

# URBAN WATER PARTNERSHIP MEETING

## CAÑO MARTÍN PEÑA

### Agenda

**November 16<sup>th</sup>, 2015**

**3:30-5:00pm**

USEPA Offices

City View Plaza 2, Suite 7000

Guaynabo, PR

1. **Welcoming remarks** 3:30pm - 3:40pm  
Ingrid Vila, Urban Water Ambassador  
Judith Enck, USEPA Region 2 Administrator
  
2. **Introductions** 3:40pm - 3:50pm
  
3. **Urban Water Activities** 3:50pm - 4:00pm
  - a. Soil shop  
Evelyn Huertas, EPA
  
4. **Work Plan Progress** 4:00pm – 4:50pm  
Ingrid Vila will facilitate discussion
  - I. USACE CMP Ecosystem Restoration**
    - a. Feasibility Study/MOU
    - b. Pre-Construction and Engineering
  
  - II. Reframing a broader vision for the project**
    - a. Economic benefit analysis (UN Global Compact)
    - b. Economic Strategy (EDA)
  
  - III. Infrastructure Projects**
    - a. PRASA
      - i. Consent Decree
      - ii. Itinerary delays
    - b. Municipality of San Juan
      - i. Consent Decree
    - c. National Disaster Resiliency Competition

**IV. Housing**

- a. Housing Subcommittee
- b. Short-term funding for housing relocation

**V. Sustainable socio-economic development**

- a. SBA collaboration
- b. Climate change adaptation
  - i. Caribbean Climate Change Conference (Nov.17-18, 2015)
  - ii. Green infrastructure
  - iii. URex
- c. Urban farming/energy projects/social Development

**VI. Expand support**

- a. National Estuaries Program Annual Meeting (Dec. 2-4, 2015)
- b. Proposal writer
- c. Geoplatform
- d. Private sector support

**5. Final questions/answers**

4:50pm-5:00pm

**\*\*Next meeting (FEBRUARY/MARCH 2016)\*\***