

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY

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IN RE: SPRUCE MINE, NO. 1

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BEFORE: ADAM R. SASLOW, Chair
Shawn Garvin, Regional Administrator
John Pomponio, Mid-Atlantic Regional
Director

HEARING: Tuesday, May 18, 2010
7:00 p.m.

LOCATION: Civic Center - Charleston, WV
200 Civic Center Drive
Charleston, WV 25301

Reporter: Alicia R. Brant

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