# Reducing Lead in Schools *Testing School Drinking Water for Lead*

EPA REGION 8 JULY 9, 2019

## Presenters



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# Webinar III – WIIN & 3Ts Coming this Fall

Building the Capacity of Drinking Water Systems CONTACT US SHARE (f) (9) (🖂

Building the Capacity of Drinking Water Systems Home

About Small Systems

Small System Resources

Information for States

Compliance Help

Capacity Development Partners

EPA Capacity Development Contacts Drinking Water Authorized under the Water Infrastructure Improvements for the Nation (WIIN) Act, the Lead Testing in School and Child Care Program Drinking Water Grant creates a voluntary program to assist with testing for lead in drinking water at schools and child

WIIN Grant: Lead Testing in

School and Child Care Program

• View the national allotments for this grant

care programs. The grant will include a

approximately \$43.7 million in funding.

https://www.epa.gov/ground-water-and-drinking-

water/3ts-reducing-lead-drinking-water-toolkit



#### Ground Water and Drinking Water

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Ground Water and Drinking Water Home

Basic Information

Private Wells

Consumer Confidence Reports

Regulatory Requirements

Standards and Regulations

All Drinking Water Topics

Safe Drinking Water Information System

For Students and Teachers

#### 3Ts for Reducing Lead in Drinking Water Toolkit

EPA's 3Ts - **Training, Testing, and Taking Action** - provides tools for schools, child care facilities, states, and water systems to implement voluntary lead in drinking water testing programs.

https://www.epa.gov/dwcapacity/wiin-grant-lead-

testing-school-and-child-care-program-drinking-water



#### Additional Resources

• 3Ts Case Studies Map

- EPA schools and child care WIIN grant.
- <u>3Ts Highlights (printable</u> version)

<u>View slides about how to</u> develop a 3Ts Program

# EPA Region 8 Reducing Lead in Schools Webinar

Town of Pinedale and Sublette County School District 1

## **Town of Pinedale Water System**

Town of Pinedale, WY

- 1,200 service connections
- 2,000 Town residents
- Fremont Lake is Town's water supply
- Pristine glacial water that does not require filtration



## Lead & Copper Siting Plan

- Updated sample siting plan in Summer of 2016
  Incorporate latest EPA guidance on sampling locations
- Identify Tier 1 homes (built between 1983-1988)
- Two school facilities identified as Tier 2 locations
  Non-single family homes built between 1983-1988
- Sampling began in Fall of 2016
- One location at the High School tested above 0.015 mg/L

## **Corrosion Control Treatment**

- During the Fall of 2016 the Town was also working through the process of changing corrosion control treatments
- Identified pH adjustment as most effective method of corrosion control
- Shared information with School District throughout the study and implementation phase

## **Long Term Corrosion Control Strategy**

- Monitoring pH throughout the Town's distribution system
- Conduct routine flushing program to prevent stagnant water
  - Coordinate flushing program with School District
- Use Hach LeadTrak to allow faster results for in-house lead testing
- Test school facilities at the beginning of each school year

## **Lead Exposure in a Rural School District**

Sublette County School District 1

- Rural Western Wyoming
- 1100 students
- 5 schools
- 100 miles from a population center with common services (Walmart, etc.)



## **Lead Exposure in a Rural School District**

- Notified by the Town of Pinedale on September 7, 2016 that lead was detected above the action level at several locations on our high school campus and administration building.
- The administration building included an early childhood program.
- School was in session.

## **Lead Exposure in a Rural School District** Immediate Action Steps: Day 1

- Prohibit access to all identified sources and all water fountains, and showers in identified buildings until full testing could be done to identify the source of lead.
- 2. Provide clean drinking water for all schools affected.
  - a. This was a challenge. There is no company in our town capable of this. The nearest provider was 100 miles away.
  - Estimate the volume of water needed and delivery method (bottles, stations, etc.).
- 3. Press release of notification from town regarding test results.

## **Lead Exposure in a Rural School District** Short-Term Action Steps: Days 2-10

- 1. Develop a scope and timeline for lead testing within the school(s).
  - a. Identify a lab capable of providing EPA level lead testing.
    - i. For us, this was four hours away and required driving or shipping water samples.
  - Understand the cost of sampling every water source in a school to identify the source. \$25 per test.
  - c. Work with an engineering firm to identify the source and remediation actions.
  - d. A public notification of lead in the water at a school will result in large scale concern for all schools. We tested all sources in affected buildings and adjacent schools that did not show elevated lead levels to demonstrate an abundance of caution and provide confidence to students, parents and staff. Our initial sample was nearly 50 sources.

## **Lead Exposure in a Rural School District** Short-Term Action Steps: Days 2-10

- 2. Develop a communications plan including mechanism for two-way communication with stakeholders.
  - a. Get in front of the issue and over communicate, particularly on social media.
  - b. Demonstrate transparency and a sense of urgency.
    - i. We posted raw testing data on our school website.
    - ii. Provide regular updates on the process.
    - iii. Joint press releases with utility provider if they are willing.
    - iv. Be a mythbuster. Educate your stakeholders on the truths of lead in water and lead exposure. We used official EPA and CDC resources and websites.

# Lead Exposure in a Rural School District

### Long-Term Action Steps: Days 10+

- 1. Identify the source(s).
  - a. Easier said than done in some cases.
  - b. We were fortunate. In our case, it was not a result of lead pipes, but of lead solder on copper pipes (primarily in fixtures) leaching into the water as a result of a pH change in the water arriving from the utility.
- 2. Develop a remediation plan.
  - a. Ours involved a joint plan with the town who was changing their treatment plan and included flushing and the replacement of fixtures.

## **Lead Exposure in a Rural School District** Long-Term Action Steps: Days 10+

- 3. Develop a long-term testing plan and communication plan.
  - a. We have worked with the town to test regularly. We notify our stakeholders and post official results.
  - b. Because pH is a key indicator for us, we purchased low cost pH meters and routinely check pH in-house as a leading indicator for potential issues.

## **Lead Exposure in a Rural School District** Recommendations

- 1. If you have buildings that are at-risk based on age, develop and implement a consistent testing plan.
- 2. Develop a budget for routine testing and a contingency fund for a positive result.
- Develop a communication plan that provides for two-way communication. Partly as a result of this event, we now use a social platform that allows stakeholders to ask questions of district staff. The platform archives all communication and responses and increases the priority of responses based on critical words the district identifies.

## Testing of School Drinking Water for Lead

Jess Arnold, Environmental Specialist Kristen Battige, Director of Operations



#WeAreThompson

## **Overview**

- Thompson School District
- Grant Opportunity
- Local Partnerships
- Application Process
- Sampling, Results, Actions
- Conclusions & Next Steps
- Acknowledgements

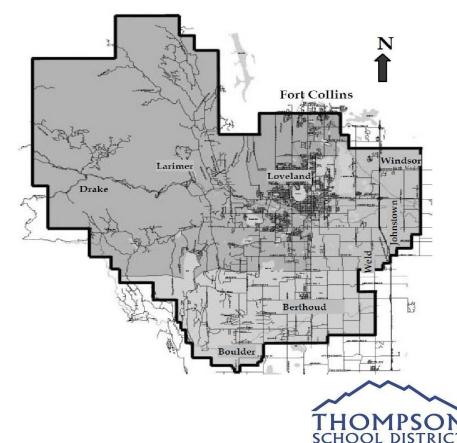


## **Thompson School District**

- 31 schools
- ~16,000 students
- ~2,000 staff

Limited prior testing due to resources and staffing

Testing performed for tap safety



## **Grant Opportunity**

Dec 2017

TSD applied for Lead Testing in Public Schools Grant via CDPHE Submitted 22 applications for Phase 1 schools Oldest schools with youngest student populations

June 2018

Submitted 9 applications for Phase II schools Newer construction and older student populations



## **Local Partnerships**

# City of Loveland Water Dept Performed lead testing at WQL Provided documents, analysis and staff time NO charge for services

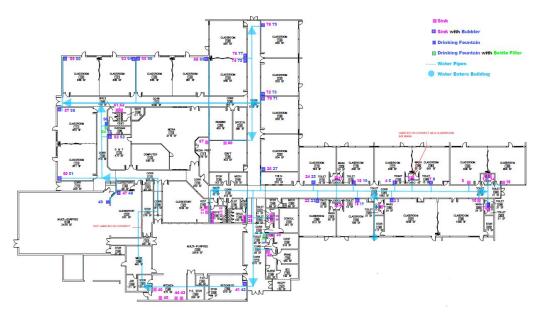
Colorado State University
 Dept of Civil & Environmental Engineering
 Interns performed sampling, COC's and delivery of samples



## **Application Process**

# Individual applications for each location, including date of construction, number of students, budgetary information, and a detailed sampling plan.

| School<br>name     | County  | Number of<br>students | Sample<br>ID | Room | Room Type | Wall   | Sample<br>Fixture                |
|--------------------|---------|-----------------------|--------------|------|-----------|--------|----------------------------------|
| TSD Example School | Larimer | 500                   | 1            | 121  | Classroom | NW     | Sink                             |
| TSD Example School | Larimer | 500                   | 2            | 126  | Kitchen   | NE     | Sink                             |
| TSD Example School | Larimer | 500                   | 3            | 124  | Bathroom  | NW     | Sink                             |
| TSD Example School | Larimer | 500                   | 4            | 123  | Pre-K     | NE     | Sink                             |
| TSD Example School | Larimer | 500                   | 5            | 123  | Pre-K     | NE     | Drinking Fountain                |
| TSD Example School | Larimer | 500                   | 6            | 130  | Bathroom  | SE     | Sink                             |
| TSD Example School | Larimer | 500                   | 7            | 129  | Pre-K     | SE     | Sink                             |
| TSD Example School | Larimer | 500                   | 8            | 129  | Pre-K     | SE     | Drinking Fountain                |
| TSD Example School | Larimer | 500                   | 9            | 122  | Bathroom  | SW     | Sink                             |
| TSD Example School | Larimer | 500                   | 10           | 119  | Bathroom  | NE     | Sink                             |
| TSD Example School | Larimer | 500                   | 11           | 118  | Classroom | NW     | Sink                             |
| TSD Example School | Larimer | 500                   | 12           | 106  | Bathroom  | SW     | Sink                             |
| TSD Example School | Larimer | 500                   | 13           | 107  | Bathroom  | SW     | Sink                             |
| TSD Example School | Larimer | 500                   | 14           | 105  | Bathroom  | NE     | Sink                             |
| TSD Example School | Larimer | 500                   | 15           | 104  | Clinic    | NE     | Sink                             |
| TSD Example School | Larimer | 500                   | 16           | 143  | Women's   | SW     | Left Sink                        |
| TSD Example School | Larimer | 500                   | 17           | 143  | Women's   | SW     | Right Sink                       |
| TSD Example School | Larimer | 500                   | 18           | 144  | Men's     | SW     | Right Sink                       |
| TSD Example School | Larimer | 500                   | 19           | 144  | Men's     | SW     | Left Sink                        |
| TSD Example School | Larimer | 500                   | 20           | 147  | Cafeteria | N      | Left Most Drinking Fountain      |
| TSD Example School | Larimer | 500                   | 21           | 147  | Cafeteria | N      | Left Bottle Filler               |
| TSD Example School | Larimer | 500                   | 22           | 147  | Cafeteria | N      | 2nd Drinking Fountain from Left  |
| TSD Example School | Larimer | 500                   | 23           | 147  | Cafeteria | N      | 2nd Drinking Fountain from Right |
| TSD Example School | Larimer | 500                   | 24           | 147  | Cafeteria | N      | Right Bottle Filler              |
| TSD Example School | Larimer | 500                   | 25           | 147  | Cafeteria | N      | Right Most Drinking Fountain     |
| TSD Example School | Larimer | 500                   | 26           | 148  | Music     | NE     | Sink                             |
| TSD Example School | Larimer | 500                   | 27           | 149  | Kitchen   | E      | Sink                             |
| TSD Example School | Larimer | 500                   | 28           | 149  | Kitchen   | Island | Sink                             |
| TSD Example School | Larimer | 500                   | 29           | 151  | Bathroom  | S      | Sink                             |
| TSD Example School | Larimer | 500                   | 30           | 149  | Kitchen   | SE     | Sink                             |
| TSD Example School | Larimer | 500                   | 31           | 190  | Women's   | N      | Right Sink                       |
| TSD Example School | Larimer | 500                   | 32           | 190  | Women's   | N      | Left Sink                        |
| TSD Example School | Larimer | 500                   | s 33         | 187  | Classroom | S      | Sink                             |
| TSD Example School | Larimer | 500                   | 34           | 186  | STFAM     | s      | Sink                             |



\*The City of Loveland Water Department staff were instrumental in supporting these grant submittals.

# Sampling

- Conducted from March to December 2018
- Collected first draw and 30 sec flush samples (hand sinks, drinking fountains, and bottle fillers)
- Analysis by City of Loveland WQL
- One week turnaround on samples
- Action threshold of 15 ppb for remediation

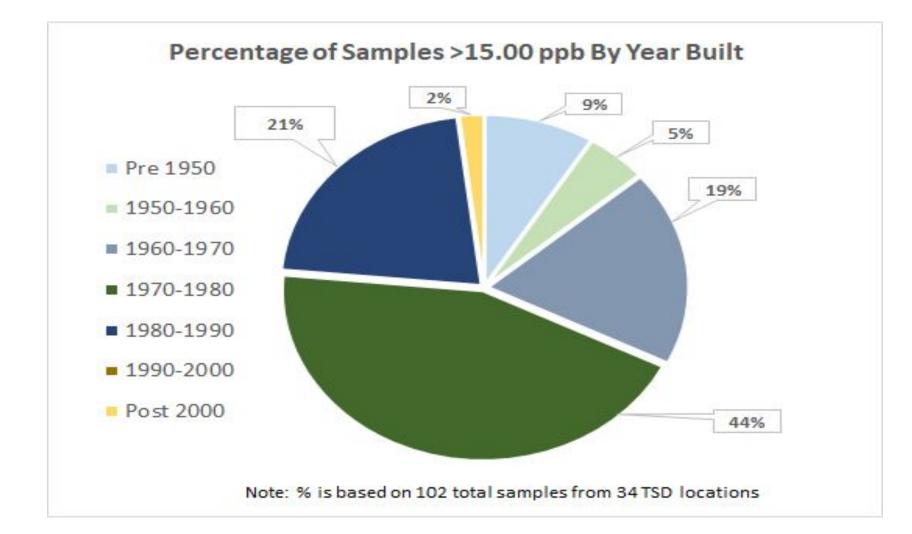
| Building ID: 122 |                |       |     |              | Sample Date |                |            |           |          |        |
|------------------|----------------|-------|-----|--------------|-------------|----------------|------------|-----------|----------|--------|
| Time             | Sample         | ID RO | om  | Room Type    |             |                | Contractor |           |          |        |
| 7:49             | 32             | 1 1   | 61  | Classroom    |             | N N            | Same       |           | Turk     | - Jack |
| 2:40             | 33             | 1 7   | 161 | Classroom    |             | 14             | Inchatater |           | 1        | -      |
| Dft              | 34             |       | 160 | Classroom    | 1           | 14             | Sink       |           | 1        | 1      |
| DFF              | 35             | 5     |     | Classroom    | 1           | 11             | aletetus   |           |          |        |
| 7:55             | 3              | 6     | A12 | Classroom    |             |                | Sirek      |           |          | -      |
| 7:55             | 5 3            | 7     | A12 | Classroom    |             | 17             | Bubb       |           |          |        |
| 7:57             | 7 3            | 88    | A13 | Classroom    |             | 14             |            |           |          |        |
| 7:5              |                | 39    | Ala | 3 Classroom  |             | 1 1            | * 1000     | obler     |          | 1      |
| 820              |                | 40    | A1  | 6 Classroom  | )           | 1              | N Sh       | ubbler    |          | 1      |
| 840              | 0              | 41    | A1  |              |             |                |            | Left sink |          | 1      |
|                  |                | 42    | A   | 48 Girls Bat |             |                | S          | Right si  | ak       |        |
| 8:0              | 12             | 43    | 1   | A8 Girls Ba  | throom      |                | 5          | Left sin  |          |        |
| 820              | 12             | 44    | 1   | A5 Boys B    | athroom     |                | S          | Right     |          |        |
| 8=0              |                | 44    | 1   | AS BOYSE     | sathroom    | 2              | S          | Sink      |          |        |
| 8=1              | ou             |       |     | A17 Class    |             | 1              | S          |           | obler    |        |
|                  |                | 46    |     |              | room        |                | S          | Isi       |          |        |
|                  |                | 47    |     | Fiz.         | sroom       |                | S          |           | ubbler   |        |
|                  | and the second | 48    |     | REG          | ssroom      |                |            |           |          |        |
|                  |                | 49    | ) ( |              |             | and the second | -          | S         | Sink     |        |
|                  |                | 5     | 0   |              | assroom     |                |            | S         | Bubbler  |        |
|                  |                | -     |     | A21 C        | assroon     | 1              |            | N         | Right s  |        |
|                  |                |       | 51  | 1 AA2 18     | oys Bat     | hroom          | -+         | N         | Left s   | ink    |
|                  |                |       | 52  | 1 mile       | Boys Ba     | throom         | 1          | N N       | Sink     |        |
|                  |                | -     | -   | 042          | 0019 00     |                | 1          | N         | - Office |        |





|    | Phase 1 Sampling<br>School Name             | Number of Drinking<br>Water Fixtures Tested | Number of Samples above 15 ppb<br>(as of 5/7/18) |
|----|---|---|--|
| 1  | B.F. Kitchen Elementary                     | 53  | 1  |
| 2  | Berthoud Elementary                         | 80  | 3  |
| 3  | Big Thompson Elementary                     | 58  | 1  |
| 4  | Bill Reed Middle School                     | 101   | 8  |
| 5  | Carrie Martin Elementary                    | 66  | 3  |
| 6  | Centenial Elementary                        | 101   | 1  |
| 7  | Conrad Ball Middle School                   | 94  | 7  |
| 8  | Cottonwood Plains Elementary                | 105   | 0  |
| 9  | Garfield Elementary                         | 59  | 3  |
| 10 | Ivy Stockwell Elementary                    | 66  | 12   |
| 11 | Laurene Edmondson                           | 68  | 1  |
| 12 | Lincoln Elementary                          | 69  | 1  |
| 13 | Mary Blair Elementary                       | 90  | 0  |
| 14 | Monroe Elementary                           | 83  | 0  |
| 15 | Namaqua Elementary                          | 94  | 8  |
| 16 | Sarah Milner Elementary                     | 72  | 5  |
| 17 | Stansberry Elementary                       | 59  | 6  |
| 18 | Truscott Elementary                         | 32  | 0  |
| 19 | Turner Middle School                        | 61  | 5  |
| 20 | Van Buren Elementary                        | 76  | 2  |
| 21 | Walt Clark Middle School                    | 93  | 2  |
| 22 | Winona Elementary                           | 104   | 1  |
|    | Total Drinking Water Samples Collected      | 1684  | 70   |
|    | % of Samples Above District Action Threshol | d   | 4.16%  |

|    | Phase 2 Sampling<br>School Name                   | Number of Drinking<br>Water Fixtures<br>Tested | Number of<br>Samples above<br>15 ppb |
|----|---|--|--------------------------------------|
| 1  | Berthoud High School                              | 92   | 13                                   |
| 2  | Coyote Ridge Elementary                           | 77   | 0                                    |
| 3  | Harold Ferguson High School                       | 46   | 2                                    |
| 4  | High Plains Elementary                            | 94   | 0                                    |
| 5  | Loveland High School                              | 145  | 7                                    |
| 6  | Lucile Erwin Middle School                        | 90   | 0                                    |
| 7  | Mountain View High School                         | 149  | 2                                    |
| 7  | Mountain View Aquatic Center                      | 27   | 0                                    |
| 8  | Ponderosa Elementary                              | 97   | 0                                    |
| 9  | Thompson Valley High School                       | 109  | 7                                    |
| 10 | **Turner Early Childhood Center                   | 5  | 0                                    |
| 11 | **Monroe Early Childhood Center                   | 18   | 0                                    |
| 12 | **Community Connections                           | 12   | 1                                    |
|    | Total Drinking Water Samples Collected            | 961  | 32                                   |
|    | Drinking water samples collected with CDPHE grant | 926  | 31                                   |
| [  | **Non-funded samples collected                    | 35   | 1                                    |
|    | % of Samples Above District Action Threshold      |  | 3.3%                                 |



## **Actions Taken**

- School notified and fixtures taken out of service
- Signage placed for handwashing only
- PIO notified parents and staff
- Maintenance staff investigated and chose best action; fixture replacement or filter install
- Resampled fixtures with 1st draw or 30 second flush
- Remediation included fixture replacement, installation of lead filters, removal of fixtures, or permanent signage

## **Conclusion & Next Steps**

- April 2019 all remediation actions are complete
- A total of 2,645 fixtures sampled across 34 locations
- ✤ 3.9% of fixtures in TSD required remediation
- Goal of improving building safety for students, staff, and community achieved
- Implementation of a process to flush water supplies
- Developing a recurring sampling plan and management system



## Acknowledgements

- City of Loveland: Michelle Erickson, Ruth Hecker, Sandy Mauer
- Colorado State University: Dr. Pinar Omur-Ozbek and student interns
- CDPHE: Thomas Valenta, Kristen Hughes
- Thompson School District: Larry Tanella, Steve Schaefer, Jason Arebalos, Glen Cooper, Mindy Oliphant, Mike Hausmann, Custodial Staff, Principals, and Administration





Empower to Learn
 Challenge to Achieve
 Inspire to Excel

## **Questions?**

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