b) (6) | Required |
| Stanich, Ted            | (b) (6) | Required |
| Stepp, Cathy            | (b) (6) | Required |
| Stoker, Michael B.      | (b) (6) | Required |
| Strauss, Alexis         | (b) (6) | Required |




|                          |         |          |
|--------------------------|---------|----------|
| Traylor, Patrick         | (b) (6) | Required |
| Vizian, Donna            | (b) (6) | Required |
| Wagner, Kenneth          | (b) (6) | Required |
| Wehrum, Bill             | (b) (6) | Required |
| White, Elizabeth         | (b) (6) | Required |
| Wildeman, Anna           | (b) (6) | Required |
| Wooden-Aguilar, Helena   | (b) (6) | Required |
| Woods, Clint             | (b) (6) | Required |
| Woodward, Cheryl         | (b) (6) | Required |
| Yamada, Richard (Yujiro) | (b) (6) | Required |
| Thomas, Deb              | (b) (6) | Optional |
| DeBell, Kevin            | (b) (6) | Optional |
| McDonough, Owen          | (b) (6) | Optional |
| Pirzadeh, Michelle       | (b) (6) | Optional |
| Payne, James             | (b) (6) | Optional |
| Pritchard, Eileen        | (b) (6) | Required |
| Burton, Tamika           | (b) (6) | Required |


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**Time** 2:30 PM – 3:00 PM  
**Subject** Flip Pork Chops  
**Location** Iowa Fairgrounds  
**Reminder** 15 minutes  
**Show Time As** Busy

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**Time** 3:00 PM – 4:00 PM  
**Subject** Meeting with Principals  
**Location** Fairground Pork Chop Building; Iowa Fairgrounds  
**Reminder** 15 minutes  
**Show Time As** Busy

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**Time** 4:00 PM – 5:00 PM  
**Subject** Roundtable Discussion with Agriculture Commodity Groups  
**Location** Jacobson Barn; Iowa Fairgrounds

**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 5:00 PM – 5:10 PM  
**Subject** Media Availability  
**Location** Jacobson Barn; Iowa Fairgrounds  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 5:15 PM – 6:00 PM  
**Subject** Tour of Iowa Fairgrounds by Governor Reynolds  
**Location** Iowa Fairgrounds  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** At 6:00 PM  
**Subject** Depart for Hotel  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 7:30 PM – 9:30 PM  
**Subject** Dinner at Terrace Hill (Governor's Mansion)  
**Location** 2300 Grand Avenue; Des Moines, IA  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 10:00 PM – 10:30 PM  
**Subject** Meeting with Representative King (IA)  
**Location** Des Moines, IA  
**Reminder** 15 minutes  
**Show Time As** Busy

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## Tuesday, August 14, 2018

▲ **Time** All Day  
**Subject** Iowa  
**Reminder** 18 hours  
**Show Time As** Free

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▲ **Time** 8:00 AM – 12:53 PM  
**Subject** Travel: DSM (b) (6) American Airlines 5677 and 850  
**Reminder** 15 minutes  
**Show Time As** Busy  
Des Moines-Charlotte AA#5677  
7:00am CST – 10:31am EST  
Charlotte (b) (6) AA#850  
11:25am – 12:53pm

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▲ **Time** 12:55 PM – 1:30 PM  
**Subject** Depart for Residence  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 1:00 PM – 5:00 PM  
**Subject** (b) (6) Personal  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 4:00 PM – 4:30 PM  
**Subject** Briefing: Chlorpyrifos  
**Location** Administrator's Office/Call-in#: (b) (6); Conf Code:  
(b) (6)  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | (b) (6)                     | Organizer         |
|                  | Beck, Nancy (b) (6)         | Required          |
|                  | Baptist, Erik (b) (6)       | Required          |
|                  | Bertrand, Charlotte (b) (6) | Required          |
|                  | Bolen, Brittany (b) (6)     | Required          |
|                  | Bennett, Tate (b) (6)       | Required          |
|                  | Ryan Jackson (b) (6)        | Required          |
|                  | Leopold, Matt (OGC) (b) (6) | Required          |
|                  | Molina, Michael (b) (6)     | Required          |
|                  | Schwab, Justin (b) (6)      | Optional          |
|                  | Minoli, Kevin (b) (6)       | Optional          |

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### Wednesday, August 15, 2018

▲ **Time** 7:30 AM – 10:00 AM  
**Subject** Personal  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 10:00 AM – 10:45 AM  
**Subject** Scheduling Meeting  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |

|                            |          |
|----------------------------|----------|
| Ryan Jackson (b) (6)       | Required |
| Molina, Michael (b) (6)    | Required |
| Bennett, Tate (b) (6)      | Required |
| Kundinger, Kelly (b) (6)   | Required |
| Lyons, Troy (b) (6)        | Required |
| Konkus, John (b) (6)       | Required |
| Smith, Chris-L (b) (6)     | Required |
| Dickerson, Aaron (b) (6)   | Required |
| Beach, Christopher (b) (6) | Required |
| Ryan Jackson (b) (6)       | Required |

**Time** 11:00 AM – 11:30 AM  
**Subject** Meeting with Alliance of Automobile Manufacturers  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
 Ct:

David Schwietert

(b) (6)

(b) (6)

(b) (6)

Attendees:

Mitch Bainwol, CEO

David Schwietert, Executive VP, Government Affairs

Chris Nevers, VP, Energy and Environment

**Attendees Name <E-mail> Attendance**

(b) (6) Organizer

Wehrum, Bill (b) (6) Required

|                   |         |          |
|-------------------|---------|----------|
| Gunasekara, Mandy | (b) (6) | Required |
| Molina, Michael   | (b) (6) | Optional |
| Woods, Clint      | (b) (6) | Optional |

▲ **Time** 11:30 AM – 12:00 PM  
**Subject** Bi-Weekly Check-in with David Ross  
**Location** Administrator's Office  
**Recurrence** Occurs every 2 week(s) on Wednesday effective 8/15/2018 until 8/29/2018 from 11:30 AM to 12:00 PM  
**Show Time As** Busy

**Attendees**

| Name <E-mail>         | Attendance |
|-----------------------|------------|
| (b) (6)               | Organizer  |
| Ross, David P (b) (6) | Required   |

▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every weekday effective 8/1/2018 until 8/31/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

▲ **Time** 1:30 PM – 2:00 PM  
**Subject** Briefing: Michigan Trip  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>              | Attendance |
|----------------------------|------------|
| (b) (6)                    | Organizer  |
| Ryan Jackson (b) (6)       | Required   |
| Molina, Michael (b) (6)    | Required   |
| Bennett, Tate (b) (6)      | Required   |
| Lyons, Troy (b) (6)        | Required   |
| Block, Molly (b) (6)       | Required   |
| Beach, Christopher (b) (6) | Required   |
| Kunding, Kelly (b) (6)     | Required   |
| Konkus, John (b) (6)       | Required   |

Gordon, Stephen (b) (6) Required

Ryan Jackson (b) (6) Required

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▲ **Time** 3:00 PM – 3:30 PM  
**Subject** Meeting with Valero Energy Corporation  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
**Attendees**

| Name <E-mail>        | Attendance |
|----------------------|------------|
| (b) (6)              | Organizer  |
| Woods, Clint (b) (6) | Optional   |
| Ryan Jackson (b) (6) | Required   |
| Ryan Jackson (b) (6) | Required   |

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▲ **Time** 3:30 PM – 4:00 PM  
**Subject** Briefing: CPP  
**Location** Administrator's Office/Dial-in#: (b) (6) ; Conf Code: (b) (6)  
**Reminder** 15 minutes  
**Show Time As** Busy  
**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| (b) (6)                     | Organizer  |
| Wehrum, Bill (b) (6)        | Required   |
| Gunasekara, Mandy (b) (6)   | Required   |
| Ryan Jackson (b) (6)        | Required   |
| Konkus, John (b) (6)        | Required   |
| Abboud, Michael (b) (6)     | Required   |
| Beach, Christopher (b) (6)  | Required   |
| Lyons, Troy (b) (6)         | Optional   |
| Leopold, Matt (OGC) (b) (6) | Required   |

Schwab, Justin (b) (6) Required

Bolen, Brittany (b) (6) Required



**Time** 4:00 PM – 4:30 PM

**Subject** Briefing: Fees

**Location** Administrator's Office

**Reminder** 15 minutes

**Show Time As** Busy

**Attendees** **Name <E-mail>**

**Attendance**

(b) (6) Organizer

Beck, Nancy (b) (6) Required

Bertrand, Charlotte (b) (6) Required

Baptist, Erik (b) (6) Required

Ryan Jackson (b) (6) Required

Bolen, Brittany (b) (6) Required

Greaves, Holly (b) (6) Required

Hartman, Mark (b) (6) Required

Morris, Jeff (b) (6) Required

Schmit, Ryan (b) (6) Required

Bloom, David (b) (6) Optional

Ryan Jackson (b) (6) Required



**Time** 4:45 PM – 5:00 PM

**Subject** Pre-Brief for Call with Congressman Walden

**Location** Administrator's Office/Call-in#: (b) (6) ; Conf code (b) (6)

**Reminder** 15 minutes

**Show Time As** Busy

**Attendees** **Name <E-mail>**

**Attendance**

(b) (6) Organizer

Lyons, Troy (b) (6) Required

|                    |         |          |
|--------------------|---------|----------|
| Ringel, Aaron      | (b) (6) | Required |
| Rodrick, Christian | (b) (6) | Required |
| Woods, Clint       | (b) (6) | Required |
| Breen, Barry       | (b) (6) | Required |
| Jordan, Deborah    | (b) (6) | Required |
| Terada, Calvin     | (b) (6) | Required |
| Meer, Daniel       | (b) (6) | Required |
| Kowalski, Edward   | (b) (6) | Required |

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|  |                     |                                                        |                   |
|--|---------------------|--------------------------------------------------------|-------------------|
|  | <b>Time</b>         | 5:00 PM – 5:05 PM                                      |                   |
|  | <b>Subject</b>      | Call with Congressman Walden                           |                   |
|  | <b>Location</b>     | Administrator's Office                                 |                   |
|  | <b>Reminder</b>     | 15 minutes                                             |                   |
|  | <b>Show Time As</b> | Busy                                                   |                   |
|  |                     | AA Wheeler will call Congressman Walden on his cell at | (b) (6)           |
|  | <b>Attendees</b>    | <b>Name &lt;E-mail&gt;</b>                             | <b>Attendance</b> |
|  |                     | (b) (6)                                                | Organizer         |
|  |                     | Lyons, Troy                                            | Required          |
|  |                     | Ringel, Aaron                                          | Required          |
|  |                     | Rodrick, Christian                                     | Optional          |

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### Thursday, August 16, 2018

|  |                     |                            |                   |
|--|---------------------|----------------------------|-------------------|
|  | <b>Time</b>         | All Day                    |                   |
|  | <b>Subject</b>      | PM Fly to Michigan         |                   |
|  | <b>Reminder</b>     | 18 hours                   |                   |
|  | <b>Show Time As</b> | Free                       |                   |
|  | <b>Time</b>         | 8:30 AM – 9:30 AM          |                   |
|  | <b>Subject</b>      | Weekly Meeting with AAs    |                   |
|  | <b>Location</b>     | Alm Room                   |                   |
|  | <b>Show Time As</b> | Busy                       |                   |
|  | <b>Attendees</b>    | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|  |                     | (b) (6)                    | Organizer         |
|  |                     | (b) (6)                    | Required          |



|                          |         |          |
|--------------------------|---------|----------|
| Molina, Michael          | (b) (6) | Required |
| Wehrum, Bill             | (b) (6) | Required |
| Ross, David P            | (b) (6) | Required |
| Wright, Peter            | (b) (6) | Required |
| McIntosh, Chad           | (b) (6) | Required |
| Bodine, Susan            | (b) (6) | Required |
| Beck, Nancy              | (b) (6) | Required |
| Baptist, Erik            | (b) (6) | Required |
| Leopold, Matt (OGC)      | (b) (6) | Required |
| Greaves, Holly           | (b) (6) | Required |
| Darwin, Henry            | (b) (6) | Required |
| Lyons, Troy              | (b) (6) | Required |
| Bolen, Brittany          | (b) (6) | Required |
| Bennett, Tate            | (b) (6) | Required |
| Yamada, Richard (Yujiro) | (b) (6) | Required |
| Konkus, John             | (b) (6) | Optional |

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|                     |                             |                   |
|---------------------|-----------------------------|-------------------|
| <b>Time</b>         | 9:30 AM – 10:00 AM          |                   |
| <b>Subject</b>      | Briefing: WPS Follow-up     |                   |
| <b>Location</b>     | Administrator's Office      |                   |
| <b>Reminder</b>     | 15 minutes                  |                   |
| <b>Show Time As</b> | Busy                        |                   |
| <b>Attendees</b>    | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|                     | (b) (6)                     | Organizer         |
|                     | Beck, Nancy (b) (6)         | Required          |
|                     | Baptist, Erik (b) (6)       | Required          |
|                     | Bertrand, Charlotte (b) (6) | Required          |
|                     | Bennett, Tate (b) (6)       | Required          |

Bolen, Brittany (b) (6) Required

Ryan Jackson (b) (6) Required

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▲ **Time** 10:00 AM – 10:15 AM  
**Subject** Depart for The White House  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 10:15 AM – 11:00 AM  
**Subject** White House Media Training  
**Location** 155 EEOB  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 11:30 AM – 12:30 PM  
**Subject** Cabinet Meeting  
**Location** The White House  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 12:30 PM – 12:45 PM  
**Subject** Depart for Office  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 12:45 PM – 1:45 PM  
**Subject** Executive Planning  
**Show Time As** Busy

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▲ **Time** 1:45 PM – 2:00 PM  
**Subject** Briefing: CASAC Appointments  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>       | <b>Attendance</b> |
|------------------|----------------------------------|-------------------|
|                  | (b) (6)                          | Organizer         |
|                  | Yamada, Richard (Yujiro) (b) (6) | Required          |
|                  | Ryan Jackson (b) (6)             | Required          |

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▲ **Time** 2:00 PM – 2:30 PM  
**Subject** Briefing: FUDs  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| Attendees | Name <E-mail>           | Attendance |
|-----------|-------------------------|------------|
|           | (b) (6)                 | Organizer  |
|           | Wright, Peter (b) (6)   | Required   |
|           | Breen, Barry (b) (6)    | Required   |
|           | Ryan Jackson (b) (6)    | Required   |
|           | Falvo, Nicholas (b) (6) | Required   |
|           | Molina, Michael (b) (6) | Optional   |

**Time** 2:30 PM – 2:45 PM  
**Subject** Prep for Call with Senator Manchin  
**Location** Administrator's Office/Call-in#: (b) (6) Conf Code:  
 (b) (6)  
**Reminder** 15 minutes  
**Show Time As** Busy

| Attendees | Name <E-mail>             | Attendance |
|-----------|---------------------------|------------|
|           | (b) (6)                   | Organizer  |
|           | Lyons, Troy (b) (6)       | Required   |
|           | Palich, Christian (b) (6) | Required   |
|           | Ross, David P (b) (6)     | Required   |
|           | Grevatt, Peter (b) (6)    | Required   |
|           | Ryan Jackson (b) (6)      | Required   |
|           | Servidio, Cosmo (b) (6)   | Required   |
|           | Ryan Jackson (b) (6)      | Required   |

**Time** 2:45 PM – 3:00 PM  
**Subject** Call with Senator Manchin  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
 Senator Manchin's cell

| Attendees | Name <E-mail> | Attendance |
|-----------|---------------|------------|
|           | (b) (6)       |            |

|                           |           |
|---------------------------|-----------|
| (b) (6)                   | Organizer |
| Lyons, Troy (b) (6)       | Required  |
| Palich, Christian (b) (6) | Required  |
| Ryan Jackson (b) (6)      | Required  |

▲ **Time** 3:00 PM – 3:30 PM  
**Subject** Call with Francis Brooke  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
Acting Administrator Wheeler will call Francis at (b) (6).

**Attendees**

| Name <E-mail>                                                  | Attendance |
|----------------------------------------------------------------|------------|
| (b) (6)                                                        | Organizer  |
| francis.j.brooke@who.eop.gov<br><francis.j.brooke@who.eop.gov> | Required   |

▲ **Time** 3:30 PM – 3:40 PM  
**Subject** Check-in with Brittany Bolen  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| (b) (6)                 | Organizer  |
| Bolen, Brittany (b) (6) | Required   |

▲ **Time** 3:40 PM – 4:00 PM  
**Subject** Weekly Check-in with Matt Leopold  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| (b) (6)                     | Organizer  |
| Leopold, Matt (OGC) (b) (6) | Required   |

▲ **Time** 4:15 PM – 4:45 PM  
**Subject** Depart for Airport  
**Reminder** 15 minutes

**Show Time As** Busy

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▲ **Time** 5:40 PM – 7:19 PM  
**Subject** Trave (b) (6) DET/Delta Airlines 702  
**Reminder** 15 minutes  
**Show Time As** Busy

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**Friday, August 17, 2018**

▲ **Time** All Day  
**Subject** Michigan  
**Reminder** 18 hours  
**Show Time As** Free

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▲ **Time** 7:20 AM – 7:25 AM  
**Subject** Radio Interview with WSPD 1370 (Toledo)  
**Location** Hotel Lobby  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 7:30 AM – 8:00 AM  
**Subject** Depart for Point Mouillee  
**Location** 37205 Mouillee Road; Rockwood, MI  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 8:00 AM – 8:45 AM  
**Subject** Great Lakes Restoration Initiative Tour at Pointe Mouillee  
**Location** Rockwood, MI  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 9:00 AM – 9:45 AM  
**Subject** Depart for Horkey Brothers Farm  
**Location** 15175 Dixon Road; Dundee, MI  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 9:45 AM – 10:45 AM  
**Subject** Speaking Engagement: Michigan Farm Bureau  
**Location** Horkey Brothers Farm  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 10:45 AM – 11:30 AM  
**Subject** Depart for EPA National Vehicle and Fuel Emissions Laboratory  
**Location** 2565 Plymouth Road; Ann Arbor, MI  
**Reminder** 15 minutes  
**Show Time As** Busy

---

▲ **Time** 11:30 AM – 12:00 PM  
**Subject** Meeting with the Office of Transportation and Air Quality/National Vehicle and Fuel Emissions Laboratory Employees

**Location** EPA National Vehicle and Fuel Emissions Laboratory  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 12:00 PM – 12:45 PM  
**Subject** EPA National Vehicle and Fuel Emissions Laboratory Tour  
**Location** EPA National Vehicle and Fuel Emissions Laboratory  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 12:45 PM – 1:05 PM  
**Subject** Address EPA National Vehicle and Fuel Emissions Laboratory Employees  
**Location** Ann Arbor, MI  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 1:15 PM – 2:15 PM  
**Subject** Depart for Airport  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 1:45 PM – 2:00 PM  
**Subject** Call with Secretary Perdue  
**Location** car  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 3:33 PM – 5:00 PM  
**Subject** Travel: DTW (b) (6) Delta Airlines 718  
**Reminder** 15 minutes  
**Show Time As** Busy

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### Monday, August 20, 2018

▲ **Time** All Day  
**Subject** Illinois (Region 5 Visit)  
**Reminder** 18 hours  
**Show Time As** Free

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▲ **Time** 7:45 AM – 9:48 AM  
**Subject** Travel (b) (6) ORD/United Airlines 531  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 9:48 AM – 11:00 AM  
**Subject** Depart for EPA Region 5 Office  
**Location** 77 West Jackson Boulevard  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 10:30 AM – 10:50 AM  
**Subject** Media Interview with The Wall Street Journal

**Location** Chicago, IL  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 11:15 AM – 12:15 PM  
**Subject** Meeting with EPA Region 5 Senior Managers  
**Location** EPA Region 5 Office  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 12:15 PM – 12:30 PM  
**Subject** Meet and Greet with EPA Region 5 Staff  
**Location** EPA Region 5 Office  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 12:30 PM – 1:30 PM  
**Subject** EPA Region 5 All Employees Meeting  
**Location** EPA Region 5  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 1:30 PM – 3:00 PM  
**Subject** Lunch  
**Location** The Berghoff Restaurant; 17 W Adams Street  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 3:00 PM – 4:00 PM  
**Subject** Depart for Airport  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 5:02 PM – 7:08 PM  
**Subject** Travel: ORD (b) (6) United Airlines 3711  
**Reminder** 15 minutes  
**Show Time As** Busy

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## Tuesday, August 21, 2018

▲ **Time** 8:30 AM – 9:30 AM  
**Subject** Scheduling Meeting  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Ryan Jackson (b) (6)       | Required          |
|                  | Molina, Michael (b) (6)    | Required          |

|                    |         |          |
|--------------------|---------|----------|
| Bennett, Tate      | (b) (6) | Required |
| Kunding, Kelly     | (b) (6) | Required |
| Lyons, Troy        | (b) (6) | Required |
| Konkus, John       | (b) (6) | Required |
| Smith, Chris-L     | (b) (6) | Required |
| Dickerson, Aaron   | (b) (6) | Required |
| Beach, Christopher | (b) (6) | Required |

▲ **Time** 9:30 AM – 9:45 AM  
**Subject** Regional Press on CPP Replacement  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
**Attendees**

| Name <E-mail> | Attendance |
|---------------|------------|
| (b) (6)       | Organizer  |
| Konkus, John  | Required   |

▲ **Time** 10:00 AM – 10:10 AM  
**Subject** National Press Briefing on CPP Replacement  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
**Attendees**

| Name <E-mail> | Attendance |
|---------------|------------|
| (b) (6)       | Organizer  |
| Konkus, John  | Required   |

▲ **Time** 10:30 AM – 11:00 AM  
**Subject** Meeting with CASAC and SAB Chairs  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
 Ct:  
 Tom Brennan  
 (b) (6)




Dr. Michael Honeycutt, SAB Chair


Dr. Tony Cox, CASAC Chair

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>       | <b>Attendance</b> |
|------------------|----------------------------------|-------------------|
|                  | (b) (6)                          | Organizer         |
|                  | Brennan, Thomas (b) (6)          | Required          |
|                  | Yamada, Richard (Yujiro) (b) (6) | Required          |
|                  | Molina, Michael (b) (6)          | Required          |


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|                                                                                   |                                                  |                   |
|-----------------------------------------------------------------------------------|--------------------------------------------------|-------------------|
|  | <b>Time</b> 11:00 AM – 11:30 AM                  |                   |
|                                                                                   | <b>Subject</b> Regional Press on CPP Replacement |                   |
|                                                                                   | <b>Location</b> Administrator's Office           |                   |
|                                                                                   | <b>Reminder</b> 15 minutes                       |                   |
|                                                                                   | <b>Show Time As</b> Busy                         |                   |
|                                                                                   | <b>Attendees</b>                                 | <b>Attendance</b> |
|                                                                                   | (b) (6)                                          | Organizer         |
|                                                                                   | Konkus, John (b) (6)                             | Required          |


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|                                                                                     |                                |  |
|-------------------------------------------------------------------------------------|--------------------------------|--|
|  | <b>Time</b> 12:00 PM – 1:30 PM |  |
|                                                                                     | <b>Subject</b> Personal        |  |
|                                                                                     | <b>Show Time As</b> Busy       |  |


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|                                                                                     |                                          |  |
|-------------------------------------------------------------------------------------|------------------------------------------|--|
|  | <b>Time</b> 1:35 PM – 1:50 PM            |  |
|                                                                                     | <b>Subject</b> Depart for Fox News       |  |
|                                                                                     | <b>Location</b> 400 North Capitol Street |  |
|                                                                                     | <b>Reminder</b> 15 minutes               |  |
|                                                                                     | <b>Show Time As</b> Busy                 |  |

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|                                                                                     |                                                    |                   |
|-------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|
|  | <b>Time</b> 2:10 PM – 2:30 PM                      |                   |
|                                                                                     | <b>Subject</b> Fox News Live TV on CPP Replacement |                   |
|                                                                                     | <b>Location</b> Washington, DC                     |                   |
|                                                                                     | <b>Reminder</b> 15 minutes                         |                   |
|                                                                                     | <b>Show Time As</b> Busy                           |                   |
|                                                                                     | <b>Attendees</b>                                   | <b>Attendance</b> |
|                                                                                     | (b) (6)                                            | Organizer         |
|                                                                                     | Konkus, John (b) (6)                               | Required          |

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|                                                                                     |                                                        |  |
|-------------------------------------------------------------------------------------|--------------------------------------------------------|--|
|  | <b>Time</b> 3:00 PM – 3:15 PM                          |  |
|                                                                                     | <b>Subject</b> Fox Business Live TV on CPP Replacement |  |

**Location** Washington, DC  
**Reminder** 15 minutes  
**Show Time As** Busy  
**Attendees**

| Name <E-mail>        | Attendance |
|----------------------|------------|
| (b) (6)              | Organizer  |
| Konkus, John (b) (6) | Required   |

▲ **Time** 3:15 PM – 3:30 PM  
**Subject** Depart for Office  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 3:45 PM – 4:10 PM  
**Subject** Weekly Check-in with Troy Lyons  
**Location** Administrator's Office  
**Show Time As** Busy  
**Attendees**

| Name <E-mail>       | Attendance |
|---------------------|------------|
| (b) (6)             | Organizer  |
| Lyons, Troy (b) (6) | Required   |

▲ **Time** 4:10 PM – 4:30 PM  
**Subject** Depart for Senate Hart Building  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 4:30 PM – 5:00 PM  
**Subject** Meeting with Senator Rounds  
**Location** 502 Hart Senate Office Building  
**Reminder** 15 minutes  
**Show Time As** Busy  
Ct:  
Jordan Leigh Fashimpaur  
Scheduler & Executive Assistant  
U.S. Senator Mike Rounds  
502 Hart Senate Office Building  
(b) (6)

| Name <E-mail> | Attendance |
|---------------|------------|
| (b) (6)       | Organizer  |

Lyons, Troy (b) (6) Required

Palich, Christian (b) (6) Required

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▲ **Time** 5:00 PM – 5:30 PM  
**Subject** Depart for Office  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 6:10 PM – 6:30 PM  
**Subject** Depart for Dinner  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 6:30 PM – 8:30 PM  
**Subject** Dinner with U.S. Senators and guests  
**Location** Hotel George; 15 E Street, NW  
**Reminder** 15 minutes  
**Show Time As** Busy

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### Wednesday, August 22, 2018

▲ **Time** 8:30 AM – 9:00 AM  
**Subject** Daily Briefing  
**Location** Administrator's Office  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | (b) (6)                     | Organizer         |
|                  | Jackson, Ryan (b) (6)       | Required          |
|                  | Molina, Michael (b) (6)     | Required          |
|                  | Konkus, John (b) (6)        | Required          |
|                  | Beach, Christopher (b) (6)  | Required          |
|                  | Bolen, Brittany (b) (6)     | Required          |
|                  | Lyons, Troy (b) (6)         | Required          |
|                  | Leopold, Matt (OGC) (b) (6) | Required          |
|                  | Jackson, Ryan (b) (6)       | Required          |

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▲ **Time** 9:00 AM – 9:45 AM  
**Subject** Regional Press on CPP Replacement  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Konkus, John (b) (6)       | Required          |

▲ **Time** 10:00 AM – 10:30 AM  
**Subject** Meeting with Raynard Jackson, Chairman, Black Americans for a Better Future  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
 Ct:  
 Raynard Jackson  
 (b) (6)

▲ **Time** 10:30 AM – 10:45 AM  
**Subject** Media Interview  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
 Ct: Molly Block


| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Block, Molly (b) (6)       | Required          |

▲ **Time** 11:00 AM – 11:45 AM  
**Subject** Briefing: MATS Option Selection  
**Location** Alm Room/VTC/Call-in# (b) (6) ; Conf Code: (b) (6)  
**Reminder** 15 minutes  
**Show Time As** Busy


| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | (b) (6)                     | Organizer         |
|                  | Bolen, Brittany (b) (6)     | Required          |
|                  | Wehrum, Bill (b) (6)        | Required          |
|                  | Gunasekara, Mandy (b) (6)   | Required          |
|                  | Leopold, Matt (OGC) (b) (6) | Required          |
|                  | Schwab, Justin (b) (6)      | Required          |
|                  | Bodine, Susan (b) (6)       | Required          |

|                          |         |          |
|--------------------------|---------|----------|
| Yamada, Richard (Yujiro) | (b) (6) | Required |
| Molina, Michael          | (b) (6) | Required |
| Ryan Jackson             | (b) (6) | Required |
| Tsirigotis, Peter        | (b) (6) | Required |
| Koerber, Mike            | (b) (6) | Required |
| Culligan, Kevin          | (b) (6) | Required |
| Hutson, Nick             | (b) (6) | Required |
| Woods, Clint             | (b) (6) | Optional |
| Rodgers, Ryan            | (b) (6) | Optional |
| Nickerson, William       | (b) (6) | Required |


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**Time** 11:45 AM – 12:00 PM  
**Subject** Depart for USDA  
**Reminder** 15 minutes  
**Show Time As** Busy


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**Time** 12:00 PM – 1:00 PM  
**Subject** Lunch with Secretary Perdue  
**Location** USDA; 1400 Jefferson Avenue, SW  
**Reminder** 15 minutes  
**Show Time As** Busy  
 Ct:  
 Lauren Sullivan  
 (b) (6)

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**Time** 1:00 PM – 1:15 PM  
**Subject** Depart for Office  
**Reminder** 15 minutes  
**Show Time As** Busy

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**Time** 1:30 PM – 2:00 PM  
**Subject** Meeting with Ben Grumbles, Secretary, Maryland Department of the Environment  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
 Contact:

Kathy Bishop

Executive Associate to the Secretary  
Maryland Department of the Environment  
1800 Washington Blvd., Baltimore, MD 21230

(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>        | <b>Attendance</b> |
|------------------|-----------------------------------|-------------------|
|                  | (b) (6)                           | Organizer         |
|                  | Lyons, Troy (b) (6)               | Required          |
|                  | Wehrum, Bill (b) (6)              | Required          |
|                  | Gunasekara, Mandy (b) (6)         | Required          |
|                  | Woods, Clint (b) (6)              | Optional          |
|                  | Cory, Preston (Katherine) (b) (6) | Optional          |
|                  | Ross, David P (b) (6)             | Required          |
|                  | Wildeman, Anna (b) (6)            | Required          |

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▲ **Time** 2:00 PM – 3:00 PM  
**Subject** Security Training  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 3:00 PM – 3:30 PM  
**Subject** Briefing: SCI Clearance  
**Location** SCIF  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Glazier, Kelly (b) (6)     | Required          |
|                  | Vizian, Donna (b) (6)      | Optional          |

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▲ **Time** 3:45 PM – 4:00 PM  
**Subject** Call with Chet Thompson  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
Acting Administrator Wheeler will call Chet on his cell at (b) (6)

Chet Thompson

(b) (6)

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▲ **Time** 4:00 PM – 4:30 PM  
**Subject** Briefing: Chlorpyrifos Follow-up  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | (b) (6)                     | Organizer         |
|                  | Beck, Nancy (b) (6)         | Required          |
|                  | Baptist, Erik (b) (6)       | Required          |
|                  | Bertrand, Charlotte (b) (6) | Required          |
|                  | Bolen, Brittany (b) (6)     | Required          |
|                  | Bennett, Tate (b) (6)       | Required          |
|                  | Leopold, Matt (OGC) (b) (6) | Required          |
|                  | Molina, Michael (b) (6)     | Required          |
|                  | Schwab, Justin (b) (6)      | Required          |
|                  | Minoli, Kevin (b) (6)       | Required          |

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▲ **Time** 4:30 PM – 5:00 PM  
**Subject** Briefing: Kentucky and Ohio Trips  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Molina, Michael (b) (6)    | Required          |
|                  | Bennett, Tate (b) (6)      | Required          |
|                  | Lyons, Troy (b) (6)        | Required          |
|                  | Block, Molly (b) (6)       | Required          |
|                  | Beach, Christopher (b) (6) | Required          |

Kunding, Kelly (b) (6) Required

Konkus, John (b) (6) Required

Gordon, Stephen (b) (6) Required

Palich, Christian (b) (6) Required

Ringel, Aaron (b) (6) Required

▲ **Time** 5:00 PM – 5:05 PM

**Subject** Call with Senator Barrasso

**Location** Administrator's Office

**Reminder** 15 minutes

**Show Time As** Busy

Acting Administrator Wheeler will call (b) (6) and Kathi will connect the call.

**Attendees**

| Name <E-mail>             | Attendance |
|---------------------------|------------|
| (b) (6)                   | Organizer  |
| Lyons, Troy (b) (6)       | Required   |
| Palich, Christian (b) (6) | Required   |

**Thursday, August 23, 2018**

▲ **Time** All Day

**Subject** PM Fly to Louisville, KY

**Reminder** 18 hours

**Show Time As** Free

▲ **Time** 8:30 AM – 9:30 AM

**Subject** Weekly Meeting with AAs

**Location** Alm Room

**Show Time As** Busy

**Attendees**

| Name <E-mail>           | Attendance |
|-------------------------|------------|
| (b) (6)                 | Organizer  |
| Jackson, Ryan (b) (6)   | Required   |
| Molina, Michael (b) (6) | Required   |
| Wehrum, Bill (b) (6)    | Required   |
| Ross, David P (b) (6)   | Required   |
| Wright, Peter (b) (6)   | Required   |



|                          |         |          |
|--------------------------|---------|----------|
| McIntosh, Chad           | (b) (6) | Required |
| Bodine, Susan            | (b) (6) | Required |
| Beck, Nancy              | (b) (6) | Required |
| Baptist, Erik            | (b) (6) | Required |
| Leopold, Matt (OGC)      | (b) (6) | Required |
| Greaves, Holly           | (b) (6) | Required |
| Darwin, Henry            | (b) (6) | Required |
| Lyons, Troy              | (b) (6) | Required |
| Bolen, Brittany          | (b) (6) | Required |
| Bennett, Tate            | (b) (6) | Required |
| Yamada, Richard (Yujiro) | (b) (6) | Required |
| Konkus, John             | (b) (6) | Optional |

**Time** 9:30 AM – 10:00 AM  
**Subject** Weekly Check-in with Henry Darwin  
**Location** Administrator's Office  
**Show Time As** Busy  
**Attendees**

| Name <E-mail>         | Attendance |
|-----------------------|------------|
| (b) (6)               | Organizer  |
| Darwin, Henry (b) (6) | Required   |

**Time** 10:00 AM – 10:30 AM  
**Subject** Meeting with Monroe Energy and Delta Airlines  
**Location** Administrator's Office  
**Attachments** 7-20-18 EPA Acting Administrator Wheeler External Meeting Request Form.docx  
**Reminder** 15 minutes  
**Show Time As** Busy  
**Ct:**  
 Mimi Braniff  
 (b) (6)  
 (b) (6)

Attendees:

- 1) Jeff Warmann, Monroe Energy CEO
- 2) Graeme Burnett, Delta Air Lines SVP Fuel Optimization, and Chairman of the Board for Monroe Energy (possible)
- 3) Heather Wingate, Delta Air Lines SVP Government Affairs
- 4) Mimi Braniff, Delta Air Lines Managing Director

| Attendees | Name <E-mail>             | Attendance |
|-----------|---------------------------|------------|
|           | (b) (6)                   | Organizer  |
|           | Wehrum, Bill (b) (6)      | Required   |
|           | Gunasekara, Mandy (b) (6) | Required   |
|           | Molina, Michael (b) (6)   | Optional   |



**Time** 10:30 AM – 11:00 AM  
**Subject** Weekly Check-in with Susan Bodine  
**Location** Administrator's Office  
**Show Time As** Busy

| Attendees | Name <E-mail>            | Attendance |
|-----------|--------------------------|------------|
|           | (b) (6)                  | Organizer  |
|           | Bodine, Susan (b) (6)    | Required   |
|           | Traylor, Patrick (b) (6) | Required   |



**Time** 11:00 AM – 11:30 AM  
**Subject** Meeting with Animal Agriculture Stakeholders  
**Location** Alm Room  
**Reminder** 15 minutes  
**Show Time As** Busy  
Ct:

Scott Yager

National Cattlemen's Beef Association

(b) (6)

(b) (6)

| Attendees | Name <E-mail> | Attendance |
|-----------|---------------|------------|
|           | (b) (6)       | Organizer  |

|                     |         |          |
|---------------------|---------|----------|
| Bennett, Tate       | (b) (6) | Required |
| Leopold, Matt (OGC) | (b) (6) | Required |
| Fotouhi, David      | (b) (6) | Required |
| Cook, Steven        | (b) (6) | Required |
| Subramanian, Hema   | (b) (6) | Optional |
| Molina, Michael     | (b) (6) | Optional |

**Time** 11:45 AM – 12:00 PM  
**Subject** Pre-Brief for Call with Senator Wicker  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
**Attendees**

| Name <E-mail>       | Attendance |
|---------------------|------------|
| (b) (6)             | Organizer  |
| Lyons, Troy         | Required   |
| Palich, Christian   | Required   |
| Frye, Tony (Robert) | Required   |
| Gunasekara, Mandy   | Required   |
| Wehrum, Bill        | Required   |

**Time** 12:00 PM – 12:15 PM  
**Subject** Call with Senator Wicker  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy  
 The Senator will call (b) (6) to be connected to AA Wheeler.

Ct:

Jen Jett

Executive Assistant

Senator Roger Wicker (R-MS)

555 Dirksen Senate Office Building

(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>  | <b>Attendance</b> |
|------------------|-----------------------------|-------------------|
|                  | (b) (6)                     | Organizer         |
|                  | Palich, Christian (b) (6)   | Required          |
|                  | Lyons, Troy (b) (6)         | Required          |
|                  | Frye, Tony (Robert) (b) (6) | Required          |

▲ **Time** 12:15 PM – 1:00 PM  
**Subject** Executive Planning  
**Show Time As** Busy

▲ **Time** 1:00 PM – 2:00 PM  
**Subject** Personal  
**Show Time As** Busy

▲ **Time** 2:15 PM – 2:30 PM  
**Subject** Meeting with Mark Bacharach  
**Location** Administrator's Office - Room 3000 WJC South  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Bacharach, Mark (b) (6)    | Required          |

▲ **Time** 2:30 PM – 3:00 PM  
**Subject** Briefing: Gold King Mine  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>             | <b>Attendance</b> |
|------------------|----------------------------------------|-------------------|
|                  | (b) (6)                                | Organizer         |
|                  | Leopold, Matt (OGC) (b) (6)            | Required          |
|                  | Fotouhi, David (b) (6)                 | Required          |
|                  | Neugeboren, Steven (b) (6)             | Optional          |
|                  | Wade, Alexis (b) (6)                   | Optional          |
|                  | Lewis, Jen (Lewis.Jen@epa.gov) (b) (6) | Optional          |

Berg, ElizabethG (b) (6) Optional

Redden, Kenneth (b) (6) Optional

Holden, Allison (b) (6) Optional

▲ **Time** 3:00 PM – 3:30 PM  
**Subject** Weekly Check-in with Matt Leopold  
**Location** Administrator's Office  
**Recurrence** Occurs every Thursday effective 8/23/2018 until 8/30/2018 from 3:00 PM to 3:30 PM  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| (b) (6)                     | Organizer  |
| Leopold, Matt (OGC) (b) (6) | Required   |

▲ **Time** 3:45 PM – 4:15 PM  
**Subject** Depart for Airport  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 4:59 PM – 6:45 PM  
**Subject** Travel (b) (6) SDF/American Airlines 5151  
**Reminder** 15 minutes  
**Show Time As** Busy

**Friday, August 24, 2018**

▲ **Time** All Day  
**Subject** Kentucky  
**Reminder** 18 hours  
**Show Time As** Free

▲ **Time** 8:30 AM – 8:45 AM  
**Subject** Depart for Kentucky State Fairgrounds  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 9:00 AM – 9:50 AM  
**Subject** Roundtable Discussion with KY Agriculture Commissioner Ryan Quarles and Agricultural Groups  
**Location** Kentucky Venues Board Room; Kentucky State Fairgrounds; 937 Phillips Ln, Louisville, KY 40209  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 10:00 AM – 10:10 AM  
**Subject** Media Availability  
**Location** Kentucky State Fairgrounds

**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 10:10 AM – 11:00 AM  
**Subject** Tour of Kentucky State Fairgrounds by Kentucky Agriculture Commissioner Ryan Quarles  
**Location** Kentucky State Fairgrounds  
**Reminder** 15 minutes  
**Show Time As** Busy  
\* Stop by Freddy Farm Bureau for photo-op and conversation  
\* Stop by Ag Land and visit with 4H/FFA Students

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▲ **Time** 11:00 AM – 12:00 PM  
**Subject** Walk thru Livestock Barns and Lunch at the Commodity Tent  
**Location** Kentucky State Fairgrounds  
**Reminder** 15 minutes  
**Show Time As** Busy  
\* KY Pork Producers and KY Bourbon Experience are located here

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▲ **Time** 12:00 PM – 1:45 PM  
**Subject** Depart for Winchester, KY  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 12:30 PM – 12:45 PM  
**Subject** Media Availability  
**Location** Winchester, KY  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 1:45 PM – 2:00 PM  
**Subject** Media Availability  
**Location** Winchester, KY  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 2:00 PM – 3:15 PM  
**Subject** ACE Speaking Event with Representative Barr  
**Location** Clark Energy; 2640 Ironworks Rd, Winchester, KY  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 3:30 PM – 4:15 PM  
**Subject** Depart for Airport  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 5:39 PM – 9:47 PM  
**Subject** Travel: LEX (b) (6) American Airlines 5498 and 5095  
**Reminder** 15 minutes  
**Show Time As** Busy  
Lexington-Charlotte AA#5498  
5:39pm – 7:18pm

Charlotte (b) (6) A#5095  
8:25pm – 9:47pm

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**Monday, August 27, 2018**

▲ **Time** 8:30 AM – 9:00 AM  
**Subject** Daily Briefing  
**Location** Administrator's Office  
**Recurrence** Occurs every Monday, Wednesday, and Friday effective 8/1/2018 until 8/31/2018 from 8:30 AM to 9:00 AM  
**Show Time As** Busy

**Attendees**

| Name <E-mail>               | Attendance |
|-----------------------------|------------|
| (b) (6)                     | Organizer  |
| Ryan Jackson (b) (6)        | Required   |
| Molina, Michael (b) (6)     | Required   |
| Konkus, John (b) (6)        | Required   |
| Beach, Christopher (b) (6)  | Required   |
| Bolen, Brittany (b) (6)     | Required   |
| Lyons, Troy (b) (6)         | Required   |
| Leopold, Matt (OGC) (b) (6) | Required   |

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▲ **Time** 9:15 AM – 9:25 AM  
**Subject** Meeting with Pat Scoville  
**Location** Administrator's Office - Room 3000 WJC South  
**Reminder** 15 minutes  
**Show Time As** Busy

**Attendees**

| Name <E-mail>            | Attendance |
|--------------------------|------------|
| (b) (6)                  | Organizer  |
| Hengst, Benjamin (b) (6) | Required   |
| Sutton, Tia (b) (6)      | Required   |
| Johnson, Laura-S (b) (6) | Required   |
| Molina, Michael (b) (6)  | Required   |

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▲ **Time** 9:45 AM – 10:00 AM  
**Subject** Depart for The Heritage Foundation  
**Location** 214 Massachusetts Avenue, NE

**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 10:00 AM – 11:15 AM  
**Subject** Meeting with The Heritage Foundation  
**Location** 214 Massachusetts Avenue, NE  
**Reminder** 15 minutes  
**Show Time As** Busy  
Ct: Tate

Ct:

James Imoehl  
Deputy Chief of Staff to the President  
The Heritage Foundation  
214 Massachusetts Avenue, NE  
Washington, DC 20002

(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Bennett, Tate (b) (6)      | Required          |
|                  | Molina, Michael (b) (6)    | Required          |

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▲ **Time** 11:15 AM – 11:30 AM  
**Subject** Depart for Office  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 11:30 AM – 12:00 PM  
**Subject** Briefing: Labor Relations  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Wagner, Kenneth (b) (6)    | Required          |
|                  | Vizian, Donna (b) (6)      | Required          |
|                  | Ryan Jackson (b) (6)       | Required          |
|                  | Corbett, Krysti (b) (6)    | Required          |



|                     |         |          |
|---------------------|---------|----------|
| Carpenter, Wesley   | (b) (6) | Required |
| Lapierre, Kenneth   | (b) (6) | Required |
| Leopold, Matt (OGC) | (b) (6) | Required |
| Darwin, Henry       | (b) (6) | Required |
| Molina, Michael     | (b) (6) | Required |
| Stulman, Amanda     | (b) (6) | Optional |
| Coomber, Robert     | (b) (6) | Optional |

▲ **Time** 12:00 PM – 1:30 PM  
**Subject** Executive Planning  
**Recurrence** Occurs every weekday effective 8/1/2018 until 8/31/2018 from 12:00 PM to 1:30 PM  
**Show Time As** Busy

▲ **Time** 1:30 PM – 2:00 PM  
**Subject** Weekly Check-in Call with Francis Brooke  
**Location** Administrator's Office  
**Recurrence** Occurs every Monday effective 8/6/2018 until 8/27/2018 from 1:30 PM to 2:00 PM  
**Show Time As** Busy  
Acting Administrator Wheeler will call Francis at (b) (6)

| Attendees | Name <E-mail> | Attendance |
|-----------|---------------|------------|
|           | (b) (6)       | Organizer  |
|           | (b) (6)       | Required   |

▲ **Time** 2:00 PM – 2:10 PM  
**Subject** Meeting with Robert Hamilton  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| Attendees | Name <E-mail>               | Attendance |
|-----------|-----------------------------|------------|
|           | (b) (6)                     | Organizer  |
|           | Hamilton, Robert C. (b) (6) | Required   |
|           | Smith, Chris-L (b) (6)      | Optional   |
|           | Pruitt, Mark (b) (6)        | Optional   |

Stull, William (b) (6)

Optional

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▲ **Time** 2:10 PM – 3:00 PM  
**Subject** Security Training  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 3:00 PM – 3:30 PM  
**Subject** Briefing: PSD  
**Location** Administrator's Office  
**Reminder** 15 minutes  
**Show Time As** Busy

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Bodine, Susan (b) (6)      | Required          |
|                  | Ryan Jackson (b) (6)       | Required          |
|                  | Ryan Jackson (b) (6)       | Required          |

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▲ **Time** 4:00 PM – 4:30 PM  
**Subject** Meeting with BP America  
**Location** Administrator's Office  
**Attachments** EPA Meeting Request Form - Acting Administrator Wheeler.pdf  
**Reminder** 15 minutes  
**Show Time As** Busy  
Ct:

Jim Nolan

(b) (6)

(b) (6)

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|------------------|----------------------------|-------------------|
|                  | (b) (6)                    | Organizer         |
|                  | Wehrum, Bill (b) (6)       | Required          |
|                  | Gunasekara, Mandy (b) (6)  | Required          |

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▲ **Time** 4:30 PM – 5:00 PM  
**Subject** Check-in with Ryan Jackson  
**Location** Administrator's Office

|                     |                            |                   |
|---------------------|----------------------------|-------------------|
| <b>Reminder</b>     | 15 minutes                 |                   |
| <b>Show Time As</b> | Busy                       |                   |
| <b>Attendees</b>    | <b>Name &lt;E-mail&gt;</b> | <b>Attendance</b> |
|                     | (b) (6)                    | Organizer         |
|                     | Ryan Jackson (b) (6)       | Required          |
|                     | Ryan Jackson (b) (6)       | Required          |

**Tuesday, August 28, 2018**

▲ **Time** All Day  
**Subject** Ohio  
**Reminder** 18 hours  
**Show Time As** Free

▲ **Time** 7:45 AM – 9:08 AM  
**Subject** Travel (b) (6) CMH/American Airlines 4412  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 9:08 AM – 9:45 AM  
**Subject** Depart for Old Columbus Dispatch Building  
**Location** 34 South 3rd Street; Columbus, OH  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 9:45 AM – 10:00 AM  
**Subject** Media Availability  
**Location** Old Columbus Dispatch Building  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 10:00 AM – 11:00 AM  
**Subject** Speaking Engagement: Ohio Chamber of Commerce Energy & Environment  
**Location** Old Columbus Dispatch Building; 34 South 3rd Street; Columbus, OH  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 11:00 AM – 11:45 AM  
**Subject** Depart for Zanesville, OH  
**Location** 2236 Maple Avenue; Zanesville, OH  
**Reminder** 15 minutes  
**Show Time As** Busy

▲ **Time** 11:45 AM – 12:45 PM  
**Subject** Lunch with Representative Bill Johnson  
**Location** Giacomo's; 2236 Maple Avenue; Zanesville, OH

**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 12:45 PM – 12:55 PM  
**Subject** Depart for Muskingum County Welcome Center  
**Location** 205 North 5th Street; Zanesville, OH  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 1:00 PM – 1:15 PM  
**Subject** Media Availability  
**Location** Muskingum County Welcome Center  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 1:15 PM – 2:15 PM  
**Subject** Roundtable Discussion with Zanesville-Muskingum Chamber of Commerce Members  
**Location** Muskingum County Welcome Center  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 2:15 PM – 2:25 PM  
**Subject** Depart for Zane State College  
**Location** 1555 Newark Road; Zanesville, OH  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 2:30 PM – 3:15 PM  
**Subject** Roundtable Discussion at Zane State College  
**Location** Zane State College  
**Reminder** 15 minutes  
**Show Time As** Busy

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### Wednesday, August 29, 2018

▲ **Time** 8:05 AM – 8:50 AM  
**Subject** Depart for Covington, KY  
**Location** 10 West RiverCenter Boulevard; Covington, KY  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 9:00 AM – 9:35 AM  
**Subject** Speaking Engagement: 15th Annual EPA Drinking Water Workshop  
**Location** Cincinnati Marriott at River Center and the Northern Kentucky Convention Center; Covington, KY  
**Reminder** 15 minutes  
**Show Time As** Busy

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▲ **Time** 10:00 AM – 6:00 PM  
**Subject** (b) (6) Personal  
**Reminder** 15 minutes  
**Show Time As** Busy

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**Thursday, August 30, 2018**

▲ **Time** 8/30/2018 12:00 AM – 9/1/2018 12:00 AM  
**Subject** (b) (6) Personal  
**Reminder** 18 hours  
**Show Time As** Free

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▲ **Time** 8:30 AM – 9:30 AM  
**Subject** Weekly Meeting with AAs  
**Location** Alm Room  
**Reminder** 15 minutes  
**Show Time As** Busy  
Ryan will lead.

| <b>Attendees</b> | <b>Name &lt;E-mail&gt;</b>       | <b>Attendance</b> |
|------------------|----------------------------------|-------------------|
|                  | (b) (6)                          | Organizer         |
|                  | Ryan Jackson (b) (6)             | Required          |
|                  | Molina, Michael (b) (6)          | Required          |
|                  | Wehrum, Bill (b) (6)             | Required          |
|                  | Ross, David P (b) (6)            | Required          |
|                  | Wright, Peter (b) (6)            | Required          |
|                  | McIntosh, Chad (b) (6)           | Required          |
|                  | Bodine, Susan (b) (6)            | Required          |
|                  | Beck, Nancy (b) (6)              | Required          |
|                  | Baptist, Erik (b) (6)            | Required          |
|                  | Leopold, Matt (OGC) (b) (6)      | Required          |
|                  | Greaves, Holly (b) (6)           | Required          |
|                  | Darwin, Henry (b) (6)            | Required          |
|                  | Lyons, Troy (b) (6)              | Required          |
|                  | Bolen, Brittany (b) (6)          | Required          |
|                  | Bennett, Tate (b) (6)            | Required          |
|                  | Yamada, Richard (Yujiro) (b) (6) | Required          |
|                  | Ryan Jackson (b) (6)             | Required          |

