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**To:** [Fitch, Bruce](#); [Taheri, Diane](#); [Verhalen, Frances](#); [Fanning, Cynthia](#)  
**Subject:** Chloroprene Results  
**Date:** Friday, November 15, 2019 11:25:25 AM  
**Attachments:** [R6 Summary through October 14, 2019 Web Version.xlsx](#)

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Attached are the chloroprene results through October 14, 2019.

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