## APPENDIX A: EPA programs eligible for intergovernmental review

States may select any or all of the following EPA programs and activities for review under their official intergovernmental review process. All programs are active as of September 2005. Programs which are also subject to Section 204 of the Demonstration Cities and Metropolitan Development Act are identified with an asterisk (\*). Please note that tribal activities within the following EPA programs are excluded from intergovernmental review.

CFDA#		Program Title
(( 001		* Air Pollution Control Program Support
66.001		
66.032		State Indoor Radon Grants
66.033		Ozone Transport
66.034		Surveys, Studies, Investigations, Demonstrations and Special Purpose
	2	Activities relating to the Clean Air Act
66.035		Community Action for a Renewed Environment (CARE) Program
66.036		Clean School Bus USA
66.110		Healthy Communities Grant Program
66.111		Regional Environmental Priority Projects
66.305		Compliance Assistance Support for Services to the Regulated Community
		and Other Assistance Providers
66.306		Environmental Justice Collaborative Problem-Solving Cooperative
		Agreement Program
66.418		* Construction Grants for Wastewater Treatment Works
66.419		* Water Pollution Control State and Interstate Program Support
66.424		Surveys, Studies, Demonstrations and Special Purpose Grants - Section
		1442 of the Safe Drinking Water Act
66.432		State Public Water System Supervision
66.433	œ	* State Underground Water Source Protection
66.436	50	Surveys, Studies, Investigations, Demonstrations, and Training Grants and
00.450	8	Cooperative Agreements - Section 104(b)(3) of the Clean Water Act
66.437		Long Island Sound Program
		Targeted Watershed Grants
66.439		* Water Quality Management Planning
66.454		
66.456		* National Estuary Program
66.458		Capitalization Grants for Clean Water State Revolving Funds
66.460		* Nonpoint Source Implementation Grants
66.461		* Regional Wetland Program Development Grants
66.462		* National Wetland Program Development Grants
66.463		* Water Quality Cooperative Agreements
66.466		* Chesapeake Bay Program
66.467		Wastewater Operator Training Grant Program (Technical Assistance)
00.707		manorator obstator statement and a statement of the state

## APPENDIX D: FACT SHEET FOR APPLICANTS INTERGOVERNMENTAL REVIEW PROCESS

When submitting your application for Federal assistance, please observe the following steps pertaining to the intergovernmental review process.

- 1. Identify whether or not the respective program is eligible for intergovernmental review under Executive Order (E.O.) 12372. A listing of EPA programs which are eligible for intergovernmental review can be found in the April 29, 2004 Federal Register (69 FR 23500.) The Catalog of Federal Domestic Assistance (CFDA) also lists programs eligible for intergovernmental review under E.O. 12372. The CFDA listing can be found at <a href="http://www.cfda.gov">http://www.cfda.gov</a>, under "Search for Assistance Programs," then "By Programs Requiring Executive Order 12372 Review."
- 2. After confirming the program's intergovernmental review eligibility, indicate whether your application is subject to the process by responding to the E.O. 12372 question on the SF-424, *Application for Federal Assistance*.
- 3. If a program is eligible for the intergovernmental review process, you must respond accordingly on the application, and forward a copy of your completed application to your State Single-Point-of-Contact (SPOC). The official SPOC listing is located at: <a href="http://www.whitehouse.gov/omb/grants/spoc.html">http://www.whitehouse.gov/omb/grants/spoc.html</a>. By clicking on the state name, you may be linked to the SPOC website. Before forwarding a copy of your application, you may call the SPOC directly to determine if that office has chosen to review the program.
- 4. If the SPOC has chosen not to review the program, or if your State does not have a SPOC, you must forward a copy of your completed application to the areawide/regional/local planning agency (or agencies), so that they may have the opportunity to review your application for comment. You may consult your local EPA office to obtain contact information for the planning agency in your area.
- 5. Keep in mind that once you sign the SF-424, you are certifying that the SPOC or areawide/ regional/local planning agency has received or will receive a copy of your application. Your application might be considered deficient if a copy of your application is not forwarded to one of those agencies.
- 6. The application must be sent to the SPOC or areawide/regional/local planning agency in a timely manner, in order for it to be reviewed before the end of the respective comment period. Under E.O. 12372, the comment period is 60 days for new and competitive awards, and 30 days for non-competing continuation awards.
- 7. If you subsequently receive comments about your application from the SPOC or areawide/ regional/local planning agency, you should forward them immediately to the EPA office (generally the awarding office) where you mailed your application package. Before making a funding decision, EPA is required to consider comments made by the SPOC or planning agency. Therefore, the awarding office may contact you to discuss concerns that may have been raised by the SPOC or planning agency.

#### INTERGOVERNMENTAL REVIEW PROCEDURES

The EPA program for which you are applying may be subject to your State's intergovernmental review process and or the consultants requirements of Section 204, Demonstration Cities and Metropolitan Development Act.

Your must contact your State's single Point of Contact to find our if the program was selected for review by the State process and, if the program was selected, to receive information about your State's review process requirements and procedures.

States with no Single Point of Contact must submit their application to the State Planning District where project is located if they are subject to Section 204.

#### Colorado

No State review process (see attached list of planning districts)

#### Montana

No State review process (see attached list of planning districts)

#### North Dakota

Jim Boyd ND Department of Commerce 1600 East Century Avenue, Suite 2 P. O. Box 2057 Bismark, North Dakota 58505-2057 Telephone: (701) 328-2676 FAX: (701) 328-2308 jboyd@state.nd.us

#### South Dakota

No state review process (see attached listed of planning districts)

#### Utah

Sophia DiCaro
Utah State Clearinghouse
Governor's Office of Planning and
Budget Utah
Capitol Complex
Suite E210, PO Box 142210
Salt Lake City, Utah 84114-2210
Telephone: (801) 538-1027
FAX:(801) 538-1547
sdicaro@utah.gov

#### Wyoming

No State review process (see attached list of planning districts)

			3
			3
* _			*
	66.468	* Capitalization Grants for Drinking Water State Revolving Funds	
	66.469	Great Lakes Program	
	66.471	* State Grants to Reimburse Operators of Small Water Systems for	
	00.172	Training and Certification Costs	
(0)	66.472	* Beach Monitoring and Notification Program Implementation Grants	
	66.474	Water Protection Grants to the States	
	66.475	Gulf of Mexico Program	
	66.479	Wetland Program Grants - State/Tribal Environmental Outcome Wetland	ž.
	00.472	Demonstration Program	
	66.480	Assessment and Watershed Protection Program Grants	
,	66.481	Lake Champlain Basin Program	
	66.509	Science To Achieve Results (STAR) Research Program <sup>1</sup>	
	66.510	Surveys, Studies, Investigations and Special Purpose Grants within the	8
	00.510	Office of Research and Development	3
	66.511	Office of Research and Development Consolidated Research/Training <sup>1</sup>	
	66.512	Regional Environmental Monitoring and Assessment Program (REMAP)	
	00.512	Research Projects <sup>1</sup>	
	66.515	Greater Opportunities: Research Program 1	
	66.516	P3 Award: National Student Design Competition for Sustainability 1	The second second
	66.600	* Environmental Protection Consolidated Grants - Program Support	(* t)
v ks	66.604	Environmental Justice Small Grant Program	
	66.605	Performance Partnership Grants	
	66.606	* Surveys, Studies, Investigations and Special Purpose Grants	
	66.609	Protection of Children and Older Adults (Elderly) from Environmental	
		Health Risks	
	66.610	Surveys, Studies, Investigations and Special Purpose Grants within the	
		Office of the Administrator	
	66.611	Environmental Policy and Innovation Grants	
	66.707	TSCA Title IV State Lead Grants Certification of Lead-Based Paint	
	>	Professionals	
ñ	66.708	Pollution Prevention Grants Program	*
	66.709	Multi-Media Capacity Building Grants for States and Tribes	1 8
	66.715	Childhood Blood-Lead Screening and Lead Awareness (Educational)	
		Outreach for Indian Tribes	
	66.716	Surveys, Studies, Investigations, Training Demonstrations and	
	· .	Educational Outreach	
	66.717	* Source Reduction Assistance	
	66.801	* Hazardous Waste Management State Program Support	
21	66.802	* Superfund State, Political Subdivision, and Indian Tribe Site-Specific	
		Cooperative Agreements	
<b>.</b>	66.804	* State and Tribal Underground Storage Tanks Program	
	66.805	* Leaking Underground Storage Tank Trust Fund Program	
	66.806	Superfund Technical Assistance Grants (TAG) for Community Groups	
		at National Priority List (NPL) Sites	
	66.808	Solid Waste Management Assistance Grants	
	66.809	Superfund State and Indian Tribe Core Program Cooperative Agreements	

66.810	Chemical Emergency Preparedness and Prevention (CEPP) Technical Assistance Grants Program
66.812	Hazardous Waste Management Grant Program for Tribes
66.813	Alternative or Innovative Treatment Technology Research,
	Demonstration, Training, and Hazardous Substance Research Grants
66.814	Brownfields Training, Research, and Technical Assistance Grants and Cooperative Agreements
66.816	Headquarters and Regional Underground Storage Tanks Program
66.817	State and Tribal Response Program Grants
66.818	Brownfields Assessment and Cleanup Cooperative Agreements
66.931	International Financial Assistance Projects Sponsored by the Office of International Affairs
66.940	Environmental Policy and State Innovation Grants
66.950	Environmental Education and Training Program
CFDA#	Direct development activity title
(N/A)	* Real property acquisition or disposition by EPA, including obtaining major leases or easements.
(N/A)	* Construction of new EPA facilities.
(N/A)	* EPA issued plans and permits which do not impact interstate areas.

<sup>&</sup>lt;sup>1</sup> Selection is limited to proposals administered by the Office of Research and Development which (a) require an Environmental Impact Statement (EIS); or (b) do not require an EIS but will be newly initiated at a particular site and require unusual measures to limit the possibility of adverse exposure or hazard to the general public; or (c) have a unique geographic focus and are directly relevant to the governmental responsibilities of a State or local government within that geographic area. Otherwise, national research programs are exempt from review.

# COLORADO COUNCIL OF GOVERNMENT AND REGIONAL PLANNING COMMISSION

#### District 1

Northeastern Colorado Association of Local Governments 231 Main Street, Suite 211 Fort Morgan, Colorado 80701 Telephone: (970) 867-9409 FAX: (970) 867-9053

#### District 3

Denver Regional Council of Governments 2480 W. 26<sup>th</sup> Avenue, Suite 2008 Denver, Colorado 80211-5580 Telephone: (303) 455-1000 FAX: (303) 480-6790

#### District 4

Pikes Peak Area Council of Governments 15 S. 7<sup>th</sup> Street Colorado Springs, Colorado 80905 Telephone: (719) 471-7080 FAX: (719) 471-1226

#### District 5

East Central Council of Local Governments 128 Colorado Avenue, Box 28 Stration, Colorado 80836 Telephone: (719) 348-5562 FAX: (719) 348-5887

#### District 6

Region 6 Southeast Colorado
Enterprise
Development, Inc., and Southeast
Council of Government
103A E. Elm, Box 1600
Larmer, Colorado 81052
Telephone: (719) 336-3850
FAX: (719) 336-3835

#### District 7

Pueblo Area Council of Governments 1120 Court, Room 200 Pueblo, Colorado 81003-2819 Telephone: (719) 583-6100 FAX: (719) 583-5376

#### District 8

San Luis Valley Development Resources Group Box 300, 700 Main Street Alamosa, Colorado 81101 Telephone: (719) 589-6099 FAX: (719) 589-6299

#### District 9

Upper San Juan Regional Planning Commission Box 1507, County Courthouse Pagosa Springs, Colorado 81147 Telephone: (970) 264-5851 FAX: (970) 264-4896

#### District 10

Region 10 League for Economic Assistance & Planning 300 N. Cascade, Suite 1 P. O. Box 849 Montrose, Colorado 81402 Telephone: (970) 249-2436 FAX: (970) 249-2488

District 11

Associated Governments of Northwest Colorado Box 351, 202 Raltroad Avenue City Hall Building Rifle, Colorado 81650 Telephone:(970) 625-1723 FAX: (970) 625-6261

#### District 22

Northwest Colorado Council of Governments 249 Warren Avenue, Room 2308 Silverthorne, Colorado 80498 Telephone: (970) 468-0295 FAX: (970) 468-1208

#### District 23

Upper Arkansas Area Council of Governments Box 510 Canon City, Colorado 81315-0510 Telephone: (719) 275-8350 or (719) 275-1675

FAX: (719) 275-2907

Huerfano/Animas Area Council of Governments Room 201 Courthouse Building 200 East 1<sup>st</sup> Street Trindad, Colorado 81082 Telephone: (719) 846-4401 FAX: (719) 846-4402

#### District 34

### MONTANA STATE PLANNING DISTRICTS

Administrator R & P Division FW & P Deadhead

MT Historical Society Historic Preservation Deadhead

Regional Director
US Dept. of HHS
9017 Federal Building
19<sup>th</sup> Stout Street
Denver, Colorado 80225

Regional Forester
US Forest Service
Fc deral Building
Missoula, Montana 59801

Environmental Quality Council State Capitol, Room 106 Deadhead

Ecological Services 100 N Park, Suite 320 Helena, Montana 59601

Bureau of Land Management 222 N 32<sup>nd</sup> Street P. O. Box 36800 Billings, Montana 59107-6800

Department of Commerce Local Government Assistance Division Commerce Development Bureau Deadhead

Gallatin Airport Authority
Gallatin Field Airport
Belgrade, Montana 59714

Director DNRC Deadhead

State Conservationist
US Soil Conservation
Federal Building, Room 443
10 E. Babcock
Bozeman, Montana 59715

8P-W-MS Municipal System Unit U.S. EPA, Region VIII 999 18<sup>th</sup> Street, Suite 300 Denver, Colorado 80202-2466

Director MT Field Office - HUD 301 S. Park, Drawer 10095 Helena, Montana 59626

U.S. Army Corp of Engineers 301 S. Park, Drawer 10014 Helena, Montana 59626

Regional Director
US Bureau of Reclamation
Federal Building
PO Box 36900
Billings, Montana 59103-6900

US Fish & Wildlife Service Ecological Service Billings Suboffice 2900 4<sup>th</sup> Avenue N, Room 301 Billings, Montana Trout Unlimited
George Grant Chapter
PO Box 563
Butte, Montana 59703

David S. Stelling FAA FAA Building, Suite 2 2725 Skyway Drive Helena, Montana 59601

Environmental Review Office US Department of Interior Denver Federal Center PO Box 25007 Denver, Colorado 80225-0007

State Director Rural Development PO Box 850 Bozeman, Montana 59715

Environmental Project Rev US Department of Interior Office of the Secretary Washington, DC 20240

John Mundinger Resource Assessmemt FW & P Deadhead

District Chief US Geological Surey 301 S. Park, Drawer 10076 Helena, Montana 59626

Office of the Governor State Capitol, Room 204 Deadhead

Director MRAN PO Box 8298 Bozeman, Montana 59773-8298

#### SOUTH DAKOTA PLANNING DISTRICT

First Planning & Development

District

PO Box 1207

Watertown, South Dakota 57201-1207

Telephone: (605) 882-5115 FAX: (605) 882-5049

E-Mail:

lstdistrict@dailypost.com

Southeastern Council of Governments 100 N. West Avenue, Suite 210 Sioux Falls, South Dakota 57104-1332

Telephone: (605) 367-5390 FAX:

(605) 367-5395

E-Mail:

abovee@dakota.net

Third Planning & Development

District

PO Box 687

Yankton, South Dakota 57078-0687

Telephone: (605) 665-4408 FAX:

(605) 665-0303

E-Mail:

distiii@willinet.net

Northeast Council of Governments

PO Box 1985

Aberdeen, South Dakota 57401-1985

Telephone (605) 626-2595

FAX .

(605) 626-2975

E-Mail:

fkann@mideo.net

Black Hills Council of Governments

PO Box 9686

Rapid City, South Dakota 57709-9686

Telephone: (605) 394-2681 FAX: (605) 394-2684

E-Mail:

Gpalmer@dtgnet.com

#### WYOMING PLANNING DISTRICT

Big Horn County Commission Chairman 420 C Street P. O. Box 31 Basin, WY 82410

Johnson County Commission Chairman 76 North Main Street Buffalo, WY 82834

Natrona County Commission Chairman P. O. Box 863 Casper, WY 82602

Laramie County Commission Chairman 309 West 20<sup>th</sup> Street P. O. Box 608 Cheyenne, WY 82001

Park County Commission Chairman 1002 Sheridan Avenue Cody, WY 82414

Converse Count Commission Chairman 107 North Fifth St., Ste. 114 Douglas, WY 82633

Uinta County Commission Chairman 225 Ninth Street Evanston, WY 82931

Campbell County Commission Chairman 500 South Gillette Ave., Ste. 212 Gillette, WY 82716

Sweetwater County Commission Chairman P. O. Box 730 Green River, WY 82935

Teton County Commission Chairman P. O. Box 1727 Jackson, WY 83001 Lincoln County Commission Chairman 925 Sage Street Kemmerer, WY 83101

Fremont County Commission Chairman 450 North Second St., Room 220 Lander, WY 82520

Niobrara County Commission Chairman P. O. Box 1238 Lusk, WY 82225

Weston County Commission Chairman 1 West Main Newcastle, WY 82701

Sublette County Commission Chairman P. O. Box 250 Pinedale, WY 82941

Carbon County Commission Chairman P. O. Box 6 Rawlins, WY 82300

Sheridan County Commission Chairman 224 South Main, Ste. B-1 Sheridan, WY 82801

Crook County Commission Chairman P. O. Box 37 Sundance, WY 82729

Hot Springs County Commission Chairman 415 Arapaho Thermopolis, WY 82443

Gosham County Commission Chairman P. O. Box 160 Torrington, WY 82443

Platte County Commission Chairman P. O. Box 728 Wheatland, WY 82201 Washakie County Commission Chairman P. O. Box 260 Worland, WY 82401