2010 Tri-Regional Lead Conference
U.S. Environmental Protection Agency (EPA) Regions 8, 9, 10 · Denver, CO · September 21-23, 2010
EPA Region 8 Conference Center at 1595 Wynkoop Street CONFERENCE INFORMATION: <a href="http://www.epa.gov/region8/toxics/leadpnt/workshop.html">http://www.epa.gov/region8/toxics/leadpnt/workshop.html</a>

## Final Agenda

TIME	DESCRIPTION
Tuesday, Contambay 21	
Tuesday – Septemb	
5:30 pm – 7:30 pm	Conference Mixer – Wynkoop Brewing Company (2 <sup>nd</sup> Floor) - <a href="http://www.wynkoop.com/">http://www.wynkoop.com/</a> 303-297-2700
Wednesday – September 22	
8:00 am – 9:00 am	Morning Coffee / Registration
9:00 am – 9:30 am	Rick Fatur (Colorado Department of Public Health and Environment), Doug Farquhar (National Conference of State Legislatures) and Michelle Reichmuth (EPA Region 8) – Opening Remarks
9:30 am – 10:30 am	Doug Farquhar – Current Status of State Legislation for Lead Programs
BREAK	2 vag 2 m quinn Canton Samu 2 vg. Samu 2 n Samu 2
10:45 am – 12 noon	Mark Henshall (EPA Headquarters) – Implementation Status of National Lead-based Paint Renovation, Repair, and Painting (RRP) Program
LUNCH	
1:30 pm – 2:30 pm	<b>Dr. Michael Kosnett</b> (Division of Clinical Pharmacology and Toxicology, University of Colorado Denver) – Medical Update on Lead Neurotoxicity
BREAK	
2:45 pm – 3:45 pm	PANEL: <b>Gary Hanes</b> (Idaho Healthy Homes Network), <b>Abby Hugill</b> (U.S. Department of Housing and Urban Development (HUD), Colorado) and <b>Linda Kite</b> (Healthy Homes Collaborative, California) – Healthy Homes Update
2:45 pm – 3:45 pm	PANEL: <b>Eric Esswein</b> (Centers for Disease Control and Prevention, National Institute for Occupational Safety and Health (NIOSH)), <b>Mark Thomas</b> (Weld County Department of Public Health and Environment) and <b>Dr. Patrice Whistler</b> (Primary Care Physicians P.C.) – Oil & Gas Workers: Parents Taking Their Work Home
2:45 pm – 3:45 pm	PANEL: <b>Kathy Lauckner</b> (University of Nevada, Las Vegas (UNLV) Harry Reid Center for Environmental Studies) and <b>Alan Johanns</b> (City of San Diego) – Perspectives from Trainers
2:45 pm – 3:45 pm	Sandi Washek (North Dakota Department of Health) – Lead Issues in Rural North Dakota
BREAK	
4:00 pm – 5:00 pm	PANEL: <b>Dominique Acevedo</b> (Northeast Denver Housing Center) and <b>Katie Sullivan</b> (Groundwork Denver) – Updates From Two of Denver's Lead & Healthy Housing Non-Profit Organizations
4:00 pm – 5:00 pm	PANEL: Gina Cristiano (EPA Region 8), Tom Petty (Accurate Lead Testing), Anna Maylett Rice (Mesa County Indoor Air Quality) and Dr. Patrice Whistler (Primary Care Physicians P.C.) – Lead-Poisoned Child Case Study
4:00 pm – 5:00 pm	PANEL: Jean Belille (EPA Region 8) and Nancy Reish (EPA Region 8) – Environmental Justice
Thursday – September 23	
8:00 am – 8:30 am	Morning Coffee
8:30 am – 9:30 am	Darlene Watford (EPA Headquarters) – National RRP Outreach and Education
9:30 am – 10:30 am	PART I - PRESENTATION: <b>Bob Angeline</b> (Washington State, Department of Commerce), <b>Robert Ford</b> (Utah Department of Environmental Quality), <b>Alan Johanns</b> (City of San Diego) and <b>Rick Leiker</b> (Oregon Department of Human Services) – Regional RRP State Programs
BREAK	, , , , , , , , , , , , , , , , , , ,
10:45 am – 12 noon	PART II - DISCUSSION: <b>Bob Angeline, Robert Ford, Alan Johanns, Rick Leiker, Nancy Oien</b> (EPA Region 9), <b>Michelle Reichmuth</b> , and <b>Barbara Ross</b> (EPA Region 10)—Regional RRP State Programs
LUNCH	
1:30 pm – 2:30 pm	Dr. Michael Kosnett – Management of Adult Lead Exposure
1:30 pm – 2:30 pm	<b>Kevin Lynch, Danielle Chao, Stephanie Fairbanks, Antonio Morales</b> (University of Denver, Sturm College of Law) – Protecting Our Children From Residential Lead-Based Paint: Legal Strategies & Policy
1:30 pm – 2:30 pm	<b>Tamara Rubin</b> (Mother of Lead Poisoned Children) – Leverage Limited Resources by Cloning Yourself: Grow Parent Advocates in Your Community!
1:30 pm – 2:30 pm	Mark Henshall – Transition Planning for RRP State Authorizations
BREAK	
2:45 pm – 3:15 pm	Doug Farquhar – Closing Remarks