



United States Environmental Protection Agency  
Region 9, San Francisco, California

December 2010

# Tribal Program Newsletter

## Environmental Tip of the Month

It sounds a little cheap but using old wrapping paper for your holiday gifts is very “green”. It is a way of [recycling](#) old wrapping paper and not adding to our landfill.

## Meetings, Conferences, Workshops and Webinars



### Sponsor: U.S. Environmental Protection Agency

Feb. 8-10	RTOC Meeting	Chukchansi, CA	Willard Chin, 415-972-3797 or <a href="mailto:chin.willard@epa.gov">chin.willard@epa.gov</a>
Apr 26-28	RTOC Meeting	San Francisco, CA	Willard Chin, 415-972-3797 or <a href="mailto:chin.willard@epa.gov">chin.willard@epa.gov</a>
July 26-28	RTOC Meeting	Nevada (location TBD)	Willard Chin, 415-972-3797 or <a href="mailto:chin.willard@epa.gov">chin.willard@epa.gov</a>
Oct 17-18 Oct 19-21	RTOC Meeting and EPA/Tribal Conference	Pala, CA	Willard Chin, 415-972-3797 or <a href="mailto:chin.willard@epa.gov">chin.willard@epa.gov</a>



### Sponsor: National Indian Justice Center

Dec 8-10	Grant Writing and Administration	Garden Grove, CA	(714) 750-1234 or (800) 233-1234
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### Sponsor: Institute of Tribal Environmental Professionals

Jan 11-14	Introduction to Tribal Air Quality	Flagstaff, AZ	Lydia Scheer, 928-523-6887 or <a href="http://www.nau.edu/itep/">http://www.nau.edu/itep/</a>
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Training catalog for ITEP's American Indian Air Quality Training can be viewed by going to: [http://www4.nau.edu/itep/air/training\\_aq.asp](http://www4.nau.edu/itep/air/training_aq.asp) or contact Lydia Scheer list above.



### Sponsor: San Francisco Bay Fish Project

Dec 7	Stakeholder Advisory Group (SAG)	Oakland, CA	Rona Hampton, 510-620-3657 or <a href="mailto:Rona.hampton@cdph.ca.gov">Rona.hampton@cdph.ca.gov</a>
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### California Air Response Planning Alliance (CARPA)

Dec 14-15	2010 CARPA Training Summit	Sacramento, CA	<a href="http://www.arb.ca.gov/carpa/carpa.htm">http://www.arb.ca.gov/carpa/carpa.htm</a>
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### Sponsor: Nielsen Environmental Field School

Jan 10-13	2011 North American Environmental Field Conference and Exposition	San Diego, CA	<a href="http://www.envirofieldschool.com">www.envirofieldschool.com</a> or call (575) 532-5535
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**Sponsor: U.S. Department of Housing and Urban Development (HUD)**

Dec. 3	Healthy Homes Assessment	San Diego, Ca	<a href="http://tribalhealthyhomes.org/training_sch edule.htm">http://tribalhealthyhomes.org/training_sch edule.htm</a> .
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The Tribal Healthy Homes training is funded through a HUD grant, so it is free to tribes.

**EPA National Pollutant Discharge Elimination System (NPDES) Online Overview Course for Permit Writers:** <http://cfpub.epa.gov/npdes/outreach/training/pwtraining.cfm> Questions or comments should be directed to David Hair in EPA's Water Permits Division, 202-564-2287; [hair.david@epa.gov](mailto:hair.david@epa.gov)



**Water Education for Teachers (WET)**

Non-EPA training and assistance are also available to tribes through Project WET. The mission of Project WET is to teach children, parents, educators, and communities about water education. For more information on Project WET, please contact Kerry Schwartz at (520) 621-9591, extension 22 or Mansel A Nelson, 928 523 1275, [mansel.nelson@nau.edu](mailto:mansel.nelson@nau.edu)

**EPA National Enforcement Training Institute (NETI)**

NETI is a part of EPA's Office of Compliance, Office of Enforcement and Compliance Assurance. If you have questions about NETI, please contact Zena Aldridge at [aldridge.zena@epa.gov](mailto:aldridge.zena@epa.gov) or 740-773-4039. For a copy of the monthly update of all the upcoming environmental enforcement courses, go to [www.netionline.com](http://www.netionline.com)

**Drinking Water Training for Tribes and Tribal Operators**

The following Web site presents a list of training opportunities that may be of interest to tribes and tribal operators: <http://www.epa.gov/safewater/tribal/training.html>. Click on your region to learn about training opportunities that are available in the upcoming months. For more information, email [carey.kyle@epa.gov](mailto:carey.kyle@epa.gov)

**Certification and Training for Applicators of Restricted Use Pesticides (RUPs) in Indian Country**

Because of the specific hazards associated with RUPs, the Federal Insecticide, Rodenticide and Fungicide Act (FIFRA) requires any person who applies RUPs to demonstrate competency and be certified for the types of intended pesticide applications. Competency is generally achieved by attending designated training or completing a specific self study program. Applicators then demonstrate competency by passing a certification exam. There are currently 3 options for ensuring that applicators in Indian country are trained and legally certified to apply RUPs (40 CFR Part 171). All certification and training plans must be approved by EPA. To inform tribes about these existing requirements and possible changes to EPA's certification regulations, the Region 9 Pesticides Office is making presentations at the 2010 RTOC meetings. For detailed information about the options above and questions on the Certification and Training Program, contact Katy Wilcoxon at 415-947-4205 or via e-mail at [wilcoxen.katy@epa.gov](mailto:wilcoxen.katy@epa.gov) .

**Grants and Loans**

**U.S. Environmental Protection Agency (EPA)**



**Environmental Workforce Development and Job Training Grants Program - \$4 million**

The upcoming Request for Applications (RFA) will announce the availability of grants for helping eligible entities deliver environmental workforce development and job training programs focused on hazardous and solid waste management, assessment, and cleanup activities. EPA anticipates awarding approximately 13 environmental workforce development and job training cooperative agreements from this competitive opportunity. Applications are due January 14, 2010. Visit the following website for more information <http://www.epa.gov/brownfields/applicat.htm> or access the draft grant application guidelines at: [http://www.epa.gov/brownfields/proposal\\_guides/fy11guidelines.pdf](http://www.epa.gov/brownfields/proposal_guides/fy11guidelines.pdf)



### **Competitive Funding Under Clean Water Act (CWA) Section 319**

The FY2011 CWA Tribal Nonpoint Source (NPS) Pollution Control Program Request for Proposals (RFP) for competitive funding requests has been posted on the EPA Tribal NPS website at <http://www.epa.gov/owow/nps/tribal/>. The purpose of the NPS Control Program is to assist federally-recognized Indian tribes develop and implement polluted runoff control programs and watershed-based plans that address critical water quality concerns and achieve positive environmental results. For information on the FY2011 Clean Water Act Section 319 RFP for competitive funding requests including submission instructions and proposal content, go to [http://www.epa.gov/owow\\_keep/NPS/tribal/funding11.html](http://www.epa.gov/owow_keep/NPS/tribal/funding11.html). The due date for submission materials for competitive funding only is January 7, 2011. For more information, please contact Tiffany Eastman, EPA Region 9 Tribal NPS Program Coordinator at 415-972-3404 or [eastman.tiffany@epa.gov](mailto:eastman.tiffany@epa.gov), Audrey L. Johnson at 415-972-3431 or [johnson.audrey@epa.gov](mailto:johnson.audrey@epa.gov), or your Clean Water Act grants project officer.



### **Funding Opportunity under CWA Section 106 for FY 2011**

The Water Pollution Control Program assists Federally-recognized Indian tribes with achieving environmental results by developing institutional capacity for administering water quality programs to protect, improve, and enhance natural resources. The due date for submitting your draft 106 work plan and budget is February 1, 2011. For more information, please contact Danielle Angeles, EPA Region 9 CWA 106 Program Co-Lead at (415) 972-3441 or [angeles.danielle@epa.gov](mailto:angeles.danielle@epa.gov), or your Clean Water Act grants project officer.



### **Source Water Assessment and Protection Program (SWAP)**

EPA Region 9 intends to award over \$290,000 through Direct Implementation Tribal Cooperative Agreements (DITCAs) ranging in size from approximately \$25,000 to \$85,000 for SWAP activities. The purpose of the funding will enable federally recognized tribes and eligible tribal consortia within EPA Region 9, who operate at least one public water system (PWS), to identify and assess any possible threats (potential sources of contamination) to their public drinking water supply sources and to develop protection measures to protect these sources against those threats. Awards will be made in two phases according to the following proposal submission schedule: Proposals received by December 15 will be awarded by May 15. Proposals received by March 25 will be awarded by August 15. Contact: Jamelya Curtis at (415) 972-3529 or [curtis.jamelya@epa.gov](mailto:curtis.jamelya@epa.gov) for hard copies or more information.

<http://www.epa.gov/region9/water/tribal/pdf/FY11Guidance.pdf>

### **Sustainability Focusing on People, Prosperity and the Planet**

EPA requests proposals for A National Student Design Competition for Sustainability Focusing on People, Prosperity and the Planet (P3). The P3 Awards program was developed to foster progress toward sustainability by achieving the mutual goals of economic prosperity, protection of the planet, and improved quality of life for its people. Areas of interest include: Energy; Built Environment; Materials and Chemicals; Water; and Agriculture. \$2.310 million is expected to be available and up to 79 awards are anticipated. Responses are due December 22. For more information, contact Cynthia Nolt-Helms at [nolt-helms.cynthia@epa.gov](mailto:nolt-helms.cynthia@epa.gov) or go to: [http://www.epa.gov/ncer/rfa/2011/2011\\_p3.html](http://www.epa.gov/ncer/rfa/2011/2011_p3.html).

### **Disadvantage Business Enterprise (DBE) Training for Tribal Grantees!**

The National Partnership for Environmental Technology Education (PETE) has been contracted by EPA's Office of Small Business Programs to provide training to tribes, U.S. territories and insular areas in the new DBE rule. Contact Sarah Gross at 207-771-9020 x304 or email ([sgrosse@maine.rr.com](mailto:sgrosse@maine.rr.com)) regarding any conferences, meetings, or other venues appropriate for a DBE training session. National PETE provides the trainers and materials; they just need the venue. Alternatively, National PETE also offers the entire 2 to 2.5 day training at no cost, as long as it is guaranteed that at least 10 grantees will attend this training. For more information, go to [www.petetribal.org](http://www.petetribal.org).

### **Office of Pesticide Programs (OPP)**

OPP is soliciting applications from eligible parties for an EPA cooperative agreement to build upon the success of the current clinical component of the National Strategies for Health Care Providers: Pesticide Initiative (HCI), (<http://www.epa.gov/oppfead1/safety/healthcare/healthcare.htm>) by expanding the reach of the initiative to additional healthcare practice sites and by continuing to train practicing clinicians and other stakeholders in the agricultural and medical community on the recognition and management of pesticide related health conditions. More at <http://www.epa.gov/pesticides/grants/proposals/2010-opp-healthcare-rfa-0608.pdf>

### **EPA Region 9 Water Infrastructure Loans Available to Tribes**

For more state-specific information about the CWSRF and DWSRF programs, visit the EPA, Region 9 Web site at <http://www.epa.gov/region09/water> or go to: [http://www.epa.gov/brownfields/areawide\\_grants.htm](http://www.epa.gov/brownfields/areawide_grants.htm).

## **Department of Agriculture (USDA)**



### **2010-2011 Resources for College Tuition**

The following link is a good resource of 2010-2011 available scholarships, internships and other resources for students to help pay for college from both government and private sources. [http://roybal-allard.house.gov/UploadedFiles/2010-2011\\_Paying\\_For\\_College-2.pdf](http://roybal-allard.house.gov/UploadedFiles/2010-2011_Paying_For_College-2.pdf) or call Brandon C. Bates, 209-722-4119 ext.126 or email [brandon.bates@ca.usda.gov](mailto:brandon.bates@ca.usda.gov)



### **Solid Waste Management Grant Program - \$3.5 million**

The objectives of this program are to reduce or eliminate pollution of water resources in rural areas and to improve planning and management of solid waste sites in rural areas. Funds may be used to evaluate current landfill conditions to determine threats to water resources in rural areas; provide technical assistance and/or training to enhance operator skills in the maintenance and operation of active landfills in rural areas; provide technical assistance and/or training to help associations reduce the solid waste stream; and provide technical assistance and/or training for operators of landfills in rural areas that are closed or will be closed in the near future with the development/implementation of closure plans, future land use plans, safety and maintenance planning, and closure scheduling within permit requirements. For more information, visit the program website at: <http://www.usda.gov/rus/water/SWMMG.htm> . Applications are due on December 31, 2010.

### **Rural Community Development Initiative (RCDI)**

RCDI supports organizational capacity and ability to undertake projects related to housing, community facilities, or community and economic development in rural areas. Areas of interest include, but are not limited to: programs that support micro-enterprise and sustainable development, and programs to assist recipients in completing pre- development requirements for housing, community facilities, or community and economic development projects by providing resources for professional services, e.g., architectural, engineering, or legal. \$6.256 million is expected to be available and individual awards are not to exceed \$300K. Responses are due December 22. For more information, including state contacts, go to: <http://www.grants.gov/search/search.do?mode=VIEW&opId=58143>.

### **Farm Service Agency (FSA)**

USDA has launched a Conservation Loan (CL) program that will provide farm owners and farm-related business operators access to credit to implement conservation techniques that will conserve natural resources. For more information on this CL program, visit the FSA website at [www.fsa.usda.gov](http://www.fsa.usda.gov). or go to <http://www.fsa.usda.gov/FSA/federalNotices?area=home&subject=lare&topic=frd-ii>

### **USDA Rural Development:**

This grant focuses on landfill assistance as well as helping communities reduce the solid waste stream. For more information go to: <http://www.usda.gov/rus/water/SWMG.htm>

## **Other Available Grants**



### **Reuse/Recycling/Restoration, Green Building, Climate Change & Green Jobs**

There is significant competitive federal funding available to support Reuse, Recycling, and Composting grant and cooperative agreement projects through the Department of Commerce's Global Climate Change Mitigation Incentive Fund. Green building, energy efficiency and renewable energy projects are also eligible. - Global Climate Change Mitigation Incentive Fund: The following link has detailed application information. <http://www.eda.gov/PDF/FY%202011%20EDAP%20FFO-FINAL.pdf>

### **We Can Change the World Challenge**

The Siemens Foundation, Discovery Education and the National Science Teachers Association request proposals for the "We Can Change the World Challenge", a program designed to educate, empower, and engage students and teachers across the U.S. to become "Agents of Change" in identifying and solving environmental problems. Awards vary by grade levels and include savings bonds and school grants. Responses are due March 15, 2011. For more information, go to: <http://www.wecanchange.com/>.

### **K-12 Environmental Literacy**

The U.S. Department of Commerce, National Oceanic and Atmospheric Administration (NOAA) requests proposals for Environmental Literacy Grants for Formal K-12 Education. This RFP will support K-12 education projects that advance inquiry-based Earth System Science learning and stewardship directly tied to the school curriculum, with a particular interest in increasing climate literacy. \$8 million is expected to be available and up to 10 awards are anticipated. Responses are due January 12, 2011. For more information, contact Carrie McDougall at [oed.grants@noaa.gov](mailto:oed.grants@noaa.gov) or go to: <http://www.grants.gov/search/search.do?mode=VIEW&oppld=56016>.

### **Regional Climate Science Centers**

The U.S. Department of the Interior requests proposals for Regional Climate Science Centers. This RFP will support land, water, fish and wildlife, ocean, coastal, and cultural heritage resource managers with the tools and information to develop and execute strategies for successfully adapting to and mitigating the impacts of climate change. Individual awards will not exceed \$7.5 million. For more information, contact Robin O'Malley at [romalley@usgs.gov](mailto:romalley@usgs.gov) or go to: <http://www.grants.gov/search/search.do?mode=VIEW&oppld=54299>.

### **Economic Development Assistance (EDA) - Recovery Act**

These programs target areas that have experienced sudden and severe economic dislocation and job loss due to corporate restructuring. \$150 million is expected to be available and proposals are accepted on an ongoing basis. For more info, contact Lindsey Pangretic at [grants@eda.doc.gov](mailto:grants@eda.doc.gov) or go to: <http://www.grants.gov/search/search.do?mode=VIEW&oppld=45786>.

### **Children's Health**

The Children's Health Insurance Program Reauthorization Act of 2009 (CHIPRA) set aside \$100 million for fiscal years 2009-2013 expressly to help find and enroll eligible uninsured children, including \$10 million specifically for Indian health providers. For more information about the outreach and enrollment grants, go to [www.cms.hhs.gov/CHIPRA](http://www.cms.hhs.gov/CHIPRA). Questions about the grants may be directed to the CHIPRA grants mailbox [AIANCHIPRAOUTREACHGRANTS@cms.hhs.gov](mailto:AIANCHIPRAOUTREACHGRANTS@cms.hhs.gov) General information about CHIP can be found at [www.insurekidsnow.gov](http://www.insurekidsnow.gov).

### **Rural Water and Waste Disposal Program**

The Water and Environmental Program (WEP) provides a combination of loans, grants, and loan guarantees for drinking water, sanitary sewer, solid waste, and storm drainage facilities in rural areas and

cities and towns of 10,000 or less. For more information, go to:  
<http://www.indiancountryworks.org/file/Rural%20Water%20and%20Waste%20Disposal%20Program%202-27-09%20FINAL.pdf> or call Tedd Buelow, 202-690-1681, [tedd.buelow@wdc.usda.gov](mailto:tedd.buelow@wdc.usda.gov) or Sandi Boughton, 202, 720-1681m [sandi.boughton@wdc.usda.gov](mailto:sandi.boughton@wdc.usda.gov)

### **The California Department of Resources Recycling and Recovery (CalRecycle)**

General information and an application package are available on Web site: <http://www.ciwmb.ca.gov> or by calling 916-341-6316.

## **Employment Opportunities**



### **Student internships under DOE's Tribal Energy Program**

The Tribal Energy Program is seeking current college upper-classmen and graduate students for summer 2011 internships. Students must be U.S. citizens and Native Americans (defined as a member of a federally recognized tribe, Alaska Village, or Alaska Corporation) with specific interest in renewable energy. Applications are due February 18, 2011. [Download the application](#). For more information on the internship program, comments of past interns, and their papers, see the [Tribal Energy Program Web site](#) or the [application form](#).

### **Environmental Director, Campo Band of Diegueno Mission Indians**

The Director is responsible for managing the agency, developing and coordinating environmental programs and activities, managing a team of technical staff as well as outside environmental consultants for on-going natural resource management and permitting of emerging economic development on the reservation. The candidate must demonstrate the following skills: ability to develop and analyze technical resource data, research and studies, ability to manage and complete work on several projects at one time, strong public relations skills, strong interpersonal skills, verbal, listening and negotiation skills, strong analytical, research and writing skills, team building skills, budget management, accounting and reporting skills, analytical and problem solving skills, and decision making, stress and time management skills, strong computer skills, software spreadsheet, word-processing, graphics at a highly proficient level. Please submit a letter of interest, resume and professional references to: Michelle Cuero, Vice Chairwoman, 36190 Church Road Suite 1, Campo CA 91906. \*This position is subject to Indian preference under applicable law

### **Clean Water Field Technician, La Jolla Band of Luiseno Indians**

The EPA Clean Water Act Sec.106 Water Pollution Control Program at the La Jolla Indian Reservation has an open position for a Clean Water Field Technician under the EPA CWA-Sec.106 program that will protect the surface water quality, the environment, and the residents of the La Jolla Indian Reservation and the San Luis Rey watershed. This is an entry level, part-time position with possibility for advancement that reports to the CWA 106 Program Manager. All applications are due November 12. Applications are available at the La Jolla Tribal Office and an application and resume should be submitted to the La Jolla Personnel Committee or Environmental Director at the following address: La Jolla Band of Indians – 22000 Highway 76, Pauma Valley, CA, 92061 - (760) 742-3790 x407. We require a responsible person with a professional attitude and a passion for environmental protection.

### **Environmental Position**

The Air Quality Program (AQP) with the Navajo Nation Environmental Protection Agency has an opening for an Associate Environmental Engineer. This position will be opened until filled. For more information, contact Charlene Nelson at 928-729-4247 or by email at [charlenenelson@navajo.org](mailto:charlenenelson@navajo.org).

## Tribal outreach, review and comment



### **GAP Online Training Video Available**

At the EPA/Tribal October Conference, Rodges Ankrah from Headquarters led an hour-long training on GAP Online. A digital video of his presentation is available upon request. Contact your project officer for more information.



### **The Bureau of Reclamation (Reclamation) and the Natural Resources Conservation Service (NRCS) Collaborate to Provide Funding Opportunity for Bay-Delta Water Efficiencies**

Reclamation and NRCS are working together to leverage federal monies for water delivery agencies and agricultural producers in California's Bay-Delta region. Reclamation has made available a Funding Opportunity Announcement (FOA) to invite Indian tribes, irrigation districts, water districts and other organizations with water or power delivery authority to leverage their money and resources by cost sharing with Reclamation on projects that save water, improve water management and create new supplies for agricultural irrigation. As part of the Reclamation/NRCS partnership each group will provide up to \$5 million for this effort. The FOA is available online at [www.grants.gov](http://www.grants.gov). If you encounter problems accessing the FOA online, please call the Reclamation Public Affairs Office at 916-978-5100 (TTY 916-978-5608) or e-mail [mppublicaffairs@usbr.gov](mailto:mppublicaffairs@usbr.gov). Applications are due by January 31, 2011, 3:00 PM PST.



### **U.S. Department of Housing Urban and Development (HUD)**

The link below is the press release announcing the awards of HUD's Sustainable Communities Regional Planning Grant Program.

[http://portal.hud.gov/portal/page/portal/HUD/press/press\\_releases\\_media\\_advisories/2010/HUDNo.10-233](http://portal.hud.gov/portal/page/portal/HUD/press/press_releases_media_advisories/2010/HUDNo.10-233)



### **Protecting Health of Children, the Elderly and Community Members from Environmental Hazards and Contaminants**

The following four links provide information to tribal governments regarding asbestos, asthma, lead and child health.

<http://www.epa.gov/region9/tribal/news-features/news10/tribal-asbestos-oct2010.pdf>

<http://www.epa.gov/region9/tribal/news-features/news10/tribal-asthma-oct2010.pdf>

<http://www.epa.gov/region9/tribal/news-features/news10/tribal-lead-info-oct2010.pdf>

<http://www.epa.gov/region9/tribal/news-features/news10/tribal-childhealth-oct2010.pdf>

For information on asbestos-in-schools, contact Ron Tsuchiya at 415-947-4168 or [tsuchiya.ron@epa.gov](mailto:tsuchiya.ron@epa.gov)

For information on managing asthma, contact Barbara Spark at 415-947-4189 or [spark.barbara@epa.gov](mailto:spark.barbara@epa.gov)

For information on preventing childhood lead poisoning, contact David Tomsovic at 415-972-3858 or [tomsovic.david@epa.gov](mailto:tomsovic.david@epa.gov).

For information on protecting children's environmental health, contact Kathleen (Katie) Stewart at 415-947-4119 or [stewart.kathleen@epa.gov](mailto:stewart.kathleen@epa.gov). We encourage tribes to share this information with community members, other tribes across the nation with whom you work, tribal organizations, tribal community groups, and non-tribal partners in protecting health and environmental quality.



### **Guidelines for Selecting Safe Locations for New Schools**

EPA has released new draft voluntary guidelines to help communities protect the health of students and staff when selecting new sites for schools. These guidelines are web-based and will be available for public comment on an EPA contractor web site for 90 days. To review the draft guidelines, click on the following link or enter it into your browser: <http://epaschoolsiting.icfi.com/>. Comments will be accepted until 4 pm EST on February 18, 2011. Instructions for commenting are provided on the web site. To read the press release visit: <http://epa.gov/schools>. With questions about EPA's resources for schools, children's health, or regarding these guidelines, contact Kathleen Stewart, Children's Environmental

Health Coordinator for EPA Region 9 at (415) 947-4119. For environmental health and safety resources for child care centers and preschools, you can find a range of resources on the children's environmental health network website (see eco-healthy child care fact sheets) and on the headstart webpage for environmental health and safety. <http://www.cehn.org/ehcc> or <http://eclkc.ohs.acf.hhs.gov/hslc/ecdh/Health/Environmental%20Health%20and%20Safety>

### **California's Changing Climate**

California has ambitious plans to cut greenhouse gas emissions, but the state also needs an integrated policy to prepare for and adapt to climate change. Some institutions, such as water agencies and electrical utilities, have already begun planning for change but other areas have yet to prepare effectively for the challenges of a changing California. To read more about these changes, go to:

[http://www.ppic.org/content/pubs/report/R\\_1108LBR.pdf](http://www.ppic.org/content/pubs/report/R_1108LBR.pdf)

### **Toxics Release Inventory**

A peer-reviewed analysis of the Toxics Release Inventory and the impact of the EPA's Toxics Release Inventory Burden Reduction Rule have been published and are available online at:

<http://news.duke.edu/2008/06/TRIMiranda.html>. Supporting materials for the analysis, including an interactive web application which provides access to results by EPA Region and state can be found at:

<http://www.env.duke.edu/cehi/about/news/envjustice.htm>. For more information, contact Martha H. Keating, at 919-613-8736 or [martha.keating@duke.edu](mailto:martha.keating@duke.edu)

### **Improving Public Health and the Environment for Local Communities**

This site includes information about the costs to establish and maintain each project, and how local communities can apply for EPA grants to kick-start their activities. Contact: Cathy Milbourn, 202-564-4355 / [milbourn.cathy@epa.gov](mailto:milbourn.cathy@epa.gov) or go to: <http://www.epa.gov/air/community/>

### **Chemical Spills and Methamphetamine labs**

To report a spill, contact 1-800-424-8802 or 1-202-267-2675. NRC is open a 24-hour, 7 days a week, and 365 days a year. For more information go to <http://www.nrc.uscg.mil/index.html>

### **Tribal Compliance Assistance Center – Office of Enforcement and Compliance Assistance**

EPA's web-based Tribal Compliance Assistance Center is now available to provide comprehensive compliance assistance and pollution prevention information for regulated activities in Indian Country. For more information, go to the following site: <http://www.epa.gov/tribalcompliance>. All of EPA's compliance assistance centers are found at <http://www.assistancecenters.net>. If you have any questions about the Tribal Center or the *Profile of Tribal Government Operations*, contact Jonathan Binder at 202-564-2516, [binder.jonathan@epa.gov](mailto:binder.jonathan@epa.gov), or Catherine Tunis at (202) 564-0476, [tunis.catherine@epa.gov](mailto:tunis.catherine@epa.gov) or by mail: EPA, 1200 Pennsylvania Avenue, N.W., Mail Code 2224A, Washington, DC 20460.

### **Tribal Compliance Assistance Notebook**

EPA's Tribal Schools Compliance Assistance Notebook provides quick access to many programs and resources available to help Tribal school districts and Tribal schools prevent and resolve environmental issues in schools. The Notebook is available at

<http://yosemite.epa.gov/r10/tribal.nsf/programs/tribal+schools>. The Tribal Schools Compliance Assistance Notebook is part of EPA's National Tribal Compliance Assurance Priority (<http://www.epa.gov/compliance/data/planning/priorities/tribal.html>).

### **Professional Resources for Household Hazardous Waste (HHW) Program Staff**

California Hazardous Materials Information Exchange list serve is used mainly by HHW professionals in California, but may be useful for those working outside of California as well. The list serve is also searchable by topic and date: <http://groups.yahoo.com/group/hhwie/>

### **Native American Construction Training Management, Inc (NACTM)**

This nationwide training provider has teamed up with the United Association of Plumbers, Pipe Fitters and HVAC Techs and UA Local 669 Sprinkler Fitters, to give yet another advantage to Native American's preparing to enter into the construction arena. Though Local Union 669's willingness to address historical barriers to career opportunities for Native Americans, they have agreed to allow residential requirements for entry level apprenticeship opportunities for Native American/Indian candidates who wish to participate. For more information, go to: <http://www.nactm.com/>

### **\$250,000 from the Women's Self Worth Foundation**

The Women's Self Worth Foundation has pledged \$250,000 to the American Indian College Fund over the period of four years for 14 scholarships to benefit American Indian women attending college. The grant will be used to fund seven scholarships at the amount of \$4,000 per year for a period of two years for Native women pursuing an associate's degree at a tribal college; four scholarships for \$6,000 per year for four years for Native women students pursuing a bachelor's degree at a tribal college; and three scholarships for \$8,000 per year for four years for Native women pursuing a bachelor's degree at a mainstream college or university. For more information about American Indian College Fund, please visit [www.collegefund.org](http://www.collegefund.org)

### **New Native American Job Site**

This site will provide an online job data bank available to Native American job seekers, Native American tribes, tribal organizations and tribally-owned or controlled casinos. For more information go to: <http://nnlm.gov/mcr/bhic/>

### **Children's Environmental Health**

Tips to Protect Children from Environmental Health Threats:  
<http://yosemite.epa.gov/ochp/ochpweb.nsf/content/tips.htm>

### **Tribal Air Section of the Region 9 Web site**

EPA, Region 9 now has a section with information and resources on tribal air issues. Please check out this link: <http://www.epa.gov/region09/air/tribal/index.html>, if you wish to provide feedback, contact Sara Bartholomew in the Air Division at 415-947-4100 or by email at [bartholomew.sara@epa.gov](mailto:bartholomew.sara@epa.gov)

### **EPA Encourages States to Use Portal for Reporting Ecological Incidents:**

EPA announces the availability of the Ecological Pesticide Incident Reporting Portal at [www.npic.orst.edu/eco](http://www.npic.orst.edu/eco). Launched in October 2009, this online application was developed to facilitate the reporting of ecological incidents from States, Federal Government organizations, tribes, academia, wildlife rehabilitation centers, conservation societies, beekeepers and other organizations involved with the investigation and documentation of ecological incidents. Information related to ecological incidents submitted via the portal will be imported into a database for use by risk assessors and risk managers in EPA's Office of Pesticide Programs and considered the next time risks are assessed for the pesticide(s) involved in the incident report. More complete data on ecological incidents will allow the Agency to make better informed regulatory decisions, write better label statements, and impose better risk mitigation measures. Additionally, incident data serve as early warning information and can assist the Agency in discovering trends, which if left unnoticed, could create problems.

### **Handbook for Developing and Managing Tribal Nonpoint Source Pollution Programs**

This updated handbook provides guidance and practical templates for tribes interested in obtaining federal funds to manage nonpoint source pollution under section 319(h) of the Clean Water Act. Specifically, it describes the 319 (h) grant process, as well as how to develop a nonpoint source assessment report and management program. This version includes new tribal examples, and also a section focused on the watershed-based planning approach. The final section includes additional resources for tribes related to the nonpoint source pollution program goals. For more information, click below: [Handbook for Developing and Managing Tribal Nonpoint Source Pollution Programs \(PDF\)](#)

### **Lead Renovation, Repair, and Painting Rule and training opportunities.**

The following Web site has information on the Lead Renovation, Repair, and Painting Rule and training opportunities: <http://weatherization.org/rrp.html>

### **How to Report a Possible Violation of Environmental Law**

If you have seen what appears to be a violation of environmental laws and regulations, visit <http://www.epa.gov/tips>. This Web page provides a tool to report possible environmental violations. Because different activities fall under different jurisdictions, the page gives examples of situations and who to call. The Web page also helps you tell the difference between environmental violations and emergencies.

### **Community Renewable Energy Project Guide Available**

The Commission for Environmental Cooperation (CEC) has completed the Guide to Developing a Community Renewable Energy Project in North America. This guide is meant to assist community and indigenous communities groups in the development of their own small-scale renewable energy projects. The Guide covers Canada, Mexico and the United States. The Guide is available on the CEC Web site at: [http://www.cec.org/files/pdf/ECONOMY/QA0608\\_Guide\\_Community\\_RE\\_en.pdf](http://www.cec.org/files/pdf/ECONOMY/QA0608_Guide_Community_RE_en.pdf).

### **Treatment and removal of abandoned vehicles**

EPA Region 9 has published a 15-page booklet on the treatment and removal of abandoned vehicles, with emphasis on the problem faced by tribal nations. Here is the URL <http://www.epa.gov/region09/waste/tribal/resources.html>. In addition to the internet, paper copies are available by request to Michelle Baker at [baker.michelle@epa.gov](mailto:baker.michelle@epa.gov) or 415-972-3206.

### **Targeted Brownfields Assessments (TBA)**

A TBA is an environmental investigation designed to document environmental conditions at a property under consideration for redevelopment. EPA can provide communities and nonprofit organizations with environmental assessment services at brownfield properties with redevelopment potential. TBAs are noncompetitive and are available all year. To see the brochure, click on the following link: [www.epa.gov/region09/brownfields/pdf/Brochure-idea-final-05-07-07.pdf](http://www.epa.gov/region09/brownfields/pdf/Brochure-idea-final-05-07-07.pdf).

### **Polychlorinated Biphenyls (PCBs)**

EPA has set up a hotline and a website to answer questions about this issue – concerned parties can call (888) 835-5372 or visit <http://www.epa.gov/pbcsincaulk/> for additional information.

### **National Congress for American Indians (NCAI) Opportunities**

NCAI has posted a list of opportunities for Tribes resulting from the Recovery Act. There are also links to related news updates and webinars. See: <http://www.indiancountryworks.org/>.

### **National Pesticide Information Center (NPIC)**

NPIC offers a toll-free number staffed by knowledgeable specialists seven days/week from 6:30 am to 4:30 pm PST. NPIC has real-time access to current, in depth information for a national audience. NPIC addresses questions in multiple languages such as Navajo, Cherokee, Ojibway and many more. For any question regarding pesticides, please call toll free 800-858-7378 or visit [www.npic.orst.edu](http://www.npic.orst.edu).

### **Interstate Technology and Regulatory Council (ITRC)**

For more information, call Eugenia McNaughton, 415-972-3411 or Joe Eidelberg at 415-972-3809 or go to <http://www.itrcweb.org/membership.asp>

### **Rapid Deployment Energy Efficiency (RDEE) Toolkit Help Line**

Call 866-602-7333 or email [RDEE@icfi.com](mailto:RDEE@icfi.com) to receive a response to your inquiry within one business day. Visit or post to your browser: <http://www.epa.gov/cleanenergy/energy-resources/index.html>. All questions related to funding provided by the American Recovery and Reinvestment Act should be directed to DOE: [www.eere.energy.gov/recovery](http://www.eere.energy.gov/recovery) or 1-877-337-3463.

## **Procedures for Accessing EPA Resources for Emergency Responses to Hazards Materials Incidents on Tribal or Federal Lands in AZ**

Call 9-1-1 first. Then notify the National Response Center at 1 800-424-8802. A tribe can also notify Arizona Department of Environmental Quality (ADEQ) at 602-390-7894 or 602-771-2330. If it is a transportation-related spill, call 602-223-2212 at the Arizona Department of Public Safety. In addition, local jurisdictions need to be notified of the incident. If ADEQ is unable to respond to a hazardous materials incident on tribal and federal lands, contact the National Response Center at 800-424-8802, and ask for the EPA Region 9 Duty Officer. EPA has On-Scene Coordinators placed in San Francisco, and Los Angeles, CA, Carson City, NV and Phoenix, AZ who can provide timely response to a hazardous materials incident.

## **Web sites for tribal programs and federal programs**



The American Indian Environmental Office (AIEO) has added a new webpage, "Consultation", to its intranet site. Under this tab you will find all current information about the consultation policy effort. In addition, the site also contains a searchable database of comments received on the draft policy from tribal governments and organizations. <http://intranet.epa.gov/aieo/index.htm>;  
<http://intranet.epa.gov/aieo/consultation-comments.htm>

### **California State and Regional Water Board E-mail Subscription Web Page Links**

The State and Regional Water Boards have several electronic mailing lists available for you to subscribe to their respective internet web sites. Subscribing to a regional board's mailing list will allow you to receive announcements/information on TMDL's, water quality standards, and other issues of interest to your tribe. Use the following link to subscribe:

[http://www.waterboards.ca.gov/resources/email\\_subscriptions/](http://www.waterboards.ca.gov/resources/email_subscriptions/)

### **Tribal Energy and Environmental Information Clearing House (TEEIC)**

This site <http://teeic.anl.gov> provides information about the environmental effects of energy development on tribal lands. The U.S. Department of the Interior is funding the development of the TEEIC through the Assistant Secretary of Indian Affairs' Office of Indian Energy and Economic Development. For more information visit the TEEIC Web site (<http://teeic.anl.gov>) or contact the TEEIC Webmaster at [teeicwebmaster@anl.gov](mailto:teeicwebmaster@anl.gov)

### **Web sites for EPA's compliance assistance newsletter:**

<http://www.epa.gov/compliance/resources/newsletters/assistance/index.html>

<http://www.epa.gov/compliance/resources/newsletters/assistance/cacompassvol4no1.pdf>

<http://www.epa.gov/compliance/resources/newsletters/assistance/cacompassvol3no1.pdf>

<http://www.epa.gov/compliance/resources/newsletters/assistance/cacompassvol2no2.pdf>

<http://www.epa.gov/compliance/resources/newsletters/assistance/cacompass2-2006.pdf>

<http://www.epa.gov/compliance/resources/newsletters/assistance/cacompassvol1no1.pdf>

<http://www.epa.gov/region09/water/tribal-CWA-workshop/>

### **More EPA Websites:**

Energy Efficiency, Green Site Cleanups, Renewable Energy, Smart Growth, Transportation, Sustainable Water Infrastructure and Waste Management: <http://www.epa.gov/region09/climatechange/tribes.html>

<http://www.epa.gov/indian/> (Headquarters)

<http://www.epa.gov/aieo/> (Headquarters)

<http://www.epa.gov>

<http://www.epa.gov/water/tribaltraining/training.html>

<http://www.epa.gov/region9/indian/pdf/gap-water-activities-factsheet.pdf>

<http://www.epa.gov/water/tribaltraining/resources/general.html>

<http://www.epa.gov/region9/tribal/grants/pdf/gap-funds2010-invite-to-apply.pdf>

<http://www.epa.gov/region09/toxic/tri/>

<http://yosemite.epa.gov/opa/admpress.nsf/0/F7C43BF20985D562852576B100764FB1>

<http://www.epa.gov/indian/index.html>; <http://www.epa.gov/smokefree>  
<http://www.epa.gov/radon/index.html>;  
<http://www.epa.gov/region09/waste/ust/leaking-tanks-indian/>  
<http://www.epa.gov/tribalportal/>  
<http://www.epa.gov/oswer/tribal> .  
<http://www.epa.gov/region09/funding/index.html>  
<http://www.epa.gov/region09/indian/res.html>  
<http://www.epa.gov/compliance/resources/newsletters/assistance/index.html>  
[http://iaspub.epa.gov/GAP\\_Online/](http://iaspub.epa.gov/GAP_Online/)

**National Indian Justice Center**

<http://www.nijc.org/pdfs/AIR.PDF> ; <http://www.nijc.org/pdfs/SOLIDWAS.PDF>  
<http://www.nijc.org/pdfs/WATER.PDF> ; <http://www.nijc.org/pdfs/DRWATER.PDF>

**Other Web Sites of Interest**

<http://www.communityhealthstudies.com>  
<http://www.wihresourcegroup.com/> ; <http://www.doi.gov/bia>  
<http://www.narf.org/nill/triballaw/index.htm>; <http://www.stopwaste.org/home/index.asp>  
<http://www.conservatree.com/index.shtml> ; <http://soils.usda.gov/survey>  
<http://www.eere.energy.gov/tribalenergy/projects.cfm>  
[www.energysavers.gov](http://www.energysavers.gov)  
<http://www.gaia-gis.it/spatialite/>  
<http://earth911.com/hazardous/rechargeable-batteries/>

This monthly newsletter contains information on meetings, conferences, trainings, available grants, employment opportunities and other items of interest. Comments and feedback are appreciated. Contact Maria Castain 415-972-3264; email [castain.maria@epa.gov](mailto:castain.maria@epa.gov) or go to: <http://www.epa.gov/region9/indian/newslet.html>. Also, if you want to be removed from this mailing list, contact Maria.