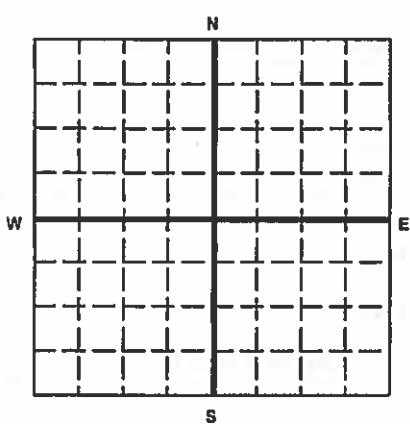




United States Environmental Protection Agency
Washington, DC 20460

ANNUAL DISPOSAL/INJECTION WELL MONITORING REPORT

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| Name and Address of Existing Permittee Range Resource - Pine Mountain, Inc. 406 West Main Street, PO Box 2136; Abingdon, VA 24212 | Name and Address of Surface Owner Heartwood Forestland Fund IV, L.P. c/o The Forestland Group, I.L.C PO Box 1155; Lebanon, VA 24266-1155 |
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| | | | | | | | | | | | | | | | | |
|--|---|--|----------------------------|--------------------------------------|---|--|--|--|--|--|--|--|--|--------------------------------------|--|--------------------------|
| Locate Well and Outline Unit on Section Plat - 640 Acres  | <table border="1" style="width:100%"> <tr> <td style="width:33%"> State Virginia </td> <td style="width:33%"> County Dickenson </td> <td style="width:33%"> Permit Number VAS2D907BDIC </td> </tr> <tr> <td colspan="3"> Surface Location Description ___ 1/4 of ___ 1/4 of ___ 1/4 of ___ 1/4 of Section ___ Township ___ Range ___ </td> </tr> <tr> <td colspan="3"> Locate well in two directions from nearest lines of quarter section and drilling unit Surface Location: ___ ft. frm (N/S) ___ Line of quarter section and ___ ft. from (E/W) ___ Line of quarter section. </td> </tr> <tr> <td colspan="2"> WELL ACTIVITY <input checked="" type="checkbox"/> Brine Disposal <input type="checkbox"/> Enhanced Recovery <input type="checkbox"/> Hydrocarbon Storage </td> <td> TYPE OF PERMIT <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Area Number of Wells: ___ </td> </tr> <tr> <td colspan="2"> Lease Name Jesse Wampler Farm </td> <td> Well Number P-143 </td> </tr> </table> | State Virginia | County Dickenson | Permit Number VAS2D907BDIC | Surface Location Description ___ 1/4 of ___ 1/4 of ___ 1/4 of ___ 1/4 of Section ___ Township ___ Range ___ | | | Locate well in two directions from nearest lines of quarter section and drilling unit Surface Location: ___ ft. frm (N/S) ___ Line of quarter section and ___ ft. from (E/W) ___ Line of quarter section. | | | WELL ACTIVITY <input checked="" type="checkbox"/> Brine Disposal <input type="checkbox"/> Enhanced Recovery <input type="checkbox"/> Hydrocarbon Storage | | TYPE OF PERMIT <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Area Number of Wells: ___ | Lease Name Jesse Wampler Farm | | Well Number P-143 |
| State Virginia | County Dickenson | Permit Number VAS2D907BDIC | | | | | | | | | | | | | | |
| Surface Location Description ___ 1/4 of ___ 1/4 of ___ 1/4 of ___ 1/4 of Section ___ Township ___ Range ___ | | | | | | | | | | | | | | | | |
| Locate well in two directions from nearest lines of quarter section and drilling unit Surface Location: ___ ft. frm (N/S) ___ Line of quarter section and ___ ft. from (E/W) ___ Line of quarter section. | | | | | | | | | | | | | | | | |
| WELL ACTIVITY <input checked="" type="checkbox"/> Brine Disposal <input type="checkbox"/> Enhanced Recovery <input type="checkbox"/> Hydrocarbon Storage | | TYPE OF PERMIT <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Area Number of Wells: ___ | | | | | | | | | | | | | | |
| Lease Name Jesse Wampler Farm | | Well Number P-143 | | | | | | | | | | | | | | |

| MONTH | YEAR | INJECTION PRESSURE | | TOTAL VOLUME INJECTED | | TUBING -- CASING ANNULUS PRESSURE (OPTIONAL MONITORING) | |
|----------------|------|--------------------|--------------|-----------------------|-----|---|--------------|
| | | AVERAGE PSIG | MAXIMUM PSIG | BBL | MCF | MINIMUM PSIG | MAXIMUM PSIG |
| January-2015 | | 326.00 | 520.00 | 4,897 | | | |
| February-2015 | | 356.10 | 542.00 | 4,274 | | | |
| March-2015 | | 460.21 | 659.00 | 11,806 | | | |
| April-2015 | | 418.89 | 644.00 | 4,099 | | | |
| May-2015 | | 372.61 | 402.00 | 0 | | | |
| June-2015 | | 398.64 | 409.00 | 0 | | | |
| July-2015 | | 226.00 | 362.00 | 634 | | | |
| August-2015 | | 400.80 | 588.00 | 12,458 | | | |
| September-2015 | | 337.38 | 529.00 | 5,735 | | | |
| October-2015 | | 283.91 | 440.00 | 5,038 | | | |
| November-2015 | | 284.89 | 433.00 | 4,659 | | | |
| December-2015 | | 290.95 | 455.00 | 5,103 | | | |

Certification

I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. (Ref. 40 CFR 144.32)

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|---|--|-------------------------------|
| Name and Official Title (Please type or print) Michael Sherman, V.P.-Environmental Compliance | Signature  | Date Signed 1-18-16 |
|---|--|-------------------------------|