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May 24, 2011

**Via Overnight Mail and Email**

Ms. Jacqueline Morrison (3LC00)  
Land and Chemicals Division  
U.S. Environmental Protection Agency, Region III  
1650 Arch Street  
Philadelphia, PA 19103

Re: Response to Request for Information on Marcellus Shale Flowback Water

Dear Ms. Morrison:

This letter is in response to the United States Environmental Protection Agency's ("EPA") request for information dated May 12, 2011 ("RFI") regarding Gas Extraction Wastewater in the Marcellus Shale of Pennsylvania. More specifically, our reply is solely and directly related to that wastewater generated by gas extraction operations owned or operated by Talisman Energy USA Inc. ("Talisman").

Talisman respects the mission of the EPA and is committed to conducting its business safely, as well as in a manner which is environmentally, socially and ethically responsible -- values which are upheld by our employees. Talisman supports all Pennsylvania state regulatory efforts to ensure that wastewater, from any source related to our operations, is properly managed and disposed of in accordance with the governing regulations.

As a company, we are in full support of these public concerns and we appreciate the EPA's interest in the issues related to wastewater disposal. Talisman takes regulatory compliance very seriously and continues to work cooperatively with the Pennsylvania Department of Environmental Protection ("DEP") on various gas extraction issues and concerns. We encourage continued cooperation between DEP and the EPA in their respective efforts to protect human health and the environment, to streamline regulations, and to deliver a vital source of energy to Pennsylvania and the Nation.

We look forward to our continued work with the DEP, the EPA, industry, environmental organizations, and policy makers as, together, we strive to ensure that wastewater disposal practices are managed appropriately throughout the Marcellus Shale in Pennsylvania.

### **General Objections**

Talisman asserts the following general privileges, protections, and objections with respect to the RFI and each information request therein.

1. Talisman asserts that nine business days is an unrealistically short amount of time to respond to the RFI and does not reasonably reflect the volume of responsive information that EPA has requested. Therefore, Talisman objects to the deadline and reserves the right to supplement this response with any materials that it was unable to submit by the requested deadline.

2. Talisman asserts all privileges and protections it has in regard to the documents and other information sought by EPA, including the attorney-client privilege, the attorney work product doctrine, all privileges and protections related to materials generated in anticipation of litigation, the settlement communication protection, the confidential business information ("CBI") and trade secret protections, and any other privilege or protection available to it under law.

3. In the event that a document containing CBI or trade secrets has been inadvertently included among the documents provided in response to the RFI, Talisman asks that any such documents be returned to Talisman immediately so that Talisman may resubmit the document in accordance with the applicable requirements for the submission of confidential information. Talisman states for the record that it is not thereby waiving any available privilege or protection as to any such document.

4. Talisman objects to any requirement to produce documents or information already in the possession of a government agency, including the DEP or already in the public domain. Notwithstanding this objection, and without waiving it, Talisman is producing information that is otherwise available to EPA.

5. Talisman objects to Instruction 3 on the ground that EPA has no authority to impose a continuing obligation of Talisman to supplement these responses. Talisman will, of course, comply with any lawful requests that are within EPA's authority.

6. Talisman objects to the definition of "you" contained in Enclosure 2 because the term is overbroad and purports to require Talisman to seek and collect information and documents in the possession, custody, or control of individuals not within the custody or control of Talisman. Notwithstanding this objection, and without waiving it, Talisman has undertaken a diligent and good faith effort to locate and furnish documents and information in its possession, custody, and control that are responsive to the RFI.



### **Responses to the Request for Information**

1. *Provide a list identifying each state permitted Well that you own or operate in EPA Region III and include the latitude and longitude for each Well and identify whether each well is actively being drilled, is completed, or is producing natural gas.*

#### **RESPONSE:**

Talisman is providing information regarding Wells that it owns or operates in Pennsylvania that are permitted by the state and are actively being drilled, are complete, or are producing gas. Although not within the scope of the RFI, Talisman is also providing EPA information on wells that Talisman has obtained permits for, but has not yet drilled.

Talisman's Wells fall under four main classifications:

- (a) Wells in which Talisman holds a 100% ownership interest and has drilled, completed and produced to date - See Appendix 1(a);
  - (b) Wells in which Talisman holds a 100% ownership interest and has obtained permits but has not yet drilled - See Appendix 1(b);
  - (c) Wells in which Talisman holds a 50% ownership interest that were drilled and completed by a third party entity and have been transferred to Talisman to manage production operations - See Appendix 1(c); and
  - (d) Wells that have been, or are presently in process of being drilled, completed and produced by a third party and where Talisman retains an ownership interest without an operating interest - See Appendix 1(d).
2. *Provide all Pennsylvania "26R" forms completed and submitted to the Commonwealth of Pennsylvania for all Gas Extraction Wastewaters associated with your Wells for the calendar year 2010, including complete Chemical Analysis Attachments associated with each.*

#### **RESPONSE:**

Talisman has attached copies of its 26R forms that were submitted to the DEP in 2010 for all Gas Extraction Wastewaters (See Appendix 2). By letter dated May 13, 2011 and received on May 20, 2011, the DEP notified Talisman that a portion of its submitted 26R forms that were filed under the 802 waste code should have been classified under the 804 code. The substance of the identified 26R forms will not change – only the waste code noted on the form. Talisman will forward a copy of the revised 26Rs to EPA when the revisions are completed. Talisman files 26R Forms with DEP for four types of Gas Extraction Wastewater and solid sources. Although not within the defined scope of the RFI, Talisman has included 26R forms for Waste Codes 804 and 810 filed for 2010.

- (a) Appendix 2(a) Wastewater reported under residual waste code 802 (brine and wastewater) (which as noted above, some will be recoded to waste code 804) represents "Produced Water and Flowback Fluids" which is wastewater that is generated as a result of the well completion or fracturing process and during the gas production phase of operations.

Chemical Analysis: DEP does not require that an individual chemical analysis be submitted with each 26R under this waste code. Rather, at the direction of the DEP, Talisman calculated a statistical 95% upper confidence level (UCL) average to represent the constituents of Talisman's Produced Water and Flowback Fluid. The most recent Produced Water and Flowback Fluid sampling that comprise the current 95% UCL was conducted on August 18, 2010. Talisman continues to work cooperatively with DEP and to refine the statistical analysis on a periodic basis to ensure that the 95% UCL represents our Produced Water and Flowback Fluid. Talisman's 95% UCL analysis is included in the Appendix 2(a) Part 1 which is attached to the 26R Forms.

- (b) Appendix 2(b) Waste solids reported under residual code 804 (fracking fluid waste) represents "Waste Flowback Sand" which is sand that was pumped down the well during the fracturing process and has returned to surface with flowback water. This sand is separated from the flowback fluid at the well site and is sent to a permitted landfill for disposal.
- (c) Appendix 2(c) Wastewater and solids reported under residual waste code 808 (servicing fluid, oil/water emulsion) represents "Oily Wastewater and Solids" which are removed from the gas stream at compressor stations through the process of free-water knock-out, scrubbing, filtration, condensation and dehydration.
- (d) Appendix 2(d) Waste solids reported under residual waste code 810 (oil and gas drill cuttings) represents "Drill Cuttings" that are generated as the drilling process encounters formation rock cuttings, natural water formations and includes water used for dust suppression. Solids are stabilized with sawdust and disposed at permitted landfills.

3. *For the Period of April 19, 2011 to present, identify your Gas Extraction Wastewater management activities, including disposal, reuse, treatment, recycling, and reclamation for your Wells. In so doing, provide the following:*

- a. *For each Well, the actual or estimated amount of Gas Extraction Wastewater generated;*
- b. *For each facility that has received your Gas Extraction Wastewater, including but not limited to, underground injection wells, wastewater treatment plants, and recycling facilities, provide the name and address for each such facility, the name and address of any entity that transported your Gas Extraction Wastewater to*



*each facility, and the volume (in gallons) of such Gas Extraction Wastewater sent to each such facility;*

- c. *The total volume (in gallons) of Gas Extraction wastewater that you treated and recycled or caused to be treated or recycled for all your Well sites;*
- d. *A description of the method or methods by which you or any third party recyclers recycled such Gas Extraction Wastewater; and*
- e. *All modified disposal plans that you submitted after April 19, 2011 to the Commonwealth pursuant to the Pennsylvania Code Title 52 Section 78.55.*
- f. *Describe your use of pits, lagoons, impoundments or other land-based units for the storage or disposal of such Gas Extraction Wastewater associated with your gas extraction activities.*
- g. *Provide the latitude and longitude for all pits, lagoons, impoundments or other land based units used for the storage of Gas Extraction Wastewater associated with your gas extraction activities.*

**RESPONSE:**

For the period April 19, 2011 through May 12, 2011 ("RFI period"), Talisman recycled all of its Gas Extraction Wastewater. Wastewater is either (1) pretreated before recycling (i.e. Gas Extraction Wastewater fluid is transported from an originating well to an approved treatment facility before transportation to a receiving well for recycling in a subsequent fracturing operations), or (2) not pretreated before recycling, (i.e., Gas Extraction Wastewater fluid is taken directly from the well of generation to the receiving well for a subsequent fracturing operations).

- (a) The total amount of Gas Extraction Wastewater generated at Talisman owned and operated wells (See Response to Question 1(a) and 1(c) for the Wells included in this Response) is identified in the attached Appendix 3(a). There is no volumetric measurement of Gas Extraction Wastewater at the well pads. Therefore, the wastewater volumes are estimated based on the following: Talisman well pads have one or two interconnected above ground storage tanks ("AGST") with a range of 100-800 bbl total AGST capacity. Gas Extraction Wastewater is collected in the storage tanks and then transported for treatment and/or recycling when the volume is sufficient to fill trucking capacity. Talisman calculates an estimated total volumetric amount of Talisman's Gas Extraction Wastewater using the volumes reported by the transportation company or the treatment facility. Talisman then allocates the total volume of Gas Extraction Wastewater to individual wells by dividing the total volume by the number of days collected prior to transportation to determine the estimated pad production per day. Then the pad production volume is allocated to each well as a percentage of total volume.



b) Talisman did not dispose of any Gas Extraction Wastewater at underground injection wells or wastewater treatment facilities during the RFI period. Talisman utilized the treatment recycling facility, TerraAqua Resource Management (TARM), located at Suite 201, 1000 Commerce Park Drive, Williamsport, PA 17701. The total volume of Gas Extraction Wastewater fluid treated at TARM (based on the volume received as reported by TARM) over the RFI period was 2,155,921 gallons. All fluid was transported by Gas Field Specialists, Inc. which is located at 1171 SR 44, Shinglehouse, PA 16748.

c) The total volume of untreated Gas Extraction Wastewater fluid recycled during the RFI period was 2,959,992 gallons. The total volume of Gas Extraction Wastewater fluid treated for recycle at TARM (see Response 3(b) above) during the RFI period was 2,155,921 gallons. Therefore, the total volume of Gas Extraction Wastewater that Talisman treated and/or recycled during the RFI period was 5,115,913 gallons.

d) Talisman first performs a field test to evaluate the quality of the wastewater to determine whether the fluid is suitable for untreated recycling or whether treatment is necessary. Untreated Gas Extraction Wastewater fluid is transported by Gas Field Specialists, Inc. directly from the well site of origination to receiving well locations for recycling in subsequent fracturing operations without any form of pre-treatment. Recycled Gas Extraction Wastewater fluid requiring treatment is taken to TARM and is treated for the selected removal of scaling constituents. TARM utilizes a chemical pre-treatment process whereby heavy metals and hardness are removed. The treated wastewater is a high chloride brine which is transported via trucking back to subsequent fracturing locations for recycling. TARM also manages the disposal of a solid byproduct (non-hazardous dry filter cake) which is properly disposed of at certified landfills.

e) Talisman has not been requested to submit a modified disposal plan pursuant to 25 Pa. Code §78.55 since April 19, 2011.

f) Talisman's Marcellus operations have not used pits, lagoons, impoundments, or other land-based units for the storage or disposal of any Gas Extraction Wastewater fluids.

g) Not applicable.

4. *Identify your intentions for disposal, reuse, treatment, recycling, and reclamation of Gas Extraction Wastewater after May 19, 2011, including your expected methods and location for disposal, treatment, or recycling during calendar year 2011. Provide the expected percentage of your Gas Extraction Wastewater by disposal, treatment, or recycling method.*



**RESPONSE:**

After May 19, 2011, Talisman intends to continue its recycling practices described in response to Question 3 above. Talisman's goal has been, and will continue to be, to recycle 100% of its Gas Extraction Wastewater, with no fluid disposal under standard operating conditions. However, in the event there is an operational disruption (i.e. there is no available well to receive and use recycled wastewater), Talisman has sufficient storage capacity to bridge an isolated shutdown of our recycle program until normal operations are restored.

Talisman will manage untreated Gas Extraction Wastewater through its recycling program including the utilization of TARM for treatment of recycled Gas Extraction Wastewater fluid as necessary. To prepare for the possibility that operational disruptions (i.e. there is no available Well available to receive and use recycled wastewater) could exceed our short term storage capacity, Talisman has the option of using disposal facilities that are permitted to meet the updated DEP Chapter 95 discharge regulations. Talisman expects that it will achieve greater than a 90% recycle rate in 2011.

5. *Submit quarterly reports to EPA on your waste disposal and recycling practices commencing on July 1, 2011 and continuing on a quarterly basis thereafter until June 30, 2012, for a total of four (4) reports. Such quarterly reports shall include the following information for the prior quarter:*
  - a. *For each Well, the actual or estimated volume (in gallons) of Gas Extraction Wastewater generated;*
  - b. *For each facility that has received your Gas Extraction Wastewater, including but not limited to, underground injection wells, wastewater treatment plants, and recycling facilities, provide the name and address for each such facility, the name and address of any entity that transported your Gas Extraction Wastewater to each facility, and the volume (in gallons) of such Gas Extraction Wastewater sent to each such facility;*
  - c. *The total volume (in gallons) of Gas Extraction wastewater that you or any third parties treated and recycled or caused to be treated or recycled for all your Well sites;*
  - d. *A description of the method or methods by which you or any third party recyclers recycled such Gas Extraction Wastewater; and*
  - e. *Describe your use of pits, lagoons, impoundments or other land-based units for the storage or disposal of such Gas Extraction Wastewater for your gas extraction activities.*



- f. *Provide the latitude and longitude for all pits, lagoons, impoundments, or other land based units used for the storage of Gas Extraction Wastewater associated with your gas extraction activities.*

**RESPONSE:**

In addition to the objections set forth above, Talisman objects to EPA's imposition of new reporting requirements absent any demonstration that Talisman has discharged or released or is likely to discharge or release a regulated substance that would subject Talisman to reporting requirements under the Clean Water Act, the Comprehensive Environmental Response, Compensation and Liability Act, or the Resource Conservation and Recovery Act.

Talisman strongly objects to the imposition of any duplicative regulatory reporting requirements that in whole, or in part overlap with existing state regulations/programs. This will lead to confusion and the expenditure of unnecessary resources to reconcile differences in reporting format or scope. Talisman proposes that EPA and DEP meet and confer on this issue and develop a single source of reporting requirements using existing DEP reporting requirements as a foundation.

Notwithstanding these objections, Talisman is willing to work with EPA to assist it to better understand Talisman's Marcellus Shale operations and its wastewater management practices. Therefore, Talisman will submit the requested reports subject to the following clarification. Talisman contends that it is impractical to request reporting to be submitted quarterly starting on July 1 for the preceding quarter (April, May and June) without sufficient time to compile the required information. Talisman will submit the quarterly reports within 60 days after the close of the quarter, (i.e. August 30<sup>th</sup>, November 30<sup>th</sup>, February 28<sup>th</sup> and May 30<sup>th</sup>) for the period of time requested in the RFI.

6. *Identify any and all discharges or releases of any substances, wastes, and/or Gas Extraction Wastewater from facilities that contain Wells that you own or operate and all media (air, water, or land) that were affected by such discharges or releases and the estimated quantities of all substances discharged or released for the past five (5) years.*

**RESPONSE:**

In addition to the General Objections set forth above, Talisman objects to this request as overbroad in scope, unauthorized by law to the extent it is overbroad, and unduly burdensome. The request to provide information related to "all discharges or releases of any substances," "all media that were affected," and their "estimated quantities" for "the past five years" is beyond the scope of EPA's stated purpose and authority to collect information regarding wastewater generated by Talisman's Marcellus Shale operations. In particular, the term "substances" is undefined and ambiguous and as such, is overly broad and beyond the scope of EPA's regulatory authority to seek information related to the actual and/or threatened discharge of pollutants or hazardous substances. For the purposes of this Response, Talisman will identify any regulated substances or fluids that were released beyond secondary containment.



Notwithstanding this objection, in Appendix 6, Talisman is providing a list of all releases of regulated substances or fluids at Wells that Talisman has owned or operated as set forth in the Response to Question 1(a) and 1(c) and which all were reported to DEP.

All of the above referenced appendices have been saved in Adobe PDF format and are included in the attached cd-rom.

Sincerely,



Todd L. Normane  
Associate General Counsel

cc: Robert A. Broen, President, Talisman Energy USA Inc.  
Nels Tabor, Director, PADEP (w/o attachments)  
Geoff Ayers, Regional Counsel, PADEP (w/o attachments)

#### CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in pages one through nine, and based on my inquiry of those individuals responsible for the obtaining the information, I believe that the submitted information is true, accurate and complete.

Talisman Energy USA Inc.

By:



Todd L. Normane  
Associate General Counsel

Date: May 24, 2011

| Well Name                           | Status     | Wellcode    | Lat              | Long             |
|-------------------------------------|------------|-------------|------------------|------------------|
| 85802 - [REDACTED] (01-023-08) R 8H | Completion | (01-023-08) | 41° 41' 42.44" N | 76° 46' 43.06" W |
| 85887 - [REDACTED] (03-036-02) J 2H | Completion | (03-036-02) | 41° 57' 1.48" N  | 76° 53' 58.42" W |
| 85915 - [REDACTED] (03-035-01) D 1H | Completion | (03-035-01) | 41° 54' 49.74" N | 76° 53' 26.87" W |
| 85994 - [REDACTED] (058-06) M 6H    | Completion | (03-058-06) | 41° 58' 12.74" N | 76° 53' 28.2" W  |
| 85999 - [REDACTED] (03-067-01) O 1H | Completion | (03-067-01) | 41° 48' 59.81" N | 76° 53' 44.27" W |
| 86000 - [REDACTED] (03-067-02) O 2H | Completion | (03-067-02) | 41° 48' 59.59" N | 76° 53' 44.4" W  |
| 86001 - [REDACTED] (03-067-03) O 3H | Completion | (03-067-03) | 41° 48' 59.36" N | 76° 53' 44.55" W |
| 86002 - [REDACTED] (03-067-04) O 4H | Completion | (03-067-04) | 41° 48' 59.4" N  | 76° 53' 43.54" W |
| 86062 - [REDACTED] (03-054-01) J 1H | Completion | (03-054-01) | 41° 52' 8.58" N  | 76° 51' 30.79" W |
| 86063 - [REDACTED] (03-054-03) J 3H | Completion | (03-054-03) | 41° 52' 9.07" N  | 76° 51' 30.73" W |
| 86064 - [REDACTED] (03-054-02) J 2H | Completion | (03-054-02) | 41° 52' 8.82" N  | 76° 51' 30.76" W |
| 86065 - [REDACTED] (03-054-04) J 4H | Completion | (03-054-04) | 41° 52' 9.32" N  | 76° 51' 30.7" W  |
| 86092 - [REDACTED] (046-08) B 8H    | Completion | (03-046-08) | 41° 54' 14.75" N | 76° 51' 59.28" W |
| 86173 - [REDACTED] (03-014-04) J 4H | Completion | (03-014-04) | 41° 51' 46.61" N | 76° 52' 55.49" W |
| 86394 - [REDACTED] (05-006-06) L 6H | Completion | (05-006-06) | 41° 49' 36.3" N  | 76° 12' 1.41" W  |
| 85493 - FEI DCNR 587 (02-004-04)    | Drilling   | (02-004-04) | 41° 42' 19.25" N | 76° 59' 30.71" W |
| 85587 - DCNR 587 (02-006-04) 4H     | Drilling   | (02-006-04) | 41° 41' 15.55" N | 76° 59' 43.93" W |
| 85588 - DCNR 587 (02-005-01) 1H     | Drilling   | (02-005-01) | 41° 41' 38.42" N | 76° 59' 40.17" W |
| 85589 - DCNR 587 (02-005-02) 2H     | Drilling   | (02-005-02) | 41° 41' 38.24" N | 76° 59' 40.49" W |
| 85590 - DCNR 587 (02-005-03) 3H     | Drilling   | (02-005-03) | 41° 41' 38.07" N | 76° 59' 40.8" W  |
| 85591 - DCNR 587 (02-005-04) 4H     | Drilling   | (02-005-04) | 41° 41' 37.89" N | 76° 59' 41.12" W |
| 85592 - DCNR 587 (02-005-05) 5H     | Drilling   | (02-005-05) | 41° 41' 37.71" N | 76° 59' 41.43" W |
| 85593 - DCNR 587 (02-005-06) 6H     | Drilling   | (02-005-06) | 41° 41' 37.53" N | 76° 59' 41.75" W |
| 85655 - [REDACTED] (03-001-01) E 1H | Drilling   | (03-001-01) | 41° 50' 20.6" N  | 76° 50' 46.22" W |
| 85683 - [REDACTED] (01-032-02) G 2H | Drilling   | (01-032-02) | 41° 42' 39.94" N | 76° 50' 17.69" W |
| 85684 - [REDACTED] (01-032-03) G 3H | Drilling   | (01-032-03) | 41° 42' 40.19" N | 76° 50' 17.63" W |
| 85685 - [REDACTED] (01-032-04) G 4H | Drilling   | (01-032-04) | 41° 42' 40.43" N | 76° 50' 17.56" W |
| 85778 - [REDACTED] (03-006-03) A 3H | Drilling   | (03-006-03) | 41° 49' 16.96" N | 76° 52' 29.69" W |
| 85779 - [REDACTED] (03-006-04) A 4H | Drilling   | (03-006-04) | 41° 49' 17.21" N | 76° 52' 29.89" W |
| 85923 - [REDACTED] (03-029-01) S 1H | Drilling   | (03-029-01) | 41° 56' 11.45" N | 76° 52' 3.98" E  |
| 85924 - [REDACTED] (03-029-03) S 3H | Drilling   | (03-029-03) | 41° 56' 11.28" N | 76° 52' 3.36" W  |
| 85925 - [REDACTED] (03-029-02) S 2H | Drilling   | (03-029-02) | 41° 56' 11.45" N | 76° 52' 3.98" E  |
| 85926 - [REDACTED] (03-029-04) S 4H | Drilling   | (03-029-04) | 41° 56' 11.19" N | 76° 52' 0.05" W  |
| 85970 - [REDACTED] (03-065-01) W 1H | Drilling   | (03-065-01) | 41° 53' 54.91" N | 76° 53' 42.22" W |
| 85971 - [REDACTED] (03-065-02) W 2H | Drilling   | (03-065-02) | 41° 53' 54.88" N | 76° 53' 42.68" W |
| 85972 - [REDACTED] (03-065-03) W 3H | Drilling   | (03-065-03) | 41° 53' 54.84" N | 76° 53' 43.14" W |

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|  |            |                               |                   |
|--|------------|-------------------------------|-------------------|
| 85973 - [REDACTED] (03-065-04) W 4H          | Drilling   | (03-065-04) 41° 53' 54.8" N   | 76° 53' 43.6" W   |
| 86040 - [REDACTED] (01-003-02) J 2H          | Drilling   | (01-003-02) 41° 43' 29.32" N  | 76° 46' 58.12" W  |
| 86049 - [REDACTED] (01-003-03) J 3H          | Drilling   | (01-003-03) 41° 43' 29.33" N  | 76° 46' 58.45" W  |
| 86125 - [REDACTED] (01-066-01) J 1H          | Drilling   | (01-066-01) 41° 42' 9.26" N   | 76° 48' 20.05" W  |
| 86131 - TEUSA [REDACTED] (01-075-03) L 3H    | Drilling   | (01-075-03) 41° 41' 50.53" N  | 76° 44' 50.8" W   |
| 86132 - TEUSA [REDACTED] (01-075-04) L 4H    | Drilling   | (01-075-04) 41° 41' 50.87" N  | 76° 44' 50.83" W  |
| 86144 - [REDACTED] (03-053-06) J 6H          | Drilling   | (03-053-06) 41° 49' 34.47" N  | 76° 51' 24.29" W  |
| 86145 - [REDACTED] (03-053-07) J 7H          | Drilling   | (03-053-07) 41° 49' 34.96" N  | 76° 51' 24.27" W  |
| 86147 - [REDACTED] (03-053-08) J 8H          | Drilling   | (03-053-08) 41° 49' 34.96" N  | 76° 51' 24.27" W  |
| 86158 - [REDACTED] (03-040-04) B 4H          | Drilling   | (03-040-04) 41° 54' 8.77" N   | 76° 51' 20.24" W  |
| 86183 - TEUSA [REDACTED] (03-025-01) E 1H    | Drilling   | (03-025-01) 41° 52' 59.17" N  | 76° 49' 10.86" W  |
| 86253 - TEUSA CUMMINGS LUMBER (01-081-01) 1H | Drilling   | (01-081-01) 41° 48' 36.65" N  | 76° 46' 22.7" W   |
| 86255 - TEUSA CUMMINGS LUMBER (01-081-03) 3H | Drilling   | (01-081-03) 41° 48' 36.17" N  | 76° 46' 22.56" W  |
| 86256 - TEUSA CUMMINGS LUMBER (01-081-04) 4H | Drilling   | (01-081-04) 41° 48' 35.92" N  | 76° 46' 22.5" W   |
| 86257 - TEUSA CUMMINGS LUMBER (01-081-05) 5H | Drilling   | (01-081-05) 41° 48' 35.68" N  | 76° 46' 22.43" W  |
| 86373 - [REDACTED] (05-004-01) P 1H          | Drilling   | (05-004-01) 41° 50' 11.85" N  | 76° 14' 18.43" W  |
| 86382 - [REDACTED] (05-001-01) J 1H          | Drilling   | (05-001-01) 41° 49' 0.03" N   | 76° 13' 26.083" W |
| 86387 - [REDACTED] (05-005-01) K 1H          | Drilling   | (05-005-01) 41° 50' 13.61" N  | 76° 13' 32.13" W  |
| 86395 - [REDACTED] (05-009-01) V 1H          | Drilling   | (05-009-01) 41° 49' 52.046" N | 76° 7' 52.273" W  |
| 86411 - [REDACTED] (05-026-01) G 1H          | Drilling   | (05-026-01) 41° 57' 38.88" N  | 76° 15' 23.21" W  |
| 86420 - [REDACTED] (05-080-01) R 1H          | Drilling   | (05-080-01) 41° 56' 4.33" N   | 76° 11' 41.25" W  |
| 86542 - [REDACTED] (05-074-01) D 1H          | Drilling   | (05-074-01) 41° 55' 8.18" N   | 76° 16' 57.94" W  |
| 86565 - [REDACTED] (05-031-01) M 1H          | Drilling   | (05-031-01) 41° 52' 19.16" N  | 76° 12' 27.21" W  |
| 86570 - [REDACTED] (05-034-01) H 1H          | Drilling   | (05-034-01) 41° 53' 15.63" N  | 76° 9' 39.24" W   |
| 86586 - [REDACTED] (05-040-01) C 1H          | Drilling   | (05-040-01) 41° 54' 1.39" N   | 76° 15' 41.31" W  |
| 86592 - [REDACTED] (05-082-01) 1H            | Drilling   | (05-082-01) 41° 57' 24.2" N   | 76° 9' 55.42" W   |
| 86665 - [REDACTED] (05-180-01) 1H            | Drilling   | (05-180-01) 41° 56' 32.96" N  | 76° 18' 53.9" W   |
| 86726 - [REDACTED] (05-165-01) R 1H          | Drilling   | (05-165-01) 41° 59' 7.75" N   | 76° 15' 0.22" W   |
| 86732 - [REDACTED] (05-223-01) W 1H          | Drilling   | (05-223-01) 41° 57' 53.99" N  | 76° 16' 47.98" W  |
| 86852 - [REDACTED] (05-046-01) W 1H          | Drilling   | (05-046-01) 41° 54' 38.15" N  | 76° 10' 59.2" W   |
| 86953 - [REDACTED] (03-049-01) D 1H          | Drilling   | (03-049-01) 41° 57' 7.07" N   | 76° 51' 6.76" W   |
| 86154 - [REDACTED] (03-040-03) B 3H          | Drilling   | (03-040-03) 41° 54' 8.68" N   | 76° 51' 20.54" W  |
| 84356 - [REDACTED] (01-003-01) J 1H          | Production | (01-003-01) 41° 43' 29.561" N | 76° 47' 0.017" W  |
| 84358 - [REDACTED] (01-007-01) T2H           | Production | (01-007-01) 41° 43' 28.2" N   | 76° 48' 20.72" W  |
| 84359 - [REDACTED] MAS (01-001-01) FT1H      | Production | (01-001-01) 41° 43' 26.96" N  | 76° 48' 41.34" W  |
| 84360 - [REDACTED] S (01-002-01) FT2H        | Production | (01-002-01) 41° 43' 28.43" N  | 76° 49' 11.32" W  |
| 84778 - [REDACTED] (01-004-01) M 1H          | Production | (01-004-01) 41° 43' 5.28" N   | 76° 51' 20.68" W  |

84830 - [REDACTED] (01-008-01) R2H  
 85117 - [REDACTED] EN D 1H (01-026-01)  
 85125 - [REDACTED] (01-004-02) M 3H  
 85163 - [REDACTED] (01-012-01) A1H  
 85165 - [REDACTED] (01-012-02) A2H  
 85166 - [REDACTED] D 2H (01-026-02)  
 85167 - [REDACTED] (01-027-01) D 3H  
 85168 - [REDACTED] 1-038-01) FT3H  
 85169 - [REDACTED] 1-038-02) FT4H  
 85170 - [REDACTED] S (01-044-02) L 2H  
 85171 - [REDACTED] S (01-044-01) L 1H  
 85172 - [REDACTED] (01-005-02) R3H  
 85182 - [REDACTED] B 1H (01-025-01)  
 85183 - [REDACTED] B 2H (01-025-02)  
 85184 - [REDACTED] B 4H (01-070-02)  
 85185 - [REDACTED] B 3H (01-070-01)  
 85220 - [REDACTED] 01-041-01) R 1H  
 85222 - [REDACTED] (01-005-01) R1H  
 85232 - [REDACTED] R 1H (01-014-01)  
 85248 - [REDACTED] 1H (01-006-01)  
 85249 - [REDACTED] 2H (01-006-02)  
 85250 - [REDACTED] 3H (01-006-03)  
 85251 - [REDACTED] (01-006-04)  
 85252 - TWL ASSOCIATES (01-016-02) 2H  
 85253 - TWL ASSOCIATES (01-016-01) 1H  
 85254 - TWL ASSOCIATES (01-016-03) 3H  
 85255 - TWL ASSOCIATES (01-016-04) 4H  
 85256 - [REDACTED] 4H (01-043-01)  
 85257 - [REDACTED] 5H (01-043-02)  
 85258 - [REDACTED] D 6H (01-013-01)  
 85259 - [REDACTED] D 7H (01-013-02)  
 85260 - [REDACTED] D 8H (01-013-03)  
 85278 - [REDACTED] 1-017-05) G 5H  
 85349 - [REDACTED] 01-041-02) R 3H  
 85350 - [REDACTED] 01-042-01) R 2H  
 85377 - [REDACTED] S (01-004-03) M 5H  
 85440 - [REDACTED] 01-014-03) R 3H

|            |             |                  |                  |
|------------|-------------|------------------|------------------|
| Production | (01-008-01) | 41° 44' 49.14" N | 76° 48' 47.62" W |
| Production | (01-026-01) | 41° 44' 5.78" N  | 76° 47' 33.98" W |
| Production | (01-004-02) | 41° 43' 5.57" N  | 76° 51' 20.41" W |
| Production | (01-012-01) | 41° 43' 44.55" N | 76° 50' 12.41" W |
| Production | (01-012-02) | 41° 43' 44.59" N | 76° 50' 12.08" W |
| Production | (01-026-02) | 41° 44' 5.8" N   | 76° 47' 34.31" W |
| Production | (01-027-01) | 41° 44' 5.82" N  | 76° 47' 34.64" W |
| Production | (01-038-01) | 41° 43' 18.4" N  | 76° 49' 31.8" W  |
| Production | (01-038-02) | 41° 43' 18.43" N | 76° 49' 31.28" W |
| Production | (01-044-02) | 41° 45' 46.22" N | 76° 48' 8" W     |
| Production | (01-044-01) | 41° 45' 46.25" N | 76° 48' 7.67" W  |
| Production | (01-005-02) | 41° 44' 49.09" N | 76° 48' 47.3" W  |
| Production | (01-025-01) | 41° 46' 24.76" N | 76° 48' 12.08" W |
| Production | (01-025-02) | 41° 46' 24.79" N | 76° 48' 11.75" W |
| Production | (01-070-02) | 41° 46' 24.9" N  | 76° 48' 10.11" W |
| Production | (01-070-01) | 41° 46' 24.88" N | 76° 48' 10.44" W |
| Production | (01-041-01) | 41° 44' 56.56" N | 76° 48' 23.76" W |
| Production | (01-005-01) | 41° 44' 49.20" N | 76° 48' 47.94" W |
| Production | (01-014-01) | 41° 45' 1.13" N  | 76° 51' 0.36" W  |
| Production | (01-006-01) | 41° 43' 57.46" N | 76° 49' 6.18" W  |
| Production | (01-006-02) | 41° 43' 57.46" N | 76° 49' 4.7" W   |
| Production | (01-006-03) | 41° 43' 57.46" N | 76° 49' 4.37" W  |
| Production | (01-006-04) | 41° 43' 57.45" N | 76° 49' 4.04" W  |
| Production | (01-016-02) | 41° 46' 13.76" N | 76° 50' 26.88" W |
| Production | (01-016-01) | 41° 46' 13.04" N | 76° 50' 25.31" W |
| Production | (01-016-03) | 41° 46' 13.75" N | 76° 50' 26.55" W |
| Production | (01-016-04) | 41° 46' 13.74" N | 76° 50' 26" W    |
| Production | (01-043-01) | 41° 44' 45.46" N | 76° 47' 12.08" W |
| Production | (01-043-02) | 41° 44' 45.26" N | 76° 47' 11.88" W |
| Production | (01-013-01) | 41° 44' 45.07" N | 76° 47' 11.68" W |
| Production | (01-013-02) | 41° 44' 44.87" N | 76° 47' 11.48" W |
| Production | (01-013-03) | 41° 44' 44.67" N | 76° 47' 11.27" W |
| Production | (01-017-05) | 41° 41' 41.32" N | 76° 50' 34.8" W  |
| Production | (01-041-02) | 41° 44' 56.24" N | 76° 48' 23.1" W  |
| Production | (01-042-01) | 41° 44' 56.55" N | 76° 48' 23.43" W |
| Production | (01-004-03) | 41° 43' 5.68" N  | 76° 51' 20.11" W |
| Production | (01-014-03) | 41° 45' 1.16" N  | 76° 51' 1.68" W  |



85441 - [REDACTED] (01-014-04) R 4H  
 85454 - [REDACTED] (01-014-02) R 2H  
 85477 - FEI DCNR 587 (02-001-04)  
 85478 - FEI DCNR 587 (02-001-06)  
 85479 - FEI DCNR 587 (02-001-05)  
 85482 - FEI DCNR 587 (02-017-01)  
 85483 - FEI DCNR 587 (02-017-02)  
 85484 - FEI DCNR 587 (02-017-03)  
 85485 - FEI DCNR 587 (02-017-04)  
 85492 - FEI DCNR 587 (02-004-06)  
 85494 - FEI DCNR 587 (02-004-02)  
 85525 - [REDACTED] D 9H (01-043-03)  
 85528 - FEI DCNR 587 (02-002-04)  
 85529 - FEI DCNR 587 (02-002-03)  
 85530 - [REDACTED] (01-042-02) R 4H  
 85531 - [REDACTED] (01-042-03) R 6H  
 85532 - [REDACTED] (01-041-03) R 5H  
 85536 - FEI DCNR 587 (02-009-01)  
 85537 - FEI DCNR 587 (02-009-02)  
 85538 - FEI DCNR 587 (02-009-03)  
 85539 - FEI DCNR 587 (02-009-04)  
 85540 - FEI DCNR 587 (02-009-05)  
 85541 - FEI DCNR 587 (02-009-06)  
 85548 - [REDACTED] (01-015-01) T 3H  
 85549 - [REDACTED] (01-015-02) T 4H  
 85550 - [REDACTED] (01-015-03) T 5H  
 85577 - DCNR 587 (02-018-01) 1H  
 85578 - DCNR 587 (02-018-02) 2H  
 85579 - DCNR 587 (02-018-03) 3H  
 85580 - DCNR 587 (02-018-04) 4H  
 85581 - DCNR 587 (02-018-05) 5H  
 85583 - DCNR 587 (02-018-06) 6H  
 85596 - DCNR 587 (02-008-03) 3H  
 85597 - DCNR 587 (02-008-04) 4H  
 85598 - DCNR 587 (02-008-05) 5H  
 85599 - DCNR 587 (02-008-06) 6H  
 85600 - DCNR 587 (02-013-01) 1H

|            |             |                  |                  |
|------------|-------------|------------------|------------------|
| Production | (01-014-04) | 41° 45' 1.17" N  | 76° 51' 2.34" W  |
| Production | (01-014-02) | 41° 45' 1.14" N  | 76° 51' 1.03" W  |
| Production | (02-001-04) | 41° 42' 6.54" N  | 76° 58' 21.07" W |
| Production | (02-001-06) | 41° 42' 6.63" N  | 76° 58' 20.42" W |
| Production | (02-001-05) | 41° 42' 6.58" N  | 76° 58' 20.75" W |
| Production | (02-017-01) | 41° 42' 37.54" N | 76° 59' 9.63" W  |
| Production | (02-017-02) | 41° 42' 37.57" N | 76° 59' 9.3" W   |
| Production | (02-017-03) | 41° 42' 37.61" N | 76° 59' 8.98" W  |
| Production | (02-017-04) | 41° 42' 37.65" N | 76° 59' 8.65" W  |
| Production | (02-004-06) | 41° 42' 19.16" N | 76° 59' 31.02" W |
| Production | (02-004-02) | 41° 42' 19.35" N | 76° 59' 30.41" W |
| Production | (01-043-03) | 41° 44' 44.28" N | 76° 47' 10.88" W |
| Production | (02-002-04) | 41° 41' 52.91" N | 76° 57' 54.76" W |
| Production | (02-002-03) | 41° 41' 53.01" N | 76° 57' 54.12" W |
| Production | (01-042-02) | 41° 41' 56.54" N | 76° 48' 23.1" W  |
| Production | (01-042-03) | 41° 44' 56.51" N | 76° 48' 22.44" W |
| Production | (01-041-03) | 41° 44' 56.52" N | 76° 48' 22.77" W |
| Production | (02-009-01) | 41° 40' 22.49" N | 76° 58' 10.73" W |
| Production | (02-009-02) | 41° 40' 22.46" N | 76° 58' 11.06" W |
| Production | (02-009-03) | 41° 40' 22.44" N | 76° 58' 11.39" W |
| Production | (02-009-04) | 41° 40' 21.41" N | 76° 58' 11.74" W |
| Production | (02-009-05) | 41° 40' 21.44" N | 76° 58' 11.41" W |
| Production | (02-009-06) | 41° 40' 21.46" N | 76° 58' 11.09" W |
| Production | (01-015-01) | 41° 43' 22.68" N | 76° 47' 57.72" W |
| Production | (01-015-02) | 41° 43' 22.61" N | 76° 47' 58.04" W |
| Production | (01-015-03) | 41° 43' 22.54" N | 76° 47' 58.35" W |
| Production | (02-018-01) | 41° 41' 34.3" N  | 76° 58' 53.22" W |
| Production | (02-018-02) | 41° 41' 34.35" N | 76° 58' 52.9" W  |
| Production | (02-018-03) | 41° 41' 34.4" N  | 76° 58' 52.57" W |
| Production | (02-018-04) | 41° 41' 35.95" N | 76° 58' 52.29" W |
| Production | (02-018-05) | 41° 41' 35.9" N  | 76° 58' 52.62" W |
| Production | (02-018-06) | 41° 41' 35.85" N | 76° 58' 52.94" W |
| Production | (02-008-03) | 41° 40' 32.12" N | 76° 58' 42.05" W |
| Production | (02-008-04) | 41° 40' 31.12" N | 76° 58' 41.64" W |
| Production | (02-008-05) | 41° 40' 31.13" N | 76° 58' 41.97" W |
| Production | (02-008-06) | 41° 40' 31.15" N | 76° 58' 42.3" W  |
| Production | (02-013-01) | 41° 40' 55.96" N | 76° 57' 30.96" W |

|                                     |            |                              |                  |
|-------------------------------------|------------|------------------------------|------------------|
| 85601 - DCNR 587 (02-013-02) 2H     | Production | (02-013-02) 41° 40' 55.96" N | 76° 57' 30.96" W |
| 85602 - DCNR 587 (02-013-03) 3H     | Production | (02-013-03) 41° 40' 55.93" N | 76° 57' 31.29" W |
| 85603 - DCNR 587 (02-013-04) 4H     | Production | (02-013-04) 41° 40' 55.91" N | 76° 57' 31.62" W |
| 85604 - DCNR 587 (02-014-01) 1H     | Production | (02-014-01) 41° 40' 56.92" N | 76° 57' 55.39" W |
| 85605 - DCNR 587 (02-014-02) 2H     | Production | (02-014-02) 41° 40' 56.88" N | 76° 57' 55.71" W |
| 85606 - DCNR 587 (02-014-03) 3H     | Production | (02-014-03) 41° 40' 56.83" N | 76° 57' 56.03" W |
| 85623 - [REDACTED] (03-009-05) L 5H | Production | (03-009-05) 41° 50' 12.72" N | 76° 53' 34.32" W |
| 85624 - [REDACTED] (03-009-06) L 6H | Production | (03-009-06) 41° 50' 12.79" N | 76° 53' 34" W    |
| 85625 - [REDACTED] (03-009-07) L 7H | Production | (03-009-07) 41° 50' 12.85" N | 76° 53' 33.68" W |
| 85626 - [REDACTED] (03-009-08) L 8H | Production | (03-009-08) 41° 50' 12.92" N | 76° 53' 33.36" W |
| 85627 - [REDACTED] (03-008-01) G 1H | Production | (03-008-01) 41° 52' 55.53" N | 76° 51' 55.53" W |
| 85628 - [REDACTED] (03-008-02) G 2H | Production | (03-008-02) 41° 52' 46.3" N  | 76° 51' 55.86" W |
| 85629 - [REDACTED] (03-008-03) G 3H | Production | (03-008-03) 41° 52' 46.29" N | 76° 51' 56.19" W |
| 85630 - [REDACTED] (03-008-04) G 4H | Production | (03-008-04) 41° 52' 46.29" N | 76° 51' 56.52" W |
| 85631 - [REDACTED] (03-008-05) G 5H | Production | (03-008-05) 41° 52' 55.27" N | 76° 51' 55.27" W |
| 85632 - [REDACTED] (03-008-06) G 6H | Production | (03-008-06) 41° 52' 45.05" N | 76° 51' 55.6" W  |
| 85633 - [REDACTED] (03-008-07) G 7H | Production | (03-008-07) 41° 52' 45.04" N | 76° 51' 55.93" W |
| 85634 - [REDACTED] (03-008-08) G 8H | Production | (03-008-08) 41° 52' 45.04" N | 76° 51' 56.26" W |
| 85635 - [REDACTED] (03-013-01) W 1H | Production | (03-013-01) 41° 51' 42.99" N | 76° 50' 51.78" W |
| 85636 - [REDACTED] (03-013-02) W 2H | Production | (03-013-02) 41° 51' 42.93" N | 76° 50' 51.46" W |
| 85637 - [REDACTED] (03-013-03) W 3H | Production | (03-013-03) 41° 51' 42.88" N | 76° 50' 51.14" W |
| 85638 - [REDACTED] (03-013-04) W 4H | Production | (03-013-04) 41° 51' 42.82" N | 76° 50' 50.81" W |
| 85639 - [REDACTED] (03-013-05) W 5H | Production | (03-013-05) 41° 51' 41.75" N | 76° 50' 51.93" W |
| 85640 - [REDACTED] (03-013-06) W 6H | Production | (03-013-06) 41° 51' 41.69" N | 76° 50' 51.61" W |
| 85641 - [REDACTED] (03-013-07) W 7H | Production | (03-013-07) 41° 51' 41.63" N | 76° 50' 51.29" W |
| 85642 - [REDACTED] (03-013-08) W 8H | Production | (03-013-08) 41° 51' 41.58" N | 76° 50' 50.97" W |
| 85648 - [REDACTED] (03-004-01) R 1H | Production | (03-004-01) 41° 51' 27.66" N | 76° 50' 4.12" W  |
| 85649 - [REDACTED] (03-004-02) R 2H | Production | (03-004-02) 41° 51' 27.68" N | 76° 50' 3.79" W  |
| 85650 - [REDACTED] (03-004-03) R 3H | Production | (03-004-03) 41° 51' 27.7" N  | 76° 50' 3.46" W  |
| 85651 - [REDACTED] (03-004-04) R 4H | Production | (03-004-04) 41° 51' 27.71" N | 76° 50' 3.13" W  |
| 85652 - [REDACTED] (03-004-05) R 5H | Production | (03-004-05) 41° 51' 26.46" N | 76° 50' 4.64" W  |
| 85656 - [REDACTED] (03-001-02) E 2H | Production | (03-001-02) 41° 50' 20.58" N | 76° 50' 46.55" W |
| 85657 - [REDACTED] (03-001-03) E 3H | Production | (03-001-03) 41° 50' 20.56" N | 76° 50' 46.88" W |
| 85658 - [REDACTED] (03-001-04) E 4H | Production | (03-001-04) 41° 50' 20.55" N | 76° 50' 47.21" W |
| 85665 - [REDACTED] (01-024-03) L 8H | Production | (01-024-03) 41° 45' 43.72" N | 76° 48' 32.39" W |
| 85666 - [REDACTED] (01-024-04) L 9H | Production | (01-024-04) 41° 45' 43.63" N | 76° 48' 32.7" W  |
| 85667 - [REDACTED] (01-047-01) J 1H | Production | (01-047-01) 41° 44' 58.21" N | 76° 50' 0.27" W  |



85668 - [REDACTED] -047-02) J 2H  
 85669 - [REDACTED] -047-03) J 3H  
 85670 - [REDACTED] -047-04) J 4H  
 85671 - [REDACTED] -047-05) J 5H  
 85672 - [REDACTED] -047-06) J 6H  
 85691 - [REDACTED] 01-074-01) W 1H  
 85693 - [REDACTED] 01-074-02) W 2H  
 85694 - [REDACTED] 01-074-03) W 3H  
 85695 - [REDACTED] 01-074-04) W 4H  
 85700 - [REDACTED] (01-071-01) D 1H  
 85701 - [REDACTED] (01-071-02) D 2H  
 85702 - [REDACTED] (01-071-03) D 3H  
 85725 - HARVEST HOLDINGS (01-036-01) 1H  
 85726 - HARVEST HOLDINGS (01-036-03) 3H  
 85729 - HARVEST HOLDINGS (01-036-02) 2H  
 85730 - HARVEST HOLDINGS (01-036-04) 4H  
 85733 - [REDACTED] (01-077-01) L 1H  
 85735 - [REDACTED] (01-077-05) L 5H  
 85736 - [REDACTED] (01-077-02) L 2H  
 85737 - [REDACTED] (01-077-04) L 4H  
 85738 - [REDACTED] (01-077-06) L 6H  
 85744 - FEI DCNR 587 (02-002-01)  
 85745 - FEI DCNR 587 (02-002-02)  
 85747 - [REDACTED] (01-038-03) FT5H  
 85751 - [REDACTED] 01-038-05) FT7H  
 85784 - [REDACTED] 01-076-01) L 7H  
 85785 - [REDACTED] 01-076-03) L 9H  
 85786 - [REDACTED] 01-076-05) L 11H  
 85787 - [REDACTED] 01-076-07) L 13H  
 85788 - [REDACTED] 01-076-02) L 8H  
 85789 - [REDACTED] 01-076-04) L 10H  
 85790 - [REDACTED] 01-076-06) L 12H  
 85845 - [REDACTED] 01-017-06) G 6H  
 85846 - [REDACTED] 01-017-07) G 7H  
 85847 - [REDACTED] 01-017-08) G 8H  
 85867 - [REDACTED] 015-01) J 1H  
 85868 - [REDACTED] 015-02) J 2H

|            |             |                  |                  |
|------------|-------------|------------------|------------------|
| Production | (01-047-02) | 41° 44' 58.27" N | 76° 49' 59.94" W |
| Production | (01-047-03) | 41° 44' 58.33" N | 76° 49' 59.63" W |
| Production | (01-047-04) | 41° 44' 58.71" N | 76° 50' 0.27" W  |
| Production | (01-047-05) | 41° 44' 58.77" N | 76° 49' 59.95" W |
| Production | (01-047-06) | 41° 44' 58.83" N | 76° 49' 59.63" W |
| Production | (01-074-01) | 41° 46' 9.87" N  | 76° 51' 35.68" W |
| Production | (01-074-02) | 41° 46' 9.89" N  | 76° 51' 35.35" W |
| Production | (01-074-03) | 41° 46' 9.91" N  | 76° 51' 35.02" W |
| Production | (01-074-04) | 41° 46' 9.92" N  | 76° 51' 34.69" W |
| Production | (01-071-01) | 41° 45' 55.06" N | 76° 48' 48.6" W  |
| Production | (01-071-02) | 41° 45' 55.06" N | 76° 48' 48.6" W  |
| Production | (01-071-03) | 41° 45' 55.4" N  | 76° 48' 47.79" W |
| Production | (01-036-01) | 41° 41' 23.83" N | 76° 51' 9.7" W   |
| Production | (01-036-03) | 41° 41' 24.51" N | 76° 51' 9.56" W  |
| Production | (01-036-02) | 41° 41' 24.17" N | 76° 51' 9.63" W  |
| Production | (01-036-04) | 41° 41' 24.85" N | 76° 51' 9.49" W  |
| Production | (01-077-01) | 41° 45' 0.33" N  | 76° 50' 19.62" W |
| Production | (01-077-05) | 41° 45' 0.92" N  | 76° 50' 19.07" W |
| Production | (01-077-02) | 41° 45' 0.4" N   | 76° 50' 19.16" W |
| Production | (01-077-04) | 41° 45' 0.85" N  | 76° 50' 19.52" W |
| Production | (01-077-06) | 41° 45' 0.99" N  | 76° 50' 18.62" W |
| Production | (02-002-01) | 41° 41' 53.05" N | 76° 57' 53.79" W |
| Production | (02-002-02) | 41° 41' 53.01" N | 76° 57' 54.12" W |
| Production | (01-038-03) | 41° 43' 18.55" N | 76° 49' 31.54" W |
| Production | (01-038-05) | 41° 43' 18.26" N | 76° 49' 32.07" W |
| Production | (01-076-01) | 41° 45' 21.26" N | 76° 49' 36.81" W |
| Production | (01-076-03) | 41° 45' 21.59" N | 76° 49' 36.32" W |
| Production | (01-076-05) | 41° 45' 21.71" N | 76° 49' 37.13" W |
| Production | (01-076-07) | 41° 45' 22.04" N | 76° 49' 36.65" W |
| Production | (01-076-02) | 41° 45' 21.42" N | 76° 49' 36.57" W |
| Production | (01-076-04) | 41° 45' 21.76" N | 76° 49' 36.08" W |
| Production | (01-076-06) | 41° 45' 21.87" N | 76° 49' 36.89" W |
| Production | (01-017-06) | 41° 41' 40.65" N | 76° 50' 33.81" W |
| Production | (01-017-07) | 41° 41' 40.94" N | 76° 50' 33.55" W |
| Production | (01-017-08) | 41° 41' 41.23" N | 76° 50' 33.29" W |
| Production | (03-015-01) | 41° 52' 36.11" N | 76° 52' 44.04" W |
| Production | (03-015-02) | 41° 52' 36.36" N | 76° 52' 43.82" W |

85869 - [REDACTED] (03-015-03) J 3H  
85870 - [REDACTED] (03-015-04) J 4H  
86172 - [REDACTED] (03-045-01) J 1H  
86174 - [REDACTED] (03-045-02) J 2H  
[REDACTED] (AREA S24V1)  
[REDACTED] S (01-044-03) L 3H  
[REDACTED] S (01-024-02) L 7H  
[REDACTED] S (01-024-01) L 6H  
[REDACTED] 37 (02-006-01)

|                |             |                  |                  |
|----------------|-------------|------------------|------------------|
| Production     | (03-015-03) | 41° 52' 36.6" N  | 76° 52' 43.59" W |
| Production     | (03-015-04) | 41° 52' 36.84" N | 76° 52' 43.37" W |
| Production     | (03-045-01) | 41° 48' 55.35" N | 76° 49' 52.09" W |
| Production     | (03-045-02) | 41° 48' 55.6" N  | 76° 49' 52.05" W |
| Production     | LUTZ        | 41° 43' 43.53" N | 76° 49' 4.86" W  |
| Stopped During | (01-044-03) | 41° 45' 46.18" N | 76° 48' 8.32" W  |
| Stopped During | (01-024-02) | 41° 45' 43.82" N | 76° 48' 32.09" W |
| Stopped During | (01-024-01) | 41° 45' 43.92" N | 76° 48' 31.78" W |
| Completion     | (02-006-01) | 41° 41' 15.13" N | 76° 59' 42.66" W |



| API#            | Well Name                | Status    | Wellcode    | Lat              | Long             |
|-----------------|--------------------------|-----------|-------------|------------------|------------------|
| 37-015-20596-00 | 01 032 05 G 5H OG WELL   | Permitted | (01-032-05) | 41° 42' 39.98" N | 76° 50' 18.35" W |
| 37-015-20597-00 | 01 032 06 G 6H OG WELL   | Permitted | (01-032-06) | 41° 42' 40.22" N | 76° 50' 18.29" W |
| 37-015-20599-00 | 01 032 08 G 8H OG WELL   | Permitted | (01-032-08) | 41° 42' 40.70" N | 76° 50' 18.17" W |
| 37-015-20598-00 | 01 032 07 G 7H OG WELL   | Permitted | (01-032-07) | 41° 42' 40.46" N | 76° 50' 18.23" W |
| 37-015-20874-00 | 01 002 02 FT 8H OG WELL  | Permitted | (01-002-02) | 41° 43' 28.71" N | 76° 49' 11.69" W |
| 37-015-20950-00 | 01 075 01 L 1H OG WELL   | Permitted | (01-075-01) | 41° 41' 49.84" N | 76° 44' 50.75" W |
| 37-015-20947-00 | 01 075 02 L 2H OG WELL   | Permitted | (01-075-02) | 41° 41' 50.19" N | 76° 44' 50.78" W |
| 37-015-20972-00 | 03 051 01 B 1H OG WELL   | Permitted | (03-051-01) | 41° 52' 18.82" N | 76° 48' 8.97" W  |
| 37-015-20973-00 | 03 051 02 B 2H OG WELL   | Permitted | (03-051-02) | 41° 52' 19.04" N | 76° 48' 8.81" W  |
| 37-015-20974-00 | 03 051 03 B 3H OG WELL   | Permitted | (03-051-03) | 41° 52' 19.25" N | 76° 48' 8.64" W  |
| 37-015-20975-00 | 03 051 04 B 4H OG WELL   | Permitted | (03-051-04) | 41° 52' 19.47" N | 76° 48' 8.48" W  |
| 37-015-20976-00 | 03 051 05 B 5H OG WELL   | Permitted | (03-051-05) | 41° 52' 18.25" N | 76° 48' 7.88" W  |
| 37-015-20977-00 | 03 051 06 B 6H OG WELL   | Permitted | (03-051-06) | 41° 52' 18.46" N | 76° 48' 7.72" W  |
| 37-015-20978-00 | 03 051 07 B 7H OG WELL   | Permitted | (03-051-07) | 41° 52' 18.68" N | 76° 48' 7.56" W  |
| 37-015-20979-00 | N 03 051 08 B 8H OG WELL | Permitted | (03-051-08) | 41° 52' 18.89" N | 76° 48' 7.39" W  |
| 37-015-20615-00 | 01 077 03 L 3H OG WELL   | Permitted | (01-077-03) | 41° 45' 0.47" N  | 76° 50' 18.71" W |
| 37-015-20658-00 | 03 015 05 J 5H OG WELL   | Permitted | (03-015-05) | 41° 52' 36.44" N | 76° 52' 42.94" W |
| 37-015-20659-00 | 03 015 06 J 6H OG WELL   | Permitted | (03-015-06) | 41° 52' 36.20" N | 76° 52' 43.16" W |
| 37-015-20660-00 | 03 015 07 J 7H OG WELL   | Permitted | (03-015-07) | 41° 52' 35.95" N | 76° 52' 43.39" W |
| 37-015-20669-00 | 03 036 01 J 1H OG WELL   | Permitted | (03-036-01) | 41° 57' 1.45" N  | 76° 53' 58.88" W |
| 37-015-20671-00 | 03 036 03 J 3H OG WELL   | Permitted | (03-036-03) | 41° 57' 1.52" N  | 76° 53' 57.96" W |
| 37-015-20672-00 | 03 036 04 J 4H OG WELL   | Permitted | (03-036-04) | 41° 57' 1.56" N  | 76° 53' 57.50" W |
| 37-015-20744-00 | 03 035 03 D 3H OG WELL   | Permitted | (03-035-03) | 41° 54' 49.89" N | 76° 53' 26.10" W |
| 37-015-20745-00 | 03 035 04 D 4H OG WELL   | Permitted | (03-035-04) | 41° 54' 49.96" N | 76° 53' 25.72" W |
| 37-015-20746-00 | 03 035 05 D 5H OG WELL   | Permitted | (03-035-05) | 41° 54' 50.86" N | 76° 53' 26.75" W |
| 37-015-20747-00 | 03 035 06 D 6H OG WELL   | Permitted | (03-035-06) | 41° 54' 50.80" N | 76° 53' 27.07" W |
| 37-015-20748-00 | 03 035 07 D 7H OG WELL   | Permitted | (03-035-07) | 41° 54' 50.73" N | 76° 53' 27.39" W |
| 37-015-20749-00 | 03 035 08 D 8H OG WELL   | Permitted | (03-035-08) | 41° 54' 50.67" N | 76° 53' 27.71" W |
| 37-015-20955-00 | 01 082 01 S 1H OG WELL   | Permitted | (01-082-01) | 41° 40' 49.45" N | 76° 46' 48.45" W |
| 37-015-20956-00 | 01 082 02 S 2H OG WELL   | Permitted | (01-082-02) | 41° 40' 49.44" N | 76° 46' 48.92" W |
| 37-015-20957-00 | 01 082 03 S 3H OG WELL   | Permitted | (01-082-03) | 41° 40' 49.42" N | 76° 46' 49.38" W |
| 37-015-21055-00 | 01 066 02 J 2H OG WELL   | Permitted | (01-066-02) | 41° 42' 9.22" N  | 76° 48' 20.37" W |

|                 |                               |           |             |                  |                  |
|-----------------|-------------------------------|-----------|-------------|------------------|------------------|
| 37-015-21056-00 | 01 066 03 J 3H OG WELL        | Permitted | (01-066-03) | 41° 42' 9.19" N  | 76° 48' 20.70" W |
| 37-015-21053-00 | 01 066 04 J 4H OG WELL        | Permitted | (01-066-04) | 41° 42' 9.15" N  | 76° 48' 21.03" W |
| 37-015-20592-00 | 01 032 01 G 1H OG WELL        | Permitted | (01-032-01) | 41° 42' 39.70" N | 76° 50' 17.75" W |
| 37-015-20743-00 | 03 035 02 D 2H OG WELL        | Permitted | (03-035-02) | 41° 54' 49.81" N | 76° 53' 26.48" W |
| 37-117-20197-00 | 1 OG WELL                     | Permitted |             | 41° 59' 2.88" N  | 77° 1' 34.79" W  |
| 37-117-20330-00 | 264 1H OG WELL                | Permitted |             | 41° 59' 28.22" N | 76° 57' 22.96" W |
| 37-015-20524-00 | 03 009 01 L 1H OG WELL        | Permitted | (03-009-01) | 41° 50' 13.87" N | 76° 53' 34.96" W |
| 37-015-20525-00 | 03 009 02 L 2H OG WELL        | Permitted | (03-009-02) | 41° 50' 13.94" N | 76° 53' 34.64" W |
| 37-015-20526-00 | 03 009 03 L 3H OG WELL        | Permitted | (03-009-03) | 41° 50' 14.00" N | 76° 53' 34.32" W |
| 37-015-20527-00 | 03 009 04 L 4H OG WELL        | Permitted | (03-009-04) | 41° 50' 14.07" N | 76° 53' 34.00" W |
| 37-117-20391-00 | 410 5H OG WELL                | Permitted |             | 41° 57' 8.48" N  | 76° 57' 14.66" W |
| 37-117-20327-00 | 404 1H OG WELL                | Permitted |             | 41° 56' 10.34" N | 77° 1' 9.88" W   |
| 37-015-20433-00 | 03 002 01 R 1H OG WELL        | Permitted | (03-002-01) | 41° 50' 28.59" N | 76° 49' 30.64" W |
| 37-015-20434-00 | 03 002 02 R 2H OG WELL        | Permitted | (03-002-02) | 41° 50' 28.50" N | 76° 49' 30.33" W |
| 37-015-20435-00 | 03 002 03 R 3H OG WELL        | Permitted | (03-002-03) | 41° 50' 28.40" N | 76° 49' 30.03" W |
| 37-015-20465-00 | 03 002 04 R 4H OG WELL        | Permitted | (03-002-04) | 41° 50' 28.99" N | 76° 49' 30.20" W |
| 37-015-20466-00 | 03 002 05 R 5H OG WELL        | Permitted | (03-002-05) | 41° 50' 28.90" N | 76° 49' 29.89" W |
| 37-015-20532-00 | 03 010 01 J 1H OG WELL        | Permitted | (03-010-01) | 41° 50' 46.06" N | 76° 52' 19.66" W |
| 37-015-20533-00 | 03 010 02 J 2H OG WELL        | Permitted | (03-010-02) | 41° 50' 46.13" N | 76° 52' 19.34" W |
| 37-015-20534-00 | 03 010 03 J 3H OG WELL        | Permitted | (03-010-03) | 41° 50' 46.20" N | 76° 52' 19.03" W |
| 37-015-20535-00 | 03 010 04 J 4H OG WELL        | Permitted | (03-010-04) | 41° 50' 46.27" N | 76° 52' 18.71" W |
| 37-015-20536-00 | 03 010 05 J 5H OG WELL        | Permitted | (03-010-05) | 41° 50' 44.92" N | 76° 52' 18.98" W |
| 37-015-20537-00 | 03 010 06 J 6H OG WELL        | Permitted | (03-010-06) | 41° 50' 44.99" N | 76° 52' 18.66" W |
| 37-015-20538-00 | 03 010 07 J 7H OG WELL        | Permitted | (03-010-07) | 41° 50' 45.06" N | 76° 52' 18.34" W |
| 37-015-20539-00 | 03 010 08 J 8H OG WELL        | Permitted | (03-010-08) | 41° 50' 45.13" N | 76° 52' 18.03" W |
| 37-117-20325-00 | 408 1H OG WELL                | Permitted |             | 41° 56' 49.28" N | 76° 58' 38.16" W |
| 37-117-20324-00 | 406 1H OG WELL                | Permitted |             | 41° 55' 53.24" N | 76° 59' 34.64" W |
| 37-117-20328-00 | 402 1H OG WELL                | Permitted |             | 41° 55' 47.71" N | 77° 2' 28.74" W  |
| 37-117-20285-00 | DCNR 587 02 001 01 1H OG WELL | Permitted | (02-001-01) | 41° 42' 7.27" N  | 76° 58' 21.24" W |
| 37-117-20286-00 | DCNR 587 02 001 02 2H OG WELL | Permitted | (02-001-02) | 41° 42' 7.31" N  | 76° 58' 20.91" W |
| 37-117-20287-00 | DCNR 587 02 001 03 3H OG WELL | Permitted | (02-001-03) | 41° 42' 7.36" N  | 76° 58' 20.59" W |
| 37-117-20448-00 | DCNR 587 02 006 02 OG WELL    | Permitted | (02-006-02) | 41° 41' 15.27" N | 76° 59' 43.09" W |
| 37-117-20449-00 | DCNR 587 02 006 03 OG WELL    | Permitted | (02-006-03) | 41° 41' 15.41" N | 76° 59' 43.51" W |
| 37-117-20369-00 | DCNR 587 02 008 01 OG WELL    | Permitted | (02-008-01) | 41° 40' 32.09" N | 76° 58' 41.39" W |
| 37-117-20370-00 | DCNR 587 02 008 02 OG WELL    | Permitted | (02-008-02) | 41° 40' 32.11" N | 76° 58' 41.72" W |



|                 |                            |           |             |                  |                  |
|-----------------|----------------------------|-----------|-------------|------------------|------------------|
| 37-117-20419-00 | DCNR 587 02 014 04 OG WELL | Permitted | (02-014-04) | 41° 40' 56.79" N | 76° 57' 56.36" W |
| 37-117-20418-00 | DCNR 587 02 014 05 OG WELL | Permitted | (02-014-05) | 41° 40' 55.92" N | 76° 57' 55.32" W |
| 37-117-20420-00 | DCNR 587 02 014 06 OG WELL | Permitted | (02-014-06) | 41° 40' 55.88" N | 76° 57' 55.64" W |
| 37-117-20421-00 | DCNR 587 02 014 07 OG WELL | Permitted | (02-014-07) | 41° 40' 55.84" N | 76° 57' 55.97" W |
| 37-015-20545-00 | 01 023 01 R 1H OG WELL     | Permitted | (01-023-01) | 41° 41' 42.04" N | 76° 46' 44.72" W |
| 37-015-20546-00 | 01 023 02 R 2H OG WELL     | Permitted | (01-023-02) | 41° 41' 42.01" N | 76° 46' 44.26" W |
| 37-015-20547-00 | 01 023 03 R 3H OG WELL     | Permitted | (01-023-03) | 41° 41' 41.98" N | 76° 46' 43.80" W |
| 37-015-20548-00 | 01 023 04 R 4H OG WELL     | Permitted | (01-023-04) | 41° 41' 41.96" N | 76° 46' 43.34" W |
| 37-015-20549-00 | 01 023 05 R 5H OG WELL     | Permitted | (01-023-05) | 41° 41' 43.01" N | 76° 46' 44.39" W |
| 37-015-20550-00 | 01 023 06 R 6H OG WELL     | Permitted | (01-023-06) | 41° 41' 42.98" N | 76° 46' 43.93" W |
| 37-015-20551-00 | 01 023 07 R 7H OG WELL     | Permitted | (01-023-07) | 41° 41' 42.96" N | 76° 46' 43.47" W |
| 37-015-20166-00 | M 2H OG WELL               | Permitted |             | 41° 43' 5.54" N  | 76° 51' 20.5" W  |
| 37-015-20512-00 | 01 017 01 G 1H OG WELL     | Permitted | (01-017-01) | 41° 41' 40.23" N | 76° 50' 33.39" W |
| 37-015-20513-00 | 01 017 02 G 2H OG WELL     | Permitted | (01-017-02) | 41° 41' 40.52" N | 76° 50' 33.13" W |
| 37-015-20514-00 | 01 017 03 G 3H OG WELL     | Permitted | (01-017-03) | 41° 41' 40.80" N | 76° 50' 32.87" W |
| 37-015-20515-00 | 01 017 04 G 4H OG WELL     | Permitted | (01-017-04) | 41° 41' 41.09" N | 76° 50' 32.62" W |
| 37-117-20304-00 | 1 OG WELL                  | Permitted |             | 41° 59' 16.66" N | 77° 3' 5.68" W   |
| 37-117-20297-00 | L 261 1H OG WELL           | Permitted |             | 41° 59' 18.32" N | 76° 59' 26.85" W |
| 37-117-20406-00 | 261 2H OG WELL             | Permitted |             | 41° 59' 18.32" N | 76° 59' 27.05" W |
| 37-117-20407-00 | 261 3H OG WELL             | Permitted |             | 41° 59' 18.32" N | 76° 59' 26.66" W |
| 37-117-20408-00 | 261 4H OG WELL             | Permitted |             | 41° 59' 18.17" N | 76° 59' 26.86" W |
| 37-117-20409-00 | 261 5H OG WELL             | Permitted |             | 41° 59' 18.17" N | 76° 59' 27.05" W |
| 37-117-20410-00 | 261 6H OG WELL             | Permitted |             | 41° 59' 18.17" N | 76° 59' 26.66" W |
| 37-117-20296-00 | 271 1H OG WELL             | Permitted |             | 41° 57' 48.51" N | 77° 0' 0.22" W   |
| 37-015-20390-00 | 01 44 04 L 4H OG WELL      | Permitted |             | 41° 45' 46.14" N | 76° 48' 8.65" W  |
| 37-015-20391-00 | 01 44 05 L 5H OG WELL      | Permitted |             | 41° 45' 46.10" N | 76° 48' 8.97" W  |
| 37-015-20584-00 | 01 073 01 K 1H OG WELL     | Permitted | (01-073-01) | 41° 46' 26.28" N | 76° 52' 24.30" W |
| 37-015-20585-00 | 01 073 02 K 2H OG WELL     | Permitted | (01-073-02) | 41° 46' 26.23" N | 76° 52' 24.63" W |
| 37-015-20586-00 | 01 073 03 K 3H OG WELL     | Permitted | (01-073-03) | 41° 46' 26.19" N | 76° 52' 24.95" W |
| 37-015-20587-00 | 01 073 04 K 4H OG WELL     | Permitted | (01-073-04) | 41° 46' 26.14" N | 76° 52' 25.28" W |

|                 |  |                        |           |             |                  |                  |
|-----------------|--|------------------------|-----------|-------------|------------------|------------------|
| 37-015-20588-00 |  | 01 073 05 K 5H OG WELL | Permitted | (01-073-05) | 41° 46' 25.39" N | 76° 52' 25.25" W |
| 37-015-20589-00 |  | 01 073 06 K 6H OG WELL | Permitted | (01-073-06) | 41° 46' 25.44" N | 76° 52' 24.93" W |
| 37-015-20590-00 |  | 01 073 07 K 7H OG WELL | Permitted | (01-073-07) | 41° 46' 25.48" N | 76° 52' 24.61" W |
| 37-015-20591-00 |  | 01 073 08 K 8H OG WELL | Permitted | (01-073-08) | 41° 46' 25.53" N | 76° 52' 24.28" W |
| 37-015-20577-00 |  | 01 074 05 W 5H OG WELL | Permitted | (01-074-05) | 41° 46' 10.84" N | 76° 51' 36.02" W |
| 37-015-20578-00 |  | 01 074 06 W 6H OG WELL | Permitted | (01-074-06) | 41° 46' 10.86" N | 76° 51' 35.69" W |
| 37-015-20579-00 |  | 01 074 07 W 7H OG WELL | Permitted | (01-074-07) | 41° 46' 10.88" N | 76° 51' 35.36" W |
| 37-015-20580-00 |  | 01 074 08 W 8H OG WELL | Permitted | (01-074-08) | 41° 46' 10.89" N | 76° 51' 35.03" W |
| 37-117-20298-00 |  | 259 1H OG WELL         | Permitted |             | 41° 59' 18.09" N | 77° 0' 54.64" W  |
| 37-015-20565-00 |  | 03 006 01 A 1H OG WELL | Permitted | (03-006-01) | 41° 49' 16.45" N | 76° 52' 29.29" W |
| 37-015-20566-00 |  | 03 006 02 A 2H OG WELL | Permitted | (03-006-02) | 41° 49' 16.70" N | 76° 52' 29.49" W |
| 37-015-20569-00 |  | 03 006 05 A 5H OG WELL | Permitted | (03-006-05) | 41° 49' 16.33" N | 76° 52' 29.96" W |
| 37-015-20570-00 |  | 03 006 06 A 6H OG WELL | Permitted | (03-006-06) | 41° 49' 16.58" N | 76° 52' 30.16" W |
| 37-015-20571-00 |  | 03 006 07 A 7H OG WELL | Permitted | (03-006-07) | 41° 49' 16.84" N | 76° 52' 30.36" W |
| 37-015-20572-00 |  | 03 006 08 A 8H OG WELL | Permitted | (03-006-08) | 41° 49' 17.09" N | 76° 52' 30.56" W |
| 37-117-20299-00 |  | 269 1H OG WELL         | Permitted |             | 41° 58' 6.17" N  | 77° 1' 34.38" W  |
| 37-015-20468-00 |  | 03 004 06 R 6H OG WELL | Permitted | (03-004-06) | 41° 51' 26.74" N | 76° 50' 3.15" W  |
| 37-015-20469-00 |  | 03 004 07 R 7H OG WELL | Permitted | (03-004-07) | 41° 51' 26.76" N | 76° 50' 2.82" W  |
| 37-117-20301-00 |  | 268 1H OG WELL         | Permitted |             | 41° 58' 0.06" N  | 77° 2' 17.74" W  |
| 37-117-20295-00 |  | 262 1H OG WELL         | Permitted |             | 41° 59' 21.29" N | 76° 58' 46.42" W |
| 37-015-20500-00 |  | 03 001 05 E 5H OG WELL | Permitted | (03-001-05) | 41° 50' 19.43" N | 76° 50' 46.28" W |
| 37-015-20501-00 |  | 03 001 06 E 6H OG WELL | Permitted | (03-001-06) | 41° 50' 19.43" N | 76° 50' 46.61" W |
| 37-015-20502-00 |  | 03 001 07 E 7H OG WELL | Permitted | (03-001-07) | 41° 50' 19.42" N | 76° 50' 46.94" W |
| 37-015-20503-00 |  | 03 001 08 E 8H OG WELL | Permitted | (03-001-08) | 41° 50' 19.41" N | 76° 50' 47.27" W |



|                 |                                       |           |             |                  |                  |
|-----------------|---------------------------------------|-----------|-------------|------------------|------------------|
| 37-015-20606-00 | HARVEST HOLDINGS 01 036 05 5H OG WELL | Permitted | (01-036-05) | 41° 41' 24.08" N | 76° 51' 10.32" W |
| 37-015-20607-00 | HARVEST HOLDINGS 01 036 06 6H OG WELL | Permitted | (01-036-06) | 41° 41' 24.42" N | 76° 51' 10.25" W |
| 37-015-20608-00 | HARVEST HOLDINGS 01 036 07 7H OG WELL | Permitted | (01-036-07) | 41° 41' 24.76" N | 76° 51' 10.17" W |
| 37-015-20609-00 | HARVEST HOLDINGS 01 036 08 8H OG WELL | Permitted | (01-036-08) | 41° 41' 25.10" N | 76° 51' 17.43" W |
| 37-015-20780-00 | 03 016 01 T 1H OG WELL                | Permitted | (03-016-01) | 41° 52' 50.87" N | 76° 51' 10.10" W |
| 37-015-20781-00 | 03 016 02 T 2H OG WELL                | Permitted | (03-016-02) | 41° 52' 50.86" N | 76° 51' 16.97" W |
| 37-015-20782-00 | 03 016 03 T 3H OG WELL                | Permitted | (03-016-03) | 41° 52' 50.85" N | 76° 51' 16.50" W |
| 37-015-20783-00 | 03 016 04 T 4H OG WELL                | Permitted | (03-016-04) | 41° 52' 50.84" N | 76° 51' 16.04" W |
| 37-015-20775-00 | 01 003 05 J 5H OG WELL                | Permitted | (01-003-05) | 41° 43' 29.34" N | 76° 46' 59.21" W |
| 37-015-20776-00 | 01 003 06 J 6H OG WELL                | Permitted | (01-003-06) | 41° 43' 29.35" N | 76° 46' 59.54" W |
| 37-015-20804-00 | 03 065 05 W 5H OG WELL                | Permitted | (03-065-05) | 41° 53' 55.42" N | 76° 53' 42.06" W |
| 37-015-20805-00 | 03 065 06 W 6H OG WELL                | Permitted | (03-065-06) | 41° 53' 55.39" N | 76° 53' 42.52" W |
| 37-015-20806-00 | 03 065 07 W 7H OG WELL                | Permitted | (03-065-07) | 41° 53' 55.35" N | 76° 53' 42.98" W |
| 37-015-20807-00 | 03 065 08 W 8H OG WELL                | Permitted | (03-065-08) | 41° 53' 55.32" N | 76° 53' 43.44" W |
| 37-015-20826-00 | 03 067 05 O 5H OG WELL                | Permitted | (03-067-05) | 41° 48' 59.97" N | 76° 53' 42.47" W |
| 37-015-20827-00 | 03 067 06 O 6H OG WELL                | Permitted | (03-067-06) | 41° 48' 59.74" N | 76° 53' 42.61" W |
| 37-015-20828-00 | 03 067 07 O 7H OG WELL                | Permitted | (03-067-07) | 41° 48' 59.52" N | 76° 53' 42.75" W |
| 37-015-20829-00 | 03 067 08 O 8H OG WELL                | Permitted | (03-067-08) | 41° 48' 59.29" N | 76° 53' 42.88" W |
| 37-015-20831-00 | 03 058 01 M 1H OG WELL                | Permitted | (03-058-01) | 41° 58' 12.60" N | 76° 53' 46.56" W |
| 37-015-20832-00 | 03 058 02 M 2H OG WELL                | Permitted | (03-058-02) | 41° 58' 12.81" N | 76° 53' 46.72" W |
| 37-015-20833-00 | 03 058 03 M 3H OG WELL                | Permitted | (03-058-03) | 41° 58' 13.03" N | 76° 53' 46.88" W |
| 37-015-20834-00 | 03 058 04 M 4H OG WELL                | Permitted | (03-058-04) | 41° 58' 12.31" N | 76° 53' 47.10" W |
| 37-015-20835-00 | 03 058 05 M 5H OG WELL                | Permitted | (03-058-05) | 41° 58' 12.53" N | 76° 53' 47.26" W |
| 37-015-20875-00 | 01 002 03 FT 9H OG WELL               | Permitted | (01-002-03) | 41° 43' 28.50" N | 76° 49' 11.85" W |
| 37-015-20876-00 | 01 002 04 FT 10H OG WELL              | Permitted | (01-002-04) | 41° 43' 28.28" N | 76° 49' 12.01" W |
| 37-015-20877-00 | 01 002 05 FT 11H OG WELL              | Permitted | (01-002-05) | 41° 43' 28.06" N | 76° 49' 12.16" W |
| 37-015-20878-00 | 01 002 06 FT 12H OG WELL              | Permitted | (01-002-06) | 41° 43' 27.85" N | 76° 49' 12.32" W |
| 37-015-20891-00 | 03 039 01 J 1H OG WELL                | Permitted | (03-039-01) | 41° 54' 54.14" N | 76° 50' 11.62" W |
| 37-015-20892-00 | 03 039 02 J 2H OG WELL                | Permitted | (03-039-02) | 41° 54' 54.22" N | 76° 50' 11.31" W |

|                 |                            |           |             |                  |                  |
|-----------------|----------------------------|-----------|-------------|------------------|------------------|
| 37-015-20893-00 | 03 039 03 J 3H OG WELL     | Permitted | (03-039-03) | 41° 54' 54.31" N | 76° 50' 10.99" W |
| 37-015-20894-00 | 03 039 04 J 4H OG WELL     | Permitted | (03-039-04) | 41° 54' 54.39" N | 76° 50' 10.68" W |
| 37-015-20895-00 | 03 039 05 J 5H OG WELL     | Permitted | (03-039-05) | 41° 54' 55.11" N | 76° 50' 11.93" W |
| 37-015-20896-00 | 03 039 06 J 6H OG WELL     | Permitted | (03-039-06) | 41° 54' 55.19" N | 76° 50' 11.62" W |
| 37-015-20898-00 | 03 039 08 J 8H OG WELL     | Permitted | (03-039-08) | 41° 54' 55.35" N | 76° 50' 11.00" W |
| 37-015-20899-00 | 03 046 01 B 1H OG WELL     | Permitted | (03-046-01) | 41° 54' 15.68" N | 76° 52' 0.24" W  |
| 37-015-20900-00 | 03 046 02 B 2H OG WELL     | Permitted | (03-046-02) | 41° 54' 15.70" N | 76° 51' 59.91" W |
| 37-015-20901-00 | 03 046 03 B 3H OG WELL     | Permitted | (03-046-03) | 41° 54' 15.72" N | 76° 51' 59.58" W |
| 37-015-20902-00 | 03 046 04 B 4H OG WELL     | Permitted | (03-046-04) | 41° 54' 15.74" N | 76° 51' 59.25" W |
| 37-015-20907-00 | 03 040 01 B 1H OG WELL     | Permitted | (03-040-01) | 41° 54' 8.49" N  | 76° 51' 21.16" W |
| 37-015-20908-00 | 03 040 02 B 2H OG WELL     | Permitted | (03-040-02) | 41° 54' 8.58" N  | 76° 51' 20.85" W |
| 37-015-20911-00 | 03 040 05 N 5H OG WELL     | Permitted | (03-040-05) | 41° 54' 9.45" N  | 76° 51' 21.52" W |
| 37-015-20912-00 | 03 040 06 B 6H OG WELL     | Permitted | (03-040-06) | 41° 54' 9.54" N  | 76° 51' 21.21" W |
| 37-015-20913-00 | 03 040 07 B 7H OG WELL     | Permitted | (03-040-07) | 41° 54' 9.63" N  | 76° 51' 20.90" W |
| 37-015-20914-00 | 03 040 08 B 8H OG WELL     | Permitted | (03-040-08) | 41° 54' 9.72" N  | 76° 51' 20.60" W |
| 37-015-20903-00 | 03 046 05 B 5H OG WELL     | Permitted | (03-046-05) | 41° 54' 14.69" N | 76° 52' 0.27" W  |
| 37-015-20904-00 | 03 046 06 B 6H OG WELL     | Permitted | (03-046-06) | 41° 54' 14.71" N | 76° 51' 59.94" W |
| 37-015-20905-00 | 03 046 07 B 7H OG WELL     | Permitted | (03-046-07) | 41° 54' 14.73" N | 76° 51' 59.61" W |
| 37-015-20897-00 | 03 039 07 J 7H OG WELL     | Permitted | (03-039-07) | 41° 54' 55.27" N | 76° 50' 11.31" W |
| 37-015-21017-00 | 03 025 02 E 2H OG WELL     | Permitted | (03-025-02) | 41° 52' 59.17" N | 76° 49' 11.19" W |
| 37-015-21018-00 | 03 025 03 E 3H OG WELL     | Permitted | (03-025-03) | 41° 52' 59.17" N | 76° 49' 11.52" W |
| 37-015-21019-00 | 03 025 04 E 4H OG WELL     | Permitted | (03-025-04) | 41° 52' 59.16" N | 76° 49' 11.85" W |
| 37-015-21020-00 | 03 025 05 E 5H OG WELL     | Permitted | (03-025-05) | 41° 52' 58.18" N | 76° 49' 10.72" W |
| 37-015-21021-00 | 03 025 06 E 6H OG WELL     | Permitted | (03-025-06) | 41° 52' 58.18" N | 76° 49' 11.05" W |
| 37-015-21022-00 | 03 025 07 E 7H OG WELL     | Permitted | (03-025-07) | 41° 52' 58.18" N | 76° 49' 11.38" W |
| 37-015-21023-00 | 03 025 08 E 8H OG WELL     | Permitted | (03-025-08) | 41° 52' 58.18" N | 76° 49' 11.71" W |
| 37-117-20799-00 | DCNR 587 02 016 01 OG WELL | Permitted | (02-016-01) | 41° 42' 31.66" N | 76° 57' 41.86" W |
| 37-117-20800-00 | DCNR 587 02 016 02 OG WELL | Permitted | (02-016-02) | 41° 42' 31.60" N | 76° 57' 42.25" W |
| 37-117-20801-00 | DCNR 587 02 016 03 OG WELL | Permitted | (02-016-03) | 41° 42' 31.55" N | 76° 57' 42.64" W |
| 37-117-20824-00 | DCNR 587 02 012 01 OG WELL | Permitted | (02-012-01) | 41° 41' 3.26" N  | 76° 56' 48.53" W |
| 37-117-20826-00 | DCNR 587 02 012 03 OG WELL | Permitted | (02-012-03) | 41° 41' 3.49" N  | 76° 56' 47.66" W |
| 37-117-20827-00 | DCNR 587 02 012 04 OG WELL | Permitted | (02-012-04) | 41° 41' 3.60" N  | 76° 56' 47.23" W |
| 37-117-20828-00 | DCNR 587 02 012 05 OG WELL | Permitted | (02-012-05) | 41° 41' 3.71" N  | 76° 56' 46.79" W |
| 37-117-20825-00 | DCNR 587 02 012 02 OG WELL | Permitted | (02-012-02) | 41° 41' 3.37" N  | 76° 56' 48.10" W |
| 37-015-21135-00 | 03 062 01 L 1H OG WELL     | Permitted | (03-062-01) | 41° 54' 20.97" N | 76° 49' 58.28" W |
| 37-015-21136-00 | 03 062 02 L 2H OG WELL     | Permitted | (03-062-02) | 41° 54' 20.87" N | 76° 49' 58.58" W |
| 37-015-21137-00 | 03 062 03 L 3H OG WELL     | Permitted | (03-062-03) | 41° 54' 20.77" N | 76° 49' 58.88" W |



|                 |                                     |           |             |                  |                  |
|-----------------|-------------------------------------|-----------|-------------|------------------|------------------|
| 37-015-21138-00 | ROY 03 062 04 L 4H OG WELL          | Permitted | (03-062-04) | 41° 54' 20.67" N | 76° 49' 59.18" W |
| 37-015-21154-00 | [REDACTED] 5 001 02 J 2H OG WELL    | Permitted | (05-001-02) | 41° 48' 59.66" N | 76° 13' 24.60" W |
| 37-015-21155-00 | [REDACTED] 05 001 03 J 3H OG WELL   | Permitted | (05-001-03) | 41° 48' 59.69" N | 76° 13' 24.14" W |
| 37-015-21156-00 | [REDACTED] 05 001 04 J 4H OG WELL   | Permitted | (05-001-04) | 41° 49' 0.56" N  | 76° 13' 25.59" W |
| 37-015-21157-00 | [REDACTED] S 05 001 05 J 5H OG WELL | Permitted | (05-001-05) | 41° 49' 0.59" N  | 76° 13' 25.13" W |
| 37-015-21158-00 | [REDACTED] S 05 001 06 J 6H OG WELL | Permitted | (05-001-06) | 41° 49' 0.63" N  | 76° 13' 24.67" W |
| 37-015-21168-00 | [REDACTED] 05 003 01 C 1H OG WELL   | Permitted | (05-003-01) | 41° 48' 3.12" N  | 76° 11' 22.80" W |
| 37-015-21169-00 | [REDACTED] 05 003 02 C 2H OG WELL   | Permitted | (05-003-02) | 41° 48' 4.12" N  | 76° 11' 22.71" W |
| 37-015-21170-00 | [REDACTED] 05 003 03 C 3H OG WELL   | Permitted | (05-003-03) | 41° 48' 4.18" N  | 76° 11' 23.03" W |
| 37-015-21171-00 | [REDACTED] 05 003 04 C 4H OG WELL   | Permitted | (05-003-04) | 41° 48' 4.23" N  | 76° 11' 23.36" W |
| 37-015-21172-00 | [REDACTED] 05 003 05 C 5H OG WELL   | Permitted | (05-003-05) | 41° 48' 4.29" N  | 76° 11' 23.68" W |
| 37-015-21173-00 | [REDACTED] 05 003 06 C 6H OG WELL   | Permitted | (05-003-06) | 41° 48' 4.35" N  | 76° 11' 24.00" W |
| 37-015-21192-00 | [REDACTED] 05 004 02 P 2H OG WELL   | Permitted | (05-004-02) | 41° 50' 12.03" N | 76° 14' 19.78" W |
| 37-015-21193-00 | [REDACTED] 05 004 03 P 3H OG WELL   | Permitted | (05-004-03) | 41° 50' 11.77" N | 76° 14' 19.96" W |
| 37-015-21194-00 | [REDACTED] 05 004 04 P 4H OG WELL   | Permitted | (05-004-04) | 41° 50' 11.50" N | 76° 14' 20.14" W |
| 37-015-21195-00 | [REDACTED] 05 004 05 P 5H OG WELL   | Permitted | (05-004-05) | 41° 50' 11.24" N | 76° 14' 20.32" W |
| 37-015-21196-00 | [REDACTED] 05 004 06 P 6H OG WELL   | Permitted | (05-004-06) | 41° 50' 10.97" N | 76° 14' 20.49" W |
| 37-015-21197-00 | [REDACTED] 05 006 01 L 1H OG WELL   | Permitted | (05-006-01) | 41° 49' 36.11" N | 76° 12' 3.80" W  |
| 37-015-21198-00 | [REDACTED] 05 006 02 L 2H OG WELL   | Permitted | (05-006-02) | 41° 49' 35.97" N | 76° 12' 3.45" W  |
| 37-015-21199-00 | [REDACTED] 05 006 03 L 3H OG WELL   | Permitted | (05-006-03) | 41° 49' 35.84" N | 76° 12' 3.09" W  |
| 37-015-21200-00 | [REDACTED] 05 006 04 L 4H OG WELL   | Permitted | (05-006-04) | 41° 49' 35.71" N | 76° 12' 2.74" W  |
| 37-015-21201-00 | [REDACTED] 05 006 05 L 5H OG WELL   | Permitted | (05-006-05) | 41° 49' 35.58" N | 76° 12' 2.38" W  |
| 37-015-21217-00 | [REDACTED] 011 01 F 1H OG WELL      | Permitted | (03-011-01) | 41° 52' 50.04" N | 76° 50' 52.60" W |
| 37-015-21218-00 | [REDACTED] 011 02 F 2H OG WELL      | Permitted | (03-011-02) | 41° 52' 50.04" N | 76° 50' 53.00" W |
| 37-015-21219-00 | [REDACTED] 011 03 F 3H OG WELL      | Permitted | (03-011-03) | 41° 52' 50.03" N | 76° 50' 53.39" W |
| 37-015-21220-00 | [REDACTED] 011 04 F 4H OG WELL      | Permitted | (03-011-04) | 41° 52' 49.05" N | 76° 50' 52.39" W |
| 37-015-21221-00 | [REDACTED] 011 05 F 5H OG WELL      | Permitted | (03-011-05) | 41° 52' 49.05" N | 76° 50' 52.79" W |
| 37-015-21222-00 | [REDACTED] 011 06 F 6H OG WELL      | Permitted | (03-011-06) | 41° 52' 49.05" N | 76° 50' 53.18" W |
| 37-015-21227-00 | [REDACTED] 03 023 01 K 1H OG        | Permitted | (03-023-01) | 41° 52' 37.39" N | 76° 50' 9.57" W  |
| 37-015-21228-00 | [REDACTED] 03 023 02 K 2H OG WELL   | Permitted | (03-023-02) | 41° 52' 37.26" N | 76° 50' 9.85" W  |

|                 |                            |           |             |                  |                  |
|-----------------|----------------------------|-----------|-------------|------------------|------------------|
| 37-015-21229-00 |                            | Permitted | (03-023-03) | 41° 52' 37.13" N | 76° 50' 10.13" W |
| 37-015-21230-00 |                            | Permitted | (03-023-04) | 41° 52' 37.00" N | 76° 50' 10.41" W |
| 37-015-21231-00 |                            | Permitted | (03-023-05) | 41° 52' 36.87" N | 76° 50' 10.69" W |
| 37-015-21248-00 | 05 005 02 K 2H OG WELL     | Permitted | (05-005-02) | 41° 50' 14.11" N | 76° 13' 33.34" W |
| 37-015-21249-00 | 05 005 03 K 3H OG WELL     | Permitted | (05-005-03) | 41° 50' 13.90" N | 76° 13' 33.62" W |
| 37-015-21250-00 | 05 005 04 K 4H OG WELL     | Permitted | (05-005-04) | 41° 50' 13.69" N | 76° 13' 33.90" W |
| 37-015-21251-00 | 05 005 05 K 5H OG WELL     | Permitted | (05-005-05) | 41° 50' 13.48" N | 76° 13' 34.18" W |
| 37-015-21252-00 | 05 005 06 K 6H OG WELL     | Permitted | (05-005-06) | 41° 50' 13.28" N | 76° 13' 34.47" W |
| 37-117-20917-00 | DCNR 587 02 019 01 OG WELL | Permitted | (02-019-01) | 41° 40' 53.64" N | 77° 0' 0.92" W   |
| 37-117-20918-00 | DCNR 587 02 019 02 OG WELL | Permitted | (02-019-02) | 41° 40' 53.36" N | 77° 0' 1.19" W   |
| 37-117-20919-00 | DCNR 587 02 019 03 OG WELL | Permitted | (02-019-03) | 41° 40' 53.08" N | 77° 0' 1.46" W   |
| 37-117-20920-00 | DCNR 587 02 019 04 OG WELL | Permitted | (02-019-04) | 41° 40' 52.80" N | 77° 0' 1.74" W   |
| 37-015-21270-00 | 03 014 01 J 1H OG WELL     | Permitted | (03-014-01) | 41° 51' 47.48" N | 76° 52' 55.75" W |
| 37-015-21271-00 | 03 014 02 J 2H OG WELL     | Permitted | (03-014-02) | 41° 51' 47.19" N | 76° 52' 55.66" W |
| 37-015-21272-00 | 03 014 03 J 3H OG WELL     | Permitted | (03-014-03) | 41° 51' 46.90" N | 76° 52' 55.58" W |
| 37-015-21274-00 | 03 014 05 J 5H OG WELL     | Permitted | (03-014-05) | 41° 51' 47.86" N | 76° 52' 53.42" W |
| 37-015-21275-00 | 03 014 06 J 6H OG WELL     | Permitted | (03-014-06) | 41° 51' 47.57" N | 76° 52' 53.34" W |
| 37-015-21276-00 | 03 014 07 J 7H OG WELL     | Permitted | (03-014-07) | 41° 51' 47.28" N | 76° 52' 53.25" W |
| 37-015-21277-00 | 03 014 08 J 8H OG WELL     | Permitted | (03-014-08) | 41° 51' 46.99" N | 76° 52' 53.17" W |
| 37-015-21377-00 | 031 02 M 2H OG WELL        | Permitted | (05-031-02) | 41° 52' 18.40" N | 76° 12' 28.51" W |
| 37-015-21378-00 | 031 03 M 3H OG WELL        | Permitted | (05-031-03) | 41° 52' 18.32" N | 76° 12' 28.13" W |
| 37-015-21346-00 | 05 074 02 D 2H OG WELL     | Permitted | (05-074-02) | 41° 55' 8.64" N  | 76° 16' 56.06" W |
| 37-015-21347-00 | 05 074 03 D 3H OG WELL     | Permitted | (05-074-03) | 41° 55' 8.92" N  | 76° 16' 56.18" W |
| 37-015-21348-00 | 05 074 04 D 4H OG WELL     | Permitted | (05-074-04) | 41° 55' 9.24" N  | 76° 16' 56.30" W |



|                 |                                   |           |             |                  |                  |
|-----------------|-----------------------------------|-----------|-------------|------------------|------------------|
| 37-015-21459-00 | [REDACTED] 05 097 04 R 4H OG WELL | Permitted | (05-097-04) | 41° 54' 11.76" N | 76° 13' 38.48" W |
| 37-015-21460-00 | [REDACTED] 05 097 05 R 5H OG WELL | Permitted | (05-097-05) | 41° 54' 11.76" N | 76° 13' 38.88" W |
| 37-015-21461-00 | [REDACTED] 05 097 06 R 6H OG WELL | Permitted | (05-097-06) | 41° 54' 11.75" N | 76° 13' 39.28" W |
| 37-015-21318-00 | [REDACTED] 026 02 G 2H OG WELL    | Permitted | (05-026-02) | 41° 57' 37.91" N | 76° 15' 23.65" W |
| 37-015-21319-00 | [REDACTED] 026 03 G 3H OG WELL    | Permitted | (05-026-03) | 41° 57' 37.74" N | 76° 15' 23.32" W |
| 37-015-21320-00 | [REDACTED] 026 04 G 4H OG WELL    | Permitted | (05-026-04) | 41° 57' 37.57" N | 76° 15' 23.00" W |
| 37-015-21321-00 | [REDACTED] 026 05 G 5H OG WELL    | Permitted | (05-026-05) | 41° 57' 37.40" N | 76° 15' 22.67" W |
| 37-015-21381-00 | [REDACTED] 05 092 01 R 1H OG WELL | Permitted | (05-092-01) | 41° 52' 19.22" N | 76° 8' 14.47" W  |
| 37-015-21382-00 | [REDACTED] 05 092 02 R 2H OG WELL | Permitted | (05-092-02) | 41° 52' 19.27" N | 76° 8' 13.11" W  |
| 37-015-21383-00 | [REDACTED] 05 092 03 R 3H OG WELL | Permitted | (05-092-03) | 41° 52' 19.61" N | 76° 8' 13.02" W  |
| 37-015-21384-00 | [REDACTED] 05 092 04 R 4H OG WELL | Permitted | (05-092-04) | 41° 52' 19.95" N | 76° 8' 12.93" W  |
| 37-015-21466-00 | [REDACTED] 05 129 01 R 1H WELL    | Permitted | (05-129-01) | 41° 51' 42.29" N | 76° 9' 2.56" W   |
| 37-015-21467-00 | [REDACTED] 05 129 02 R 2H WELL    | Permitted | (05-129-02) | 41° 51' 43.49" N | 76° 9' 3.27" W   |
| 37-015-21468-00 | [REDACTED] 05 129 03 R 3H WELL    | Permitted | (05-129-03) | 41° 51' 43.20" N | 76° 9' 3.34" W   |
| 37-015-21469-00 | [REDACTED] 05 129 04 R 4H WELL    | Permitted | (05-129-04) | 41° 51' 42.91" N | 76° 9' 3.41" W   |
| 37-015-21470-00 | [REDACTED] 05 129 05 R 5H WELL    | Permitted | (05-129-05) | 41° 51' 42.62" N | 76° 9' 3.48" W   |
| 37-015-21473-00 | [REDACTED] 05 082 02 2H OG WELL   | Permitted | (05-082-02) | 41° 57' 23.27" N | 76° 9' 54.84" W  |
| 37-015-21474-00 | [REDACTED] 05 082 03 3H OG WELL   | Permitted | (05-082-03) | 41° 57' 23.33" N | 76° 9' 54.45" W  |
| 37-015-21475-00 | [REDACTED] 05 082 04 4H OG WELL   | Permitted | (05-082-04) | 41° 57' 23.38" N | 76° 9' 54.06" W  |
| 37-015-21476-00 | [REDACTED] 05 082 05 5H OG WELL   | Permitted | (05-082-05) | 41° 57' 23.44" N | 76° 9' 53.67" W  |
| 37-015-21497-00 | [REDACTED] 03 053 01 J 1H OG WELL | Permitted | (03-053-01) | 41° 49' 34.50" N | 76° 51' 22.44" W |
| 37-015-21498-00 | [REDACTED] 03 053 02 J 2H OG WELL | Permitted | (03-053-02) | 41° 49' 34.75" N | 76° 51' 22.43" W |
| 37-015-21499-00 | [REDACTED] 03 053 03 J 3H OG WELL | Permitted | (03-053-03) | 41° 49' 35.00" N | 76° 51' 22.43" W |
| 37-015-21500-00 | [REDACTED] 03 053 04 J 4H OG WELL | Permitted | (03-053-04) | 41° 49' 35.24" N | 76° 51' 22.42" W |
| 37-015-21501-00 | [REDACTED] 03 053 05 J 5H OG WELL | Permitted | (03-053-05) | 41° 49' 34.22" N | 76° 51' 24.30" W |

|                 |         |                        |           |             |                  |                  |
|-----------------|---------|------------------------|-----------|-------------|------------------|------------------|
| 37-015-21459-00 | OG WELL | 05 097 04 R 4H OG WELL | Permitted | (05-097-04) | 41° 54' 11.76" N | 76° 13' 38.48" W |
| 37-015-21460-00 | OG WELL | 05 097 05 R 5H OG WELL | Permitted | (05-097-05) | 41° 54' 11.76" N | 76° 13' 38.88" W |
| 37-015-21461-00 | OG WELL | 05 097 06 R 6H OG WELL | Permitted | (05-097-06) | 41° 54' 11.75" N | 76° 13' 39.28" W |
| 37-015-21318-00 | OG WELL | 05 097 02 G 2H OG WELL | Permitted | (05-026-02) | 41° 57' 37.91" N | 76° 15' 23.65" W |
| 37-015-21319-00 | OG WELL | 05 097 03 G 3H OG WELL | Permitted | (05-026-03) | 41° 57' 37.74" N | 76° 15' 23.32" W |
| 37-015-21320-00 | OG WELL | 05 097 04 G 4H OG WELL | Permitted | (05-026-04) | 41° 57' 37.57" N | 76° 15' 23.00" W |
| 37-015-21321-00 | OG WELL | 05 097 05 G 5H OG WELL | Permitted | (05-026-05) | 41° 57' 37.40" N | 76° 15' 22.67" W |
| 37-015-21381-00 | OG WELL | 05 092 01 R 1H OG WELL | Permitted | (05-092-01) | 41° 52' 19.22" N | 76° 8' 14.47" W  |
| 37-015-21382-00 | OG WELL | 05 092 02 R 2H OG WELL | Permitted | (05-092-02) | 41° 52' 19.27" N | 76° 8' 13.11" W  |
| 37-015-21383-00 | OG WELL | 05 092 03 R 3H OG WELL | Permitted | (05-092-03) | 41° 52' 19.61" N | 76° 8' 13.02" W  |
| 37-015-21384-00 | OG WELL | 05 092 04 R 4H OG WELL | Permitted | (05-092-04) | 41° 52' 19.95" N | 76° 8' 12.93" W  |
| 37-015-21466-00 | OG WELL | 05 129 01 R 1H WELL    | Permitted | (05-129-01) | 41° 51' 42.29" N | 76° 9' 2.56" W   |
| 37-015-21467-00 | OG WELL | 05 129 02 R 2H WELL    | Permitted | (05-129-02) | 41° 51' 43.49" N | 76° 9' 3.27" W   |
| 37-015-21468-00 | OG WELL | 05 129 03 R 3H WELL    | Permitted | (05-129-03) | 41° 51' 43.20" N | 76° 9' 3.34" W   |
| 37-015-21469-00 | OG WELL | 05 129 04 R 4H WELL    | Permitted | (05-129-04) | 41° 51' 42.91" N | 76° 9' 3.41" W   |
| 37-015-21470-00 | OG WELL | 05 129 05 R 5H WELL    | Permitted | (05-129-05) | 41° 51' 42.62" N | 76° 9' 3.48" W   |
| 37-015-21473-00 | OG WELL | 05 082 02 2H           | Permitted | (05-082-02) | 41° 57' 23.27" N | 76° 9' 54.84" W  |
| 37-015-21474-00 | OG WELL | 05 082 03 3H           | Permitted | (05-082-03) | 41° 57' 23.33" N | 76° 9' 54.45" W  |
| 37-015-21475-00 | OG WELL | 05 082 04 4H           | Permitted | (05-082-04) | 41° 57' 23.38" N | 76° 9' 54.06" W  |
| 37-015-21476-00 | OG WELL | 05 082 05 5H           | Permitted | (05-082-05) | 41° 57' 23.44" N | 76° 9' 53.67" W  |
| 37-015-21497-00 | OG WELL | 03 053 01 J 1H OG WELL | Permitted | (03-053-01) | 41° 49' 34.50" N | 76° 51' 22.44" W |
| 37-015-21498-00 | OG WELL | 03 053 02 J 2H OG WELL | Permitted | (03-053-02) | 41° 49' 34.75" N | 76° 51' 22.43" W |
| 37-015-21499-00 | OG WELL | 03 053 03 J 3H OG WELL | Permitted | (03-053-03) | 41° 49' 35.00" N | 76° 51' 22.43" W |
| 37-015-21500-00 | OG WELL | 03 053 04 J 4H OG WELL | Permitted | (03-053-04) | 41° 49' 35.24" N | 76° 51' 22.42" W |
| 37-015-21501-00 | OG WELL | 03 053 05 J 5H OG WELL | Permitted | (03-053-05) | 41° 49' 34.22" N | 76° 51' 24.30" W |

|                 |  |           |             |                  |                  |
|-----------------|--|-----------|-------------|------------------|------------------|
| 37-015-21506-00 | ██████████ 165 02 R 2H OG<br>WELL                  | Permitted | (05-165-02) | 41° 59' 7.30" N  | 76° 15' 1.40" W  |
| 37-015-21507-00 | ██████████ 165 03 R 3H OG<br>WELL                  | Permitted | (05-165-03) | 41° 59' 7.57" N  | 76° 15' 1.58" W  |
| 37-015-21508-00 | ██████████ 165 04 R 4H OG<br>WELL                  | Permitted | (05-165-04) | 41° 59' 7.83" N  | 76° 15' 1.76" W  |
| 37-015-21509-00 | ██████████ 165 05 R 5H OG<br>WELL                  | Permitted | (05-165-05) | 41° 59' 8.10" N  | 76° 15' 1.94" W  |
| 37-015-21510-00 | ██████████ 165 06 R 6H OG                          | Permitted | (05-165-06) | 41° 59' 8.36" N  | 76° 15' 2.12" W  |
| 37-015-21515-00 | ██████████ 05 080 02 R OG WELL                     | Permitted | (05-080-02) | 41° 56' 3.28" N  | 76° 11' 41.52" W |
| 37-015-21516-00 | ██████████ 05 080 03 R OG WELL                     | Permitted | (05-080-03) | 41° 56' 3.22" N  | 76° 11' 41.91" W |
| 37-015-21517-00 | ██████████ 05 080 04 R OG WELL                     | Permitted | (05-080-04) | 41° 56' 3.16" N  | 76° 11' 42.30" W |
| 37-015-21518-00 | ██████████ 05 080 05 R OG WELL                     | Permitted | (05-080-05) | 41° 56' 3.10" N  | 76° 11' 42.69" W |
| 37-015-21519-00 | ██████████ 05 080 06 R OG WELL                     | Permitted | (05-080-06) | 41° 56' 3.03" N  | 76° 11' 43.08" W |
| 37-015-21186-00 | ██████████ 05 009 02 V 2H OG WELL<br>- REPERMITTED | Permitted | (05-009-02) | 41° 49' 51.08" N | 76° 7' 51.80" W  |
| 37-015-21187-00 | ██████████ 05 009 03 V 3H OG WELL<br>- REPERMITTED | Permitted | (05-009-03) | 41° 49' 51.10" N | 76° 7' 51.40" W  |
| 37-015-21188-00 | ██████████ 05 009 04 V 4H OG WELL<br>- REPERMITTED | Permitted | (05-009-04) | 41° 49' 51.11" N | 76° 7' 51.01" W  |
| 37-015-21189-00 | ██████████ 05 009 05 V 5H OG WELL<br>- REPERMITTED | Permitted | (05-009-05) | 41° 49' 51.13" N | 76° 7' 50.61" W  |
| 37-015-21190-00 | ██████████ 05 009 06 V 6H OG WELL<br>- REPERMITTED | Permitted | (05-009-06) | 41° 49' 51.15" N | 76° 7' 50.22" W  |
| 37-015-21485-00 | ██████████ 180 02 2H OG<br>WELL                    | Permitted | (05-180-02) | 41° 56' 33.73" N | 76° 18' 52.19" W |
| 37-015-21486-00 | ██████████ 180 03 3H OG<br>WELL                    | Permitted | (05-180-03) | 41° 56' 33.47" N | 76° 18' 51.99" W |
| 37-015-21487-00 | ██████████ 180 04 4H OG<br>WELL                    | Permitted | (05-180-04) | 41° 56' 33.22" N | 76° 18' 51.78" W |
| 37-015-21488-00 | ██████████ 180 05 5H OG<br>WELL                    | Permitted | (05-180-05) | 41° 56' 32.96" N | 76° 18' 51.58" W |
| 37-015-21489-00 | ██████████ 180 06 6H OG<br>WELL                    | Permitted | (05-180-06) | 41° 56' 32.71" N | 76° 18' 51.38" W |
| 37-015-21542-00 | ██████████ 03 049 02 D 2H OG WELL                  | Permitted | (03-049-02) | 41° 57' 6.83" N  | 76° 51' 6.87" W  |
| 37-015-21543-00 | ██████████ 03 049 03 D 3H OG WELL                  | Permitted | (03-049-03) | 41° 57' 6.60" N  | 76° 51' 6.98" W  |



|                 |   |           |             |                  |                  |
|-----------------|---|-----------|-------------|------------------|------------------|
| 37-015-21544-00 | 3 049 04 D 4H OG WELL                       | Permitted | (03-049-04) | 41° 57' 6.37" N  | 76° 51' 7.09" W  |
| 37-015-21545-00 | 3 049 05 D 5H OG WELL                       | Permitted | (03-049-05) | 41° 57' 6.14" N  | 76° 51' 7.21" W  |
| 37-015-21546-00 | 3 049 06 D 6H OG WELL                       | Permitted | (03-049-06) | 41° 57' 5.90" N  | 76° 51' 7.32" W  |
| 37-015-21567-00 | 05 223 02 W 2H OG WELL                      | Permitted | (05-223-02) | 41° 57' 55.14" N | 76° 16' 47.82" W |
| 37-015-21568-00 | 05 223 03 W 3H OG WELL                      | Permitted | (05-223-03) | 41° 57' 55.31" N | 76° 16' 48.13" W |
| 37-015-21569-00 | 05 223 04 W 4H OG WELL                      | Permitted | (05-223-04) | 41° 57' 55.49" N | 76° 16' 48.45" W |
| 37-015-21595-00 | 05 046 02 W 2H OG WELL                      | Permitted | (05-046-02) | 41° 54' 37.88" N | 76° 10' 59.38" W |
| 37-015-21596-00 | 05 046 03 W 3H OG WELL                      | Permitted | (05-046-03) | 41° 54' 37.62" N | 76° 10' 59.56" W |
| 37-015-21597-00 | 05 046 04 W 4H OG WELL                      | Permitted | (05-046-04) | 41° 54' 37.36" N | 76° 10' 59.74" W |
| 37-015-21598-00 | 05 046 05 W 5H OG WELL                      | Permitted | (05-046-05) | 41° 54' 37.09" N | 76° 10' 59.92" W |
| 37-015-21599-00 | 05 046 06 W 6H OG WELL                      | Permitted | (05-046-06) | 41° 54' 36.83" N | 76° 11' 0.11" W  |
| 37-117-20811-00 | DCNR 587 02 003 01 OG WELL -<br>REPERMITTED | Permitted | (02-003-01) | 41° 42' 11.30" N | 76° 56' 52.16" W |
| 37-117-20812-00 | DCNR 587 02 003 02 OG WELL -<br>REPERMITTED | Permitted | (02-003-02) | 41° 42' 11.60" N | 76° 56' 52.09" W |
| 37-117-20813-00 | DCNR 587 02 003 03 OG WELL -<br>REPERMITTED | Permitted | (02-003-03) | 41° 42' 11.89" N | 76° 56' 52.02" W |
| 37-117-20814-00 | DCNR 587 02 003 04 OG WELL -<br>REPERMITTED | Permitted | (02-003-04) | 41° 42' 12.18" N | 76° 56' 51.95" W |
| 37-117-20815-00 | DCNR 587 02 003 05 OG WELL -<br>REPERMITTED | Permitted | (02-003-05) | 41° 42' 12.20" N | 76° 56' 53.95" W |
| 37-117-20816-00 | DCNR 587 02 003 06 OG WELL -<br>REPERMITTED | Permitted | (02-003-06) | 41° 42' 11.91" N | 76° 56' 54.02" W |
| 37-117-21204-00 | DCNR 587 02 003 07 OG WELL                  | Permitted | (02-003-07) | 41° 42' 11.33" N | 76° 56' 54.16" W |
| 37-117-21205-00 | DCNR 587 02 003 08 OG WELL                  | Permitted | (02-003-08) | 41° 42' 11.62" N | 76° 56' 54.09" W |
| 37-117-21206-00 | DCNR 587 02 015 01 OG WELL                  | Permitted | (02-015-01) | 41° 41' 28.11" N | 76° 57' 20.92" W |
| 37-117-21207-00 | DCNR 587 02 015 02 OG WELL                  | Permitted | (02-015-02) | 41° 41' 28.18" N | 76° 57' 21.37" W |
| 37-117-21208-00 | DCNR 587 02 015 03 OG WELL                  | Permitted | (02-015-03) | 41° 41' 28.24" N | 76° 57' 21.83" W |
| 37-117-21209-00 | DCNR 587 02 015 04 OG WELL                  | Permitted | (02-015-04) | 41° 41' 28.31" N | 76° 57' 22.28" W |

|                 |                                   |           |             |                  |                  |
|-----------------|-----------------------------------|-----------|-------------|------------------|------------------|
| 37-117-21210-00 | DCNR 587 02 015 05 OG WELL        | Permitted | (02-015-05) | 41° 41' 28.37" N | 76° 57' 22.73" W |
| 37-015-21614-00 | ██████████ 05 178 01 1H OG WELL   | Permitted | (05-178-01) | 41° 56' 45.05" N | 76° 20' 4.28" W  |
| 37-015-21615-00 | ██████████ 05 178 02 2H OG WELL   | Permitted | (05-178-02) | 41° 56' 46.30" N | 76° 20' 3.22" W  |
| 37-015-21616-00 | ██████████ 05 178 03 3H OG WELL   | Permitted | (05-178-03) | 41° 56' 46.14" N | 76° 20' 2.88" W  |
| 37-015-21617-00 | ██████████ 05 178 04 4H OG WELL   | Permitted | (05-178-04) | 41° 56' 45.98" N | 76° 20' 2.55" W  |
| 37-015-21618-00 | ██████████ 05 178 05 5H OG WELL   | Permitted | (05-178-05) | 41° 56' 45.82" N | 76° 20' 2.21" W  |
| 37-015-21619-00 | ██████████ 05 178 06 6H OG WELL   | Permitted | (05-178-06) | 41° 56' 45.67" N | 76° 20' 1.88" W  |
| 37-015-21624-00 | ██████████ 03 073 01 G 1H OG WELL | Permitted | (03-073-01) | 41° 49' 2.87" N  | 76° 48' 34.39" W |
| 37-015-21625-00 | ██████████ 03 073 02 G 2H OG WELL | Permitted | (03-073-02) | 41° 49' 2.87" N  | 76° 48' 34.35" W |
| 37-015-21626-00 | ██████████ 03 073 03 G 3H OG WELL | Permitted | (03-073-03) | 41° 49' 2.38" N  | 76° 48' 34.31" W |
| 37-015-21627-00 | ██████████ 03 073 04 G 4H OG WELL | Permitted | (03-073-04) | 41° 49' 2.13" N  | 76° 48' 34.26" W |
| 37-015-21628-00 | ██████████ 03 073 05 G 5H OG WELL | Permitted | (03-073-05) | 41° 49' 1.89" N  | 76° 48' 34.22" W |
| 37-015-21629-00 | ██████████ 03 073 06 G 6H OG WELL | Permitted | (03-073-06) | 41° 49' 1.64" N  | 76° 48' 34.18" W |
| 37-015-21630-00 | ██████████ 03 073 07 G 7H OG WELL | Permitted | (03-073-07) | 41° 49' 1.40" N  | 76° 48' 34.13" W |
| 37-015-21611-00 | ██████████ 05 167 01 R 1H OG WELL | Permitted | (05-167-01) | 41° 59' 27.35" N | 76° 14' 55.32" W |
| 37-015-21612-00 | ██████████ 05 167 02 R 2H OG WELL | Permitted | (05-167-02) | 41° 59' 27.11" N | 76° 14' 55.54" W |
| 37-015-21613-00 | ██████████ 05 167 03 R 3H OG WELL | Permitted | (05-167-03) | 41° 59' 26.86" N | 76° 14' 55.76" W |
| 37-015-21631-00 | ██████████ 05 102 01 E 1H OG WELL | Permitted | (05-102-01) | 41° 54' 55.80" N | 76° 9' 33.44" W  |
| 37-015-21632-00 | ██████████ 05 102 02 E 2H OG WELL | Permitted | (05-102-02) | 41° 54' 54.59" N | 76° 9' 32.29" W  |
| 37-015-21633-00 | ██████████ 05 102 03 E 3H OG WELL | Permitted | (05-102-03) | 41° 54' 54.42" N | 76° 9' 32.61" W  |
| 37-015-21634-00 | ██████████ 05 102 04 E 4H OG WELL | Permitted | (05-102-04) | 41° 54' 54.25" N | 76° 9' 32.93" W  |
| 37-015-21640-00 | ██████████ 05 081 01 D 1H OG WELL | Permitted | (05-081-01) | 41° 55' 5.58" N  | 76° 16' 5.22" W  |
| 37-015-21641-00 | ██████████ 05 081 02 D 2H OG WELL | Permitted | (05-081-02) | 41° 55' 5.29" N  | 76° 16' 5.31" W  |
| 37-015-21642-00 | ██████████ 05 081 03 D 3H OG WELL | Permitted | (05-081-03) | 41° 55' 5.00" N  | 76° 16' 5.39" W  |

|                 |                        |           |             |                  |                  |
|-----------------|------------------------|-----------|-------------|------------------|------------------|
| 37-015-21643-00 | 05 081 04 D 4H OG WELL | Permitted | (05-081-04) | 41° 55' 4.71" N  | 76° 16' 5.48" W  |
| 37-015-21644-00 | 081 05 D 5H OG WELL    | Permitted | (05-081-05) | 41° 55' 4.42" N  | 76° 16' 5.56" W  |
| 37-015-21638-00 | 058 03 J 3H OG WELL    | Permitted | (05-058-03) | 41° 53' 8.66" N  | 76° 14' 6.81" W  |
| 37-015-21639-00 | 058 04 J 4H OG WELL    | Permitted | (05-058-04) | 41° 53' 8.69" N  | 76° 14' 7.20" W  |
| 37-015-21636-00 | 058-01 J 1H OG WELL    | Permitted | (05-058-01) | 41° 53' 9.62" N  | 76° 14' 6.28" W  |
| 37-015-21637-00 | 058-02 J 2H OG WELL    | Permitted | (05-058-02) | 41° 53' 8.63" N  | 76° 14' 6.41" W  |
| 37-117-21091-00 | 02 100 01 R 1H OG WELL | Permitted | (02-100-01) | 41° 43' 53.15" N | 77° 3' 2.99" W   |
| 37-117-21092-00 | 02 100 02 R 2H OG WELL | Permitted | (02-100-02) | 41° 43' 52.87" N | 77° 3' 2.86" W   |
| 37-117-21093-00 | 02 100 03 R 3H OG WELL | Permitted | (02-100-03) | 41° 43' 52.59" N | 77° 3' 2.74" W   |
| 37-117-21094-00 | 02 100 04 R 4H OG WELL | Permitted | (02-100-04) | 41° 43' 52.31" N | 77° 3' 2.62" W   |
| 37-117-21095-00 | 02 100 05 R 5H OG WELL | Permitted | (02-100-05) | 41° 43' 52.03" N | 77° 3' 2.50" W   |
| 37-117-21096-00 | 02 100 06 R 6H OG WELL | Permitted | (02-100-06) | 41° 43' 51.74" N | 77° 3' 2.38" W   |
| 37-015-21606-00 | 100 01 R 1H OG WELL    | Permitted | (05-100-01) | 41° 55' 15.53" N | 76° 10' 18.25" W |
| 37-015-21607-00 | 100 02 R 2H OG WELL    | Permitted | (05-100-02) | 41° 55' 15.27" N | 76° 10' 18.05" W |
| 37-015-21608-00 | 100 03 R 3H OG WELL    | Permitted | (05-100-03) | 41° 55' 15.01" N | 76° 10' 17.85" W |
| 37-015-21609-00 | 100 04 R 4H OG WELL    | Permitted | (05-100-04) | 41° 55' 14.75" N | 76° 10' 17.66" W |
| 37-015-21610-00 | 100 05 R 5H OG WELL    | Permitted | (05-100-05) | 41° 55' 14.50" N | 76° 10' 17.46" W |

Expired Permits  
112

Valid Permits 234



## Well Transfer Status

### Transferred to Talisman USA

| Transferred to TEUSA | Permit #        | Date of Transfer | Town    | County |
|----------------------|-----------------|------------------|---------|--------|
| [REDACTED] 264 1H    | 37-117-20330-00 | 1/8/2010         | Jackson | Tioga  |
| [REDACTED] 10 5H     | 37-117-20391-00 | 6/22/2010        | Jackson | Tioga  |
| [REDACTED] 04 1H     | 37-117-20327-00 | 3/17/2010        | Jackson | Tioga  |
| [REDACTED] 08 1H     | 37-117-20325-00 | 3/1/2010         | Jackson | Tioga  |
| [REDACTED] 6 1H      | 37-117-20324-00 | 6/22/2010        | Jackson | Tioga  |
| [REDACTED] 02 1H     | 37-117-20328-00 | 6/22/2010        | Jackson | Tioga  |
| [REDACTED] 7 1H      | 37-117-20304-00 | 3/1/2010         | Jackson | Tioga  |
| [REDACTED] 61 1H     | 37-117-20297-00 | 1/7/2010         | Jackson | Tioga  |
| [REDACTED] 71-1H     | 37-117-20296-00 | 1/8/2010         | Jackson | Tioga  |
| [REDACTED]           | 37-117-20197-00 | ?                | Jackson | Tioga  |
| [REDACTED] 69 1H     | 37-117-20298-00 | 1/7/2010         | Jackson | Tioga  |
| [REDACTED] 269 1H    | 37-117-20299-00 | 1/8/2010         | Jackson | Tioga  |
| [REDACTED] 268 1H    | 37-117-20301-00 | 1/7/2010         | Jackson | Tioga  |
| [REDACTED] 2 1H      | 37-117-20295-00 | 1/8/2010         | Jackson | Tioga  |

| WELL 911 STREET ADDRESS | County (location of well) | Town (location of well) | Latitude North | Longitude West |
|-------------------------|---------------------------|-------------------------|----------------|----------------|
| STREET ADDRESS STATE    |                           |                         |                |                |
| [REDACTED] PA           | Tioga                     | Jackson                 | 41.991175      | -76.956719     |
| [REDACTED] PA           | Tioga                     | Jackson                 | 41.954631      | -76.954706     |
| [REDACTED] PA           | Tioga                     | Jackson                 | 41.936206      | -77.01975      |
| [REDACTED] PA           | Tioga                     | Jackson                 | 41.947025      | -76.977608     |
| [REDACTED] PA           | Tioga                     | Jackson                 | 41.931456      | -76.993294     |
| [REDACTED] PA           | Tioga                     | Jackson                 | 41.92622       | -77.045198     |
| [REDACTED] PA           | Tioga                     | Jackson                 | 41.987964      | -77.051917     |
| [REDACTED] PA           | Tioga                     | Jackson                 | 41.988425      | -76.991133     |
| [REDACTED] PA           | Tioga                     | Jackson                 | 41.963478      | -77.0004       |
| [REDACTED] PA           | Tioga                     | Jackson                 | 41.984136      | 77.026672      |
| [REDACTED] ve PA        | Tioga                     | Jackson                 | 41.989         | -77.014        |
| [REDACTED] PA           | Tioga                     | Jackson                 | 41.958998      | -77.022233     |
| [REDACTED] PA           | Tioga                     | Jackson                 | 41.966686      | -77.0386       |
| [REDACTED] PA           | Tioga                     | Jackson                 | 41.98925       | -76.979903     |

Talisman  
App 1 (c)

**NON-OPERATED****Talisman**

| Well Name  | Operator                      | Town            | County      | State |
|------------|-------------------------------|-----------------|-------------|-------|
| [REDACTED] | Alta Resources, L.L.C.        | Liberty         | Susquehanna | PA    |
| 1H         | Alta Resources, L.L.C.        | Liberty         | Susquehanna | PA    |
| 5H         | Chesapeake Appalachia, L.L.C. | West Burlington | Bradford    | PA    |
| 2H         | Chesapeake Appalachia, L.L.C. | Terry/Albany    | Bradford    | PA    |
| 1H         | Chesapeake Appalachia, L.L.C. | Terry/Albany    | Bradford    | PA    |
| 2H         | Chesapeake Appalachia, L.L.C. | Standing Stone  | Bradford    | PA    |
| 1H         | Chesapeake Appalachia, L.L.C. | Orwell          | Bradford    | PA    |
| 5H         | Chesapeake Appalachia, L.L.C. | Standing Stone  | Bradford    | PA    |
| 2H         | Chesapeake Appalachia, L.L.C. | Smithfield      | Bradford    | PA    |
| 2H         | Chesapeake Appalachia, L.L.C. | Terry           | Bradford    | PA    |
| 2H         | Chesapeake Appalachia, L.L.C. | Herrick         | Bradford    | PA    |
| 5H         | Chesapeake Appalachia, L.L.C. | Smithfield      | Bradford    | PA    |
| 1H         | Chesapeake Appalachia, L.L.C. | Orwell          | Bradford    | PA    |
| 5H         | Chesapeake Appalachia, L.L.C. | Tuscarora       | Bradford    | PA    |
| 2H         | East Resources, Inc.          | Jackson         | Tioga       | PA    |
| 3H         | East Resources, Inc.          | Jackson         | Tioga       | PA    |
| 4H         | East Resources, Inc.          | Jackson         | Tioga       | PA    |
| 5H         | East Resources, Inc.          | Jackson         | Tioga       | PA    |
| 6H         | East Resources, Inc.          | Jackson         | Tioga       | PA    |
| 11H        | East Resources, Inc.          | Jackson         | Tioga       | PA    |
| 13H        | East Resources, Inc.          | Jackson         | Tioga       | PA    |
| 14H        | East Resources, Inc.          | Jackson         | Tioga       | PA    |
| 15H        | East Resources, Inc.          | Jackson         | Tioga       | PA    |
| 16H        | East Resources, Inc.          | Jackson         | Tioga       | PA    |
| rd 1H      | Chesapeake Appalachia, L.L.C. | Standing Stone  | Bradford    | PA    |
| 1H         | Chesapeake Appalachia, L.L.C. | Herrick         | Bradford    | PA    |
| 1H         | Chesapeake Appalachia, L.L.C. | Wyalusing       | Bradford    | PA    |
| 1H         | Chesapeake Appalachia, L.L.C. | Rome            | Bradford    | PA    |
| 1H         | Chesapeake Appalachia, L.L.C. | Wyalusing       | Bradford    | PA    |
| 2H         | Chesapeake Appalachia, L.L.C. | Orwell          | Bradford    | PA    |
| 5H         | Chesapeake Appalachia, L.L.C. | Orwell          | Bradford    | PA    |
| 1H         | Chesapeake Appalachia, L.L.C. | Smithfield      | Bradford    | PA    |
| 2H         | Chesapeake Appalachia, L.L.C. | Litchfield      | Bradford    | PA    |
| 2H         | Chesapeake Appalachia, L.L.C. | Litchfield      | Bradford    | PA    |
| 15H        | Chesapeake Appalachia, L.L.C. | Wyalusing       | Bradford    | PA    |
| 5H         | Chesapeake Appalachia, L.L.C. | Litchfield      | Bradford    | PA    |
| 2H         | Chesapeake Appalachia, L.L.C. | Litchfield      | Bradford    | PA    |
| 2H         | Chesapeake Appalachia, L.L.C. | Rome            | Bradford    | PA    |
| 1H         | Chesapeake Appalachia, L.L.C. | Rome            | Bradford    | PA    |
| r 4H       | Carrizo Oil & Gas, Inc.       | Forest Lake     | Susquehanna | PA    |
| 1H         | Chesapeake Appalachia, L.L.C. | Rome            | Bradford    | PA    |
| 1H         | Chesapeake Appalachia, L.L.C. | Smithfield      | Bradford    | PA    |
| 5H         | Chesapeake Appalachia, L.L.C. | Ulster          | Bradford    | PA    |
| 1H         | Chesapeake Appalachia, L.L.C. | Herrick         | Bradford    | PA    |
| 1H         | Chesapeake Appalachia, L.L.C. | Wysox           | Bradford    | PA    |
| an 2H      | Chesapeake Appalachia, L.L.C. | Litchfield      | Bradford    | PA    |
| 2H         | Chesapeake Appalachia, L.L.C. | Rome            | Bradford    | PA    |
| 5H         | Chesapeake Appalachia, L.L.C. | Rome            | Bradford    | PA    |
| 1H         | Chesapeake Appalachia, L.L.C. | Rome            | Bradford    | PA    |
| 2H         | Chesapeake Appalachia, L.L.C. | Standing Stone  | Bradford    | PA    |
| EDF 1H     | Chesapeake Appalachia, L.L.C. | Meshoppen       | Wyoming     | PA    |

# NON-OPERATED

## Talisman

|              |                               |                        |             |    |
|--------------|-------------------------------|------------------------|-------------|----|
| 5H           | Chesapeake Appalachia, L.L.C. | Wysox                  | Bradford    | PA |
| 2H           | Chesapeake Appalachia, L.L.C. | Leroy                  | Bradford    | PA |
| 5H           | Chesapeake Appalachia, L.L.C. | Athens                 | Bradford    | PA |
| 2H           | Chesapeake Appalachia, L.L.C. | Wyalusing              | Bradford    | PA |
| 2H           | Chesapeake Appalachia, L.L.C. | Herrick                | Bradford    | PA |
| H            | Chesapeake Appalachia, L.L.C. | Litchfield             | Bradford    | PA |
| 2H           | EOG Resources, Inc.           | Springfield            | Bradford    | PA |
| Follow 2H    | Chesapeake Appalachia, L.L.C. | Smithfield             | Bradford    | PA |
| 2H           | Chesapeake Appalachia, L.L.C. | Ulster                 | Bradford    | PA |
| n 2H         | Chesapeake Appalachia, L.L.C. | Orwell                 | Bradford    | PA |
| 4H           | Chesapeake Appalachia, L.L.C. | Wyalusing              | Bradford    | PA |
|              | Chesapeake Appalachia, L.L.C. | Albany                 | Bradford    | PA |
| View Farms 3 | Chesapeake Appalachia, L.L.C. | Leroy                  | Bradford    | PA |
| H            | Chesapeake Appalachia, L.L.C. | Overton                | Bradford    | PA |
| er North 4H  | Chesapeake Appalachia, L.L.C. | Rome                   | Bradford    | PA |
| 5H           | Chesapeake Appalachia, L.L.C. | Asylum                 | Bradford    | PA |
| 5H           | Chesapeake Appalachia, L.L.C. | Rome                   | Bradford    | PA |
| H            | Chesapeake Appalachia, L.L.C. | Litchfield             | Bradford    | PA |
| d 4H         | Chesapeake Appalachia, L.L.C. | Sheshequin             | Bradford    | PA |
| H            | Chesapeake Appalachia, L.L.C. | Liberty                | Tioga       | PA |
| North 5H     | Chesapeake Appalachia, L.L.C. | Rome                   | Bradford    | PA |
| n 5H         | Chesapeake Appalachia, L.L.C. | Ulster                 | Bradford    | PA |
| NE 1H        | Chesapeake Appalachia, L.L.C. | Sheshequin             | Bradford    | PA |
| ck 3H        | Chesapeake Appalachia, L.L.C. | Rome                   | Bradford    | PA |
| 5H           | Chesapeake Appalachia, L.L.C. | Sheshequin             | Bradford    | PA |
| ck 2H        | Chesapeake Appalachia, L.L.C. | Fox                    | Sullivan    | PA |
| 2H           | Chesapeake Appalachia, L.L.C. | Smithfield             | Bradford    | PA |
| ss 4H        | Chesapeake Appalachia, L.L.C. | Rush                   | Susquehanna | PA |
| ss 5H        | Chesapeake Appalachia, L.L.C. | Rush                   | Susquehanna | PA |
| ss 6H        | Chesapeake Appalachia, L.L.C. | Rush                   | Susquehanna | PA |
| 3H           | Chesapeake Appalachia, L.L.C. | Wyalusing              | Bradford    | PA |
| e 5H         | Chesapeake Appalachia, L.L.C. | Auburn Township        | Susquehanna | PA |
| H            | Chesapeake Appalachia, L.L.C. | Smithfield             | Bradford    | PA |
| 5H           | Chesapeake Appalachia, L.L.C. | Smithfield             | Bradford    | PA |
|              |                               | Orwell                 |             |    |
| n 2H         | Chesapeake Appalachia, L.L.C. | Rome                   | Bradford    | PA |
| H            | Chesapeake Appalachia, L.L.C. | Litchfield             | Bradford    | PA |
| 5H           | Chesapeake Appalachia, L.L.C. | Litchfield             | Bradford    | PA |
| 5H           | Chesapeake Appalachia, L.L.C. | Litchfield             | Bradford    | PA |
| 57 2H        | SWEPI                         | Jackson&Lawrence       | Tioga       | PA |
| 57 3H        | SWEPI                         | Jackson&Lawrence       | Tioga       | PA |
| 57 4H        | SWEPI                         | Jackson&Lawrence       | Tioga       | PA |
| 57 5H        | SWEPI                         | Jackson&Lawrence       | Tioga       | PA |
| 57 6H        | SWEPI                         | Jackson&Lawrence       | Tioga       | PA |
| H            | Chesapeake Appalachia, L.L.C. | Ulster Township        | Bradford    | PA |
| T 258 1H     | SWEPI                         | Jackson Township       | Tioga       | PA |
| 6H           | Chesapeake Appalachia, L.L.C. | Smithfield             | Bradford    | PA |
| 1H           | Chief                         | Lenox                  | Susquehanna | PA |
| 6H           | Chesapeake Appalachia, L.L.C. | Litchfield             | Bradford    | PA |
| 5H           | Chesapeake Appalachia, L.L.C. | Litchfield             | Bradford    | PA |
| BRA 2H       | Chesapeake Appalachia, L.L.C. | Springfield/Smithfield | Bradford    | PA |
|              | Talisman Energy USA Inc.      | Litchfield             | Bradford    | PA |



**NON-OPERATED**

**Talisman**

|         |                               |            |          |    |
|---------|-------------------------------|------------|----------|----|
|         | Chesapeake Appalachia, L.L.C. | Athens     | Bradford | PA |
|         | Talisman Energy USA Inc.      | Litchfield | Bradford | PA |
| 1-A     | Talisman Energy USA Inc.      | Nelson     | Tioga    | PA |
| #1      | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 261#1H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 259#1H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 268 #1H | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 271 #1H | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 262-1H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 269 #1H | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 406-1H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 408-1H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 404-1H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 264-1H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 412-1H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 257-1H  | Shell - SWEPI                 |            | Tioga    | PA |
| 457-1H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 58-1H   | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 410-5H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 402-1H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 259 5H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 259 4H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 259 2H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 259 3H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 261 3H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 259 6H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 261 2H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 261 5H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 261 6H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 261 4H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 400-1H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |
| 456-2H  | Shell - SWEPI                 | Jackson    | Tioga    | PA |

DEPARTMENT OF ENVIRONMENTAL PROTECTION

FORM 26R  
CHEMICAL ANALYSIS OF RESIDUAL WASTE  
ANNUAL REPORT BY THE GENERATOR

- 1 -



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

|                          |   |  |               |   |
|--------------------------|---|--|---------------|---|
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>MDD980555189  |  |               |   |
| b.                       | Facility Name   | Clean Harbors of Baltimore                       |               |   |
|                          | Address Line 1  | 1910 Russell St                                  |               |   |
|                          | Address Line 1  |  |               |   |
|                          | Address City State ZIP  | Baltimore  | MD            | 21230   |
|                          | Municipality  | Baltimore  | County        |   |
| c.                       | Facility Contact Name   |  |               |   |
|                          | Title   |  |               |   |
|                          | Phone   | 410-244-8200                                     | Email Address |   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>446 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |  |               |   |
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0008451   |  |               |   |
| b.                       | Facility Name   | Sunbury Generation Wastewater Treatment Facility |               |   |
|                          | Address Line 1  | Old Trail Road                                   |               |   |
|                          | Address Line 1  | P.O. Box 517                                     |               |   |
|                          | Address City State ZIP  | Shamokin Dam                                     | PA            | 17876   |
|                          | Municipality  | Shamokin Dam                                     | County        | Snyder  |
| c.                       | Facility Contact Name   | Sheldon Kowaleski                                |               |   |
|                          | Title   |  |               |   |
|                          | Phone   | (570) 884-1235                                   | Email Address |   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>259 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |  |               |   |
| <b>2. BENEFICIAL USE</b> |   |  |               |   |
| a.                       | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.   |  |               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| b.                       | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |  |               |   |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
101508

b. Facility Name PA Brine  
 Address Line 1 5148 US 322  
 Address Line 1  
 Address City State ZIP Franklin PA 16323  
 Municipality Franklin County Venango

c. Facility Contact Name Elton DeLong  
 Title Plant Manager  
 Phone (814) 437-3593 Email Address info@pabriner.com

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
 229 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
010278

b. Facility Name Waste Treatment Corp. Warren County  
 Address Line 1  
 Address Line 1  
 Address City State ZIP Warren PA 16365  
 Municipality Warren County Warren

c. Facility Contact Name Rich Gorton  
 Title  
 Phone 814-726-1500 Email Address info@waste-treatment.net

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
 225 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
 If "Yes", list the general permit number or approval number.

- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

- ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

- ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

- ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

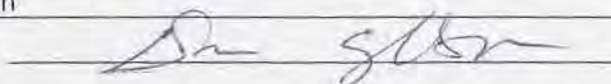
Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature



Date

2/25/11



DEPARTMENT OF ENVIRONMENTAL PROTECTION

FORM 26R  
CHEMICAL ANALYSIS OF RESIDUAL WASTE  
ANNUAL REPORT BY THE GENERATOR

|  |  |                    |   |  |   |   |
|--|--|--------------------|---|--|---|---|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |  |                    |   |  | <b>DEP USE ONLY</b>                                   |   |
|  |  |                    |   |  | Date Received & General Notes                         |   |
| General Reference 287.54   |  |                    |   |  |   |   |
| Date Prepared/Revised February 11, 2011  |  |                    |   |  |   |   |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |                    |   |  |   |   |
| Company Name<br>Talisman Energy USA Inc.   |  |                    |   |  |   |   |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |  |                    |   |  | EPA Generator ID#<br>N/A                              |   |
| Company Mailing Address Line 1<br>50 Pennwood Place  |  |                    | Company Mailing Address Line 2  |  |   |   |
| Company Address Last Line - City<br>Warrendale   |  |                    | State<br>PA   | Zip+4<br>15086   | Phone<br>(724) 814-5300                               | Ext   |
| Company Contact Last Name<br>Brown   |  | First Name<br>Dina | MI<br>MI  |  | Suffix  |   |
| Municipality<br>Warrendale   |  |                    | County<br>Allegheny   |  |   |   |
| Contact Phone<br>(724) 814-5321  |  | Ext                | Contact Email Address<br>dybrown@talismanusa.com  |  |   |   |
| Is the waste generated at the Company Mailing Address (noted above)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |                    |   |  |   |   |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the [redacted] (03- 009) well pad site located at 1528 Sanitarium Hill Road, Columbia Township, Bradford County, PA.  |  |                    |   |  |   |   |
| The waste is temporarily stored in tanks onsite.   |  |                    |   |  |   |   |
| Municipality<br>Columbia   |  | County<br>Bradford |   | State<br>PA  |   |   |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |                    |   |  |   |   |
| Residual Waste Code  | Residual Waste Code Description  |                    | Amount  | Unit of Measure  |   | Time Frame  |
| 802  | Brine and Wastewater   |                    | 1,606   | <input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |   | <input type="checkbox"/> One Time                                   |
| <b>1. GENERAL PROPERTIES</b>   |  |                    |   |  |   |   |
| a.   | pH Range 6 to 7  |                    | (based on analyses or knowledge)  |  |   |   |
| b.   | Physical State   |                    | <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure) |  |   |   |
| c.   | Physical Appearance  |                    | Color<br>translucent yellow/brown   | Odor<br>Hydrocarbon  | Number of Solid or Liquid Phases of Separation<br>One |   |
| Describe each phase of separation. Liquid  |  |                    |   |  |   |   |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |                    |   |  |   |   |
| a.   | The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.             |                    |   |  | <input checked="" type="checkbox"/> Yes               | <input type="checkbox"/> No   |
| b.   | A detailed description of the waste sampling method is attached.   |                    |   |  | <input checked="" type="checkbox"/> Yes               | <input type="checkbox"/> No   |
| c.   | The quality assurance/quality control procedures employed by the laboratory(ies) is attached.                                |                    |   |  | <input checked="" type="checkbox"/> Yes               | <input type="checkbox"/> No   |
| d.   | The results of the hazardous waste determination is attached.  |                    |   |  | <input checked="" type="checkbox"/> Yes               | <input type="checkbox"/> No   |
| e.   | If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached. |                    |   |  | <input type="checkbox"/> Yes                          | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
MDD980555189

b. Facility Name Clean Harbors  
 Address Line 1 1910 Russell St  
 Address Line 1 \_\_\_\_\_  
 Address City State ZIP Baltimore MD 21230  
 Municipality Baltimore County \_\_\_\_\_

c. Facility Contact Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Phone 410-244-8200 Email Address \_\_\_\_\_

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
1,563 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
101508

b. Facility Name PA Brine  
 Address Line 1 5148 US 322  
 Address Line 1 \_\_\_\_\_  
 Address City State ZIP Franklin PA 16323  
 Municipality Franklin County Venango

c. Facility Contact Name Elton DeLong  
 Title Plant Manager  
 Phone (814) 437-3593 Email Address info@pabriner.com

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
42 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
 If "Yes", list the general permit number or approval number.

- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

### SECTION D. CERTIFICATION

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

- ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

- ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

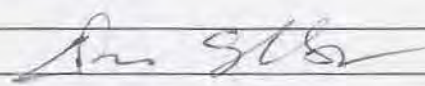
- ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature 

Date 2/25/11





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |  |  |  |                               |  |
|--|--|--|--|-------------------------------|--|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below.<br><br>General Reference 287.54 |  |  |  | <b>DEP USE ONLY</b>           |  |
|  |  |  |  | Date Received & General Notes |  |
| Date Prepared/Revised  |  |  |  | February 11, 2011             |  |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |  |  |                               |  |
| Company Name<br>Talisman Energy USA Inc.   |  |  |  |                               |  |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |  |  |  | EPA Generator ID#<br>N/A      |  |
| Company Mailing Address Line 1<br>50 Pennwood Place  |  |  | Company Mailing Address Line 2   |                               |  |
| Company Address Last Line - City<br>Warrendale   |  | State<br>PA                                      | Zip+4<br>15086   | Phone<br>(724) 814-5300       | Ext  |
| Company Contact Last Name<br>Brown   | First Name<br>Dina   | MI   | Suffix   |                               |  |
| Municipality<br>Warrendale   |  | County<br>Allegheny                              |  |                               |  |
| Contact Phone<br>(724) 814-5321  | Ext  | Contact Email Address<br>dybrown@talismanusa.com |  |                               |  |
| Is the waste generated at the Company Mailing Address (noted above)? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>  |  |  |  |                               |  |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the [REDACTED] (01-025) B well pad site located at 6130 Fallbrook Road, Troy Township, Bradford County, PA. Waste is temporarily stored in tanks on site.   |  |  |  |                               |  |
| Municipality<br>Troy   | County<br>Bradford   | State<br>PA                                      |  |                               |  |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |  |  |                               |  |
| Residual Waste Code  | Residual Waste Code Description  | Amount   | Unit of Measure  |                               | Time Frame   |
| 802  | Brine and Wastewater   | 378  | <input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |                               | <input type="checkbox"/> One Time  |
| <b>1. GENERAL PROPERTIES</b>   |  |  |  |                               |  |
| a.   | pH Range 6 to 7 (based on analyses or knowledge)   |  |  |                               |  |
| b.   | Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure) |  |  |                               |  |
| c.   | Physical Appearance Color Translucent yellow/brown Odor Hydrocarbon<br>Number of Solid or Liquid Phases of Separation One<br>Describe each phase of separation. Liquid                                 |  |  |                               |  |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |  |  |                               |  |
| a.   | The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.   |  |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| b.   | A detailed description of the waste sampling method is attached.   |  |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| c.   | The quality assurance/quality control procedures employed by the laboratory(ies) is attached.  |  |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| d.   | The results of the hazardous waste determination is attached.  |  |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| e.   | If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.   |  |  |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
MDD980555189
- b. Facility Name: Clean Harbors of Baltimore  
Address Line 1: 1910 Russell St  
Address Line 1:  
Address City State ZIP: Baltimore MD 21230  
Municipality: Baltimore County
- c. Facility Contact Name:  
Title:  
Phone: 410-244-8200 Email Address:
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
22 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)
- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0008451
- b. Facility Name: Sunbury Generation Wastewater Treatment Facility  
Address Line 1: Old Trail Road  
Address Line 1: P.O. Box 517  
Address City State ZIP: Shamokin Dam PA 17876  
Municipality: Shamokin Dam County Snyder
- c. Facility Contact Name: Sheldon Kowaleski  
Title:  
Phone: (570) 884-1250 Email Address:
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
283 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
If "Yes", list the general permit number or approval number.
- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
101508

b. Facility Name PA Brine  
Address Line 1 5148 US 322  
Address Line 1  
Address City State ZIP Franklin PA 16323  
Municipality Franklin County Venango

c. Facility Contact Name Elton DeLong  
Title Plant Manager  
Phone (814) 437-3593 Email Address info@pabriner.com

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
25 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
010278

b. Facility Name Waste Treatment Corp. Warren County  
Address Line 1  
Address Line 1  
Address City State ZIP Warren PA 16365  
Municipality Warren County Warren

c. Facility Contact Name Rich Gorton  
Title  
Phone 814-726-1500 Email Address info@waste-treatment.net

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
47 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
If "Yes", list the general permit number or approval number.

- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

## SECTION D. CERTIFICATION

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_


Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature



Date

2/25/11





**pennsylvania**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |   |                                |   |  |   |
|--|---|--------------------------------|---|--|---|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |   |                                |   | <b>DEP USE ONLY</b><br>Date Received & General Notes   |   |
| General Reference 287.54   |   |                                |   |  |   |
| Date Prepared/Revised February 11, 2011  |   |                                |   |  |   |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |   |                                |   |  |   |
| Company Name<br>Talisman Energy USA Inc.   |   |                                |   |  |   |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |   |                                |   | EPA Generator ID#<br>N/A   |   |
| Company Mailing Address Line 1<br>50 Pennwood Place  |   | Company Mailing Address Line 2 |   |  |   |
| Company Address Last Line – City<br>Warrendale   |   | State<br>PA                    | Zip+4<br>15086  | Phone<br>(724) 814-5300  | Ext   |
| Company Contact Last Name<br>Brown   |   | First Name<br>Dina             |   | MI<br>   | Suffix  |
| Municipality<br>Warrendale   |   | County<br>Allegheny            |   |  |   |
| Contact Phone<br>(724) 814-5321  |   | Ext                            |   | Contact Email Address<br>dybrown@talismanusa.com   |   |
| Is the waste generated at the Company Mailing Address (noted above)? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>  |   |                                |   |  |   |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the [REDACTED] (03-015) J well pad site located at 368 Beaman Road, Columbia Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.                              |   |                                |   |  |   |
| Municipality<br>Columbia   |   | County<br>Bradford             |   | State<br>PA  |   |
| <b>SECTION B. WASTE DESCRIPTION</b>  |   |                                |   |  |   |
| Residual Waste Code<br>802   | Residual Waste Code Description<br>Brine and Wastewater | Amount<br>1,729                | Unit of Measure<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |  | Time Frame<br><input type="checkbox"/> One Time |
| <b>1. GENERAL PROPERTIES</b>   |   |                                |   |  |   |
| a. pH Range 6 to 7 (based on analyses or knowledge)  |   |                                |   |  |   |
| b. Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure)  |   |                                |   |  |   |
| c. Physical Appearance Color Translucent yellow/brown Odor Hydrocarbon<br>Number of Solid or Liquid Phases of Separation One<br>Describe each phase of separation. Liquid  |   |                                |   |  |   |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |   |                                |   |  |   |
| a. The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.  |   |                                |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |   |
| b. A detailed description of the waste sampling method is attached.  |   |                                |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |   |
| c. The quality assurance/quality control procedures employed by the laboratory(ies) is attached.   |   |                                |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |   |
| d. The results of the hazardous waste determination is attached.   |   |                                |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |   |
| e. If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.  |   |                                |   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |   |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

|                          |   |                                     |               |   |
|--------------------------|---|-------------------------------------|---------------|---|
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508  |                                     |               |   |
| b.                       | Facility Name   | PA Brine                            |               |   |
|                          | Address Line 1  | 5148 US 322                         |               |   |
|                          | Address Line 1  |                                     |               |   |
|                          | Address City State ZIP  | Franklin                            | PA            | 16323   |
|                          | Municipality  | Franklin                            | County        | Venango   |
| c.                       | Facility Contact Name   | Elton DeLong                        |               |   |
|                          | Title   | Plant Manager                       |               |   |
|                          | Phone   | (814) 437-3593                      | Email Address | info@pabriner.com   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>992 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |                                     |               |   |
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0102784   |                                     |               |   |
| b.                       | Facility Name   | Waste Treatment Corp. Warren County |               |   |
|                          | Address Line 1  | 341 West Harmar Street              |               |   |
|                          | Address Line 1  |                                     |               |   |
|                          | Address City State ZIP  | Warren                              | PA            | 16365   |
|                          | Municipality  | Warren                              | County        | Warren  |
| c.                       | Facility Contact Name   | Rich Gorton                         |               |   |
|                          | Title   |                                     |               |   |
|                          | Phone   | 814-726-1500                        | Email Address | info@waste-treatment.net  |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>738 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |                                     |               |   |
| <b>2. BENEFICIAL USE</b> |   |                                     |               |   |
| a.                       | Has the waste been approved for beneficial use?   |                                     |               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                          | If "Yes", list the general permit number or approval number.  |                                     |               |   |
| b.                       | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |                                     |               |   |

**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature

Date

2/25/4





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |   |                      |   |  |   |
|--|---|----------------------|---|--|---|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |   |                      |   | <b>DEP USE ONLY</b><br>Date Received & General Notes |   |
| General Reference 287.54   |   |                      |   |  |   |
| Date Prepared/Revised      February 11, 2011   |   |                      |   |  |   |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |   |                      |   |  |   |
| Company Name<br>Talisman Energy USA Inc.   |   |                      |   |  |   |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |   |                      |   | EPA Generator ID#<br>N/A                             |   |
| Company Mailing Address Line 1<br>50 Pennwood Place  |   |                      | Company Mailing Address Line 2  |  |   |
| Company Address Last Line – City<br>Warrendale   |   | State<br>PA          | Zip+4<br>15086  | Phone<br>(724) 814-5300                              | Ext   |
| Company Contact Last Name<br>Brown   |   | First Name<br>Dina   | MI<br>  | Suffix   |   |
| Municipality<br>Warrendale   |   | County<br>Allegheny  |   |  |   |
| Contact Phone<br>(724) 814-5321  |   | Ext                  | Contact Email Address<br>dybrown@talismanusa.com  |  |   |
| Is the waste generated at the Company Mailing Address (noted above)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |                      |   |  |   |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the (01-047) J well pad site located at 2196 Fallbrook Road, Armenia Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.                                      |   |                      |   |  |   |
| Municipality      Armenia  |   | County      Bradford |   | State      PA  |   |
| <b>SECTION B. WASTE DESCRIPTION</b>  |   |                      |   |  |   |
| Residual Waste Code<br>802   | Residual Waste Code Description<br>Brine and Wastewater | Amount<br>1,304      | Unit of Measure<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |  | Time Frame<br><input type="checkbox"/> One Time                     |
| <b>1. GENERAL PROPERTIES</b>   |   |                      |   |  |   |
| a.    pH Range      6      to      7      (based on analyses or knowledge)   |   |                      |   |  |   |
| b.    Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure)   |   |                      |   |  |   |
| c.    Physical Appearance      Color      Translucent yellow/brown      Odor      Hydrocarbon<br>Number of Solid or Liquid Phases of Separation      One<br>Describe each phase of separation.      Liquid   |   |                      |   |  |   |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |   |                      |   |  |   |
| a.    The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.   |   |                      |   | <input checked="" type="checkbox"/> Yes              | <input type="checkbox"/> No   |
| b.    A detailed description of the waste sampling method is attached.   |   |                      |   | <input checked="" type="checkbox"/> Yes              | <input type="checkbox"/> No   |
| c.    The quality assurance/quality control procedures employed by the laboratory(ies) is attached.  |   |                      |   | <input checked="" type="checkbox"/> Yes              | <input type="checkbox"/> No   |
| d.    The results of the hazardous waste determination is attached.  |   |                      |   | <input checked="" type="checkbox"/> Yes              | <input type="checkbox"/> No   |
| e.    If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.   |   |                      |   | <input type="checkbox"/> Yes                         | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |   |                                     |  |
|--|---|-------------------------------------|--|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  |                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   |                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.   |                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |   |                                     |  |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |   |                                     |  |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |   |                                     |  |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508  |                                     |  |
| b.   | Facility Name   | PA Brine                            |  |
|  | Address Line 1  | 5148 US 322                         |  |
|  | Address Line 1  |                                     |  |
|  | Address City State ZIP  | Franklin PA 16323                   |  |
|  | Municipality  | Franklin County                     | Venango  |
| c.   | Facility Contact Name   | Elton DeLong                        |  |
|  | Title   | Plant Manager                       |  |
|  | Phone   | (814) 437-3593                      | Email Address info@pabriner.com  |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>444 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |                                     |  |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0102784   |                                     |  |
| b.   | Facility Name   | Waste Treatment Corp. Warren County |  |
|  | Address Line 1  | 341 West Harmar Street              |  |
|  | Address Line 1  |                                     |  |
|  | Address City State ZIP  | Warren PA 16365                     |  |
|  | Municipality  | Warren County                       | Warren   |
| c.   | Facility Contact Name   | Rich Gorton                         |  |
|  | Title   |                                     |  |
|  | Phone   | 814-726-1500                        | Email Address info@waste-treatment.net   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>143 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |                                     |  |
| 2. BENEFICIAL USE  |   |                                     |  |
| a.   | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.   |                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |                                     |  |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0008451
- b. Facility Name: Sunbury Generation Wastewater Treatment Facility  
Address Line 1: Old Trail Road  
Address Line 1: P.O. Box 517  
Address City State ZIP: Shamokin Dam PA 17876  
Municipality: Shamokin Dam County: Snyder
- c. Facility Contact Name: Sheldon Kowaleski  
Title:  
Phone: (570) 884-1235 Email Address:
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
718 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)
- a. Solid waste permit number(s) for processing or disposal facility being utilized.
- b. Facility Name:  
Address Line 1:  
Address Line 1:  
Address City State ZIP:  
Municipality: County:
- c. Facility Contact Name:  
Title:  
Phone: Email Address:
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
If "Yes", list the general permit number or approval number.
- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature

Date

2/25/11



DEPARTMENT OF ENVIRONMENTAL PROTECTION

FORM 26R  
CHEMICAL ANALYSIS OF RESIDUAL WASTE  
ANNUAL REPORT BY THE GENERATOR

- 1 -



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

|                          |  |  |   |
|--------------------------|--|--|---|
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508   |  |   |
| b.                       | Facility Name  | PA Brine   |   |
|                          | Address Line 1   | 5148 US 322                                      |   |
|                          | Address Line 1   |  |   |
|                          | Address City State ZIP   | Franklin PA                                      | 16323   |
|                          | Municipality   | Franklin   | County Venango  |
| c.                       | Facility Contact Name  | Elton DeLong                                     |   |
|                          | Title  | Plant Manager                                    |   |
|                          | Phone  | (814) 437-3593                                   | Email Address info@pabriner.com                                     |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>69 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |  |   |
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0008451  |  |   |
| b.                       | Facility Name  | Sunbury Generation Wastewater Treatment Facility |   |
|                          | Address Line 1   | Old Trail Road                                   |   |
|                          | Address Line 1   | P.O. Box 517                                     |   |
|                          | Address City State ZIP   | Shamokin Dam PA                                  | 17876   |
|                          | Municipality   | Shamokin Dam                                     | County Snyder   |
| c.                       | Facility Contact Name  | Sheldon Kowaleski                                |   |
|                          | Title  |  |   |
|                          | Phone  | (570) 884-1235                                   | Email Address   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>44 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |  |   |
| <b>2. BENEFICIAL USE</b> |  |  |   |
| a.                       | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.  |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| b.                       | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)  |  |   |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
MDD980555189

b. Facility Name Clean Harbors of Baltimore  
 Address Line 1 1910 Russell St  
 Address Line 1 \_\_\_\_\_  
 Address City State ZIP Baltimore MD 21230  
 Municipality Baltimore County \_\_\_\_\_

c. Facility Contact Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Phone 410-244-8200 Email Address \_\_\_\_\_

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
278 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.

b. Facility Name \_\_\_\_\_  
 Address Line 1 \_\_\_\_\_  
 Address Line 1 \_\_\_\_\_  
 Address City State ZIP \_\_\_\_\_  
 Municipality \_\_\_\_\_ County \_\_\_\_\_

c. Facility Contact Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Phone \_\_\_\_\_ Email Address \_\_\_\_\_

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No

If "Yes", list the general permit number or approval number.

- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

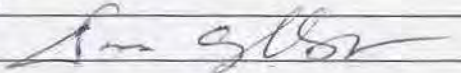
Name of Responsible Official

Title

Environmental Specialist

Dina Brown

Signature



Date

2/25/14



DEPARTMENT OF ENVIRONMENTAL PROTECTION

FORM 26R  
CHEMICAL ANALYSIS OF RESIDUAL WASTE  
ANNUAL REPORT BY THE GENERATOR

- 1 -



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

|                          |   |                            |               |   |
|--------------------------|---|----------------------------|---------------|---|
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>MDD980555189  |                            |               |   |
| b.                       | Facility Name   | Clean Harbors of Baltimore |               |   |
|                          | Address Line 1  | 1910 Russell St            |               |   |
|                          | Address Line 1  |                            |               |   |
|                          | Address City State ZIP  | Baltimore                  | MD            | 21230   |
|                          | Municipality  | Baltimore                  | County        |   |
| c.                       | Facility Contact Name   |                            |               |   |
|                          | Title   |                            |               |   |
|                          | Phone   | 410-244-8200               | Email Address |   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>1,058 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |                            |               |   |
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.  |                            |               |   |
| b.                       | Facility Name   |                            |               |   |
|                          | Address Line 1  |                            |               |   |
|                          | Address Line 1  |                            |               |   |
|                          | Address City State ZIP  |                            |               |   |
|                          | Municipality  | County                     |               |   |
| c.                       | Facility Contact Name   |                            |               |   |
|                          | Title   |                            |               |   |
|                          | Phone   | Email Address              |               |   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)                  |                            |               |   |
| <b>2. BENEFICIAL USE</b> |   |                            |               |   |
| a.                       | Has the waste been approved for beneficial use?   |                            |               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                          | If "Yes", list the general permit number or approval number.  |                            |               |   |
| b.                       | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |                            |               |   |



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R


☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature 

Date 2/25/11





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |  |                     |  |  |     |
|--|--|---------------------|--|--|-----|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |  |                     |  | <b>DEP USE ONLY</b>  |     |
| General Reference 287.54   |  |                     |  | Date Received & General Notes  |     |
| Date Prepared/Revised February 11, 2011  |  |                     |  |  |     |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |                     |  |  |     |
| Company Name<br>Talisman Energy USA Inc.   |  |                     |  |  |     |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |  |                     |  | EPA Generator ID#<br>N/A   |     |
| Company Mailing Address Line 1<br>50 Pennwood Place  |  |                     | Company Mailing Address Line 2   |  |     |
| Company Address Last Line - City<br>Warrendale   |  | State<br>PA         | Zip+4<br>15086   | Phone<br>(724) 814-5300  | Ext |
| Company Contact Last Name<br>Brown   |  | First Name<br>Dina  | MI<br>   | Suffix   |     |
| Municipality<br>Warrendale   |  | County<br>Allegheny |  |  |     |
| Contact Phone<br>(724) 814-5321  |  | Ext                 | Contact Email Address<br>dybrown@talismanusa.com   |  |     |
| Is the waste generated at the Company Mailing Address (noted above)? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>  |  |                     |  |  |     |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the DCNR 587 02-001 well pad site located at 273 Fellows Creek Road, Ward Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.                                 |  |                     |  |  |     |
| Municipality<br>Ward   |  | County<br>Tioga     |  | State<br>PA  |     |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |                     |  |  |     |
| <b>Residual Waste Code</b>   | <b>Residual Waste Code Description</b> | <b>Amount</b>       | <b>Unit of Measure</b>   | <b>Time Frame</b>  |     |
| 802  | Brine and Wastewater                   | 2,131               | <input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton | <input type="checkbox"/> One Time  |     |
| <b>1. GENERAL PROPERTIES</b>   |  |                     |  |  |     |
| a. pH Range 6 to 7 (based on analyses or knowledge)  |  |                     |  |  |     |
| b. Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure)  |  |                     |  |  |     |
| c. Physical Appearance Color Translucent yellow/brown Odor Hydrocarbon<br>Number of Solid or Liquid Phases of Separation One<br>Describe each phase of separation. Liquid  |  |                     |  |  |     |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |                     |  |  |     |
| a. The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.  |  |                     |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |     |
| b. A detailed description of the waste sampling method is attached.  |  |                     |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |     |
| c. The quality assurance/quality control procedures employed by the laboratory(ies) is attached.   |  |                     |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |     |
| d. The results of the hazardous waste determination is attached.   |  |                     |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |     |
| e. If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.  |  |                     |  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |     |



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |   |  |  |
|--|---|--|--|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.   |  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |   |  |  |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |   |  |  |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |   |  |  |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508  |  |  |
| b.   | Facility Name   | PA Brine   |  |
|  | Address Line 1  | 5148 US 322                                      |  |
|  | Address Line 1  |  |  |
|  | Address City State ZIP  | Franklin PA 16323                                |  |
|  | Municipality  | Franklin County                                  | Venango  |
| c.   | Facility Contact Name   | Elton DeLong                                     |  |
|  | Title   | Plant Manager                                    |  |
|  | Phone   | (814) 437-3593                                   | Email Address info@pabriner.com  |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>327 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)   |  |  |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0008451   |  |  |
| b.   | Facility Name   | Sunbury Generation Wastewater Treatment Facility |  |
|  | Address Line 1  | Old Trail Road                                   |  |
|  | Address Line 1  | P.O. Box 517                                     |  |
|  | Address City State ZIP  | Shamokin Dam PA 17876                            |  |
|  | Municipality  | Shamokin Dam County                              | Snyder   |
| c.   | Facility Contact Name   | Sheldon Kowaleski                                |  |
|  | Title   |  |  |
|  | Phone   | (570) 884-1235                                   | Email Address  |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>1,669 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |  |  |
| 2. BENEFICIAL USE  |   |  |  |
| a.   | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.   |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |  |  |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

|                          |   |                                     |               |   |
|--------------------------|---|-------------------------------------|---------------|---|
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>MDD980555189  |                                     |               |   |
| b.                       | Facility Name   | Clean Harbors of Baltimore          |               |   |
|                          | Address Line 1  | 1910 Russell St                     |               |   |
|                          | Address Line 1  |                                     |               |   |
|                          | Address City State ZIP  | Baltimore                           | MD            | 21230   |
|                          | Municipality  | Baltimore                           | County        |   |
| c.                       | Facility Contact Name   |                                     |               |   |
|                          | Title   |                                     |               |   |
|                          | Phone   | 410-244-8200                        | Email Address |   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>113 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |                                     |               |   |
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0102784   |                                     |               |   |
| b.                       | Facility Name   | Waste Treatment Corp. Warren County |               |   |
|                          | Address Line 1  | 341 West Harmar Street              |               |   |
|                          | Address Line 1  |                                     |               |   |
|                          | Address City State ZIP  | Warren                              | PA            | 16365   |
|                          | Municipality  | Warren                              | County        | Warren  |
| c.                       | Facility Contact Name   | Rich Gorton                         |               |   |
|                          | Title   |                                     |               |   |
|                          | Phone   | 814-726-1500                        | Email Address | info@waste-treatment.net  |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>22 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |                                     |               |   |
| <b>2. BENEFICIAL USE</b> |   |                                     |               |   |
| a.                       | Has the waste been approved for beneficial use?   |                                     |               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                          | If "Yes", list the general permit number or approval number.  |                                     |               |   |
| b.                       | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |                                     |               |   |



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature

Date

2/25/11



DEPARTMENT OF ENVIRONMENTAL PROTECTION

FORM 26R  
CHEMICAL ANALYSIS OF RESIDUAL WASTE  
ANNUAL REPORT BY THE GENERATOR

- 1 -



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
|--|--|---|---|-----------------------|-------------------------------------|--|--|----------------|------------------------|--|--|----------------|--------------|---------------|---------------------------|------------------------|--------|----|--|--------------|--------|--------|--------|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0102784  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| b.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3">Waste Treatment Corp. Warren County</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">341 West Harmar Street</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td>Warren</td> <td>PA</td> <td></td> </tr> <tr> <td>Municipality</td> <td>Warren</td> <td>County</td> <td>Warren</td> </tr> </table> |   |   | Facility Name         | Waste Treatment Corp. Warren County |  |  | Address Line 1 | 341 West Harmar Street |  |  | Address Line 1 |              |               |                           | Address City State ZIP | Warren | PA |  | Municipality | Warren | County | Warren |
| Facility Name  | Waste Treatment Corp. Warren County  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| Address Line 1   | 341 West Harmar Street   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| Address Line 1   |  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| Address City State ZIP   | Warren   | PA                                      |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| Municipality   | Warren   | County                                  | Warren  |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| c.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3">Rich Gorton</td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td>814-726-1500</td> <td>Email Address</td> <td>infor@waste-treatment.net</td> </tr> </table>   |   |   | Facility Contact Name | Rich Gorton                         |  |  | Title          |                        |  |  | Phone          | 814-726-1500 | Email Address | infor@waste-treatment.net |                        |        |    |  |              |        |        |        |
| Facility Contact Name  | Rich Gorton  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| Title  |  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| Phone  | 814-726-1500   | Email Address                           | infor@waste-treatment.net   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>85 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| b.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3"></td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Municipality</td> <td></td> <td>County</td> <td></td> </tr> </table>  |   |   | Facility Name         |                                     |  |  | Address Line 1 |                        |  |  | Address Line 1 |              |               |                           | Address City State ZIP |        |    |  | Municipality |        | County |        |
| Facility Name  |  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| Address Line 1   |  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| Address Line 1   |  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| Address City State ZIP   |  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| Municipality   |  | County                                  |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| c.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3"></td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td></td> <td>Email Address</td> <td></td> </tr> </table>   |   |   | Facility Contact Name |                                     |  |  | Title          |                        |  |  | Phone          |              | Email Address |                           |                        |        |    |  |              |        |        |        |
| Facility Contact Name  |  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| Title  |  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| Phone  |  | Email Address                           |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| 2. BENEFICIAL USE  |  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| a.   | Has the waste been approved for beneficial use? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If "Yes", list the general permit number or approval number.   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                           |                        |        |    |  |              |        |        |        |

**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature

Date

2/25/11





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |  |   |  |  |            |
|--|--|---|--|--|------------|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |  |   |  | <b>DEP USE ONLY</b><br>Date Received & General Notes   |            |
| General Reference 287.54   |  |   |  |  |            |
| Date Prepared/Revised February 11, 2011  |  |   |  |  |            |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |   |  |  |            |
| <b>Company Name</b><br>Talisman Energy USA Inc.  |  |   |  |  |            |
| <b>If a Subsidiary, Name of Parent Company</b><br>Talisman Energy Inc.   |  |   |  | <b>EPA Generator ID#</b><br>N/A  |            |
| <b>Company Mailing Address Line 1</b><br>50 Pennwood Place   |  |   | <b>Company Mailing Address Line 2</b>  |  |            |
| <b>Company Address Last Line - City</b><br>Warrendale  |  | <b>State</b><br>PA                                      | <b>Zip+4</b><br>15086  | <b>Phone</b><br>(724) 814-5300   | <b>Ext</b> |
| <b>Company Contact Last Name</b><br>Brown  |  | <b>First Name</b><br>Dina                               | <b>MI</b>  | <b>Suffix</b>  |            |
| <b>Municipality</b><br>Warrendale  |  |   | <b>County</b><br>Allegheny   |  |            |
| <b>Contact Phone</b><br>(724) 814-5321   |  | <b>Contact Email Address</b><br>dybrown@talismanusa.com |  |  |            |
| <b>Is the waste generated at the Company Mailing Address (noted above)?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |   |  |  |            |
| <b>If 'No', describe location of waste generation and storage.</b> Waste is generated during the drilling, completion, and production of natural gas at the DCNR 587 02-005 well pad site located at 151 Carey Road, Ward Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.                                  |  |   |  |  |            |
| <b>Municipality</b><br>Ward  |  | <b>County</b><br>Tioga                                  |  | <b>State</b><br>PA   |            |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |   |  |  |            |
| <b>Residual Waste Code</b><br>802  | <b>Residual Waste Code Description</b><br>Brine and Wastewater | <b>Amount</b><br>259                                    | <b>Unit of Measure</b><br><input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton | <b>Time Frame</b><br><input type="checkbox"/> One Time   |            |
| <b>1. GENERAL PROPERTIES</b>   |  |   |  |  |            |
| <b>a. pH Range</b> 6 to 7 (based on analyses or knowledge)   |  |   |  |  |            |
| <b>b. Physical State</b> <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure)   |  |   |  |  |            |
| <b>c. Physical Appearance</b> Color Translucent yellow/brown Odor Hydrocarbon<br>Number of Solid or Liquid Phases of Separation One<br>Describe each phase of separation. Liquid   |  |   |  |  |            |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |   |  |  |            |
| <b>a. The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.</b>   |  |   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |            |
| <b>b. A detailed description of the waste sampling method is attached.</b>   |  |   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |            |
| <b>c. The quality assurance/quality control procedures employed by the laboratory(ies) is attached.</b>  |  |   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |            |
| <b>d. The results of the hazardous waste determination is attached.</b>  |  |   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |            |
| <b>e. If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.</b>   |  |   |  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |            |



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |   |   |   |
|--|---|---|---|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |   |   |   |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |   |   |   |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |   |   |   |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>MDD980555189  |   |   |
| b.   | Facility Name   | Clean Harbors of Baltimore              |   |
|  | Address Line 1  | 1910 Russell St                         |   |
|  | Address Line 1  |   |   |
|  | Address City State ZIP  | Baltimore MD                            | 21230   |
|  | Municipality  | Baltimore                               | County  |
| c.   | Facility Contact Name   |   |   |
|  | Title   |   |   |
|  | Phone   | (410) 244-8200                          | Email Address   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>259 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |   |   |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.  |   |   |
| b.   | Facility Name   |   |   |
|  | Address Line 1  |   |   |
|  | Address Line 1  |   |   |
|  | Address City State ZIP  |   |   |
|  | Municipality  | County                                  |   |
| c.   | Facility Contact Name   |   |   |
|  | Title   |   |   |
|  | Phone   | Email Address                           |   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)                |   |   |
| 2. BENEFICIAL USE  |   |   |   |
| a.   | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.   |   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |   |   |



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

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- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

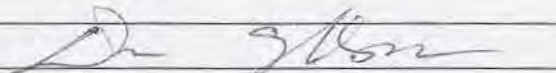
Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature



Date

2/25/14





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |  |                    |  |  |   |  |
|--|--|--------------------|--|--|---|--|
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| General Reference 287.54   |  |                    |  |  | Date Received & General Notes                                       |  |
| Date Prepared/Revised February 11, 2011  |  |                    |  |  |   |  |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |                    |  |  |   |  |
| Company Name<br>Talisman Energy USA Inc.   |  |                    |  |  |   |  |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |  |                    |  |  | EPA Generator ID#<br>N/A  |  |
| Company Mailing Address Line 1<br>50 Pennwood Place  |  |                    | Company Mailing Address Line 2   |  |   |  |
| Company Address Last Line – City<br>Warrendale   |  |                    | State<br>PA  | Zip+4<br>15086                                   | Phone<br>(724) 814-5300   | Ext  |
| Company Contact Last Name<br>Brown   |  | First Name<br>Dina |  | MI<br>MI   | Suffix  |  |
| Municipality<br>Warrendale   |  |                    | County<br>Allegheny  |  |   |  |
| Contact Phone<br>(724) 814-5321  |  | Ext                |  | Contact Email Address<br>dybrown@talismanusa.com |   |  |
| Is the waste generated at the Company Mailing Address (noted above)?   |  |                    |  |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the DCNR 587 02-008 well pad site located at 2283 River Road, Ward Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.  |  |                    |  |  |   |  |
| Municipality<br>Ward   |  | County<br>Tioga    |  | State<br>PA                                      |   |  |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |                    |  |  |   |  |
| Residual Waste Code  | Residual Waste Code Description  | Amount             | Unit of Measure  |  | Time Frame  |  |
| 802  | Brine and Wastewater   | 193                | <input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |  | <input type="checkbox"/> One Time                                   |  |
| <b>1. GENERAL PROPERTIES</b>   |  |                    |  |  |   |  |
| a.   | pH Range    6    to    7    (based on analyses or knowledge)   |                    |  |  |   |  |
| b.   | Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure) |                    |  |  |   |  |
| c.   | Physical Appearance    Color    Translucent yellow/brown    Odor    Hydrocarbon<br>Number of Solid or Liquid Phases of Separation    One<br>Describe each phase of separation.    Liquid               |                    |  |  |   |  |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |                    |  |  |   |  |
| a.   | The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.   |                    |  |  |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| b.   | A detailed description of the waste sampling method is attached.   |                    |  |  |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| c.   | The quality assurance/quality control procedures employed by the laboratory(ies) is attached.  |                    |  |  |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| d.   | The results of the hazardous waste determination is attached.  |                    |  |  |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| e.   | If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.   |                    |  |  |   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |  |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
|--|--|---|---|-----------------------|----------------------------|--|--|----------------|-----------------|--|--|----------------|----------------|---------------|-------------------|------------------------|-----------|----|-------|--------------|-----------|--------|---------|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |  |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |  |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |  |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>MDD980555189   |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| b.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3">Clean Harbors of Baltimore</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">1910 Russell St</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td>Baltimore</td> <td>MD</td> <td>21230</td> </tr> <tr> <td>Municipality</td> <td>Baltimore</td> <td>County</td> <td></td> </tr> </table> |   |   | Facility Name         | Clean Harbors of Baltimore |  |  | Address Line 1 | 1910 Russell St |  |  | Address Line 1 |                |               |                   | Address City State ZIP | Baltimore | MD | 21230 | Municipality | Baltimore | County |         |
| Facility Name  | Clean Harbors of Baltimore   |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| Address Line 1   | 1910 Russell St  |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| Address Line 1   |  |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| Address City State ZIP   | Baltimore  | MD                                      | 21230   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| Municipality   | Baltimore  | County                                  |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| c.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3"></td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td>(410) 244-8200</td> <td>Email Address</td> <td></td> </tr> </table>  |   |   | Facility Contact Name |                            |  |  | Title          |                 |  |  | Phone          | (410) 244-8200 | Email Address |                   |                        |           |    |       |              |           |        |         |
| Facility Contact Name  |  |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| Title  |  |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| Phone  | (410) 244-8200   | Email Address                           |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>103 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.   |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| b.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3">PA Brine</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">5148 US 322</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td>Franklin</td> <td>PA</td> <td>16323</td> </tr> <tr> <td>Municipality</td> <td>Franklin</td> <td>County</td> <td>Venango</td> </tr> </table>                  |   |   | Facility Name         | PA Brine                   |  |  | Address Line 1 | 5148 US 322     |  |  | Address Line 1 |                |               |                   | Address City State ZIP | Franklin  | PA | 16323 | Municipality | Franklin  | County | Venango |
| Facility Name  | PA Brine   |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| Address Line 1   | 5148 US 322  |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| Address Line 1   |  |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| Address City State ZIP   | Franklin   | PA                                      | 16323   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| Municipality   | Franklin   | County                                  | Venango   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| c.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3">Elton Delong</td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td>(814) 437-3593</td> <td>Email Address</td> <td>info@pabriner.com</td> </tr> </table>   |   |   | Facility Contact Name | Elton Delong               |  |  | Title          |                 |  |  | Phone          | (814) 437-3593 | Email Address | info@pabriner.com |                        |           |    |       |              |           |        |         |
| Facility Contact Name  | Elton Delong   |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| Title  |  |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| Phone  | (814) 437-3593   | Email Address                           | info@pabriner.com   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>90 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)   |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| 2. BENEFICIAL USE  |  |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| a.   | Has the waste been approved for beneficial use? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If "Yes", list the general permit number or approval number.   |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)  |   |   |                       |                            |  |  |                |                 |  |  |                |                |               |                   |                        |           |    |       |              |           |        |         |

**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature

Date

2/25/11





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below.<br><br>General Reference 287.54 |  |  |   | <b>DEP USE ONLY</b>                     |  |
|--|--|--|---|---|--|
|  |  |  |   | Date Received & General Notes           |  |
| Date Prepared/Revised  |  |  |   | February 11, 2011                       |  |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |  |   |   |  |
| Company Name<br>Talisman Energy USA Inc.   |  |  |   |   |  |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |  |  |   | EPA Generator ID#<br>N/A                |  |
| Company Mailing Address Line 1<br>50 Pennwood Place  |  |  | Company Mailing Address Line 2                              |   |  |
| Company Address Last Line – City<br>Warrendale   |  | State<br>PA                                      | Zip+4<br>15086  | Phone<br>(724) 814-5300                 | Ext  |
| Company Contact Last Name<br>Brown   |  | First Name<br>Dina                               | MI  | Suffix                                  |  |
| Municipality<br>Warrendale   |  | County<br>Allegheny                              |   |   |  |
| Contact Phone<br>(724) 814-5321  | Ext  | Contact Email Address<br>dybrown@talismanusa.com |   |   |  |
| Is the waste generated at the Company Mailing Address (noted above)? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>  |  |  |   |   |  |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the DCNR 587 02-009 well pad site located at 2499 River Road, Ward Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.  |  |  |   |   |  |
| Municipality<br>Ward   | County<br>Tioga  |  | State<br>PA   |   |  |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |  |   |   |  |
| Residual Waste Code  | Residual Waste Code Description  | Amount   | Unit of Measure   |   | Time Frame   |
| 802  | Brine and Wastewater   | 25   | <input type="checkbox"/> cu yd <input type="checkbox"/> gal | <input checked="" type="checkbox"/> ton | <input type="checkbox"/> One Time  |
| <b>1. GENERAL PROPERTIES</b>   |  |  |   |   |  |
| a.   | pH Range 6 to 7 (based on analyses or knowledge)   |  |   |   |  |
| b.   | Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure) |  |   |   |  |
| c.   | Physical Appearance Color <u>Translucent yellow/brown</u> Odor <u>Hydrocarbon</u><br>Number of Solid or Liquid Phases of Separation <u>One</u><br>Describe each phase of separation. <u>Liquid</u>     |  |   |   |  |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |  |   |   |  |
| a.   | The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.   |  |   |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| b.   | A detailed description of the waste sampling method is attached.   |  |   |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| c.   | The quality assurance/quality control procedures employed by the laboratory(ies) is attached.  |  |   |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| d.   | The results of the hazardous waste determination is attached.  |  |   |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| e.   | If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.   |  |   |   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0008451
- b. Facility Name: Sunbury Generation Wastewater Treatment Facility  
Address Line 1: Old Trail Road  
Address Line 1: P.O. BOX 517  
Address City State ZIP: Shamokin Dam PA 17876  
Municipality: Shamokin Dam County: Snyder
- c. Facility Contact Name: Sheldon Kowaleski  
Title:  
Phone: (570) 884-1250 Email Address:
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
25 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)
- a. Solid waste permit number(s) for processing or disposal facility being utilized.
- b. Facility Name:  
Address Line 1:  
Address Line 1:  
Address City State ZIP:  
Municipality: County:
- c. Facility Contact Name:  
Title:  
Phone: Email Address:
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
If "Yes", list the general permit number or approval number.
- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

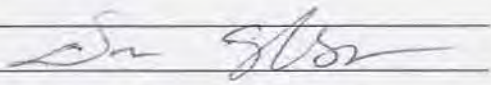
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature 

Date 2/25/11



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

|                          |   |                                     |               |   |
|--------------------------|---|-------------------------------------|---------------|---|
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508  |                                     |               |   |
| b.                       | Facility Name   | PA Brine                            |               |   |
|                          | Address Line 1  | 5148 US 322                         |               |   |
|                          | Address Line 1  |                                     |               |   |
|                          | Address City State ZIP  | Franklin                            | PA            | 16323   |
|                          | Municipality  | Franklin                            | County        | Venango   |
| c.                       | Facility Contact Name   | Elton DeLong                        |               |   |
|                          | Title   |                                     |               |   |
|                          | Phone   | (814) 437-3593                      | Email Address | info@pabriner.com   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>41 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |                                     |               |   |
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0102784   |                                     |               |   |
| b.                       | Facility Name   | Waste Treatment Corp. Warren County |               |   |
|                          | Address Line 1  | 341 West Harmar Street              |               |   |
|                          | Address Line 1  |                                     |               |   |
|                          | Address City State ZIP  | Warren                              | PA            | 16365   |
|                          | Municipality  | Warren                              | County        | Warren  |
| c.                       | Facility Contact Name   | Rich Gorton                         |               |   |
|                          | Title   |                                     |               |   |
|                          | Phone   | (814) 726-1500                      | Email Address | info@waste-treatment.net  |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>134 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |                                     |               |   |
| <b>2. BENEFICIAL USE</b> |   |                                     |               |   |
| a.                       | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.   |                                     |               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| b.                       | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |                                     |               |   |



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

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Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

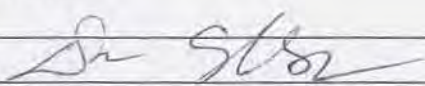
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature 

Date 2/25/11





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |   |  |   |  |   |
|--|---|--|---|--|---|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |   |  |   | <b>DEP USE ONLY</b><br>Date Received & General Notes |   |
| General Reference 287.54   |   |  |   |  |   |
| Date Prepared/Revised February 11, 2011  |   |  |   |  |   |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |   |  |   |  |   |
| Company Name<br>Talisman Energy USA Inc.   |   |  |   |  |   |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |   |  |   | EPA Generator ID#<br>N/A                             |   |
| Company Mailing Address Line 1<br>50 Pennwood Place  |   |  | Company Mailing Address Line 2  |  |   |
| Company Address Last Line – City<br>Warrendale   |   | State<br>PA  | Zip+4<br>15086  | Phone<br>(724) 814-5300                              | Ext   |
| Company Contact Last Name<br>Brown   |   | First Name<br>Dina                                   | MI<br>  | Suffix   |   |
| Municipality<br>Warrendale   |   |  | County<br>Allegheny   |  |   |
| Contact Phone<br>(724) 814-5321  |   | Ext Contact Email Address<br>dybrown@talismanusa.com |   |  |   |
| Is the waste generated at the Company Mailing Address (noted above)? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>  |   |  |   |  |   |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the DCNR 587 02-018 well site located at 560 Fallbrook Road, Ward Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.   |   |  |   |  |   |
| Municipality<br>Ward   |   | County<br>Tioga                                      |   | State<br>PA  |   |
| <b>SECTION B. WASTE DESCRIPTION</b>  |   |  |   |  |   |
| Residual Waste Code<br>802   | Residual Waste Code Description<br>Brine and Wastewater | Amount<br>72   | Unit of Measure<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton | Time Frame<br><input type="checkbox"/> One Time      |   |
| <b>1. GENERAL PROPERTIES</b>   |   |  |   |  |   |
| a. pH Range 6 to 7 (based on analyses or knowledge)  |   |  |   |  |   |
| b. Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure)  |   |  |   |  |   |
| c. Physical Appearance Color Translucent yellow/brown Odor Hydrocarbon<br>Number of Solid or Liquid Phases of Separation One<br>Describe each phase of separation. Liquid  |   |  |   |  |   |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |   |  |   |  |   |
| a. The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.  |   |  |   | <input checked="" type="checkbox"/> Yes              | <input type="checkbox"/> No   |
| b. A detailed description of the waste sampling method is attached.  |   |  |   | <input checked="" type="checkbox"/> Yes              | <input type="checkbox"/> No   |
| c. The quality assurance/quality control procedures employed by the laboratory(ies) is attached.   |   |  |   | <input checked="" type="checkbox"/> Yes              | <input type="checkbox"/> No   |
| d. The results of the hazardous waste determination is attached.   |   |  |   | <input checked="" type="checkbox"/> Yes              | <input type="checkbox"/> No   |
| e. If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.  |   |  |   | <input type="checkbox"/> Yes                         | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.

PA101508

- b. Facility Name

PA Brine

Address Line 1

5148 US 322

Address Line 1

Address City State ZIP

Franklin

PA

16323

Municipality

Franklin

County

Venango

- c. Facility Contact Name

Elton DeLong

Title

Phone

(814) 437-3593

Email Address

info@pabrine.com

- d. Volume of waste shipped to processing or disposal facility in the previous year.

72

☐ cu yd

☐ gal

☐ lb

☒ ton

(check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.

- b. Facility Name

Address Line 1

Address Line 1

Address City State ZIP

Municipality

County

- c. Facility Contact Name

Title

Phone

Email Address

- d. Volume of waste shipped to processing or disposal facility in the previous year.

☐ cu yd

☐ gal

☐ lb

☐ ton

(check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use?

☐ Yes

☒ No

If "Yes", list the general permit number or approval number.

- b. Volume of waste beneficially used in the previous year.

☐ cu yd

☐ gal

☐ lb

☐ ton

(check one)



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title

Environmental Specialist

Dina Brown

Signature

Date

2/25/11



DEPARTMENT OF ENVIRONMENTAL PROTECTION

FORM 26R  
CHEMICAL ANALYSIS OF RESIDUAL WASTE  
ANNUAL REPORT BY THE GENERATOR

-1-



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0008451
- b. Facility Name: Sunbury Generation Wastewater Treatment Facility  
Address Line 1: Old Trail Road  
Address Line 1: P.O. BOX 517  
Address City State ZIP: Shamokin Dam PA 17876  
Municipality: Shamokin Dam County: Snyder
- c. Facility Contact Name: Sheldon Kowaleski  
Title:  
Phone: (570) 884-1235 Email Address:
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
75 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)
- a. Solid waste permit number(s) for processing or disposal facility being utilized.
- b. Facility Name:  
Address Line 1:  
Address Line 1:  
Address City State ZIP:  
Municipality: County:
- c. Facility Contact Name:  
Title:  
Phone: Email Address:
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
If "Yes", list the general permit number or approval number.
- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

- ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

- ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

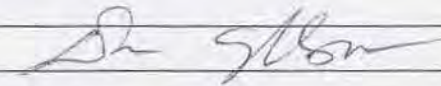
- ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature 

Date 2/25/11



DEPARTMENT OF ENVIRONMENTAL PROTECTION

FORM 26R  
CHEMICAL ANALYSIS OF RESIDUAL WASTE  
ANNUAL REPORT BY THE GENERATOR

- 1 -



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0008451
- b. Facility Name: Sunbury Generation Wastewater Treatment Facility  
Address Line 1: Old Trail Road  
Address Line 1: P.O. Box 517  
Address City State ZIP: Shamokin Dam PA 17876  
Municipality: Shamokin Dam County: Snyder
- c. Facility Contact Name: Sheldon Kowaleski  
Title:  
Phone: (570) 884-1235 Email Address:
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
42 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)
- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
101508
- b. Facility Name: PA Brine  
Address Line 1: 5148 US 322  
Address Line 1:  
Address City State ZIP: Franklin PA 16323  
Municipality: Franklin County: Venango
- c. Facility Contact Name: Elton DeLong  
Title:  
Phone: (814) 437-3593 Email Address: info@pabriner.com
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
42 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
If "Yes", list the general permit number or approval number.
- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
MDD980555189

- b. Facility Name Clean Harbors of Baltimore  
Address Line 1 1910 Russell St  
Address Line 1  
Address City State ZIP Baltimore MD 21230  
Municipality Baltimore County

- c. Facility Contact Name  
Title  
Phone 410-244-8200 Email Address

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
22 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.

- b. Facility Name  
Address Line 1  
Address Line 1  
Address City State ZIP  
Municipality County

- c. Facility Contact Name  
Title  
Phone Email Address

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
If "Yes", list the general permit number or approval number.

- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature

Date

2/25/4



DEPARTMENT OF ENVIRONMENTAL PROTECTION

FORM 26R  
CHEMICAL ANALYSIS OF RESIDUAL WASTE  
ANNUAL REPORT BY THE GENERATOR

- 1 -



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0008451

b. Facility Name Sunbury Generation Wastewater Treatment Facility  
 Address Line 1 Old Trail Road  
 Address Line 1 P.O. Box 517  
 Address City State ZIP Shamokin Dam PA 17876  
 Municipality Shamokin Dam County Snyder

c. Facility Contact Name Sheldon Kowaleski  
 Title  
 Phone (570) 884-1235 Email Address

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
 142 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
101508

b. Facility Name PA Brine  
 Address Line 1 5148 US 322  
 Address Line 1  
 Address City State ZIP Franklin PA 16323  
 Municipality Franklin County Venango

c. Facility Contact Name Elton DeLong  
 Title  
 Phone (814) 437-3593 Email Address info@pabriner.com

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
 21 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
 If "Yes", list the general permit number or approval number.
- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |  |   |   |
|--|--|---|---|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |  |   |   |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |  |   |   |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |  |   |   |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>MDD980555189   |   |   |
| b.   | Facility Name  | Clean Harbors of Baltimore              |   |
|  | Address Line 1   | 1910 Russell St                         |   |
|  | Address Line 1   |   |   |
|  | Address City State ZIP   | Baltimore MD                            | 21230   |
|  | Municipality   | Baltimore                               | County  |
| c.   | Facility Contact Name  |   |   |
|  | Title  |   |   |
|  | Phone  | 410-244-8200                            | Email Address   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>95 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |   |   |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.   |   |   |
| b.   | Facility Name  |   |   |
|  | Address Line 1   |   |   |
|  | Address Line 1   |   |   |
|  | Address City State ZIP   |   |   |
|  | Municipality   | County                                  |   |
| c.   | Facility Contact Name  |   |   |
|  | Title  |   |   |
|  | Phone  | Email Address                           |   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)               |   |   |
| 2. BENEFICIAL USE  |  |   |   |
| a.   | Has the waste been approved for beneficial use?  |   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|  | If "Yes", list the general permit number or approval number.   |   |   |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)  |   |   |



## SECTION D. CERTIFICATION

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature

Date

2/25/11





**pennsylvania**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|   |  |  |  |                               |  |
|---|--|--|--|-------------------------------|--|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below.<br><br>General Reference 287.54<br><br>Date Prepared/Revised February 11, 2011 |  |  |  | <b>DEP USE ONLY</b>           |  |
|   |  |  |  | Date Received & General Notes |  |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>   |  |  |  |                               |  |
| Company Name<br>Talisman Energy USA Inc.  |  |  |  |                               |  |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.   |  |  |  | EPA Generator ID#<br>N/A      |  |
| Company Mailing Address Line 1<br>50 Pennwood Place   |  |  | Company Mailing Address Line 2   |                               |  |
| Company Address Last Line - City<br>Warrendale  |  | State<br>PA                                      | Zip+4<br>15086   | Phone<br>(724) 814-5300       | Ext  |
| Company Contact Last Name<br>Brown  | First Name<br>Dina   | MI   |  | Suffix                        |  |
| Municipality<br>Warrendale  |  | County<br>Allegheny                              |  |                               |  |
| Contact Phone<br>(724) 814-5321   | Ext  | Contact Email Address<br>dybrown@talismanusa.com |  |                               |  |
| Is the waste generated at the Company Mailing Address (noted above)? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>   |  |  |  |                               |  |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the (01-012) A well pad site located at 676 Sweeney Road, Armenia Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.  |  |  |  |                               |  |
| Municipality<br>Armenia   | County<br>Bradford   |  | State<br>PA  |                               |  |
| <b>SECTION B. WASTE DESCRIPTION</b>   |  |  |  |                               |  |
| Residual Waste Code   | Residual Waste Code Description  | Amount   | Unit of Measure  |                               | Time Frame   |
| 802   | Brine and Wastewater   | 313  | <input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |                               | <input type="checkbox"/> One Time  |
| <b>1. GENERAL PROPERTIES</b>  |  |  |  |                               |  |
| a.  | pH Range 6 to 7 (based on analyses or knowledge)   |  |  |                               |  |
| b.  | Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure) |  |  |                               |  |
| c.  | Physical Appearance Color Translucent yellow/brown Odor Hydrocarbon<br>Number of Solid or Liquid Phases of Separation One<br>Describe each phase of separation. Liquid                                 |  |  |                               |  |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>   |  |  |  |                               |  |
| a.  | The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.   |  |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| b.  | A detailed description of the waste sampling method is attached.   |  |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| c.  | The quality assurance/quality control procedures employed by the laboratory(ies) is attached.  |  |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| d.  | The results of the hazardous waste determination is attached.  |  |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| e.  | If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.   |  |  |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

|                          |   |  |               |   |
|--------------------------|---|--|---------------|---|
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0008451   |  |               |   |
| b.                       | Facility Name   | Sunbury Generation Wastewater Treatment Facility |               |   |
|                          | Address Line 1  | Old Trail Road                                   |               |   |
|                          | Address Line 1  | P.O. Box 517                                     |               |   |
|                          | Address City State ZIP  | Shamokin Dam                                     | PA            | 17876   |
|                          | Municipality  | Shamokin Dam                                     | County        | Snyder  |
| c.                       | Facility Contact Name   | Sheldon Kowaleski                                |               |   |
|                          | Title   |  |               |   |
|                          | Phone   | (570) 884-1235                                   | Email Address |   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>167 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |  |               |   |
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508  |  |               |   |
| b.                       | Facility Name   | PA Brine   |               |   |
|                          | Address Line 1  | 5148 US 322                                      |               |   |
|                          | Address Line 1  |  |               |   |
|                          | Address City State ZIP  | Franklin   | PA            | 16323   |
|                          | Municipality  | Franklin   | County        | Venango   |
| c.                       | Facility Contact Name   | Elton DeLong                                     |               |   |
|                          | Title   |  |               |   |
|                          | Phone   | (814) 437-3593                                   | Email Address | info@pabriner.com   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>51 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |  |               |   |
| <b>2. BENEFICIAL USE</b> |   |  |               |   |
| a.                       | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.   |  |               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| b.                       | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |  |               |   |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
MDD980555189

- b. Facility Name Clean Harbors of Baltimore  
 Address Line 1 1910 Russell St  
 Address Line 1 \_\_\_\_\_  
 Address City State ZIP Baltimore MD 21230  
 Municipality Baltimore County

- c. Facility Contact Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Phone 410-244-8200 Email Address \_\_\_\_\_

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
 53 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0102784

- b. Facility Name Waste Treatment Corp. Warren County  
 Address Line 1 341 West Harmar Street  
 Address Line 1 \_\_\_\_\_  
 Address City State ZIP Warren PA  
 Municipality Warren County Warren

- c. Facility Contact Name Rich Gorton  
 Title \_\_\_\_\_  
 Phone (814) 726-1500 Email Address info@waste-treatment.net

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
 42 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
 If "Yes", list the general permit number or approval number.

- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



## SECTION D. CERTIFICATION

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

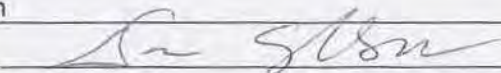
Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature



Date

2/25/11





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|   |  |  |  |                               |  |
|---|--|--|--|-------------------------------|--|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below.<br><br>General Reference 287.54<br><br>Date Prepared/Revised February 11, 2011 |  |  |  | <b>DEP USE ONLY</b>           |  |
|   |  |  |  | Date Received & General Notes |  |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>   |  |  |  |                               |  |
| Company Name<br>Talisman Energy USA Inc.  |  |  |  |                               |  |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.   |  |  |  | EPA Generator ID#<br>N/A      |  |
| Company Mailing Address Line 1<br>50 Pennwood Place   |  |  | Company Mailing Address Line 2   |                               |  |
| Company Address Last Line – City<br>Warrendale  |  | State<br>PA                                      | Zip+4<br>15086   | Phone<br>(724) 814-5300       | Ext  |
| Company Contact Last Name<br>Brown  | First Name<br>Dina   | MI   |  | Suffix                        |  |
| Municipality<br>Warrendale  |  | County<br>Allegheny                              |  |                               |  |
| Contact Phone<br>(724) 814-5321   | Ext  | Contact Email Address<br>dybrown@talismanusa.com |  |                               |  |
| Is the waste generated at the Company Mailing Address (noted above)? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>   |  |  |  |                               |  |
| If 'No', describe location of waste generation and storage. Waste is generated during drilling, completion, and production of natural gas at the (01-017) G well pad site located at 13766 Route 14, Canton Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.   |  |  |  |                               |  |
| Municipality<br>Canton  | County<br>Bradford   | State<br>PA                                      |  |                               |  |
| <b>SECTION B. WASTE DESCRIPTION</b>   |  |  |  |                               |  |
| Residual Waste Code   | Residual Waste Code Description  | Amount   | Unit of Measure  |                               | Time Frame   |
| 802   | Brine and Wastewater   | 330  | <input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |                               | <input type="checkbox"/> One Time  |
| <b>1. GENERAL PROPERTIES</b>  |  |  |  |                               |  |
| a.  | pH Range 6 to 7 (based on analyses or knowledge)   |  |  |                               |  |
| b.  | Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure) |  |  |                               |  |
| c.  | Physical Appearance Color Translucent yellow/brown Odor Hydrocarbon<br>Number of Solid or Liquid Phases of Separation One<br>Describe each phase of separation. Liquid                                 |  |  |                               |  |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>   |  |  |  |                               |  |
| a.  | The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.   |  |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| b.  | A detailed description of the waste sampling method is attached.   |  |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| c.  | The quality assurance/quality control procedures employed by the laboratory(ies) is attached.  |  |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| d.  | The results of the hazardous waste determination is attached.  |  |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| e.  | If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.   |  |  |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |   |  |  |
|--|---|--|--|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.   |  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |   |  |  |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |   |  |  |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |   |  |  |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0008451   |  |  |
| b.   | Facility Name   | Sunbury Generation Wastewater Treatment Facility |  |
|  | Address Line 1  | Old Trail Road                                   |  |
|  | Address Line 1  | P.O. Box 517                                     |  |
|  | Address City State ZIP  | Shamokin Dam PA                                  | 17876  |
|  | Municipality  | Shamokin Dam                                     | County Synder  |
| c.   | Facility Contact Name   | Sheldon Kowaleski                                |  |
|  | Title   |  |  |
|  | Phone   | (570) 884-1235                                   | Email Address  |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>263 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |  |  |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508  |  |  |
| b.   | Facility Name   | PA Brine   |  |
|  | Address Line 1  | 5148 US 322                                      |  |
|  | Address Line 1  |  |  |
|  | Address City State ZIP  | Franklin PA                                      | 16323  |
|  | Municipality  | Franklin   | County Venango   |
| c.   | Facility Contact Name   | Elton DeLong                                     |  |
|  | Title   |  |  |
|  | Phone   | (814) 437-3593                                   | Email Address info@pabriner.com  |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>67 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |  |  |
| 2. BENEFICIAL USE  |   |  |  |
| a.   | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.   |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |  |  |



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R


☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature 

Date 2/25/11



DEPARTMENT OF ENVIRONMENTAL PROTECTION

FORM 26R  
CHEMICAL ANALYSIS OF RESIDUAL WASTE  
ANNUAL REPORT BY THE GENERATOR

- 1 -



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0102784

- b. Facility Name: Waste Treatment Corp. Warren County  
 Address Line 1: 341 West Harmar Street  
 Address Line 1:  
 Address City State ZIP: Warren PA 16365  
 Municipality: Warren County Warren
- c. Facility Contact Name: Rich Gorton  
 Title:  
 Phone: (814) 726-1500 Email Address: info@waste-treatment.net

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
 92 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
101508

- b. Facility Name: PA Brine  
 Address Line 1: 5148 US 322  
 Address Line 1:  
 Address City State ZIP: Franklin PA 16323  
 Municipality: Franklin County Venango
- c. Facility Contact Name: Elton DeLong  
 Title:  
 Phone: (814) 437-3593 Email Address: info@pabrine.com

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
 142 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
 If "Yes", list the general permit number or approval number.
- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

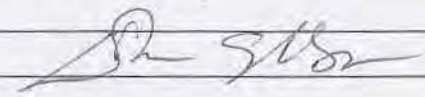
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature 

Date 2/25/11





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |   |                     |   |   |   |
|--|---|---------------------|---|---|---|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |   |                     |   | <b>DEP USE ONLY</b>                     |   |
| General Reference 287.54   |   |                     |   | Date Received & General Notes           |   |
| Date Prepared/Revised February 11, 2011  |   |                     |   |   |   |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |   |                     |   |   |   |
| Company Name<br>Talisman Energy USA Inc.   |   |                     |   |   |   |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |   |                     |   | EPA Generator ID#<br>N/A                |   |
| Company Mailing Address Line 1<br>50 Pennwood Place  |   |                     | Company Mailing Address Line 2  |   |   |
| Company Address Last Line – City<br>Warrendale   |   | State<br>PA         | Zip+4<br>15086  | Phone<br>(724) 814-5300                 | Ext   |
| Company Contact Last Name<br>Brown   |   | First Name<br>Dina  | MI  | Suffix                                  |   |
| Municipality<br>Warrendale   |   | County<br>Allegheny |   |   |   |
| Contact Phone<br>(724) 814-5321  |   | Ext                 | Contact Email Address<br>dybrown@talismanusa.com  |   |   |
| Is the waste generated at the Company Mailing Address (noted above)? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>  |   |                     |   |   |   |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the (261) well pad site located at 1178 Skyline Drive, in Jackson Township, Tioga County PA. The waste is temporarily stored in tanks onsite.   |   |                     |   |   |   |
| Municipality<br>Jackson  |   | County<br>Tioga     |   | State<br>PA                             |   |
| <b>SECTION B. WASTE DESCRIPTION</b>  |   |                     |   |   |   |
| Residual Waste Code<br>802   | Residual Waste Code Description<br>Brine and Wastewater | Amount<br>385       | Unit of Measure<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |   | Time Frame<br><input type="checkbox"/> One Time                     |
| <b>1. GENERAL PROPERTIES</b>   |   |                     |   |   |   |
| a. pH Range 6 to 7 (based on analyses or knowledge)  |   |                     |   |   |   |
| b. Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure)  |   |                     |   |   |   |
| c. Physical Appearance Color Translucent yellow/brown Odor Hydrocarbon<br>Number of Solid or Liquid Phases of Separation One<br>Describe each phase of separation. Liquid  |   |                     |   |   |   |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |   |                     |   |   |   |
| a. The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.  |   |                     |   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| b. A detailed description of the waste sampling method is attached.  |   |                     |   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| c. The quality assurance/quality control procedures employed by the laboratory(ies) is attached.   |   |                     |   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| d. The results of the hazardous waste determination is attached.   |   |                     |   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| e. If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.  |   |                     |   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

|                          |   |  |               |   |
|--------------------------|---|--|---------------|---|
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0102784   |  |               |   |
| b.                       | Facility Name   | Waste Treatment Corp. Warren County              |               |   |
|                          | Address Line 1  | 341 West Harmar Street                           |               |   |
|                          | Address Line 1  |  |               |   |
|                          | Address City State ZIP  | Warren   | PA            | 16365   |
|                          | Municipality  | Warren   | County        | Warren  |
| c.                       | Facility Contact Name   | Rich Gorton                                      |               |   |
|                          | Title   |  |               |   |
|                          | Phone   | (814) 726-1500                                   | Email Address | info@waste-treatment.net  |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>368 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |  |               |   |
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0008451   |  |               |   |
| b.                       | Facility Name   | Sunbury Generation Wastewater Treatment Facility |               |   |
|                          | Address Line 1  | Old Trail Road                                   |               |   |
|                          | Address Line 1  | P.O. Box 517                                     |               |   |
|                          | Address City State ZIP  | Shamokin Dam                                     | PA            | 17876   |
|                          | Municipality  | Shamokin Dam                                     | County        | Snyder  |
| c.                       | Facility Contact Name   | Sheldon Kowaleski                                |               |   |
|                          | Title   |  |               |   |
|                          | Phone   | (570) 884-1235                                   | Email Address |   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>17 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |  |               |   |
| <b>2. BENEFICIAL USE</b> |   |  |               |   |
| a.                       | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.   |  |               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| b.                       | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |  |               |   |



## SECTION D. CERTIFICATION

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

- ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

- ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

- ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

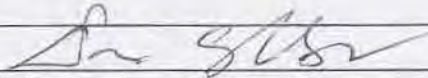
Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature



Date

2/25/11



DEPARTMENT OF ENVIRONMENTAL PROTECTION

FORM 26R  
CHEMICAL ANALYSIS OF RESIDUAL WASTE  
ANNUAL REPORT BY THE GENERATOR

February 11, 2011

## Date Received &amp; General Notes

## N/A

☐ Yes ☒ No

PA

☐ One Time

Describe each phase of separation. Liquid

|                          |     |                          |    |                                     |     |
|--------------------------|-----|--------------------------|----|-------------------------------------|-----|
| <input type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> | N/A |
|--------------------------|-----|--------------------------|----|-------------------------------------|-----|



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |   |  |  |
|--|---|--|--|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.   |  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |   |  |  |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |   |  |  |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |   |  |  |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0008451   |  |  |
| b.   | Facility Name   | Sunbury Generation Wastewater Treatment Facility |  |
|  | Address Line 1  | Old Trail Road                                   |  |
|  | Address Line 1  | P.O. Box 517                                     |  |
|  | Address City State ZIP  | Shamokin Dam PA                                  | 17876  |
|  | Municipality  | Shamokin Dam                                     | County Snyder  |
| c.   | Facility Contact Name   | Sheldon Kowaleski                                |  |
|  | Title   |  |  |
|  | Phone   | (570) 884-1235                                   | Email Address  |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>1,418 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |  |  |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508  |  |  |
| b.   | Facility Name   | PA Brine   |  |
|  | Address Line 1  | 5148 US 322                                      |  |
|  | Address Line 1  |  |  |
|  | Address City State ZIP  | Franklin PA                                      | 16323  |
|  | Municipality  | Franklin   | County Venango   |
| c.   | Facility Contact Name   | Elton DeLong                                     |  |
|  | Title   |  |  |
|  | Phone   | (814) 437-3593                                   | Email Address info@pabriner.com  |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>164 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)   |  |  |
| 2. BENEFICIAL USE  |   |  |  |
| a.   | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.   |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |  |  |



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |   |   |   |
|--|---|---|---|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |   |   |   |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |   |   |   |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |   |   |   |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>MDD980555189  |   |   |
| b.   | Facility Name   | Clean Harbors of Baltimore              |   |
|  | Address Line 1  | 1910 Russell St                         |   |
|  | Address Line 1  |   |   |
|  | Address City State ZIP  | Baltimore MD                            | 21230   |
|  | Municipality  | Baltimore                               | County  |
| c.   | Facility Contact Name   |   |   |
|  | Title   |   |   |
|  | Phone   | 410-244-8200                            | Email Address   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>213 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |   |   |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0102784   |   |   |
| b.   | Facility Name   | Waste Treatment Corp. Warren County     |   |
|  | Address Line 1  | 341 West Harmar Street                  |   |
|  | Address Line 1  |   |   |
|  | Address City State ZIP  | Warren PA                               | 16365   |
|  | Municipality  | Warren                                  | County Warren   |
| c.   | Facility Contact Name   |   |   |
|  | Title   | Rich Gorton                             |   |
|  | Phone   | (814) 726-1500                          | Email Address info@waste-treatment.net                              |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>21 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |   |   |
| 2. BENEFICIAL USE  |   |   |   |
| a.   | Has the waste been approved for beneficial use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes", list the general permit number or approval number.   |   |   |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |   |   |



SECTION D. CERTIFICATION

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

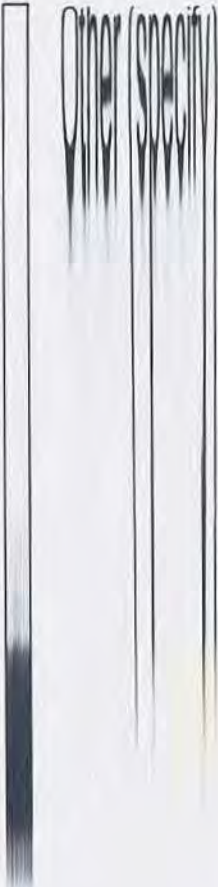
☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted: ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted: ☐ Form 26R







**pennsylvania**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |   |                     |   |  |   |
|--|---|---------------------|---|--|---|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |   |                     |   | <b>DEP USE ONLY</b><br>Date Received & General Notes   |   |
| General Reference 287.54   |   |                     |   |  |   |
| Date Prepared/Revised February 11, 2011  |   |                     |   |  |   |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |   |                     |   |  |   |
| Company Name<br>Talisman Energy USA Inc.   |   |                     |   |  |   |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |   |                     |   | EPA Generator ID#<br>N/A   |   |
| Company Mailing Address Line 1<br>50 Pennwood Place  |   |                     | Company Mailing Address Line 2  |  |   |
| Company Address Last Line – City<br>Warrendale   |   | State<br>PA         | Zip+4<br>15086  | Phone<br>(724) 814-5300  | Ext   |
| Company Contact Last Name<br>Brown   |   | First Name<br>Dina  |   | MI<br>Suffix   |   |
| Municipality<br>Warrendale   |   | County<br>Allegheny |   |  |   |
| Contact Phone<br>(724) 814-5321  |   | Ext                 |   | Contact Email Address<br>dybrown@talismanusa.com   |   |
| Is the waste generated at the Company Mailing Address (noted above)? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>  |   |                     |   |  |   |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the [REDACTED] 01-024 well pad site located at 720 Knights Road, Troy Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.                                     |   |                     |   |  |   |
| Municipality<br>Troy   |   | County<br>Bradford  |   | State<br>PA  |   |
| <b>SECTION B. WASTE DESCRIPTION</b>  |   |                     |   |  |   |
| Residual Waste Code<br>802   | Residual Waste Code Description<br>Brine and Wastewater | Amount<br>2,001     | Unit of Measure<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |  | Time Frame<br><input type="checkbox"/> One Time |
| <b>1. GENERAL PROPERTIES</b>   |   |                     |   |  |   |
| a. pH Range 6 to 7 (based on analyses or knowledge)  |   |                     |   |  |   |
| b. Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure)  |   |                     |   |  |   |
| c. Physical Appearance Color <u>Translucent yellow/brown</u> Odor <u>Hydrocarbon</u><br>Number of Solid or Liquid Phases of Separation <u>One</u><br>Describe each phase of separation. <u>Liquid</u>  |   |                     |   |  |   |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |   |                     |   |  |   |
| a. The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.  |   |                     |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |   |
| b. A detailed description of the waste sampling method is attached.  |   |                     |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |   |
| c. The quality assurance/quality control procedures employed by the laboratory(ies) is attached.   |   |                     |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |   |
| d. The results of the hazardous waste determination is attached.   |   |                     |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |   |
| e. If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.  |   |                     |   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |   |



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
|--|--|---|---|-----------------------|--|--|--|----------------|-------------------------------|--|--|----------------|----------------|---------------|-------------------|------------------------|--------------|----|-------|--------------|--------------|--------|---------|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0008451  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| b.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3">Sunbury Generation Wastewater Treatment Facility</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">Old Trail Road (P.O. BOX 517)</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td>Shamokin Dam</td> <td>PA</td> <td>17876</td> </tr> <tr> <td>Municipality</td> <td>Shamokin Dam</td> <td>County</td> <td>Snyder</td> </tr> </table> |   |   | Facility Name         | Sunbury Generation Wastewater Treatment Facility |  |  | Address Line 1 | Old Trail Road (P.O. BOX 517) |  |  | Address Line 1 |                |               |                   | Address City State ZIP | Shamokin Dam | PA | 17876 | Municipality | Shamokin Dam | County | Snyder  |
| Facility Name  | Sunbury Generation Wastewater Treatment Facility   |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| Address Line 1   | Old Trail Road (P.O. BOX 517)  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| Address Line 1   |  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| Address City State ZIP   | Shamokin Dam   | PA                                      | 17876   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| Municipality   | Shamokin Dam   | County                                  | Snyder  |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| c.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3">Sheldon Kowaleski</td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td>(570) 884-1235</td> <td>Email Address</td> <td></td> </tr> </table>   |   |   | Facility Contact Name | Sheldon Kowaleski                                |  |  | Title          |                               |  |  | Phone          | (570) 884-1235 | Email Address |                   |                        |              |    |       |              |              |        |         |
| Facility Contact Name  | Sheldon Kowaleski  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| Title  |  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| Phone  | (570) 884-1235   | Email Address                           |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>638 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508   |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| b.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3">PA Brine</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">5148 US 322</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td>Franklin</td> <td>PA</td> <td>16323</td> </tr> <tr> <td>Municipality</td> <td>Franklin</td> <td>County</td> <td>Venango</td> </tr> </table>  |   |   | Facility Name         | PA Brine   |  |  | Address Line 1 | 5148 US 322                   |  |  | Address Line 1 |                |               |                   | Address City State ZIP | Franklin     | PA | 16323 | Municipality | Franklin     | County | Venango |
| Facility Name  | PA Brine   |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| Address Line 1   | 5148 US 322  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| Address Line 1   |  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| Address City State ZIP   | Franklin   | PA                                      | 16323   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| Municipality   | Franklin   | County                                  | Venango   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| c.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3">Elton DeLong</td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td>(814) 437-3593</td> <td>Email Address</td> <td>info@pabriner.com</td> </tr> </table>   |   |   | Facility Contact Name | Elton DeLong                                     |  |  | Title          |                               |  |  | Phone          | (814) 437-3593 | Email Address | info@pabriner.com |                        |              |    |       |              |              |        |         |
| Facility Contact Name  | Elton DeLong   |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| Title  |  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| Phone  | (814) 437-3593   | Email Address                           | info@pabriner.com   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>378 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| 2. BENEFICIAL USE  |  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| a.   | Has the waste been approved for beneficial use? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If "Yes", list the general permit number or approval number.   |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)  |   |   |                       |  |  |  |                |                               |  |  |                |                |               |                   |                        |              |    |       |              |              |        |         |



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |   |   |   |
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| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |   |   |   |
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| b.   | Facility Name   | Clean Harbors of Baltimore              |   |
|  | Address Line 1  | 1910 Russell St                         |   |
|  | Address Line 1  |   |   |
|  | Address City State ZIP  | Baltimore MD                            | 21230   |
|  | Municipality  | Baltimore                               | County  |
| c.   | Facility Contact Name   |   |   |
|  | Title   |   |   |
|  | Phone   | 410-244-8200                            | Email Address   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>796 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |   |   |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0102784   |   |   |
| b.   | Facility Name   | Waste Treatment Corp. Warren County     |   |
|  | Address Line 1  | 341 West Harmar Street                  |   |
|  | Address Line 1  |   |   |
|  | Address City State ZIP  | Warren PA                               | 16365   |
|  | Municipality  | Warren                                  | County Warren   |
| c.   | Facility Contact Name   | Rich Gorton                             |   |
|  | Title   |   |   |
|  | Phone   | (814) 726-1500                          | Email Address info@waste-treatment.net                              |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>190 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |   |   |
| 2. BENEFICIAL USE  |   |   |   |
| a.   | Has the waste been approved for beneficial use? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If "Yes", list the general permit number or approval number.              |   |   |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |   |   |



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature

Date

2/25/11







| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |   |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
|--|---|---|---|-----------------------|--|--|--|----------------|----------------|--|--|----------------|----------------|---------------|------------------|------------------------|--------------|----|-------|--------------|--------------|--------|---------|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |   |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |   |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |   |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0008451   |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| b.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3">Sunbury Generation Wastewater Treatment Facility</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">Old Trail Road</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">P.O. Box 517</td> </tr> <tr> <td>Address City State ZIP</td> <td>Shamokin Dam</td> <td>PA</td> <td>17876</td> </tr> <tr> <td>Municipality</td> <td>Shamokin Dam</td> <td>County</td> <td>Snyder</td> </tr> </table> |   |   | Facility Name         | Sunbury Generation Wastewater Treatment Facility |  |  | Address Line 1 | Old Trail Road |  |  | Address Line 1 | P.O. Box 517   |               |                  | Address City State ZIP | Shamokin Dam | PA | 17876 | Municipality | Shamokin Dam | County | Snyder  |
| Facility Name  | Sunbury Generation Wastewater Treatment Facility  |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Address Line 1   | Old Trail Road  |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Address Line 1   | P.O. Box 517  |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Address City State ZIP   | Shamokin Dam  | PA                                      | 17876   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Municipality   | Shamokin Dam  | County                                  | Snyder  |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| c.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3">Sheldon Kowaleski</td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td>(570) 884-1235</td> <td>Email Address</td> <td></td> </tr> </table>  |   |   | Facility Contact Name | Sheldon Kowaleski                                |  |  | Title          |                |  |  | Phone          | (570) 884-1235 | Email Address |                  |                        |              |    |       |              |              |        |         |
| Facility Contact Name  | Sheldon Kowaleski   |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Title  |   |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Phone  | (570) 884-1235  | Email Address                           |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>753 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton    (check one)  |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508  |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| b.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3">PA Brine</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">5148 US 322</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td>Franklin</td> <td>PA</td> <td>16323</td> </tr> <tr> <td>Municipality</td> <td>Franklin</td> <td>County</td> <td>Venango</td> </tr> </table>   |   |   | Facility Name         | PA Brine   |  |  | Address Line 1 | 5148 US 322    |  |  | Address Line 1 |                |               |                  | Address City State ZIP | Franklin     | PA | 16323 | Municipality | Franklin     | County | Venango |
| Facility Name  | PA Brine  |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Address Line 1   | 5148 US 322   |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Address Line 1   |   |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Address City State ZIP   | Franklin  | PA                                      | 16323   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Municipality   | Franklin  | County                                  | Venango   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| c.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3">Elton DeLong</td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td>(814) 437-3593</td> <td>Email Address</td> <td>info@pabrine.com</td> </tr> </table>   |   |   | Facility Contact Name | Elton DeLong                                     |  |  | Title          |                |  |  | Phone          | (814) 437-3593 | Email Address | info@pabrine.com |                        |              |    |       |              |              |        |         |
| Facility Contact Name  | Elton DeLong  |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Title  |   |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Phone  | (814) 437-3593  | Email Address                           | info@pabrine.com  |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>108 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton    (check one)  |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| 2. BENEFICIAL USE  |   |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| a.   | Has the waste been approved for beneficial use? <span style="float: right;"><input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No</span><br>If "Yes", list the general permit number or approval number.   |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton    (check one)  |   |   |                       |  |  |  |                |                |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

|                          |   |                            |               |   |
|--------------------------|---|----------------------------|---------------|---|
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>MDD980555189  |                            |               |   |
| b.                       | Facility Name   | Clean Harbors of Baltimore |               |   |
|                          | Address Line 1  | 1910 Russell St            |               |   |
|                          | Address Line 1  |                            |               |   |
|                          | Address City State ZIP  | Baltimore                  | MD            | 21230   |
|                          | Municipality  | Baltimore                  | County        |   |
| c.                       | Facility Contact Name   |                            |               |   |
|                          | Title   |                            |               |   |
|                          | Phone   | 410-244-8200               | Email Address |   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>180 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |                            |               |   |
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.  |                            |               |   |
| b.                       | Facility Name   |                            |               |   |
|                          | Address Line 1  |                            |               |   |
|                          | Address Line 1  |                            |               |   |
|                          | Address City State ZIP  |                            |               |   |
|                          | Municipality  | County                     |               |   |
| c.                       | Facility Contact Name   |                            |               |   |
|                          | Title   |                            |               |   |
|                          | Phone   | Email Address              |               |   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)                |                            |               |   |
| <b>2. BENEFICIAL USE</b> |   |                            |               |   |
| a.                       | Has the waste been approved for beneficial use?   |                            |               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                          | If "Yes", list the general permit number or approval number.  |                            |               |   |
| b.                       | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |                            |               |   |



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

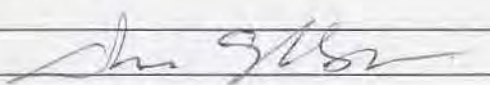
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature 

Date 2/25/11





**pennsylvania**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|   |  |   |  |   |   |
|---|--|---|--|---|---|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below.<br><br><b>General Reference 287.54</b> |  |   |  | <b>DEP USE ONLY</b>                     |   |
|   |  |   |  | Date Received & General Notes           |   |
| <b>Date Prepared/Revised</b> February 11, 2011  |  |   |  |   |   |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>   |  |   |  |   |   |
| <b>Company Name</b><br>Talisman Energy USA Inc.   |  |   |  |   |   |
| <b>If a Subsidiary, Name of Parent Company</b><br>Talisman Energy Inc.  |  |   |  | <b>EPA Generator ID#</b><br>N/A         |   |
| <b>Company Mailing Address Line 1</b><br>50 Pennwood Place  |  |   | <b>Company Mailing Address Line 2</b>  |   |   |
| <b>Company Address Last Line – City</b><br>Warrendale   |  | <b>State</b><br>PA                                      | <b>Zip+4</b><br>15086  | <b>Phone</b><br>(724) 814-5300          | <b>Ext</b>  |
| <b>Company Contact Last Name</b><br>Brown   | <b>First Name</b><br>Dina                                      | <b>MI</b>   | <b>Suffix</b>  |   |   |
| <b>Municipality</b><br>Warrendale   |  | <b>County</b><br>Allegheny                              |  |   |   |
| <b>Contact Phone</b><br>(724) 814-5321  | <b>Ext</b>   | <b>Contact Email Address</b><br>dybrown@talismanusa.com |  |   |   |
| <b>Is the waste generated at the Company Mailing Address (noted above)?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |   |  |   |   |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the [REDACTED] (03-008) G well pad site located at 2202 Wolfe Hollow Road, Columbia Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.  |  |   |  |   |   |
| <b>Municipality</b><br>Columbia   | <b>County</b><br>Bradford                                      | <b>State</b><br>PA                                      |  |   |   |
| <b>SECTION B. WASTE DESCRIPTION</b>   |  |   |  |   |   |
| <b>Residual Waste Code</b><br>802   | <b>Residual Waste Code Description</b><br>Brine and Wastewater | <b>Amount</b><br>5,903                                  | <b>Unit of Measure</b><br><input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |   | <b>Time Frame</b><br><input type="checkbox"/> One Time              |
| <b>1. GENERAL PROPERTIES</b>  |  |   |  |   |   |
| <b>a. pH Range</b> 6      to      7      (based on analyses or knowledge)   |  |   |  |   |   |
| <b>b. Physical State</b> <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure)  |  |   |  |   |   |
| <b>c. Physical Appearance</b>   |  |   |  |   |   |
| <b>Color</b> Translucent yellow/brown   |  | <b>Odor</b> Hydrocarbon                                 |  |   |   |
| <b>Number of Solid or Liquid Phases of Separation</b> One   |  |   |  |   |   |
| <b>Describe each phase of separation.</b> Liquid  |  |   |  |   |   |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>   |  |   |  |   |   |
| <b>a. The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.</b>  |  |   |  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| <b>b. A detailed description of the waste sampling method is attached.</b>  |  |   |  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| <b>c. The quality assurance/quality control procedures employed by the laboratory(ies) is attached.</b>   |  |   |  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| <b>d. The results of the hazardous waste determination is attached.</b>   |  |   |  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| <b>e. If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.</b>  |  |   |  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |  |   |   |
|--|--|---|---|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |  |   |   |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |  |   |   |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |  |   |   |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0008451  |   |   |
| b.   | Facility Name <u>Sunbury Generation Wastewater Treatment Facility</u><br>Address Line 1 <u>Old Trail Road (P.O. BOX 517)</u><br>Address Line 1 _____<br>Address City State ZIP <u>Shamokin Dam PA 17876</u><br>Municipality <u>Shamokin Dam</u> County <u>Snyder</u> |   |   |
| c.   | Facility Contact Name <u>Sheldon Kowaleski</u><br>Title _____<br>Phone <u>(570) 884-1235</u> Email Address _____   |   |   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>586 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)                                  |   |   |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508   |   |   |
| b.   | Facility Name <u>PA Brine</u><br>Address Line 1 <u>5148 US 322</u><br>Address Line 1 _____<br>Address City State ZIP <u>Franklin PA 16323</u><br>Municipality <u>Franklin</u> County <u>Venango</u>  |   |   |
| c.   | Facility Contact Name <u>Elton DeLong</u><br>Title _____<br>Phone <u>(814) 437-3593</u> Email Address <u>info@pabriner.com</u>   |   |   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>2,614 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)                                |   |   |
| 2. BENEFICIAL USE  |  |   |   |
| a.   | Has the waste been approved for beneficial use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes", list the general permit number or approval number.  |   |   |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)  |   |   |



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |   |   |   |
|--|---|---|---|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |   |   |   |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |   |   |   |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |   |   |   |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>MDD980555189  |   |   |
| b.   | Facility Name   | Clean Harbors of Baltimore              |   |
|  | Address Line 1  | 1910 Russell St                         |   |
|  | Address Line 1  |   |   |
|  | Address City State ZIP  | Baltimore                               | MD 21230  |
|  | Municipality  | Baltimore                               | County  |
| c.   | Facility Contact Name   |   |   |
|  | Title   |   |   |
|  | Phone   | 410-244-8200                            | Email Address   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>1,638 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |   |   |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0102784   |   |   |
| b.   | Facility Name   | Waste Treatment Corp. Warren County     |   |
|  | Address Line 1  | 341 West Harmar Street                  |   |
|  | Address Line 1  |   |   |
|  | Address City State ZIP  | Warren                                  | PA 16365  |
|  | Municipality  | Warren                                  | County Warren   |
| c.   | Facility Contact Name   | Rich Gorton                             |   |
|  | Title   |   |   |
|  | Phone   | (814) 726-1500                          | Email Address info@waste-treatment.net                              |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>1,064 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |   |   |
| 2. BENEFICIAL USE  |   |   |   |
| a.   | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.   | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No                              |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |   |   |



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

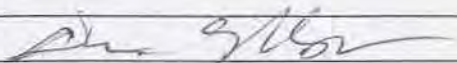
Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature



Date

2/25/14



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

|  |  |                    |  |                |   |   |
|--|--|--------------------|--|----------------|---|---|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |  |                    |  |                | <b>DEP USE ONLY</b><br>Date Received & General Notes                |   |
| General Reference 287.54   |  |                    |  |                |   |   |
| Date Prepared/Revised February 11, 2011  |  |                    |  |                |   |   |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |                    |  |                |   |   |
| Company Name<br>Talisman Energy USA Inc.   |  |                    |  |                |   |   |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |  |                    |  |                | EPA Generator ID#<br>N/A  |   |
| Company Mailing Address Line 1<br>50 Pennwood Place  |  |                    | Company Mailing Address Line 2   |                |   |   |
| Company Address Last Line – City<br>Warrendale   |  |                    | State<br>PA  | Zip+4<br>15086 | Phone<br>(724) 814-5300   | Ext   |
| Company Contact Last Name<br>Brown   |  | First Name<br>Dina | MI<br>MI   | Suffix         |   |   |
| Municipality<br>Warrendale   |  |                    | County<br>Allegheny  |                |   |   |
| Contact Phone<br>(724) 814-5321  |  | Ext                | Contact Email Address<br>dybrown@talismanusa.com   |                |   |   |
| Is the waste generated at the Company Mailing Address (noted above)?   |  |                    |  |                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |   |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the (01-015) T well pad site located at 225 Buckwheat Road, Troy Township, Bradford County PA. The waste is temporarily stored in tanks onsite.   |  |                    |  |                |   |   |
| Municipality<br>Troy   |  | County<br>Bradford |  | State<br>PA    |   |   |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |                    |  |                |   |   |
| Residual Waste Code  | Residual Waste Code Description  | Amount             | Unit of Measure  |                | Time Frame  |   |
| 802  | Brine and Wastewater   | 228                | <input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |                | <input type="checkbox"/> One Time                                   |   |
| <b>1. GENERAL PROPERTIES</b>   |  |                    |  |                |   |   |
| a.   | pH Range 6 to 7 (based on analyses or knowledge)   |                    |  |                |   |   |
| b.   | Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure) |                    |  |                |   |   |
| c.   | Physical Appearance Color Translucent yellow/brown Odor Hydrocarbon<br>Number of Solid or Liquid Phases of Separation One<br>Describe each phase of separation. Liquid                                 |                    |  |                |   |   |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |                    |  |                |   |   |
| a.   | The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.   |                    |  |                | <input checked="" type="checkbox"/> Yes                             | <input type="checkbox"/> No   |
| b.   | A detailed description of the waste sampling method is attached.   |                    |  |                | <input checked="" type="checkbox"/> Yes                             | <input type="checkbox"/> No   |
| c.   | The quality assurance/quality control procedures employed by the laboratory(ies) is attached.  |                    |  |                | <input checked="" type="checkbox"/> Yes                             | <input type="checkbox"/> No   |
| d.   | The results of the hazardous waste determination is attached.  |                    |  |                | <input checked="" type="checkbox"/> Yes                             | <input type="checkbox"/> No   |
| e.   | If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.   |                    |  |                | <input type="checkbox"/> Yes  | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |   |  |  |
|--|---|--|--|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.   |  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |   |  |  |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |   |  |  |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |   |  |  |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0008451   |  |  |
| b.   | Facility Name   | Sunbury Generation Wastewater Treatment Facility |  |
|  | Address Line 1  | Old Trail Road (P.O. BOX 517)                    |  |
|  | Address Line 1  |  |  |
|  | Address City State ZIP  | Shamokin Dam PA                                  | 17876  |
|  | Municipality  | Shamokin Dam                                     | County Snyder  |
| c.   | Facility Contact Name   | Sheldon Kowaleski                                |  |
|  | Title   |  |  |
|  | Phone   | (570) 884-1235                                   | Email Address  |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>143 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |  |  |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508  |  |  |
| b.   | Facility Name   | PA Brine   |  |
|  | Address Line 1  | 5148 US 322                                      |  |
|  | Address Line 1  |  |  |
|  | Address City State ZIP  | Franklin PA                                      | 16323  |
|  | Municipality  | Franklin   | County Venango   |
| c.   | Facility Contact Name   | Elton DeLong                                     |  |
|  | Title   |  |  |
|  | Phone   | (814) 437-3593                                   | Email Address info@pabriner.com  |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>42 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |  |  |
| 2. BENEFICIAL USE  |   |  |  |
| a.   | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.   |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |  |  |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0102784
- b. Facility Name: Waste Treatment Corp. Warren County  
Address Line 1: 341 Harmar Street  
Address Line 1:  
Address City State ZIP: Warren PA 16365  
Municipality: Warren County Warren
- c. Facility Contact Name: Rich Gorton  
Title:  
Phone: (814) 726-1500 Email Address: info@waste-treatment.net
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
43 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)
- a. Solid waste permit number(s) for processing or disposal facility being utilized.
- b. Facility Name:  
Address Line 1:  
Address Line 1:  
Address City State ZIP:  
Municipality: County:
- c. Facility Contact Name:  
Title:  
Phone: Email Address:
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
If "Yes", list the general permit number or approval number.
- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature

Date

2/25/11



DEPARTMENT OF ENVIRONMENTAL PROTECTION

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

- 1 -



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
|--|--|---|---|-----------------------|----------------------------|--|--|----------------|-----------------|--|--|----------------|--------------|---------------|--|------------------------|-----------|----|-------|--------------|-----------|--------|--|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>MDD980555189   |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| b.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3">Clean Harbors of Baltimore</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">1910 Russell St</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td>Baltimore</td> <td>MD</td> <td>21230</td> </tr> <tr> <td>Municipality</td> <td>Baltimore</td> <td>County</td> <td></td> </tr> </table> |   |   | Facility Name         | Clean Harbors of Baltimore |  |  | Address Line 1 | 1910 Russell St |  |  | Address Line 1 |              |               |  | Address City State ZIP | Baltimore | MD | 21230 | Municipality | Baltimore | County |  |
| Facility Name  | Clean Harbors of Baltimore   |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| Address Line 1   | 1910 Russell St  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| Address Line 1   |  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| Address City State ZIP   | Baltimore  | MD                                      | 21230   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| Municipality   | Baltimore  | County                                  |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| c.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3"></td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td>410-244-8200</td> <td>Email Address</td> <td></td> </tr> </table>  |   |   | Facility Contact Name |                            |  |  | Title          |                 |  |  | Phone          | 410-244-8200 | Email Address |  |                        |           |    |       |              |           |        |  |
| Facility Contact Name  |  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| Title  |  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| Phone  | 410-244-8200   | Email Address                           |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>58 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)   |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.   |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| b.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3"></td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td colspan="3"></td> </tr> <tr> <td>Municipality</td> <td></td> <td>County</td> <td></td> </tr> </table>   |   |   | Facility Name         |                            |  |  | Address Line 1 |                 |  |  | Address Line 1 |              |               |  | Address City State ZIP |           |    |       | Municipality |           | County |  |
| Facility Name  |  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| Address Line 1   |  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| Address Line 1   |  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| Address City State ZIP   |  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| Municipality   |  | County                                  |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| c.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3"></td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td></td> <td>Email Address</td> <td></td> </tr> </table>  |   |   | Facility Contact Name |                            |  |  | Title          |                 |  |  | Phone          |              | Email Address |  |                        |           |    |       |              |           |        |  |
| Facility Contact Name  |  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| Title  |  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| Phone  |  | Email Address                           |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| 2. BENEFICIAL USE  |  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| a.   | Has the waste been approved for beneficial use? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If "Yes", list the general permit number or approval number.   |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)  |   |   |                       |                            |  |  |                |                 |  |  |                |              |               |  |                        |           |    |       |              |           |        |  |



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature

Date

2/25/11



DEPARTMENT OF ENVIRONMENTAL PROTECTION

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

- 1 -



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

|                          |  |  |               |   |
|--------------------------|--|--|---------------|---|
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0008451  |  |               |   |
| b.                       | Facility Name  | Sunbury Generation Wastewater Treatment Facility |               |   |
|                          | Address Line 1   | Old Trail Road                                   |               |   |
|                          | Address Line 1   | P.O. Box 517                                     |               |   |
|                          | Address City State ZIP   | Shamokin Dam                                     | PA            | 17876   |
|                          | Municipality   | Shamokin Dam                                     | County        | Snyder  |
| c.                       | Facility Contact Name  | Sheldon Kowaleski                                |               |   |
|                          | Title  |  |               |   |
|                          | Phone  | (570) 884-1235                                   | Email Address |   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>43 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |  |               |   |
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508   |  |               |   |
| b.                       | Facility Name  | PA Brine   |               |   |
|                          | Address Line 1   | 5148 US 322                                      |               |   |
|                          | Address Line 1   |  |               |   |
|                          | Address City State ZIP   | Franklin   | PA            | 16323   |
|                          | Municipality   | Franklin   | County        | Venango   |
| c.                       | Facility Contact Name  | Elton DeLong                                     |               |   |
|                          | Title  |  |               |   |
|                          | Phone  | (814) 437-3593                                   | Email Address | info@pabriner.com   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>71 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |  |               |   |
| <b>2. BENEFICIAL USE</b> |  |  |               |   |
| a.                       | Has the waste been approved for beneficial use?  |  |               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                          | If "Yes", list the general permit number or approval number.   |  |               |   |
| b.                       | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)  |  |               |   |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
MDD980555189

b. Facility Name Clean Harbors of Baltimore  
 Address Line 1 1910 Russell St  
 Address Line 1 \_\_\_\_\_  
 Address City State ZIP Baltimore MD 21230  
 Municipality Baltimore County \_\_\_\_\_

c. Facility Contact Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Phone 410-244-8200 Email Address \_\_\_\_\_

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
 365 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0102784

b. Facility Name Waste Treatment Corp. Warren County  
 Address Line 1 341 West Harmar Street  
 Address Line 1 \_\_\_\_\_  
 Address City State ZIP Warren PA 16365  
 Municipality Warren County Warren

c. Facility Contact Name Rich Gorton  
 Title \_\_\_\_\_  
 Phone (814) 726-15001 Email Address info@waste-treatment.net

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
 25 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
 If "Yes", list the general permit number or approval number.

- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

Submitted:

by the information required in Section B-1, General Properties Description and Scheme Department  
year \_\_\_\_\_ and has not changed.

Submitted:

☐☐

Submitted:

Responsible Official

Title

Environment

Date





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |  |                      |  |  |     |
|--|--|----------------------|--|--|-----|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |  |                      |  | <b>DEP USE ONLY</b><br>Date Received & General Notes   |     |
| General Reference 287.54   |  |                      |  |  |     |
| Date Prepared/Revised February 11, 2011  |  |                      |  |  |     |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |                      |  |  |     |
| Company Name<br>Talisman Energy USA Inc.   |  |                      |  |  |     |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |  |                      |  | EPA Generator ID#<br>N/A   |     |
| Company Mailing Address Line 1<br>50 Pennwood Place  |  |                      | Company Mailing Address Line 2   |  |     |
| Company Address Last Line – City<br>Warrendale   |  | State<br>PA          | Zip+4<br>15086   | Phone<br>(724) 814-5300  | Ext |
| Company Contact Last Name<br>Brown   |  | First Name<br>Dina   | MI<br>   | Suffix   |     |
| Municipality<br>Warrendale   |  |                      | County<br>Allegheny  |  |     |
| Contact Phone<br>(724) 814-5321  |  | Ext<br>              |  |  |     |
| Contact Email Address<br>dybrown@talismanusa.com   |  |                      |  |  |     |
| Is the waste generated at the Company Mailing Address (noted above)? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>  |  |                      |  |  |     |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the (01-076) L well pad site located at 3637 Fallbrook Road, Armenia Township, Bradford County, PA. The waste is temporarily stored onsite.   |  |                      |  |  |     |
| Municipality<br>Armenia  |  | County<br>Bradford   |  | State<br>PA  |     |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |                      |  |  |     |
| <b>Residual Waste Code</b><br>802  | <b>Residual Waste Code Description</b><br>Brine and Wastewater | <b>Amount</b><br>332 | <b>Unit of Measure</b><br><input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton | <b>Time Frame</b><br><input type="checkbox"/> One Time   |     |
| <b>1. GENERAL PROPERTIES</b>   |  |                      |  |  |     |
| a. pH Range 6 to 7 (based on analyses or knowledge)  |  |                      |  |  |     |
| b. Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure)  |  |                      |  |  |     |
| c. Physical Appearance Color Translucent yellow/brown Odor Hydrocarbon<br>Number of Solid or Liquid Phases of Separation One<br>Describe each phase of separation. Liquid  |  |                      |  |  |     |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |                      |  |  |     |
| a. The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.  |  |                      |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |     |
| b. A detailed description of the waste sampling method is attached.  |  |                      |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |     |
| c. The quality assurance/quality control procedures employed by the laboratory(ies) is attached.   |  |                      |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |     |
| d. The results of the hazardous waste determination is attached.   |  |                      |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |     |
| e. If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.  |  |                      |  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |     |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0008451

- b. Facility Name Sunbury Generation Wastewater Treatment Facility  
Address Line 1 Old Trail Road (P.O. BOX 517)  
Address Line 1  
Address City State ZIP Shamokin Dam PA 17876  
Municipality Shamokin Dam County Snyder

- c. Facility Contact Name Sheldon Kowaleski  
Title  
Phone (570) 884-1235 Email Address

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
205 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
101508

- b. Facility Name PA Brine  
Address Line 1 5148 US 322  
Address Line 1  
Address City State ZIP Franklin PA 16323  
Municipality Franklin County Venango

- c. Facility Contact Name Elton DeLong  
Title  
Phone (814) 437-3593 Email Address info@pabrine.com

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
64 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No

If "Yes", list the general permit number or approval number.

- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
MDD980555189
- b. Facility Name Clean Harbors of Baltimore  
Address Line 1 1910 Russell St  
Address Line 1 \_\_\_\_\_  
Address City State ZIP Baltimore MD 21230  
Municipality Baltimore County
- c. Facility Contact Name \_\_\_\_\_  
Title \_\_\_\_\_  
Phone 410-244-8200 Email Address \_\_\_\_\_
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
44 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)
- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0102784
- b. Facility Name Waste Treatment Corp. Warren County  
Address Line 1 341 Harmar Street  
Address Line 1 \_\_\_\_\_  
Address City State ZIP Warren PA 16365  
Municipality Warren County Warren
- c. Facility Contact Name Rich Gorton  
Title \_\_\_\_\_  
Phone (814) 726-1500 Email Address info@waste-treatment.net
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
19 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
If "Yes", list the general permit number or approval number.
- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



## SECTION D. CERTIFICATION

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature

Date

2/25/17





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |   |                       |                                |   |  |   |
|--|---|-----------------------|--------------------------------|---|--|---|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |   |                       |                                |   | <b>DEP USE ONLY</b><br>Date Received & General Notes   |   |
| General Reference 287.54   |   |                       |                                |   |  |   |
| Date Prepared/Revised February 11, 2011  |   |                       |                                |   |  |   |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |   |                       |                                |   |  |   |
| Company Name<br>Talisman Energy USA Inc.   |   |                       |                                |   |  |   |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |   |                       |                                |   | EPA Generator ID#<br>N/A   |   |
| Company Mailing Address Line 1<br>50 Pennwood Place  |   |                       | Company Mailing Address Line 2 |   |  |   |
| Company Address Last Line – City<br>Warrendale   |   | State<br>PA           | Zip+4<br>15086                 | Phone<br>(724) 814-5300   |  | Ext   |
| Company Contact Last Name<br>Brown   |   | First Name<br>Dina    |                                | MI<br>MI  |  | Suffix  |
| Municipality<br>Warrendale   |   |                       | County<br>Allegheny            |   |  |   |
| Contact Phone<br>(724) 814-5321  |   | Ext<br>(724) 814-5321 |                                | Contact Email Address<br>dybrown@talismanusa.com  |  |   |
| Is the waste generated at the Company Mailing Address (noted above)? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>  |   |                       |                                |   |  |   |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the (01-077) L well pad site in Armenia Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.   |   |                       |                                |   |  |   |
| Municipality<br>Armenia  |   | County<br>Bradford    |                                | State<br>PA   |  |   |
| <b>SECTION B. WASTE DESCRIPTION</b>  |   |                       |                                |   |  |   |
| Residual Waste Code<br>802   | Residual Waste Code Description<br>Brine and Wastewater |                       | Amount<br>81                   | Unit of Measure<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |  | Time Frame<br><input type="checkbox"/> One Time |
| <b>1. GENERAL PROPERTIES</b>   |   |                       |                                |   |  |   |
| a. pH Range 6 to 7 (based on analyses or knowledge)  |   |                       |                                |   |  |   |
| b. Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure)  |   |                       |                                |   |  |   |
| c. Physical Appearance Color Translucent yellow/brown Odor Hydrocarbon<br>Number of Solid or Liquid Phases of Separation One<br>Describe each phase of separation. Liquid  |   |                       |                                |   |  |   |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |   |                       |                                |   |  |   |
| a. The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.  |   |                       |                                |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |   |
| b. A detailed description of the waste sampling method is attached.  |   |                       |                                |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |   |
| c. The quality assurance/quality control procedures employed by the laboratory(ies) is attached.   |   |                       |                                |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |   |
| d. The results of the hazardous waste determination is attached.   |   |                       |                                |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |   |
| e. If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.  |   |                       |                                |   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |   |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
101508

- b. Facility Name PA Brine  
Address Line 1 5148 US 322  
Address Line 1  
Address City State ZIP Franklin PA 16323  
Municipality Franklin County Venango
- c. Facility Contact Name Elton DeLong  
Title  
Phone (814) 437-3593 Email Address info@pabriner.com

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
81 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.

- b. Facility Name  
Address Line 1  
Address Line 1  
Address City State ZIP  
Municipality County

- c. Facility Contact Name  
Title  
Phone Email Address

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No

If "Yes", list the general permit number or approval number.

- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature

Date

2/25/14



DEPARTMENT OF ENVIRONMENTAL PROTECTION

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

- 1 -



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
MDD980555189

b. Facility Name Clean Harbors of Baltimore  
 Address Line 1 1910 Russell St  
 Address Line 1 \_\_\_\_\_  
 Address City State ZIP Baltimore MD 21230  
 Municipality Baltimore County \_\_\_\_\_

c. Facility Contact Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Phone 410-244-8200 Email Address \_\_\_\_\_

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
641 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
101508

b. Facility Name PA Brine  
 Address Line 1 5148 US 322  
 Address Line 1 \_\_\_\_\_  
 Address City State ZIP Franklin PA 16323  
 Municipality Franklin County Venango

c. Facility Contact Name Elton DeLong  
 Title \_\_\_\_\_  
 Phone (814) 437-3593 Email Address info@pabriner.com

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
299 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No

If "Yes", list the general permit number or approval number.

- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



## SECTION D. CERTIFICATION

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted: ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted: ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted: ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

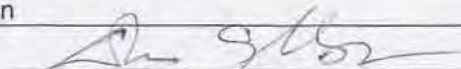
Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature



Date

2/25/4





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|   |  |
|---|--|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below.<br><br>General Reference 287.54<br><br>Date Prepared/Revised February 11, 2011 | <b>DEP USE ONLY</b><br>Date Received & General Notes |
|   |  |

**SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION**

|   |                     |  |                         |                          |
|---|---------------------|--|-------------------------|--------------------------|
| Company Name<br>Talisman Energy USA Inc.  |                     |  |                         |                          |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.   |                     |  |                         | EPA Generator ID#<br>N/A |
| Company Mailing Address Line 1<br>50 Pennwood Place   |                     | Company Mailing Address Line 2                   |                         |                          |
| Company Address Last Line - City<br>Warrendale  | State<br>PA         | Zip+4<br>15086                                   | Phone<br>(724) 814-5300 | Ext                      |
| Company Contact Last Name<br>Brown  | First Name<br>Dina  | MI<br>MI   | Suffix                  |                          |
| Municipality<br>Warrendale  | County<br>Allegheny |  |                         |                          |
| Contact Phone<br>(724) 814-5321   | Ext                 | Contact Email Address<br>dybrown@talismanusa.com |                         |                          |
| Is the waste generated at the Company Mailing Address (noted above)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |                     |  |                         |                          |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the [REDACTED] 01-026/027 D well pad site located at 958 Tennessee Gas Road, Troy Township, Bradford County, PA. |                     |  |                         |                          |
| The waste is temporarily stored in tanks onsite.  |                     |  |                         |                          |
| Municipality<br>Troy  | County<br>Bradford  | State<br>PA                                      |                         |                          |

**SECTION B. WASTE DESCRIPTION**

| Residual Waste Code | Residual Waste Code Description | Amount | Unit of Measure  | Time Frame                        |
|---------------------|---------------------------------|--------|--|-----------------------------------|
| 802                 | Brine and Wastewater            | 705    | <input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton | <input type="checkbox"/> One Time |

**1. GENERAL PROPERTIES**

|    |                     |   |                          |      |                                  |
|----|---------------------|---|--------------------------|------|----------------------------------|
| a. | pH Range            | 6   | to                       | 7    | (based on analyses or knowledge) |
| b. | Physical State      | <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure) |                          |      |                                  |
| c. | Physical Appearance | Color   | Translucent yellow/brown | Odor | Hydrocarbon                      |
|    |                     | Number of Solid or Liquid Phases of Separation  |                          | One  |                                  |
|    |                     | Describe each phase of separation. Liquid   |                          |      |                                  |

**2. CHEMICAL ANALYSIS ATTACHMENTS**

|    |  |   |   |
|----|--|---|---|
| a. | The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.             | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No             |
| b. | A detailed description of the waste sampling method is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No             |
| c. | The quality assurance/quality control procedures employed by the laboratory(ies) is attached.                                | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No             |
| d. | The results of the hazardous waste determination is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No             |
| e. | If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached. | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> N/A |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

|                          |   |  |               |   |
|--------------------------|---|--|---------------|---|
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>MDD980555189  |  |               |   |
| b.                       | Facility Name   | Clean Harbors of Baltimore                       |               |   |
|                          | Address Line 1  | 1910 Russell St                                  |               |   |
|                          | Address Line 1  |  |               |   |
|                          | Address City State ZIP  | Baltimore  | MD            | 21230   |
|                          | Municipality  | Baltimore  | County        |   |
| c.                       | Facility Contact Name   |  |               |   |
|                          | Title   |  |               |   |
|                          | Phone   | 410-244-8200                                     | Email Address |   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>84 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |  |               |   |
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0008451   |  |               |   |
| b.                       | Facility Name   | Sunbury Generation Wastewater Treatment Facility |               |   |
|                          | Address Line 1  | Old Trail Road (P.O. BOX 517)                    |               |   |
|                          | Address Line 1  |  |               |   |
|                          | Address City State ZIP  | Shamokin Dam                                     | PA            | 17876   |
|                          | Municipality  | Shamokin Dam                                     | County        | Snyder  |
| c.                       | Facility Contact Name   | Sheldon Kowaleski                                |               |   |
|                          | Title   |  |               |   |
|                          | Phone   | (570) 884-1235                                   | Email Address |   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>621 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |  |               |   |
| <b>2. BENEFICIAL USE</b> |   |  |               |   |
| a.                       | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.   |  |               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| b.                       | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |  |               |   |



## SECTION D. CERTIFICATION

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature

Date

2/25/4





pennsylvania

DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |  |                    |  |   | <b>DEP USE ONLY</b><br>Date Received & General Notes |  |
|--|--|--------------------|--|---|--|--|
| General Reference 287.54   |  |                    |  |   |  |  |
| Date Prepared/Revised February 11, 2011  |  |                    |  |   |  |  |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |                    |  |   |  |  |
| Company Name<br>Talisman Energy USA Inc.   |  |                    |  |   |  |  |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |  |                    |  |   | EPA Generator ID#<br>N/A                             |  |
| Company Mailing Address Line 1<br>50 Pennwood Place  |  |                    | Company Mailing Address Line 2                   |   |  |  |
| Company Address Last Line – City<br>Warrendale   |  |                    | State<br>PA                                      | Zip+4<br>15086                          | Phone<br>(724) 814-5300                              | Ext  |
| Company Contact Last Name<br>Brown   |  | First Name<br>Dina |  | MI<br>                                  | Suffix   |  |
| Municipality<br>Warrendale   |  |                    | County<br>Allegheny                              |   |  |  |
| Contact Phone<br>(724) 814-5321  |  | Ext                | Contact Email Address<br>dybrown@talismanusa.com |   |  |  |
| Is the waste generated at the Company Mailing Address (noted above)? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>  |  |                    |  |   |  |  |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the [redacted] well pad site located at 1162 Burrows Hollow Road, Jackson Township, Tioga County, PA. The waste is temporarily stored in tanks onsite.                                    |  |                    |  |   |  |  |
| Municipality<br>Jackson  |  | County<br>Tioga    |  | State<br>PA                             |  |  |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |                    |  |   |  |  |
| Residual Waste Code  | Residual Waste Code Description  | Amount             | Unit of Measure                                  |   | Time Frame   |  |
| 802  | Brine and Wastewater   | 21                 | <input type="checkbox"/> cu yd                   | <input type="checkbox"/> gal            |  |  |
|  |  |                    | <input type="checkbox"/> lb                      | <input checked="" type="checkbox"/> ton | <input type="checkbox"/> One Time                    |  |
| <b>1. GENERAL PROPERTIES</b>   |  |                    |  |   |  |  |
| a.   | pH Range 6 to 7 (based on analyses or knowledge)   |                    |  |   |  |  |
| b.   | Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure) |                    |  |   |  |  |
| c.   | Physical Appearance Color Translucent yellow/brown Odor Hydrocarbon<br>Number of Solid or Liquid Phases of Separation One<br>Describe each phase of separation. Liquid                                 |                    |  |   |  |  |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |                    |  |   |  |  |
| a.   | The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.   |                    |  |   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| b.   | A detailed description of the waste sampling method is attached.   |                    |  |   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| c.   | The quality assurance/quality control procedures employed by the laboratory(ies) is attached.  |                    |  |   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| d.   | The results of the hazardous waste determination is attached.  |                    |  |   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| e.   | If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.   |                    |  |   |  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0102784
- b. Facility Name Waste Treatment Corp Warren County  
Address Line 1 341 West Harmar Street  
Address Line 1 \_\_\_\_\_  
Address City State ZIP Warren PA 16365  
Municipality Warren County Warren
- c. Facility Contact Name Rich Gorton  
Title \_\_\_\_\_  
Phone (814) 726-1500 Email Address info@waste-treatment.net
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
21 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)
- a. Solid waste permit number(s) for processing or disposal facility being utilized.
- b. Facility Name \_\_\_\_\_  
Address Line 1 \_\_\_\_\_  
Address Line 1 \_\_\_\_\_  
Address City State ZIP \_\_\_\_\_  
Municipality \_\_\_\_\_ County \_\_\_\_\_
- c. Facility Contact Name \_\_\_\_\_  
Title \_\_\_\_\_  
Phone \_\_\_\_\_ Email Address \_\_\_\_\_
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
If "Yes", list the general permit number or approval number.
- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



## SECTION D. CERTIFICATION

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

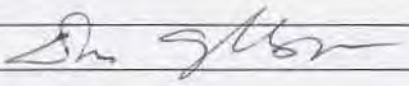
Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature



Date

2/25/4



DEPARTMENT OF ENVIRONMENTAL PROTECTION

FORM 26R  
CHEMICAL ANALYSIS OF RESIDUAL WASTE  
ANNUAL REPORT BY THE GENERATOR

- 1 -



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0008451
- b. Facility Name: Sunbury Generation Wastewater Treatment Facility  
Address Line 1: Old Trail Road, P.O. BOX 517  
Address Line 1:  
Address City State ZIP: Shamokin Dam PA 17876  
Municipality: Shamokin Dam County: Snyder
- c. Facility Contact Name: Sheldon Kowaleski  
Title:  
Phone: (570) 884-1235 Email Address:
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
261 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)
- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
101508
- b. Facility Name: PA Brine  
Address Line 1: 5148 US 322  
Address Line 1:  
Address City State ZIP: Franklin PA 16323  
Municipality: Franklin County: Venango
- c. Facility Contact Name: Elton DeLong  
Title:  
Phone: (814) 437-3593 Email Address: info@pabriner.com
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
25 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
If "Yes", list the general permit number or approval number.
- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature

Date

2/25/14



|  |  |                    |   |  |   |   |
|--|--|--------------------|---|--|---|---|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |  |                    |   |  | <b>DEP USE ONLY</b>   |   |
|  |  |                    |   |  | Date Received & General Notes                                       |   |
| General Reference 287.54   |  |                    |   |  |   |   |
| Date Prepared/Revised February 11, 2011  |  |                    |   |  |   |   |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |                    |   |  |   |   |
| Company Name<br>Talisman Energy USA Inc.   |  |                    |   |  |   |   |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |  |                    |   |  | EPA Generator ID#<br>N/A  |   |
| Company Mailing Address Line 1<br>50 Pennwood Place  |  |                    | Company Mailing Address Line 2  |  |   |   |
| Company Address Last Line - City<br>Warrendale   |  |                    | State<br>PA   | Zip+4<br>15086   | Phone<br>(724) 814-5300   | Ext   |
| Company Contact Last Name<br>Brown   |  | First Name<br>Dina | MI<br>MI  |  | Suffix  |   |
| Municipality<br>Warrendale   |  |                    | County<br>Allegheny   |  |   |   |
| Contact Phone<br>(724) 814-5321  |  | Ext                | Contact Email Address<br>dybrown@talismanusa.com  |  |   |   |
| Is the waste generated at the Company Mailing Address (noted above)?   |  |                    |   |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |   |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the [REDACTED] FT2H well pad site located at 257 Thomas Lane, Troy Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.  |  |                    |   |  |   |   |
| Municipality<br>Troy   |  | County<br>Bradford |   | State<br>PA  |   |   |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |                    |   |  |   |   |
| Residual Waste Code  | Residual Waste Code Description  |                    | Amount  | Unit of Measure  |   | Time Frame  |
| 802  | Brine and Wastewater   |                    | 93  | <input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |   | <input type="checkbox"/> One Time                                   |
| <b>1. GENERAL PROPERTIES</b>   |  |                    |   |  |   |   |
| a.   | pH Range 6 to 7  |                    | (based on analyses or knowledge)  |  |   |   |
| b.   | Physical State   |                    | <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure) |  |   |   |
| c.   | Physical Appearance  |                    | Color Translucent yellow/brown  | Odor   | Hydrocarbon   |   |
|  |  |                    | Number of Solid or Liquid Phases of Separation  |  | One   |   |
|  |  |                    | Describe each phase of separation. Liquid   |  |   |   |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |                    |   |  |   |   |
| a.   | The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.             |                    |   |  | <input checked="" type="checkbox"/> Yes                             | <input type="checkbox"/> No   |
| b.   | A detailed description of the waste sampling method is attached.   |                    |   |  | <input checked="" type="checkbox"/> Yes                             | <input type="checkbox"/> No   |
| c.   | The quality assurance/quality control procedures employed by the laboratory(ies) is attached.                                |                    |   |  | <input checked="" type="checkbox"/> Yes                             | <input type="checkbox"/> No   |
| d.   | The results of the hazardous waste determination is attached.  |                    |   |  | <input checked="" type="checkbox"/> Yes                             | <input type="checkbox"/> No   |
| e.   | If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached. |                    |   |  | <input type="checkbox"/> Yes  | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0008451
- b. Facility Name Sunbury Generation Wastewater Treatment Facility  
Address Line 1 Old Trail Road  
Address Line 1 P.O. Box 517  
Address City State ZIP Shamokin Dam PA 17876  
Municipality Shamokin Dam County Snyder
- c. Facility Contact Name Sheldon Kowaleski  
Title  
Phone (570) 884-1235 Email Address
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
93 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)
- a. Solid waste permit number(s) for processing or disposal facility being utilized.
- b. Facility Name  
Address Line 1  
Address Line 1  
Address City State ZIP  
Municipality County
- c. Facility Contact Name  
Title  
Phone Email Address
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
If "Yes", list the general permit number or approval number.
- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

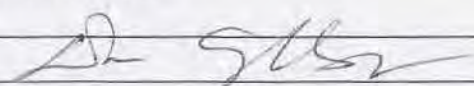
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature 

Date 2/25/14



**TALISMAN**  
ENERGY

TALISMAN ENERGY USA INC.  
50 Pennwood Place  
Warrendale, Pennsylvania 15086  
Tel: (724) 814-5300  
Fax: (724) 814-5301

February 28, 2011

Pennsylvania Department of Environmental Protection  
Northcentral Regional Office  
Bureau of Waste Management  
208 W. 3<sup>rd</sup> Street, Suite 101  
Williamsport, PA 17701

RE: Submittal of Form 26R Chemical Analysis of Residual Waste Annual Report by the Generator for 2010

To Whom It May Concern:

Please find enclosed Talisman Energy USA Inc.'s Form 26R Chemical Analysis of Residual Waste Annual Report by the Generator for 2010. Should you have any questions or comments concerning our reports please do not hesitate to contact me at (724) 814-5321 or [dybrown@talismanusa.com](mailto:dybrown@talismanusa.com).

Sincerely,



Dina E. Brown  
Environmental Specialist

Enclosures



DEPARTMENT OF ENVIRONMENTAL PROTECTION

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

- 1 -



| <b>3. PROCESS DESCRIPTION &amp; SCHEMATIC ATTACHMENTS</b>  |   |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
|--|---|---|---|-----------------------|--|--|--|----------------|-----------------------|--|--|----------------|----------------|---------------|--------------------------|------------------------|-----------|----|-------|--------------|-------------------|--------|-----------|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| <b>SECTION C. MANAGEMENT OF RESIDUAL WASTE</b>   |   |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| <b>1. PROCESSING OR DISPOSAL FACILITY(IES)</b>   |   |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |   |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>8-0728-00004/00013  |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| b.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3">Chemung County Landfill</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">1690 Lake Street.</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td>Elmira</td> <td>NY</td> <td>14903</td> </tr> <tr> <td>Municipality</td> <td>Elmira City</td> <td>County</td> <td>Chemung</td> </tr> </table>                                 |   |   | Facility Name         | Chemung County Landfill                  |  |  | Address Line 1 | 1690 Lake Street.     |  |  | Address Line 1 |                |               |                          | Address City State ZIP | Elmira    | NY | 14903 | Municipality | Elmira City       | County | Chemung   |
| Facility Name  | Chemung County Landfill   |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| Address Line 1   | 1690 Lake Street.   |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| Address Line 1   |   |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| Address City State ZIP   | Elmira  | NY                                      | 14903   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| Municipality   | Elmira City   | County                                  | Chemung   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| c.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3">Carla Canjar</td> </tr> <tr> <td>Title</td> <td colspan="3">Environmental Manager</td> </tr> <tr> <td>Phone</td> <td>(585) 797-5941</td> <td>Email Address</td> <td>carla.canjar@casella.com</td> </tr> </table>  |   |   | Facility Contact Name | Carla Canjar                             |  |  | Title          | Environmental Manager |  |  | Phone          | (585) 797-5941 | Email Address | carla.canjar@casella.com |                        |           |    |       |              |                   |        |           |
| Facility Contact Name  | Carla Canjar  |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| Title  | Environmental Manager   |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| Phone  | (585) 797-5941  | Email Address                           | carla.canjar@casella.com  |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>24 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>PA301344  |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| b.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3">Environmental Recovery Corporation of PA</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">1076 Old Manheim Pike</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td>Lancaster</td> <td>PA</td> <td>17601</td> </tr> <tr> <td>Municipality</td> <td>City of Lancaster</td> <td>County</td> <td>Lancaster</td> </tr> </table> |   |   | Facility Name         | Environmental Recovery Corporation of PA |  |  | Address Line 1 | 1076 Old Manheim Pike |  |  | Address Line 1 |                |               |                          | Address City State ZIP | Lancaster | PA | 17601 | Municipality | City of Lancaster | County | Lancaster |
| Facility Name  | Environmental Recovery Corporation of PA  |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| Address Line 1   | 1076 Old Manheim Pike   |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| Address Line 1   |   |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| Address City State ZIP   | Lancaster   | PA                                      | 17601   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| Municipality   | City of Lancaster   | County                                  | Lancaster   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| c.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3">Terry Leatherman</td> </tr> <tr> <td>Title</td> <td colspan="3">General Manager</td> </tr> <tr> <td>Phone</td> <td>(717) 393-2627</td> <td>Email Address</td> <td>info@ercofpa.com</td> </tr> </table>  |   |   | Facility Contact Name | Terry Leatherman                         |  |  | Title          | General Manager       |  |  | Phone          | (717) 393-2627 | Email Address | info@ercofpa.com         |                        |           |    |       |              |                   |        |           |
| Facility Contact Name  | Terry Leatherman  |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| Title  | General Manager   |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| Phone  | (717) 393-2627  | Email Address                           | info@ercofpa.com  |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>69 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| <b>2. BENEFICIAL USE</b>   |   |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| a.   | Has the waste been approved for beneficial use? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If "Yes", list the general permit number or approval number.  |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |   |   |                       |  |  |  |                |                       |  |  |                |                |               |                          |                        |           |    |       |              |                   |        |           |



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature 

Date 2/25/11



DEPARTMENT OF ENVIRONMENTAL PROTECTION

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|   |  |                    |  |  |   |  |
|---|--|--------------------|--|--|---|--|
| <b>This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below.</b> |  |                    |  |  | <b>DEP USE ONLY</b>                     |  |
| General Reference 287.54  |  |                    |  |  | Date Received & General Notes           |  |
| Date Prepared/Revised February 11, 2011   |  |                    |  |  |   |  |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>   |  |                    |  |  |   |  |
| Company Name<br>Talisman Energy USA Inc.  |  |                    |  |  |   |  |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.   |  |                    |  |  | EPA Generator ID#<br>N/A                |  |
| Company Mailing Address Line 1<br>50 Pennwood Place   |  |                    | Company Mailing Address Line 2   |  |   |  |
| Company Address Last Line – City<br>Warrendale  |  |                    | State<br>PA  | Zip+4<br>15086   | Phone<br>(724) 814-5300                 | Ext  |
| Company Contact Last Name<br>Brown  |  | First Name<br>Dina | MI   |  | Suffix                                  |  |
| Municipality<br>Warrendale  |  |                    | County<br>Allegheny  |  |   |  |
| Contact Phone<br>(724) 814-5321   |  | Ext                | Contact Email Address<br>dybrown@talismanusa.com   |  |   |  |
| Is the waste generated at the Company Mailing Address (noted above)?  |  |                    |  |  | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No                   |
| If 'No', describe location of waste generation and storage. Waste is generated from the compressors at the<br>Compressor Station located at 193 Buckwheat Road, Troy Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.  |  |                    |  |  |   |  |
| Municipality<br>Troy  |  | County<br>Bradford |  | State<br>PA  |   |  |
| <b>SECTION B. WASTE DESCRIPTION</b>   |  |                    |  |  |   |  |
| Residual Waste Code   | Residual Waste Code Description  |                    | Amount   | Unit of Measure  |   | Time Frame   |
| 808   | Servicing Fluid, Oil/water emulsion  |                    | 327  | <input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton | <input type="checkbox"/> One Time       |  |
| <b>1. GENERAL PROPERTIES</b>  |  |                    |  |  |   |  |
| a.  | pH Range   |                    | 6  | to 7 (based on analyses or knowledge)  |   |  |
| b.  | Physical State   |                    | <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input checked="" type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure) |  |   |  |
| c.  | Physical Appearance  |                    | Color  | translucent yellow/brown   |   |  |
|   |  |                    | Odor   | Hydrocarbon  |   |  |
|   |  |                    | Number of Solid or Liquid Phases of Separation   |  | 2                                       |  |
|   |  |                    | Describe each phase of separation. Liquid and Solid  |  |   |  |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>   |  |                    |  |  |   |  |
| a.  | The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.             |                    |  |  | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No                   |
| b.  | A detailed description of the waste sampling method is attached.   |                    |  |  | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No                   |
| c.  | The quality assurance/quality control procedures employed by the laboratory(ies) is attached.                                |                    |  |  | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No                   |
| d.  | The results of the hazardous waste determination is attached.  |                    |  |  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No                              |
| e.  | If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached. |                    |  |  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No <input type="checkbox"/> N/A |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
08-0728-00004/00013
- b. Facility Name Chemung County Landfill  
Address Line 1 1690 Lake Street  
Address Line 1  
Address City State ZIP Elmira NY 14903  
Municipality Elmira County Chemung
- c. Facility Contact Name Carla Canjar  
Title Environmental Manager  
Phone 585-797-5941 Email Address carla.canjar@casella.com
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
165 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
PA301344
- b. Facility Name Environmental Recovery Corporation of PA  
Address Line 1 10760 Old Manheim Pike  
Address Line 1  
Address City State ZIP Lancaster PA 17601  
Municipality City of Lancaster County Lancaster
- c. Facility Contact Name Terry Leatherman  
Title General Manager  
Phone 717-393-2627 Email Address info@ercofpa.com
- d. Volume of waste shipped to processing or disposal facility in the previous year.  
162 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
If "Yes", list the general permit number or approval number.
- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

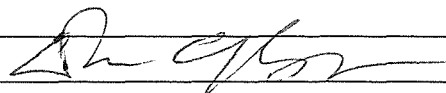
Name of Responsible Official

Title

Environmental Specialist

Dina Brown

Signature



Date

2/25/11





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |  |   |  |  |            |
|--|--|---|--|--|------------|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |  |   |  | <b>DEP USE ONLY</b><br>Date Received & General Notes   |            |
| General Reference 287.54   |  |   |  |  |            |
| Date Prepared/Revised February 11, 2011  |  |   |  |  |            |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |   |  |  |            |
| <b>Company Name</b><br>Talisman Energy USA Inc.  |  |   |  |  |            |
| <b>If a Subsidiary, Name of Parent Company</b><br>Talisman Energy Inc.   |  |   |  | <b>EPA Generator ID#</b><br>N/A  |            |
| <b>Company Mailing Address Line 1</b><br>50 Pennwood Place   |  |   | <b>Company Mailing Address Line 2</b>  |  |            |
| <b>Company Address Last Line – City</b><br>Warrendale  |  | <b>State</b><br>PA                                      | <b>Zip+4</b><br>15086  | <b>Phone</b><br>(724) 814-5300   | <b>Ext</b> |
| <b>Company Contact Last Name</b><br>Brown  |  | <b>First Name</b><br>Dina                               | <b>MI</b>  | <b>Suffix</b>  |            |
| <b>Municipality</b><br>Warrendale  |  |   | <b>County</b><br>Allegheny   |  |            |
| <b>Contact Phone</b><br>(724) 814-5321   |  | <b>Contact Email Address</b><br>dybrown@talismanusa.com |  |  |            |
| <b>Is the waste generated at the Company Mailing Address (noted above)?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |   |  |  |            |
| <b>If 'No', describe location of waste generation and storage.</b> Waste is generated from the compressors at the  |  |   |  |  |            |
| Compressor Station located at 1614 Watkins Hill Road, Columbia Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.   |  |   |  |  |            |
| <b>Municipality</b>  |  | <b>County</b>   |  | <b>State</b>   |            |
| Columbia   |  | Bradford  |  | PA   |            |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |   |  |  |            |
| <b>Residual Waste Code</b>   | <b>Residual Waste Code Description</b> | <b>Amount</b>   | <b>Unit of Measure</b>   | <b>Time Frame</b>  |            |
| 808  | Servicing Fluid, Oil/water emulsion    | 31  | <input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton | <input type="checkbox"/> One Time  |            |
| <b>1. GENERAL PROPERTIES</b>   |  |   |  |  |            |
| <b>a. pH Range</b> 6 to 7 (based on analyses or knowledge)   |  |   |  |  |            |
| <b>b. Physical State</b> <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input checked="" type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure)  |  |   |  |  |            |
| <b>c. Physical Appearance</b>  |  |   |  |  |            |
| Color <u>translucent yellow/brown</u> Odor <u>hydrocarbon</u>  |  |   |  |  |            |
| Number of Solid or Liquid Phases of Separation <u>2</u>  |  |   |  |  |            |
| Describe each phase of separation. <u>Liquid and Solid</u>   |  |   |  |  |            |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |   |  |  |            |
| <b>a. The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.</b>   |  |   |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              |            |
| <b>b. A detailed description of the waste sampling method is attached.</b>   |  |   |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              |            |
| <b>c. The quality assurance/quality control procedures employed by the laboratory(ies) is attached.</b>  |  |   |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              |            |
| <b>d. The results of the hazardous waste determination is attached.</b>  |  |   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |            |
| <b>e. If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.</b>   |  |   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |            |



| <b>3. PROCESS DESCRIPTION &amp; SCHEMATIC ATTACHMENTS</b>  |   |  |   |
|--|---|--|---|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No   |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes  | <input type="checkbox"/> No   |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.   | <input type="checkbox"/> Yes   | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |
| <b>SECTION C. MANAGEMENT OF RESIDUAL WASTE</b>   |   |  |   |
| <b>1. PROCESSING OR DISPOSAL FACILITY(IES)</b>   |   |  |   |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |   |  |   |
| a. Solid waste permit number(s) for processing or disposal facility being utilized.<br>8-0728-00004/00013            |   |  |   |
| b.   | <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Facility Name</div> <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Address Line 1</div> <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Address Line 1</div> <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Address City State ZIP</div> <div style="display: flex; border-bottom: 1px solid black;">Municipality</div> | <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Chemung County Landfill</div> <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">1690 Lake Street</div> <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Elmira NY 14903</div> <div style="display: flex; border-bottom: 1px solid black;">Elmira City County Chemung</div>                                  |   |
| c.   | <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Facility Contact Name</div> <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Title</div> <div style="display: flex; border-bottom: 1px solid black;">Phone</div>   | <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Carla Canjar</div> <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Environmental Manager</div> <div style="display: flex; border-bottom: 1px solid black;">585-797-5941 Email Address carla.canjar@casella.com</div>   |   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>9 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)   |  |   |
| a. Solid waste permit number(s) for processing or disposal facility being utilized.<br>PA301344                      |   |  |   |
| b.   | <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Facility Name</div> <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Address Line 1</div> <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Address Line 1</div> <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Address City State ZIP</div> <div style="display: flex; border-bottom: 1px solid black;">Municipality</div> | <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Environmental Recovery Corporation of PA</div> <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">1076 Old Manheim Pike</div> <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Lancaster PA 17601</div> <div style="display: flex; border-bottom: 1px solid black;">City of Lancaster County Lancaster</div> |   |
| c.   | <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Facility Contact Name</div> <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Title</div> <div style="display: flex; border-bottom: 1px solid black;">Phone</div>   | <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">Terry Leatherman</div> <div style="display: flex; border-bottom: 1px solid black; margin-bottom: 2px;">General Manager</div> <div style="display: flex; border-bottom: 1px solid black;">717-393-2627 Email Address info@ercofpa.com</div>   |   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>22 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |  |   |
| <b>2. BENEFICIAL USE</b>   |   |  |   |
| a.   | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.   |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |  |   |



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature

Date

2/25/11





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |  |  |  |                               |  |
|--|--|--|--|-------------------------------|--|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |  |  |  | <b>DEP USE ONLY</b>           |  |
| General Reference 287.54   |  |  |  | Date Received & General Notes |  |
| Date Prepared/Revised February 11, 2011  |  |  |  |                               |  |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |  |  |                               |  |
| Company Name<br>Talisman Energy USA Inc.   |  |  |  |                               |  |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |  |  |  | EPA Generator ID#<br>N/A      |  |
| Company Mailing Address Line 1<br>50 Pennwood Place  |  |  | Company Mailing Address Line 2   |                               |  |
| Company Address Last Line – City<br>Warrendale   |  | State<br>PA  | Zip+4<br>15086   | Phone<br>(724) 814-5300       | Ext  |
| Company Contact Last Name<br>Brown   |  | First Name<br>Dina                                   | MI   | Suffix                        |  |
| Municipality<br>Warrendale   |  |  | County<br>Allegheny  |                               |  |
| Contact Phone<br>(724) 814-5321  |  | Ext Contact Email Address<br>dybrown@talismanusa.com |  |                               |  |
| Is the waste generated at the Company Mailing Address (noted above)? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>  |  |  |  |                               |  |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the [redacted] 01-016 well pad site located at 1242 Swamp Road, Armenia Township, Bradford County, PA.  |  |  |  |                               |  |
| The waste is temporarily stored in tanks onsite.   |  |  |  |                               |  |
| Municipality<br>Armenia  |  | County<br>Bradford                                   |  | State<br>PA                   |  |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |  |  |                               |  |
| <b>Residual Waste Code</b><br>802  | <b>Residual Waste Code Description</b><br>Brine and Wastewater | <b>Amount</b><br>64                                  | <b>Unit of Measure</b><br><input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |                               | <b>Time Frame</b><br><input type="checkbox"/> One Time |
| <b>1. GENERAL PROPERTIES</b>   |  |  |  |                               |  |
| a. pH Range 6 to 7 (based on analyses or knowledge)  |  |  |  |                               |  |
| b. Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure)  |  |  |  |                               |  |
| c. Physical Appearance Color Translucent yellow/brown Odor Hydrocarbon<br>Number of Solid or Liquid Phases of Separation One<br>Describe each phase of separation. Liquid  |  |  |  |                               |  |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |  |  |                               |  |
| a. The results of a detailed chemical characterization of the waste, as described in the instructions, is attached. <span style="float:right"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>   |  |  |  |                               |  |
| b. A detailed description of the waste sampling method is attached. <span style="float:right"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>   |  |  |  |                               |  |
| c. The quality assurance/quality control procedures employed by the laboratory(ies) is attached. <span style="float:right"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>  |  |  |  |                               |  |
| d. The results of the hazardous waste determination is attached. <span style="float:right"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>  |  |  |  |                               |  |
| e. If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached. <span style="float:right"><input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A</span>  |  |  |  |                               |  |

| <b>3. PROCESS DESCRIPTION &amp; SCHEMATIC ATTACHMENTS</b>  |   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
|--|---|---|---|-----------------------|--------------|--|--|----------------|-------------|--|--|----------------|----------------|---------------|-------------------|------------------------|----------|----|-------|--------------|----------|--------|---------|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| <b>SECTION C. MANAGEMENT OF RESIDUAL WASTE</b>   |   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| <b>1. PROCESSING OR DISPOSAL FACILITY(IES)</b>   |   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508  |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| b.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3">PA Brine</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">5148 US 322</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td>Franklin</td> <td>PA</td> <td>16323</td> </tr> <tr> <td>Municipality</td> <td>Franklin</td> <td>County</td> <td>Venango</td> </tr> </table> |   |   | Facility Name         | PA Brine     |  |  | Address Line 1 | 5148 US 322 |  |  | Address Line 1 |                |               |                   | Address City State ZIP | Franklin | PA | 16323 | Municipality | Franklin | County | Venango |
| Facility Name  | PA Brine  |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| Address Line 1   | 5148 US 322   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| Address Line 1   |   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| Address City State ZIP   | Franklin  | PA                                      | 16323   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| Municipality   | Franklin  | County                                  | Venango   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| c.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3">Elton DeLong</td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td>(814) 437-3593</td> <td>Email Address</td> <td>info@pabriner.com</td> </tr> </table>  |   |   | Facility Contact Name | Elton DeLong |  |  | Title          |             |  |  | Phone          | (814) 437-3593 | Email Address | info@pabriner.com |                        |          |    |       |              |          |        |         |
| Facility Contact Name  | Elton DeLong  |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| Title  |   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| Phone  | (814) 437-3593  | Email Address                           | info@pabriner.com   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>64 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton    (check one)   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.  |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| b.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3"></td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td colspan="3"></td> </tr> <tr> <td>Municipality</td> <td></td> <td>County</td> <td></td> </tr> </table>  |   |   | Facility Name         |              |  |  | Address Line 1 |             |  |  | Address Line 1 |                |               |                   | Address City State ZIP |          |    |       | Municipality |          | County |         |
| Facility Name  |   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| Address Line 1   |   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| Address Line 1   |   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| Address City State ZIP   |   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| Municipality   |   | County                                  |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| c.   | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3"></td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td></td> <td>Email Address</td> <td></td> </tr> </table>   |   |   | Facility Contact Name |              |  |  | Title          |             |  |  | Phone          |                | Email Address |                   |                        |          |    |       |              |          |        |         |
| Facility Contact Name  |   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| Title  |   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| Phone  |   | Email Address                           |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton    (check one)   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| <b>2. BENEFICIAL USE</b>   |   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| a.   | Has the waste been approved for beneficial use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes", list the general permit number or approval number.   |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton    (check one)  |   |   |                       |              |  |  |                |             |  |  |                |                |               |                   |                        |          |    |       |              |          |        |         |



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

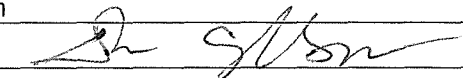
Name of Responsible Official

Title

Environmental Specialist

Dina Brown

Signature



Date

2/25/11





**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

|                          |  |                |               |   |
|--------------------------|--|----------------|---------------|---|
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508   |                |               |   |
| b.                       | Facility Name  | PA Brine       |               |   |
|                          | Address Line 1   | 5148 US 322    |               |   |
|                          | Address Line 1   |                |               |   |
|                          | Address City State ZIP   | Franklin       | PA            | 16323   |
|                          | Municipality   | Franklin       | County        | Venango   |
| c.                       | Facility Contact Name  | Elton DeLong   |               |   |
|                          | Title  |                |               |   |
|                          | Phone  | (814) 437-3593 | Email Address | info@pabriner.com   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>23 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |                |               |   |
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.   |                |               |   |
| b.                       | Facility Name  |                |               |   |
|                          | Address Line 1   |                |               |   |
|                          | Address Line 1   |                |               |   |
|                          | Address City State ZIP   |                |               |   |
|                          | Municipality   | County         |               |   |
| c.                       | Facility Contact Name  |                |               |   |
|                          | Title  |                |               |   |
|                          | Phone  | Email Address  |               |   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)               |                |               |   |
| <b>2. BENEFICIAL USE</b> |  |                |               |   |
| a.                       | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.  |                |               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| b.                       | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)  |                |               |   |

**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title

Environmental Specialist

Dina Brown

Signature



Date

2/25/14



DEPARTMENT OF ENVIRONMENTAL PROTECTION

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

- 1 -

| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |  |   |   |
|--|--|---|---|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |  |   |   |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |  |   |   |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |  |   |   |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>MDD980555189   |   |   |
| b.   | Facility Name  | Clean Harbors of Baltimore              |   |
|  | Address Line 1   | 1910 Russell St                         |   |
|  | Address Line 1   |   |   |
|  | Address City State ZIP   | Baltimore MD                            | 21230   |
|  | Municipality   | Baltimore                               | County  |
| c.   | Facility Contact Name  |   |   |
|  | Title  |   |   |
|  | Phone  | 410-244-8200                            | Email Address   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>1884 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |   |   |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.   |   |   |
| b.   | Facility Name  |   |   |
|  | Address Line 1   |   |   |
|  | Address Line 1   |   |   |
|  | Address City State ZIP   |   |   |
|  | Municipality   | County                                  |   |
| c.   | Facility Contact Name  |   |   |
|  | Title  |   |   |
|  | Phone  | Email Address                           |   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)                 |   |   |
| 2. BENEFICIAL USE  |  |   |   |
| a.   | Has the waste been approved for beneficial use?  |   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|  | If "Yes", list the general permit number or approval number.   |   |   |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)  |   |   |



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

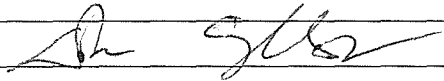
Name of Responsible Official

Title

Environmental Specialist

Dina Brown

Signature



Date

2/25/14



**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|   |  |
|---|--|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below.<br><br>General Reference 287.54<br><br>Date Prepared/Revised February 11, 2011 | <b>DEP USE ONLY</b><br>Date Received & General Notes |
|   |  |

**SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION**

|  |                     |  |                         |                          |
|--|---------------------|--|-------------------------|--------------------------|
| Company Name<br>Talisman Energy USA Inc.   |                     |  |                         |                          |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |                     |  |                         | EPA Generator ID#<br>N/A |
| Company Mailing Address Line 1<br>50 Pennwood Place  |                     | Company Mailing Address Line 2                   |                         |                          |
| Company Address Last Line – City<br>Warrendale   | State<br>PA         | Zip+4<br>15086                                   | Phone<br>(724) 814-5300 | Ext                      |
| Company Contact Last Name<br>Brown   | First Name<br>Dina  | MI   | Suffix                  |                          |
| Municipality<br>Warrendale   | County<br>Allegheny |  |                         |                          |
| Contact Phone<br>(724) 814-5321  | Ext                 | Contact Email Address<br>dybrown@talismanusa.com |                         |                          |
| Is the waste generated at the Company Mailing Address (noted above)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |                     |  |                         |                          |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the [REDACTED] 1 well pad site located at 831 Burrows Hollow Road, Jackson Township, Tioga County, PA. The waste is temporarily stored in tanks onsite. |                     |  |                         |                          |
| Municipality<br>Jackson  | County<br>Tioga     | State<br>PA                                      |                         |                          |

**SECTION B. WASTE DESCRIPTION**

| Residual Waste Code | Residual Waste Code Description | Amount | Unit of Measure  | Time Frame                        |
|---------------------|---------------------------------|--------|--|-----------------------------------|
| 802                 | Brine and Wastewater            | 25     | <input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton | <input type="checkbox"/> One Time |

**1. GENERAL PROPERTIES**

|    |   |   |                          |      |                                  |
|----|---|---|--------------------------|------|----------------------------------|
| a. | pH Range                                  | 6   | to                       | 7    | (based on analyses or knowledge) |
| b. | Physical State                            | <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure) |                          |      |                                  |
| c. | Physical Appearance                       | Color   | Translucent yellow/brown | Odor | Hydrocarbon                      |
|    |   | Number of Solid or Liquid Phases of Separation  |                          | One  |                                  |
|    | Describe each phase of separation. Liquid |   |                          |      |                                  |

**2. CHEMICAL ANALYSIS ATTACHMENTS**

|    |  |   |   |
|----|--|---|---|
| a. | The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.             | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| b. | A detailed description of the waste sampling method is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| c. | The quality assurance/quality control procedures employed by the laboratory(ies) is attached.                                | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| d. | The results of the hazardous waste determination is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| e. | If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached. | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0102784

b. Facility Name Waste Treatment Corp. Warren County  
 Address Line 1 341 West Harmar Street  
 Address Line 1 \_\_\_\_\_  
 Address City State ZIP Warren PA 16365  
 Municipality Warren County Warren

c. Facility Contact Name Rich Gorton  
 Title \_\_\_\_\_  
 Phone (814) 726-1500 Email Address info@waste-treatment.net

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
 25 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.

b. Facility Name \_\_\_\_\_  
 Address Line 1 \_\_\_\_\_  
 Address Line 1 \_\_\_\_\_  
 Address City State ZIP \_\_\_\_\_  
 Municipality \_\_\_\_\_ County \_\_\_\_\_

c. Facility Contact Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Phone \_\_\_\_\_ Email Address \_\_\_\_\_

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
 If "Yes", list the general permit number or approval number.

- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)

**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature 

Date 2/25/11





**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |  |                      |  |                         |  |   |
|--|--|----------------------|--|-------------------------|--|---|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |  |                      |  |                         | <b>DEP USE ONLY</b>                                    |   |
| General Reference 287.54   |  |                      |  |                         | Date Received & General Notes                          |   |
| Date Prepared/Revised February 11, 2011  |  |                      |  |                         |  |   |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |                      |  |                         |  |   |
| Company Name<br>Talisman Energy USA Inc.   |  |                      |  |                         |  |   |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |  |                      |  |                         | EPA Generator ID#<br>N/A                               |   |
| Company Mailing Address Line 1<br>50 Pennwood Place  |  |                      | Company Mailing Address Line 2   |                         |  |   |
| Company Address Last Line – City<br>Warrendale   |  | State<br>PA          | Zip+4<br>15086   | Phone<br>(724) 814-5300 | Ext  |   |
| Company Contact Last Name<br>Brown   |  | First Name<br>Dina   | MI<br>   | Suffix                  |  |   |
| Municipality<br>Warrendale   |  |                      | County<br>Allegheny  |                         |  |   |
| Contact Phone<br>(724) 814-5321  |  | Ext                  | Contact Email Address<br>dybrown@talismanusa.com   |                         |  |   |
| Is the waste generated at the Company Mailing Address (noted above)? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>  |  |                      |  |                         |  |   |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the (03-025) E well pad site located at 1042 Antler Road, Columbia Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.  |  |                      |  |                         |  |   |
| Municipality<br>Columbia   |  | County<br>Bradford   |  | State<br>PA             |  |   |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |                      |  |                         |  |   |
| <b>Residual Waste Code</b><br>802  | <b>Residual Waste Code Description</b><br>Brine and Wastewater | <b>Amount</b><br>263 | <b>Unit of Measure</b><br><input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |                         | <b>Time Frame</b><br><input type="checkbox"/> One Time |   |
| <b>1. GENERAL PROPERTIES</b>   |  |                      |  |                         |  |   |
| a. pH Range 6 to 7 (based on analyses or knowledge)  |  |                      |  |                         |  |   |
| b. Physical State <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure)  |  |                      |  |                         |  |   |
| c. Physical Appearance Color Translucent yellow/brown Odor Hydrocarbon<br>Number of Solid or Liquid Phases of Separation One<br>Describe each phase of separation. Liquid  |  |                      |  |                         |  |   |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |                      |  |                         |  |   |
| a. The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.  |  |                      |  |                         | <input checked="" type="checkbox"/> Yes                | <input type="checkbox"/> No   |
| b. A detailed description of the waste sampling method is attached.  |  |                      |  |                         | <input checked="" type="checkbox"/> Yes                | <input type="checkbox"/> No   |
| c. The quality assurance/quality control procedures employed by the laboratory(ies) is attached.   |  |                      |  |                         | <input checked="" type="checkbox"/> Yes                | <input type="checkbox"/> No   |
| d. The results of the hazardous waste determination is attached.   |  |                      |  |                         | <input checked="" type="checkbox"/> Yes                | <input type="checkbox"/> No   |
| e. If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.  |  |                      |  |                         | <input type="checkbox"/> Yes                           | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |

**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
0008451

b. Facility Name Sunbury Generation Wastewater Treatment Facility  
 Address Line 1 Old Trail Road (P.O. Box 517)  
 Address Line 1 \_\_\_\_\_  
 Address City State ZIP Shamokin Dam PA 17876  
 Municipality Shamokin Dam County Snyder

c. Facility Contact Name Sheldon Kowaleski  
 Title \_\_\_\_\_  
 Phone (570) 884-1235 Email Address \_\_\_\_\_

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
 200 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

- a. Solid waste permit number(s) for processing or disposal facility being utilized.  
101508

b. Facility Name PA Brine  
 Address Line 1 5148 US 322  
 Address Line 1 \_\_\_\_\_  
 Address City State ZIP Franklin PA 16323  
 Municipality Franklin County Venango

c. Facility Contact Name Elton DeLong  
 Title \_\_\_\_\_  
 Phone (814) 437-3593 Email Address info@pabrine.com

- d. Volume of waste shipped to processing or disposal facility in the previous year.  
 63 ☐ cu yd ☐ gal ☐ lb ☒ ton (check one)

**2. BENEFICIAL USE**

- a. Has the waste been approved for beneficial use? ☐ Yes ☒ No  
 If "Yes", list the general permit number or approval number.

- b. Volume of waste beneficially used in the previous year.  
☐ cu yd ☐ gal ☐ lb ☐ ton (check one)



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted: ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted: ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted: ☐ Form 26R  
☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature 

Date 2/25/14

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

|  |  |   |  |                               |  |
|--|--|---|--|-------------------------------|--|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |  |   |  | <b>DEP USE ONLY</b>           |  |
|  |  |   |  | Date Received & General Notes |  |
| General Reference 287.54   |  |   |  |                               |  |
| Date Prepared/Revised  |  | February 11, 2011   |  |                               |  |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |   |  |                               |  |
| Company Name<br>Talisman Energy USA Inc.   |  |   |  |                               |  |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |  |   |  | EPA Generator ID#<br>N/A      |  |
| Company Mailing Address Line 1<br>50 Pennwood Place  |  |   | Company Mailing Address Line 2   |                               |  |
| Company Address Last Line – City<br>Warrendale   |  | State<br>PA   | Zip+4<br>15086   | Phone<br>(724) 814-5300       | Ext  |
| Company Contact Last Name<br>Brown   |  | First Name<br>Dina  | MI   | Suffix                        |  |
| Municipality<br>Warrendale   |  | County<br>Allegheny   |  |                               |  |
| Contact Phone<br>(724) 814-5321  |  | Ext   | Contact Email Address<br>dybrown@talismanusa.com   |                               |  |
| Is the waste generated at the Company Mailing Address (noted above)?   |  |   |  | <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No   |
| If 'No', describe location of waste generation and storage. Waste is generated during the drilling, completion, and production of natural gas at the [REDACTED] (01-41/42) R well pad site in Troy Township, Bradford County, PA. The waste is temporarily stored in tanks onsite.   |  |   |  |                               |  |
| Municipality<br>Troy   |  | County<br>Bradford  | State<br>PA  |                               |  |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |   |  |                               |  |
| Residual Waste Code  | Residual Waste Code Description  | Amount  | Unit of Measure  |                               | Time Frame   |
| 802  | Brine and Wastewater   | 425   | <input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |                               | <input type="checkbox"/> One Time  |
| <b>1. GENERAL PROPERTIES</b>   |  |   |  |                               |  |
| a.   | pH Range   | 6   | to   | 7                             | (based on analyses or knowledge)   |
| b.   | Physical State   | <input checked="" type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure) |  |                               |  |
| c.   | Physical Appearance  | Color   | Translucent yellow/brown   |                               | Odor   |
|  |  | Number of Solid or Liquid Phases of Separation  |  | Hydrocarbon                   |  |
|  |  | Describe each phase of separation. Liquid   |  |                               |  |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |   |  |                               |  |
| a.   | The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.             |   |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| b.   | A detailed description of the waste sampling method is attached.   |   |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| c.   | The quality assurance/quality control procedures employed by the laboratory(ies) is attached.                                |   |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| d.   | The results of the hazardous waste determination is attached.  |   |  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |
| e.   | If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached. |   |  |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |



| <b>3. PROCESS DESCRIPTION &amp; SCHEMATIC ATTACHMENTS</b>  |  |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
|--|--|---|---|-----------------------|--|--|--|----------------|------------------------------|--|--|----------------|----------------|---------------|------------------|------------------------|--------------|----|-------|--------------|--------------|--------|---------|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| <b>SECTION C. MANAGEMENT OF RESIDUAL WASTE</b>   |  |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| <b>1. PROCESSING OR DISPOSAL FACILITY(IES)</b>   |  |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |  |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0008451  |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| b.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3">Sunbury Generation Wastewater Treatment Facility</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">Old Trail Road, P.O. BOX 517</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td>Shamokin Dam</td> <td>PA</td> <td>17876</td> </tr> <tr> <td>Municipality</td> <td>Shamokin Dam</td> <td>County</td> <td>Snyder</td> </tr> </table> |   |   | Facility Name         | Sunbury Generation Wastewater Treatment Facility |  |  | Address Line 1 | Old Trail Road, P.O. BOX 517 |  |  | Address Line 1 |                |               |                  | Address City State ZIP | Shamokin Dam | PA | 17876 | Municipality | Shamokin Dam | County | Snyder  |
| Facility Name  | Sunbury Generation Wastewater Treatment Facility   |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Address Line 1   | Old Trail Road, P.O. BOX 517   |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Address Line 1   |  |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Address City State ZIP   | Shamokin Dam   | PA                                      | 17876   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Municipality   | Shamokin Dam   | County                                  | Snyder  |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| c.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3">Sheldon Kowaleski</td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td>(570) 884-1235</td> <td>Email Address</td> <td></td> </tr> </table>  |   |   | Facility Contact Name | Sheldon Kowaleski                                |  |  | Title          |                              |  |  | Phone          | (570) 884-1235 | Email Address |                  |                        |              |    |       |              |              |        |         |
| Facility Contact Name  | Sheldon Kowaleski  |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Title  |  |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Phone  | (570) 884-1235   | Email Address                           |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>375 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>101508   |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| b.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3">PA Brine</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">5148 US 322</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td>Franklin</td> <td>PA</td> <td>16323</td> </tr> <tr> <td>Municipality</td> <td>Franklin</td> <td>County</td> <td>Venango</td> </tr> </table>   |   |   | Facility Name         | PA Brine   |  |  | Address Line 1 | 5148 US 322                  |  |  | Address Line 1 |                |               |                  | Address City State ZIP | Franklin     | PA | 16323 | Municipality | Franklin     | County | Venango |
| Facility Name  | PA Brine   |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Address Line 1   | 5148 US 322  |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Address Line 1   |  |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Address City State ZIP   | Franklin   | PA                                      | 16323   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Municipality   | Franklin   | County                                  | Venango   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| c.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3">Elton DeLong</td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td>(814) 437-3593</td> <td>Email Address</td> <td>info@pabrine.com</td> </tr> </table>   |   |   | Facility Contact Name | Elton DeLong                                     |  |  | Title          |                              |  |  | Phone          | (814) 437-3593 | Email Address | info@pabrine.com |                        |              |    |       |              |              |        |         |
| Facility Contact Name  | Elton DeLong   |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Title  |  |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| Phone  | (814) 437-3593   | Email Address                           | info@pabrine.com  |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>25 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)   |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| <b>2. BENEFICIAL USE</b>   |  |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| a.   | Has the waste been approved for beneficial use? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If "Yes", list the general permit number or approval number.   |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)  |   |   |                       |  |  |  |                |                              |  |  |                |                |               |                  |                        |              |    |       |              |              |        |         |

| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
|--|---|---|---|-----------------------|-------------------------------------|--|--|----------------|------------------------|--|--|----------------|--------------|---------------|--------------------------|------------------------|--------|----|-------|--------------|--------|--------|--------|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>0102784   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| b.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3">Waste Treatment Corp. Warren County</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">341 West Harmar Street</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td>Warren</td> <td>PA</td> <td>16365</td> </tr> <tr> <td>Municipality</td> <td>Warren</td> <td>County</td> <td>Warren</td> </tr> </table> |   |   | Facility Name         | Waste Treatment Corp. Warren County |  |  | Address Line 1 | 341 West Harmar Street |  |  | Address Line 1 |              |               |                          | Address City State ZIP | Warren | PA | 16365 | Municipality | Warren | County | Warren |
| Facility Name  | Waste Treatment Corp. Warren County   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| Address Line 1   | 341 West Harmar Street  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| Address Line 1   |   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| Address City State ZIP   | Warren  | PA                                      | 16365   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| Municipality   | Warren  | County                                  | Warren  |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| c.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3">Rich Gorton</td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td>814-726-1500</td> <td>Email Address</td> <td>info@waste-treatment.com</td> </tr> </table>   |   |   | Facility Contact Name | Rich Gorton                         |  |  | Title          |                        |  |  | Phone          | 814-726-1500 | Email Address | info@waste-treatment.com |                        |        |    |       |              |        |        |        |
| Facility Contact Name  | Rich Gorton   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| Title  |   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| Phone  | 814-726-1500  | Email Address                           | info@waste-treatment.com  |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>25 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one)  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| b.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Facility Name</td> <td colspan="3"></td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td colspan="3"></td> </tr> <tr> <td>Municipality</td> <td></td> <td>County</td> <td></td> </tr> </table>   |   |   | Facility Name         |                                     |  |  | Address Line 1 |                        |  |  | Address Line 1 |              |               |                          | Address City State ZIP |        |    |       | Municipality |        | County |        |
| Facility Name  |   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| Address Line 1   |   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| Address Line 1   |   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| Address City State ZIP   |   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| Municipality   |   | County                                  |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| c.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Facility Contact Name</td> <td colspan="3"></td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td></td> <td>Email Address</td> <td></td> </tr> </table>  |   |   | Facility Contact Name |                                     |  |  | Title          |                        |  |  | Phone          |              | Email Address |                          |                        |        |    |       |              |        |        |        |
| Facility Contact Name  |   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| Title  |   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| Phone  |   | Email Address                           |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| 2. BENEFICIAL USE  |   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| a.   | Has the waste been approved for beneficial use? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If "Yes", list the general permit number or approval number.  |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |
| b.   | Volume of waste beneficially used in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)   |   |   |                       |                                     |  |  |                |                        |  |  |                |              |               |                          |                        |        |    |       |              |        |        |        |



**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

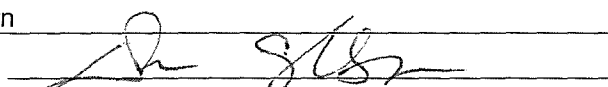
Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature



Date

2/25/11



**pennsylvania**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below.<br><br>General Reference 287.54 |   |  |   | <b>DEP USE ONLY</b>                                      |   |
|--|---|--|---|--|---|
|  |   |  |   | Date Received & General Notes                            |   |
| Date Prepared/Revised  |   |  |   | February 11, 2011  |   |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |   |  |   |  |   |
| Company Name<br>Talisman Energy USA Inc.   |   |  |   |  |   |
| If a Subsidiary, Name of Parent Company<br>Talisman Energy Inc.  |   |  |   | EPA Generator ID#<br>N/A                                 |   |
| Company Mailing Address Line 1<br>50 Pennwood Place  |   |  | Company Mailing Address Line 2                              |  |   |
| Company Address Last Line – City<br>Warrendale   |   | State<br>PA                                      | Zip+4<br>15086  | Phone<br>(724) 814-5300                                  | Ext                                     |
| Company Contact Last Name<br>Brown   | First Name<br>Dina  | MI   |   | Suffix   |   |
| Municipality<br>Warrendale   |   | County<br>Allegheny                              |   |  |   |
| Contact Phone<br>(724) 814-5321  | Ext   | Contact Email Address<br>dybrown@talismanusa.com |   |  |   |
| Is the waste generated at the Company Mailing Address (noted above)? <span style="float:right"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>  |   |  |   |  |   |
| If 'No', describe location of waste generation and storage. Waste is generated during natural gas completion operations at the [redacted] (03- 009) L well pad site located at 1528 Sanitarium Hill Road, Columbia Township, Bradford County, PA. The waste is temporarily stored onsite.  |   |  |   |  |   |
| Municipality   | Columbia  | County   | Bradford  | State  | PA                                      |
| <b>SECTION B. WASTE DESCRIPTION</b>  |   |  |   |  |   |
| Residual Waste Code  | Residual Waste Code Description   | Amount   | Unit of Measure   |  | Time Frame                              |
| 804  | Fracing Fluid Waste (Flow Back Sand)  | 280  | <input type="checkbox"/> cu yd <input type="checkbox"/> gal | <input checked="" type="checkbox"/> ton                  | <input type="checkbox"/> One Time       |
| <b>1. GENERAL PROPERTIES</b>   |   |  |   |  |   |
| a.   | pH Range 7.71 to --- (based on analyses or knowledge)   |  |   |  |   |
| b.   | Physical State<br><input type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input checked="" type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure) |  |   |  |   |
| c.   | Physical Appearance   |  | Color Greyish Black   | Odor Hydrocarbon   |   |
|  |   |  | Number of Solid or Liquid Phases of Separation              | One  |   |
|  | Describe each phase of separation. Sand   |  |   |  |   |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |   |  |   |  |   |
| a.   | The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.  |  |   | <input checked="" type="checkbox"/> Yes                  | <input type="checkbox"/> No             |
| b.   | A detailed description of the waste sampling method is attached.  |  |   | <input checked="" type="checkbox"/> Yes                  | <input type="checkbox"/> No             |
| c.   | The quality assurance/quality control procedures employed by the laboratory(ies) is attached.   |  |   | <input checked="" type="checkbox"/> Yes                  | <input type="checkbox"/> No             |
| d.   | The results of the hazardous waste determination is attached.   |  |   | <input checked="" type="checkbox"/> Yes                  | <input type="checkbox"/> No             |
| e.   | If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.  |  |   | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> N/A |



**3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS**

- a. A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- b. A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached. ☒ Yes ☐ No
- c. If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached. ☐ Yes ☐ No ☒ N/A

**SECTION C. MANAGEMENT OF RESIDUAL WASTE****1. PROCESSING OR DISPOSAL FACILITY(IES)**

The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary.

|                          |   |                        |               |   |
|--------------------------|---|------------------------|---------------|---|
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.<br>100361  |                        |               |   |
| b.                       | Facility Name   | McKean County Landfill |               |   |
|                          | Address Line 1  | 19 Ness Lane           |               |   |
|                          | Address Line 1  |                        |               |   |
|                          | Address City State ZIP  | Kane                   | PA            | 16735   |
|                          | Municipality  | Kane                   | County        | McKean  |
| c.                       | Facility Contact Name   | Mike Manderfeld        |               |   |
|                          | Title   | General Manager        |               |   |
|                          | Phone   | 814-778-9931           | Email Address | manderfeld@gmail.com  |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br>280 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton (check one) |                        |               |   |
| a.                       | Solid waste permit number(s) for processing or disposal facility being utilized.  |                        |               |   |
| b.                       | Facility Name   |                        |               |   |
|                          | Address Line 1  |                        |               |   |
|                          | Address Line 1  |                        |               |   |
|                          | Address City State ZIP  |                        |               |   |
|                          | Municipality  | County                 |               |   |
| c.                       | Facility Contact Name   |                        |               |   |
|                          | Title   |                        |               |   |
|                          | Phone   | Email Address          |               |   |
| d.                       | Volume of waste shipped to processing or disposal facility in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)                |                        |               |   |
| <b>2. BENEFICIAL USE</b> |   |                        |               |   |
| a.                       | Has the waste been approved for beneficial use?<br>If "Yes", list the general permit number or approval number.   |                        |               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| b.                       | Volume of waste beneficially used in the previous year.<br>0 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton (check one)                                       |                        |               |   |

**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐

Form 26R

☐

Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title

Environmental Specialist

Dina Brown

Signature



Date

2/25/11



**Benchmark Analytics, Inc.**  
**Eastern Division**

2566 Pennsylvania Ave.  
Sayre, PA 18840

Phone: (570) 888-0169  
Fax: (570) 888-0717

Work Order: 10104077

**SEND DATA TO:**

NAME: Steve Gridley  
COMPANY: Talisman Energy USA, Inc.  
ADDRESS: 337 Daniel Zenker Dr  
Horseheads, NY 14845

WO#: 10104077

PAGE: 1 of 4

PO#:

PWS ID#

PHONE: (607) 731-0145  
FAX: (607) 562-4001

**TEST REPORT**

RECEIVED FOR LAB BY: CMS

DATE: 10/27/2010 14:15

Page 1 of 4

SAMPLE: **Flowback Sand**

Lab ID: 10104077-001A

Composite

SAMPLED BY: SG

Sample Time: 10/26/2010 11:30

| Test                     | Result            |   | Method          |       | SLOQ | Analysis Start | Analysis End | Analyst * |
|--------------------------|-------------------|---|-----------------|-------|------|----------------|--------------|-----------|
| Methanol                 | 13 mg/Kg          | N | Alcohols by FID | 10    |      | 11/01/10 9:59  | 11/01/10     | KMG-CV    |
| Ethanol                  | < 10 mg/Kg        | N | Alcohols by FID | 10    |      | 11/01/10 9:59  | 11/01/10     | KMG-CV    |
| Isopropanol              | < 10 mg/Kg        | N | Alcohols by FID | 10    |      | 11/01/10 9:59  | 11/01/10     | KMG-CV    |
| t-Butanol                | < 10 mg/Kg        | N | Alcohols by FID | 10    |      | 11/01/10 9:59  | 11/01/10     | KMG-CV    |
| n-Propanol               | < 10 mg/Kg        | N | Alcohols by FID | 10    |      | 11/01/10 9:59  | 11/01/10     | KMG-CV    |
| Isobutanol               | < 10 mg/Kg        | N | Alcohols by FID | 10    |      | 11/01/10 9:59  | 11/01/10     | KMG-CV    |
| n-Butanol                | < 10 mg/Kg        | N | Alcohols by FID | 10    |      | 11/01/10 9:59  | 11/01/10     | KMG-CV    |
| Sodium                   | 583 mg/Kg-dry     |   | EPA 6010B       | 58.5  |      | 10/28/10 14:00 | 10/28/10     | RMD-CV    |
| Bromine                  | < 0.46 mg/Kg      | N | HACH 8167       | 0.46  |      | 11/01/10 14:23 | 11/01/10     | TLB-CV    |
| 1,1-Dichloroethene       | < 0.042 mg/Kg-dry |   | EPA 8260B       | 0.042 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |
| Methylene chloride       | < 0.042 mg/Kg-dry |   | EPA 8260B       | 0.042 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |
| 2-Butanone               | < 0.209 mg/Kg-dry |   | EPA 8260B       | 0.209 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |
| trans-1,2-Dichloroethene | < 0.042 mg/Kg-dry |   | EPA 8260B       | 0.042 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |
| 1,1-Dichloroethane       | < 0.042 mg/Kg-dry |   | EPA 8260B       | 0.042 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |
| cis-1,2-Dichloroethene   | < 0.042 mg/Kg-dry |   | EPA 8260B       | 0.042 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |
| Chloroform               | < 0.042 mg/Kg-dry |   | EPA 8260B       | 0.042 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |
| 1,1,1-Trichloroethane    | < 0.042 mg/Kg-dry |   | EPA 8260B       | 0.042 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |
| Carbon tetrachloride     | < 0.042 mg/Kg-dry |   | EPA 8260B       | 0.042 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |
| Benzene                  | < 0.042 mg/Kg-dry |   | EPA 8260B       | 0.042 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |
| 1,2-Dichloroethane       | < 0.042 mg/Kg-dry |   | EPA 8260B       | 0.042 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |
| Trichloroethene          | < 0.042 mg/Kg-dry |   | EPA 8260B       | 0.042 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |
| 1,2-Dichloropropane      | < 0.042 mg/Kg-dry |   | EPA 8260B       | 0.042 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |
| Dibromomethane           | < 0.042 mg/Kg-dry |   | EPA 8260B       | 0.042 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |
| Bromodichloromethane     | < 0.042 mg/Kg-dry |   | EPA 8260B       | 0.042 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |
| cis-1,3-Dichloropropene  | < 0.042 mg/Kg-dry |   | EPA 8260B       | 0.042 |      | 10/28/10 9:55  | 10/28/10     | DN-CV     |

**REMARKS:**

Where the analytical method has been performed under NELAP certification, the analysis has met all of the requirements of the NELAC standard unless otherwise noted on the Analytical Report.

\* CV = Benchmark Analytics, Inc. Center Valley, PA; SA = Benchmark Analytics, Inc. Sayre, PA

N Parameter is not NELAC certified

U Ammonia sample not distilled

MANAGER

*Cassie M. Davis*

DATE: 11/3/2010

**Benchmark Analytics, Inc.**  
**Eastern Division**

2566 Pennsylvania Ave.  
Sayre, PA 18840

Phone: (570) 888-0169  
Fax: (570) 888-0717

Work Order: 10104077

**SEND DATA TO:**

NAME: Steve Gridley  
COMPANY: Talisman Energy USA, Inc.  
ADDRESS: 337 Daniel Zenker Dr  
Horseheads, NY 14845

WO#: 10104077

PAGE: 2 of 4

PO#:

PWS ID#

PHONE: (607) 731-0145  
FAX: (607) 562-4001

**TEST REPORT**

RECEIVED FOR LAB BY: CMS

DATE: 10/27/2010 14:15

Page 2 of 4

|                             |                   |            |       |                |          |        |
|-----------------------------|-------------------|------------|-------|----------------|----------|--------|
| Toluene                     | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| 4-Methyl-2-pentanone (MIBK) | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| trans-1,3-Dichloropropene   | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| 1,1,2-Trichloroethane       | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| Tetrachloroethene           | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| Dibromochloromethane        | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| 1,2-Dibromoethane           | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| Chlorobenzene               | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| 1,1,1,2-Tetrachloroethane   | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| Ethylbenzene                | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| m,p-Xylene                  | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| o-Xylene                    | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| Xylenes, Total              | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| Bromofom                    | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| 1,1,2,2-Tetrachloroethane   | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| 1,2,3-Trichloropropane      | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| 1,3-Dichlorobenzene         | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| 1,4-Dichlorobenzene         | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| 1,2-Dichlorobenzene         | < 0.042 mg/Kg-dry | EPA 8260B  | 0.042 | 10/28/10 9:55  | 10/28/10 | DN-CV  |
| Chloride                    | 1030 mg/Kg-dry    | EPA 300.0  | 53.1  | 10/28/10 15:58 | 10/29/10 | HDP-CV |
| Formaldehyde                | < 1.0 mg/Kg-dry N | NIOSH 3500 | 1.0   | 11/01/10 8:15  | 11/01/10 | LTW-CV |
| Percent Moisture            | 4.4 %             | SM2540G    |       | 10/29/10 10:30 | 11/01/10 | NFM-SA |

SAMPLE: Flowback Sand

Lab ID: 10104077-001B

Composite

SAMPLED BY: SG

Sample Time: 10/26/2010 11:30

| Test         | Result           | Method         | SLOQ | Analysis Start | Analysis End | Analyst * |
|--------------|------------------|----------------|------|----------------|--------------|-----------|
| Moisture     | 4.37 %           | Moisture Calc. | 0.01 | 10/29/10 10:30 | 11/01/10     | NFM-SA    |
| Ammonia as N | 33.5 mg/kg-dry U | Lachat         | 10.5 | 10/28/10 8:00  | 10/28/10     | NFM-SA    |

**REMARKS:**

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\* CV = Benchmark Analytics, Inc. Center Valley, PA; SA = Benchmark Analytics, Inc. Sayre, PA

N Parameter is not NELAC certified

U Ammonia sample not distilled

MANAGER

*Cassie M. Davis*

DATE: 11/3/2010



PA ID #: 08-00380  
NY ID #: 11216

**Benchmark Analytics, Inc.**  
**Eastern Division**

2566 Pennsylvania Ave.  
Sayre, PA 18840

Phone: (570) 888-0169  
Fax: (570) 888-0717

Work Order: 10104077

**SEND DATA TO:**

NAME: Steve Gridley  
COMPANY: Talisman Energy USA, Inc.  
ADDRESS: 337 Daniel Zenker Dr  
Horseheads, NY 14845

WO#: 10104077

PAGE: 3 of 4

PO#:

PWS ID#

PHONE: (607) 731-0145  
FAX: (607) 562-4001

**TEST REPORT**

RECEIVED FOR LAB BY: CMS

DATE: 10/27/2010 14:15

Page 3 of 4

|             |              |           |     |                |          |        |
|-------------|--------------|-----------|-----|----------------|----------|--------|
| Free Liquid | < 0.1 %      | EPA 9095A | 0.1 | 10/28/10 11:15 | 10/28/10 | IC-SA  |
| pH          | 7.71@22.3°C  | EPA 9045C |     | 11/01/10 14:00 | 11/01/10 | NFM-SA |
| Phosphorus  | 16 mg/kg-dry | EPA 365.3 | 5   | 11/01/10 9:30  | 11/02/10 | MED-SA |

SAMPLE: **Flowback Sand**

Lab ID: 10104077-001C

Composite

SAMPLED BY: SG

Sample Time: 10/26/2010 11:30

SLOQ

| Test             | Result        | Method  |       | Analysis Start | Analysis End | Analyst * |
|------------------|---------------|---------|-------|----------------|--------------|-----------|
| Ethylene glycol  | < 10.00 mg/Kg | Glycols | 10.00 | 10/29/10 0:00  | 10/29/10     |           |
| Propylene glycol | < 10.00 mg/Kg | Glycols | 10.00 | 10/29/10 0:00  | 10/29/10     |           |

Sample Note: Analysis performed by Summit Environmental Technologies, Inc.

SAMPLE: **Flowback Sand**

Lab ID: 10104077-001D

Composite

SAMPLED BY: SG

Sample Time: 10/26/2010 11:30

SLOQ

| Test                         | Result         | Method   |      | Analysis Start | Analysis End | Analyst * |
|------------------------------|----------------|----------|------|----------------|--------------|-----------|
| Phenolics, Total Recoverable | 9.95 mg/Kg DRY | EPA 9065 | 1.30 | 10/29/10 9:30  | 10/29/10     |           |

Sample Note: Analysis performed by QC Laboratories.

SAMPLE: **Flowback Sand**

Lab ID: 10104077-001E

Composite

SAMPLED BY: SG

Sample Time: 10/26/2010 11:30

SLOQ

| Test                         | Result    | Method   |     | Analysis Start | Analysis End | Analyst * |
|------------------------------|-----------|----------|-----|----------------|--------------|-----------|
| Total Petroleum Hydrocarbons | 660 mg/Kg | EPA 9071 | 170 | 10/28/10 14:20 | 10/28/10     |           |

Sample Note: Analysis performed by Microbac Laboratories, Inc.-Erie Division

SAMPLE: **TCLP Leachate of Flowback Sand**

Lab ID: 10104077-001G

Composite

SAMPLED BY: SG

Sample Time: 10/28/2010 8:00

SLOQ

| Test                     | Result        | Method    |        | Analysis Start | Analysis End | Analyst * |
|--------------------------|---------------|-----------|--------|----------------|--------------|-----------|
| Mercury - TCLP extracted | < 0.0008 mg/L | EPA 7470A | 0.0008 | 10/30/10 8:45  | 10/31/10     | RMD-CV    |
| Arsenic - TCLP extracted | < 0.500 mg/L  | EPA 6010B | 0.500  | 10/30/10 13:40 | 10/31/10     | RMD-CV    |
| Barium - TCLP extracted  | < 10.00 mg/L  | EPA 6010B | 10.00  | 10/30/10 13:40 | 10/31/10     | RMD-CV    |

**REMARKS:**

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\* CV = Benchmark Analytics, Inc. Center Valley, PA; SA = Benchmark Analytics, Inc. Sayre, PA

N Parameter is not NELAC certified

U Ammonia sample not distilled

MANAGER

*Cassie M. Davis*

DATE: 11/3/2010

PA ID #: 08-00380  
NY ID #: 11216

**Benchmark Analytics, Inc.**  
**Eastern Division**

2566 Pennsylvania Ave.  
Sayre, PA 18840

Phone: (570) 888-0169  
Fax: (570) 888-0717

Work Order: 10104077

**SEND DATA TO:**

NAME: Steve Gridley  
COMPANY: Talisman Energy USA, Inc.  
ADDRESS: 337 Daniel Zenker Dr  
Horseheads, NY 14845

WO#: 10104077

PAGE: 4 of 4

PO#:

PWS ID#

PHONE: (607) 731-0145  
FAX: (607) 562-4001

**TEST REPORT**

RECEIVED FOR LAB BY: CMS

DATE: 10/27/2010 14:15

Page 4 of 4

|                           |              |           |       |                |          |        |
|---------------------------|--------------|-----------|-------|----------------|----------|--------|
| Cadmium - TCLP extracted  | < 0.100 mg/L | EPA 6010B | 0.100 | 10/30/10 13:40 | 10/31/10 | RMD-CV |
| Chromium - TCLP extracted | < 0.500 mg/L | EPA 6010B | 0.500 | 10/30/10 13:40 | 10/31/10 | RMD-CV |
| Copper - TCLP extracted   | < 0.100 mg/L | EPA 6010B | 0.100 | 10/30/10 13:40 | 10/31/10 | RMD-CV |
| Lead - TCLP extracted     | < 0.500 mg/L | EPA 6010B | 0.500 | 10/30/10 13:40 | 10/31/10 | RMD-CV |
| Nickel - TCLP extracted   | < 0.100 mg/L | EPA 6010B | 0.100 | 10/30/10 13:40 | 10/31/10 | RMD-CV |
| Selenium - TCLP extracted | < 0.500 mg/L | EPA 6010B | 0.500 | 10/30/10 13:40 | 10/31/10 | RMD-CV |
| Silver - TCLP extracted   | < 0.100 mg/L | EPA 6010B | 0.100 | 10/30/10 13:40 | 10/31/10 | RMD-CV |
| Zinc - TCLP extracted     | < 0.200 mg/L | EPA 6010B | 0.200 | 10/30/10 13:40 | 10/31/10 | RMD-CV |

**REMARKS:**

Where the analytical method has been performed under NELAP certification, the analysis has met all of the requirements of the NELAC standard unless otherwise noted on the Analytical Report.

\* CV = Benchmark Analytics, Inc. Center Valley, PA; SA = Benchmark Analytics, Inc. Sayre, PA

N Parameter is not NELAC certified

U Ammonia sample not distilled

MANAGER

*Carrie M. Davis*

DATE: 11/3/2010



# CHAIN OF CUSTODY

PAGE 1 OF 1

**REPORT TO:** Talisman / UEG

geowetlands@aol.com

twollin@rallysolutions.ca

**CONTACT** Steve Gridley

PH# 607-731-0145

FAX#

**BILL TO:** Talisman

PO# COMPLETIONS

PROJECT DESCRIPTION

SAMPLER SIGNATURE / AFFILIATION

CONTAINER SAMPLING POINT

REFRIGERATE SAMPLES  
AFTER COLLECTION

TRANSPORT  
TO  
LABORATORY  
IN COOLER  
WITH ICE

W/O#: 10104077

RESULTS ARE BEING USED FOR:

☐ NYDOH ☒ NYDEC ☒ PADEP

☐ LANDFILL ☐ PERSONAL ☐ OTHER

ARE SPECIAL DETECTION LIMITS  
NEEDED: ☐ YES ☒ NO

IF YES, PLEASE ATTACH

IS A QC PACKAGE NEEDED?

☐ YES ☒ NO

IF YES, PLEASE ATTACH REQUIREMENTS

|    |                 |       |                 |
|----|-----------------|-------|-----------------|
| DW | DRINKING WATER  | SL    | SLUDGE          |
| GW | GROUND WATER    | SO    | SOIL            |
| SW | SURFACE WATER   | HZ    | HAZARDOUS       |
| WW | WASTE WATER     | OTHER |                 |
| DE | DEIONIZED WATER | DI    | DISTILLED WATER |

|                 |                    |                 |                   |
|-----------------|--------------------|-----------------|-------------------|
| H               | HYDROCHLORIC ACID  | OH              | SODIUM HYDROXIDE  |
| S               | SULFURIC ACID      | AS              | ASCORBIC ACID     |
| N               | NITRIC ACID        | AC              | ACETIC ACID       |
| SO <sub>3</sub> | SODIUM SULFITE     | NH <sub>4</sub> | AMMONIUM CHLORIDE |
| Thio            | SODIUM THIOSULFATE | ZN              | ZINC ACETATE      |
| -               | NONE               | Hg              | MERCURIC CHLORIDE |

An incomplete chain of custody may delay the  
processing of your sample(s).

ANALYSIS TO BE PERFORMED  
(PER CONTAINER)

COMPOSTED ON RECEIPT

PRESERVATIVE ADDED ON RECEIPT

Please fill out all  
applicable areas  
completely

LAB USE ONLY

| DATE SAMPLED | TIME OF SAMPLING | SAMPLE MATRIX              | SAMPLE TYPE - GRAB / COMPOSITE | SAMPLER INITIALS | PRESERVATIVE | ANALYSIS TO BE PERFORMED (PER CONTAINER) | COMPOSTED ON RECEIPT | PRESERVATIVE ADDED ON RECEIPT | LAB USE ONLY |
|--------------|------------------|----------------------------|--------------------------------|------------------|--------------|--|----------------------|-------------------------------|--------------|
| 10/26        | 11:30            | SO                         | C                              | LS               | N            | TPH, pH, Free Liquids, % Moisture        |                      |                               | -001 A-G     |
| 2            |                  | A- metals, anion, chlorine |                                |                  |              | Chlorides, Sodium, Bromine               |                      |                               |              |
| 3            |                  | 8260, Alcohols, formabl.   |                                |                  |              | TCLP Metals: Ar, Ba, Cd, Cr, Pb, Hg, Se  |                      |                               |              |
| 4            |                  | B- wet chem                |                                |                  |              | Ag, Cu, Zn, Ni                           |                      |                               |              |
| 5            |                  | C- Glycol                  |                                |                  |              | Alcohols, Glycols, Formaldehyde          |                      |                               |              |
| 6            |                  | D- Phenols                 |                                |                  |              | EPA 8260                                 |                      |                               |              |
| 7            |                  | E- TPH                     |                                |                  |              | Total Phosphorus, Total Phenolics        |                      |                               |              |
| 8            |                  | F- Total Sample            |                                |                  |              | Ammonia - Nitrogen                       |                      |                               |              |
| 9            |                  | G- TCLP metals             |                                |                  |              |  |                      |                               |              |
| 10           |                  |                            |                                |                  |              |  |                      |                               |              |
| 11           |                  |                            |                                |                  |              |  |                      |                               |              |

72 HOUR TURNAROUND

due 11/1/10

DAY TURNAROUND

LAB USE ONLY

DELIVERED BY

TEMPERATURE UPON RECEIPT 19 °C

ARRIVAL ON ICE Y/N

|                              |                |               |                          |                |                |
|------------------------------|----------------|---------------|--------------------------|----------------|----------------|
| RELINQUISHED BY: Lee Duane   | DATE: 10/26/10 | TIME: 1:30 PM | RECEIVED BY: [Signature] | DATE: 10/26/10 | TIME: 1:30     |
| RELINQUISHED BY: [Signature] | DATE: 10/27/10 | TIME: 1:41 5  | RECEIVED BY: [Signature] | DATE: 1/1      | TIME:          |
| RELINQUISHED BY:             | DATE: 1/1      | TIME:         | RECEIVED BY: [Signature] | DATE: 10/27/10 | TIME: 10:00 AM |



**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |  |                           |  |  |  |
|--|--|---------------------------|--|--|--|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below.<br><br><b>General Reference 287.54</b>  |  |                           |  | <b>DEP USE ONLY</b><br>Date Received & General Notes |  |
| <b>Date Prepared/Revised</b> February 11, 2011   |  |                           |  |  |  |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |                           |  |  |  |
| <b>Company Name</b><br>Talisman Energy USA Inc.  |  |                           |  |  |  |
| <b>If a Subsidiary, Name of Parent Company</b><br>Talisman Energy Inc.   |  |                           |  | <b>EPA Generator ID#</b><br>N/A                      |  |
| <b>Company Mailing Address Line 1</b><br>50 Pennwood Place   |  |                           | <b>Company Mailing Address Line 2</b>  |  |  |
| <b>Company Address Last Line – City</b><br>Warrendale  |  | <b>State</b><br>PA        | <b>Zip+4</b><br>15086  | <b>Phone</b><br>(724) 814-5300                       | <b>Ext</b>   |
| <b>Company Contact Last Name</b><br>Brown  |  | <b>First Name</b><br>Dina | <b>MI</b>  | <b>Suffix</b>  |  |
| <b>Municipality</b><br>Warrendale  |  |                           | <b>County</b><br>Allegheny   |  |  |
| <b>Contact Phone</b><br>(724) 814-5321   |  | <b>Ext</b>                | <b>Contact Email Address</b><br>dybrown@talismanusa.com  |  |  |
| <b>Is the waste generated at the Company Mailing Address (noted above)?</b> <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br><b>If 'No', describe location of waste generation and storage.</b> Waste is generated during natural gas completion operations at the (03-015) J well pad site located at 368 Beaman Road, Columbia Township, Bradford County, PA. The waste is temporarily stored onsite. |  |                           |  |  |  |
| <b>Municipality</b> Columbia   |  | <b>County</b> Bradford    |  | <b>State</b> PA                                      |  |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |                           |  |  |  |
| <b>Residual Waste Code</b><br>804  | <b>Residual Waste Code Description</b><br>Fracing Fluid Waste (Flow Back Sand) | <b>Amount</b><br>142      | <b>Unit of Measure</b><br><input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton |  | <b>Time Frame</b><br><input type="checkbox"/> One Time |
| <b>1. GENERAL PROPERTIES</b>   |  |                           |  |  |  |
| <b>a. pH Range</b> 7.96 to --- (based on analyses or knowledge)  |  |                           |  |  |  |
| <b>b. Physical State</b><br><input type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input checked="" type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure)  |  |                           |  |  |  |
| <b>c. Physical Appearance</b><br><b>Color</b> Greyish Black <b>Odor</b> Hydrocarbon<br><b>Number of Solid or Liquid Phases of Separation</b> One<br><b>Describe each phase of separation.</b> Sand   |  |                           |  |  |  |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |                           |  |  |  |
| <b>a. The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.</b> <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>  |  |                           |  |  |  |
| <b>b. A detailed description of the waste sampling method is attached.</b> <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>  |  |                           |  |  |  |
| <b>c. The quality assurance/quality control procedures employed by the laboratory(ies) is attached.</b> <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>   |  |                           |  |  |  |
| <b>d. The results of the hazardous waste determination is attached.</b> <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>   |  |                           |  |  |  |
| <b>e. If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.</b> <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A</span>   |  |                           |  |  |  |



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
|--|--|---|---|-----------------------|------------------------|--|--|----------------|-----------------|--|--|----------------|--------------|---------------|----------------------|------------------------|------|----|-------|--------------|------|--------|--------|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>100361   |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| b.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 25%;">Facility Name</td> <td colspan="3">McKean County Landfill</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3">19 Ness Lane</td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td>Kane</td> <td>PA</td> <td>16735</td> </tr> <tr> <td>Municipality</td> <td>Kane</td> <td>County</td> <td>McKean</td> </tr> </table> |   |   | Facility Name         | McKean County Landfill |  |  | Address Line 1 | 19 Ness Lane    |  |  | Address Line 1 |              |               |                      | Address City State ZIP | Kane | PA | 16735 | Municipality | Kane | County | McKean |
| Facility Name  | McKean County Landfill   |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| Address Line 1   | 19 Ness Lane   |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| Address Line 1   |  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| Address City State ZIP   | Kane   | PA                                      | 16735   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| Municipality   | Kane   | County                                  | McKean  |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| c.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 25%;">Facility Contact Name</td> <td colspan="3">Mike Manderfeld</td> </tr> <tr> <td>Title</td> <td colspan="3">General Manager</td> </tr> <tr> <td>Phone</td> <td>814-778-9931</td> <td>Email Address</td> <td>manderfeld@gmail.com</td> </tr> </table>   |   |   | Facility Contact Name | Mike Manderfeld        |  |  | Title          | General Manager |  |  | Phone          | 814-778-9931 | Email Address | manderfeld@gmail.com |                        |      |    |       |              |      |        |        |
| Facility Contact Name  | Mike Manderfeld  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| Title  | General Manager  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| Phone  | 814-778-9931   | Email Address                           | manderfeld@gmail.com  |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>142 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton    (check one)   |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.   |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| b.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 25%;">Facility Name</td> <td colspan="3"></td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address Line 1</td> <td colspan="3"></td> </tr> <tr> <td>Address City State ZIP</td> <td colspan="3"></td> </tr> <tr> <td>Municipality</td> <td></td> <td>County</td> <td></td> </tr> </table>  |   |   | Facility Name         |                        |  |  | Address Line 1 |                 |  |  | Address Line 1 |              |               |                      | Address City State ZIP |      |    |       | Municipality |      | County |        |
| Facility Name  |  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| Address Line 1   |  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| Address Line 1   |  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| Address City State ZIP   |  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| Municipality   |  | County                                  |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| c.   | <table style="width: 100%; border: none;"> <tr> <td style="width: 25%;">Facility Contact Name</td> <td colspan="3"></td> </tr> <tr> <td>Title</td> <td colspan="3"></td> </tr> <tr> <td>Phone</td> <td></td> <td>Email Address</td> <td></td> </tr> </table>   |   |   | Facility Contact Name |                        |  |  | Title          |                 |  |  | Phone          |              | Email Address |                      |                        |      |    |       |              |      |        |        |
| Facility Contact Name  |  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| Title  |  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| Phone  |  | Email Address                           |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton    (check one)  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| 2. BENEFICIAL USE  |  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| a.   | Has the waste been approved for beneficial use?  |   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| If "Yes", list the general permit number or approval number.   |  |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |
| b.   | Volume of waste beneficially used in the previous year.<br>0 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton    (check one)   |   |   |                       |                        |  |  |                |                 |  |  |                |              |               |                      |                        |      |    |       |              |      |        |        |

**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_


Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature



Date

2/25/11



**Benchmark Analytics, Inc.**  
**Eastern Division**

2566 Pennsylvania Ave.  
Sayre, PA 18840

Phone: (570) 888-0169  
Fax: (570) 888-0717

Work Order: 10112518

**SEND DATA TO:**

NAME: Steve Gridley  
COMPANY: Talisman Energy USA, Inc.  
ADDRESS: 337 Daniel Zenker Dr  
Horseheads, NY 14845

WO#: 10112518

PAGE: 1 of 4

PO#:

PWS ID#

PHONE: (607) 731-0145  
FAX: (607) 562-4001

**TEST REPORT**

Pad

RECEIVED FOR LAB BY: SCP

DATE: 11/16/2010 16:40

Page 1 of 4

SAMPLE: **Flowback Sand**  
SAMPLED BY: SG

Lab ID: 10112518-001A Composite  
Sample Time: 11/16/2010 13:50

SLOQ

| Test                     | Result            |   | Method          |       | Analysis Start | Analysis End | Analyst * |
|--------------------------|-------------------|---|-----------------|-------|----------------|--------------|-----------|
| Methanol                 | < 10 mg/Kg        | N | Alcohols by FID | 10    | 11/17/10 13:51 | 11/17/10     | KMG-CV    |
| Ethanol                  | < 10 mg/Kg        | N | Alcohols by FID | 10    | 11/17/10 13:51 | 11/17/10     | KMG-CV    |
| Isopropanol              | < 10 mg/Kg        | N | Alcohols by FID | 10    | 11/17/10 13:51 | 11/17/10     | KMG-CV    |
| t-Butanol                | < 10 mg/Kg        | N | Alcohols by FID | 10    | 11/17/10 13:51 | 11/17/10     | KMG-CV    |
| n-Propanol               | < 10 mg/Kg        | N | Alcohols by FID | 10    | 11/17/10 13:51 | 11/17/10     | KMG-CV    |
| Isobutanol               | < 10 mg/Kg        | N | Alcohols by FID | 10    | 11/17/10 13:51 | 11/17/10     | KMG-CV    |
| n-Butanol                | < 10 mg/Kg        | N | Alcohols by FID | 10    | 11/17/10 13:51 | 11/17/10     | KMG-CV    |
| Sodium                   | 1350 mg/Kg-dry    |   | EPA 6010B       | 70.3  | 11/18/10 9:00  | 11/18/10     | GSR-CV    |
| Bromine                  | < 0.46 mg/kg      | N | HACH 8167       | 0.05  | 11/18/10 9:48  | 11/18/10     | SMH-CV    |
| 1,1-Dichloroethene       | < 0.043 mg/Kg-dry |   | EPA 8260B       | 0.043 | 11/17/10 21:01 | 11/17/10     | DN-CV     |
| Methylene chloride       | < 0.043 mg/Kg-dry |   | EPA 8260B       | 0.043 | 11/17/10 21:01 | 11/17/10     | DN-CV     |
| 2-Butanone               | < 0.213 mg/Kg-dry |   | EPA 8260B       | 0.213 | 11/17/10 21:01 | 11/17/10     | DN-CV     |
| trans-1,2-Dichloroethene | < 0.043 mg/Kg-dry |   | EPA 8260B       | 0.043 | 11/17/10 21:01 | 11/17/10     | DN-CV     |
| 1,1-Dichloroethane       | < 0.043 mg/Kg-dry |   | EPA 8260B       | 0.043 | 11/17/10 21:01 | 11/17/10     | DN-CV     |
| cis-1,2-Dichloroethene   | < 0.043 mg/Kg-dry |   | EPA 8260B       | 0.043 | 11/17/10 21:01 | 11/17/10     | DN-CV     |
| Chloroform               | < 0.043 mg/Kg-dry |   | EPA 8260B       | 0.043 | 11/17/10 21:01 | 11/17/10     | DN-CV     |
| 1,1,1-Trichloroethane    | < 0.043 mg/Kg-dry |   | EPA 8260B       | 0.043 | 11/17/10 21:01 | 11/17/10     | DN-CV     |
| Carbon tetrachloride     | < 0.043 mg/Kg-dry |   | EPA 8260B       | 0.043 | 11/17/10 21:01 | 11/17/10     | DN-CV     |
| Benzene                  | < 0.043 mg/Kg-dry |   | EPA 8260B       | 0.043 | 11/17/10 21:01 | 11/17/10     | DN-CV     |
| 1,2-Dichloroethane       | < 0.043 mg/Kg-dry |   | EPA 8260B       | 0.043 | 11/17/10 21:01 | 11/17/10     | DN-CV     |
| Trichloroethene          | < 0.043 mg/Kg-dry |   | EPA 8260B       | 0.043 | 11/17/10 21:01 | 11/17/10     | DN-CV     |
| 1,2-Dichloropropane      | < 0.043 mg/Kg-dry |   | EPA 8260B       | 0.043 | 11/17/10 21:01 | 11/17/10     | DN-CV     |
| Dibromomethane           | < 0.043 mg/Kg-dry |   | EPA 8260B       | 0.043 | 11/17/10 21:01 | 11/17/10     | DN-CV     |
| Bromodichloromethane     | < 0.043 mg/Kg-dry |   | EPA 8260B       | 0.043 | 11/17/10 21:01 | 11/17/10     | DN-CV     |
| cis-1,3-Dichloropropene  | < 0.043 mg/Kg-dry |   | EPA 8260B       | 0.043 | 11/17/10 21:01 | 11/17/10     | DN-CV     |

**REMARKS:**

Where the analytical method has been performed under NELAP certification, the analysis has met all of the requirements of the NELAC standard unless otherwise noted on the Analytical Report.

\* CV = Benchmark Analytics, Inc. Center Valley, PA; SA = Benchmark Analytics, Inc. Sayre, PA

N Parameter is not NELAC certified

U Ammonia sample not distilled

MANAGER

*Cassie M. Davis*

DATE: 11/23/2010

**Benchmark Analytics, Inc.**  
**Eastern Division**

2566 Pennsylvania Ave.  
Sayre, PA 18840

Phone: (570) 888-0169  
Fax: (570) 888-0717

Work Order: 10112518

**SEND DATA TO:**

NAME: Steve Gridley  
COMPANY: Talisman Energy USA, Inc.  
ADDRESS: 337 Daniel Zenker Dr  
Horseheads, NY 14845

WO#: 10112518

PAGE: 2 of 4

PO#:

PWS ID#

PHONE: (607) 731-0145  
FAX: (607) 562-4001

**TEST REPORT**

Pad

RECEIVED FOR LAB BY: SCP

DATE: 11/16/2010 16:40

Page 2 of 4

|                             |                   |            |       |                |          |        |
|-----------------------------|-------------------|------------|-------|----------------|----------|--------|
| Toluene                     | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| 4-Methyl-2-pentanone (MIBK) | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| trans-1,3-Dichloropropene   | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| 1,1,2-Trichloroethane       | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| Tetrachloroethene           | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| Dibromochloromethane        | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| 1,2-Dibromoethane           | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| Chlorobenzene               | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| 1,1,1,2-Tetrachloroethane   | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| Ethylbenzene                | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| m,p-Xylene                  | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| o-Xylene                    | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| Xylenes, Total              | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| Bromoform                   | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| 1,1,2,2-Tetrachloroethane   | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| 1,2,3-Trichloropropane      | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| 1,3-Dichlorobenzene         | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| 1,4-Dichlorobenzene         | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| 1,2-Dichlorobenzene         | < 0.043 mg/Kg-dry | EPA 8260B  | 0.043 | 11/17/10 21:01 | 11/17/10 | DN-CV  |
| Chloride                    | 2540 mg/Kg-dry    | EPA 300.0  | 53.8  | 11/18/10 15:13 | 11/19/10 | HDP-CV |
| Formaldehyde                | 3.6 mg/Kg-dry N   | NIOSH 3500 | 1.0   | 11/19/10 7:45  | 11/19/10 | LTW-CV |
| Percent Moisture            | 6.0 %             | SM2540G    |       | 11/17/10 9:00  | 11/18/10 | IC-SA  |

SAMPLE: Flowback Sand

Lab ID: 10112518-001B

Composite

SAMPLED BY: SG

Sample Time: 10/16/2010 13:50

SLOQ

| Test         | Result           | Method         | Analysis Start | Analysis End   | Analyst *      |
|--------------|------------------|----------------|----------------|----------------|----------------|
| Moisture     | 6.01 %           | Moisture Calc. | 0.01           | 11/17/10 9:00  | 11/18/10 IC-SA |
| Ammonia as N | 12.9 mg/kg-dry U | Lachat         | 1.1            | 11/18/10 12:00 | 11/18/10 JP-SA |

**REMARKS:**

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\* CV = Benchmark Analytics, Inc. Center Valley, PA; SA = Benchmark Analytics, Inc. Sayre, PA

N Parameter is not NELAC certified

U Ammonia sample not distilled

MANAGER

*Cassie M. Davis*

DATE: 11/23/2010



PA ID #: 08-00380  
NY ID #: 11216

**Benchmark Analytics, Inc.**  
**Eastern Division**

2566 Pennsylvania Ave.  
Sayre, PA 18840

Phone: (570) 888-0169  
Fax: (570) 888-0717

Work Order: 10112518

**SEND DATA TO:**

**NAME:** Steve Gridley  
**COMPANY:** Talisman Energy USA, Inc.  
**ADDRESS:** 337 Daniel Zenker Dr  
Horseheads, NY 14845

**WO#:** 10112518

**PAGE:** 3 of 4

**PO#:**

**PHONE:** (607) 731-0145  
**FAX:** (607) 562-4001

**TEST REPORT**

**PWS ID#**

Pad

**RECEIVED FOR LAB BY:** SCP

**DATE:** 11/16/2010 16:40

Page 3 of 4

|             |              |           |     |                |          |        |
|-------------|--------------|-----------|-----|----------------|----------|--------|
| Free Liquid | < 0.1 %      | EPA 9095A | 0.1 | 11/16/10 17:00 | 11/16/10 | IC-SA  |
| pH          | 7.96@24.3°C  | EPA 9045C |     | 11/17/10 16:52 | 11/17/10 | SG-SA  |
| Phosphorus  | 18 mg/kg-dry | EPA 365.3 | 5   | 11/17/10 14:30 | 11/18/10 | MED-SA |

**SAMPLE: Flowback Sand**

Lab ID: 10112518-001C

Composite

SAMPLED BY: SG

Sample Time: 10/16/2010 13:50

SLOQ

| <u>Test</u>      | <u>Result</u> | <u>Method</u>   |       | <u>Analysis Start</u> | <u>Analysis End</u> | <u>Analyst *</u> |
|------------------|---------------|-----------------|-------|-----------------------|---------------------|------------------|
| Ethylene glycol  | < 10.00 mg/kg | Glycols by 8015 | 10.00 | 11/18/10 0:00         | 11/18/10            |                  |
| Propylene glycol | < 10.00 mg/kg | Glycols by 8015 | 10.00 | 11/18/10 0:00         | 11/18/10            |                  |

Sample Note: Analysis performed by Summit Environmental Technologies, Inc.

**SAMPLE: Flowback Sand**

Lab ID: 10112518-001D

Composite

SAMPLED BY: SG

Sample Time: 10/16/2010 13:50

SLOQ

| <u>Test</u>                  | <u>Result</u>  | <u>Method</u> |      | <u>Analysis Start</u> | <u>Analysis End</u> | <u>Analyst *</u> |
|------------------------------|----------------|---------------|------|-----------------------|---------------------|------------------|
| Phenolics, Total Recoverable | 11.1 mg/Kg DRY | EPA 9065      | 1.33 | 11/19/10 8:45         | 11/19/10            |                  |

Sample Note: Analysis performed by QC Laboratories.

**SAMPLE: Flowback Sand**

Lab ID: 10112518-001E

Composite

SAMPLED BY: SG

Sample Time: 10/16/2010 13:50

SLOQ

| <u>Test</u>                  | <u>Result</u> | <u>Method</u> |  | <u>Analysis Start</u> | <u>Analysis End</u> | <u>Analyst *</u> |
|------------------------------|---------------|---------------|--|-----------------------|---------------------|------------------|
| Total Petroleum Hydrocarbons | 879 mg/Kg     | EPA 9071      |  | 11/18/10 14:40        | 11/18/10            |                  |

Sample Note: Analysis performed by Microbac Laboratories, Inc-Erie Division.

**SAMPLE: TCLP Extract of Flowback Sand**

Lab ID: 10112518-001G

Composite

SAMPLED BY: SG

Sample Time: 11/17/2010 8:00

SLOQ

| <u>Test</u>              | <u>Result</u> | <u>Method</u> |        | <u>Analysis Start</u> | <u>Analysis End</u> | <u>Analyst *</u> |
|--------------------------|---------------|---------------|--------|-----------------------|---------------------|------------------|
| Mercury - TCLP extracted | < 0.0008 mg/L | EPA 7470A     | 0.0008 | 11/17/10 9:00         | 11/18/10            | KW-CV            |
| Arsenic - TCLP extracted | < 0.500 mg/L  | EPA 6010B     | 0.500  | 11/18/10 13:15        | 11/18/10            | GSR-CV           |
| Barium - TCLP extracted  | < 10.00 mg/L  | EPA 6010B     | 10.00  | 11/18/10 13:15        | 11/18/10            | GSR-CV           |

**REMARKS:**

Where the analytical method has been performed under NELAP certification, the analysis has met all of the requirements of the NELAC standard unless otherwise noted on the Analytical Report.

\* CV = Benchmark Analytics, Inc. Center Valley, PA; SA = Benchmark Analytics, Inc. Sayre, PA

N Parameter is not NELAC certified

U Ammonia sample not distilled

**MANAGER**

*Carrie M. Davis*

**DATE:** 11/23/2010

PA ID #: 08-00380  
NY ID #: 11216

**Benchmark Analytics, Inc.**  
**Eastern Division**

2566 Pennsylvania Ave.  
Sayre, PA 18840

Phone: (570) 888-0169  
Fax: (570) 888-0717

Work Order: 10112518

**SEND DATA TO:**

NAME: Steve Gridley  
COMPANY: Talisman Energy USA, Inc.  
ADDRESS: 337 Daniel Zenker Dr  
Horseheads, NY 14845

WO#: 10112518

PAGE: 4 of 4

PO#:

PWS ID#

PHONE: (607) 731-0145

FAX: (607) 562-4001

**TEST REPORT**

Pad

RECEIVED FOR LAB BY: SCP

DATE: 11/16/2010 16:40

Page 4 of 4

|                           |              |           |       |                |          |        |
|---------------------------|--------------|-----------|-------|----------------|----------|--------|
| Cadmium - TCLP extracted  | < 0.100 mg/L | EPA 6010B | 0.100 | 11/18/10 13:15 | 11/18/10 | GSR-CV |
| Chromium - TCLP extracted | < 0.500 mg/L | EPA 6010B | 0.500 | 11/18/10 13:15 | 11/18/10 | GSR-CV |
| Copper - TCLP extracted   | 0.106 mg/L   | EPA 6010B | 0.100 | 11/18/10 13:15 | 11/18/10 | GSR-CV |
| Lead - TCLP extracted     | < 0.500 mg/L | EPA 6010B | 0.500 | 11/18/10 13:15 | 11/18/10 | GSR-CV |
| Nickel - TCLP extracted   | < 0.100 mg/L | EPA 6010B | 0.100 | 11/18/10 13:15 | 11/18/10 | GSR-CV |
| Selenium - TCLP extracted | < 0.500 mg/L | EPA 6010B | 0.500 | 11/18/10 13:15 | 11/18/10 | GSR-CV |
| Silver - TCLP extracted   | < 0.100 mg/L | EPA 6010B | 0.100 | 11/18/10 13:15 | 11/18/10 | GSR-CV |
| Zinc - TCLP extracted     | < 0.200 mg/L | EPA 6010B | 0.200 | 11/18/10 13:15 | 11/18/10 | GSR-CV |

**REMARKS:**

Where the analytical method has been performed under NELAP certification, the analysis has met all of the requirements of the NELAC standard unless otherwise noted on the Analytical Report.

\* CV = Benchmark Analytics, Inc. Center Valley, PA; SA = Benchmark Analytics, Inc. Sayre, PA

N Parameter is not NELAC certified

U Ammonia sample not distilled

MANAGER

*Cassie M. Davis*

DATE: 11/23/2010



## CHAIN OF CUSTODY

Be

PAGE 1 OF 1

**REPORT TO:** Talisman / UEG  
**geowetlands@aol.com**

**CONTACT** Steve Gridley  
**PH#** 607-731-0145  
**FAX#**  
**BILL TO:** Talisman  
**PO# COMPLETIONS**  
**PROJECT DESCRIPTION**  
**SAMPLER SIGNATURE / AFFILIATION**  
**CONTAINER** **SAMPLING POINT**

2566 Per.

W/O#: 10112518

REFRIGERATE SAMPLES  
AFTER COLLECTIONTRANSPORT  
TO  
LABORATORY  
IN COOLER  
WITH ICE

RESULTS ARE BEING USED FOR:

☐ NYDOH ☒ NYDEC ☒ PADEP

☐ LANDFILL ☐ PERSONAL ☐ OTHER

DW DRINKING WATER SL SLUDGE  
 GW GROUND WATER SO SOIL  
 SW SURFACE WATER HZ HAZARDOUS  
 WW WASTE WATER OTHER  
 DE DEIONIZED WATER DI DISTILLED WATER

## ARE SPECIAL DETECTION LIMITS

NEEDED: ☐ YES ☒ NO

IF YES, PLEASE ATTACH

IS A QC PACKAGE NEEDED?

☐ YES ☒ NO

IF YES, PLEASE ATTACH REQUIREMENTS

H HYDROCHLORIC ACID OH SODIUM HYDROXIDE  
 S SULFURIC ACID AS ASCORBIC ACID  
 N NITRIC ACID AC ACETIC ACID  
 SO<sub>3</sub> SODIUM SULFITE NH<sub>4</sub> AMMONIUM CHLORIDE  
 Thio SODIUM THIOSULFATE ZN ZINC ACETATE  
 - NONE Hg MERCURIC CHLORIDE

An incomplete chain of custody may delay the  
processing of your sample(s).ANALYSIS TO BE PERFORMED  
(PER CONTAINER)COMPOSITED ON RECEIPT  
PRESERVATIVE ADDED ON RECEIPTPlease fill out all  
applicable areas  
completely

LAB USE ONLY


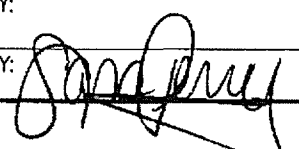
| DATE SAMPLED | TIME OF SAMPLING                                       | SAMPLE MATRIX | SAMPLE TYPE - GRAB / COMPOSITE | SAMPLER INITIALS | PRESERVATIVE | ANALYSIS TO BE PERFORMED (PER CONTAINER) | COMPOSITED ON RECEIPT | PRESERVATIVE ADDED ON RECEIPT | LAB USE ONLY |
|--------------|--|---------------|--------------------------------|------------------|--------------|--|-----------------------|-------------------------------|--------------|
| 1            | Flowback Sand  | 10/16 1350    | SD                             | C                | SD           | TPH, pH, Free Liquids, % Moisture        |                       |                               |              |
| 2            | DM (U)   | 11/14         | per client                     | and 11/14        | 10           | Chlorides, Sodium, Bromine               |                       |                               |              |
| 3            | A-TPH  |               |                                |                  |              | TCLP Metals: Ar, Ba, Cd, Cr, Pb, Hg, Se  |                       |                               |              |
| 4            | B- pH, Free Liquids, % Moisture, Phos, NH <sub>3</sub> |               |                                |                  |              | Ag, Cu, Zn, Ni                           |                       |                               |              |
| 5            | A- Cl, Na, Bromine, Alcohol, Formaldehyde              |               |                                |                  |              | Alcohols, Glycols, Formaldehyde          |                       |                               |              |
| 6            | C- Glycol  |               |                                |                  |              | EPA 8260                                 |                       |                               |              |
| 7            | D- Phenols   |               |                                |                  |              | Total Phosphorus, Total Phenolics        |                       |                               |              |
| 8            | 8260   |               |                                |                  |              | Ammonia - Nitrogen                       |                       |                               |              |
| 9            | E- T. Sample   |               |                                |                  |              |  |                       |                               |              |
| 10           | F- TCLP Metals - Cu, Ni, Zn                            |               |                                |                  |              | 24 HOUR TURNAROUND                       |                       |                               |              |
| 11           |  |               |                                |                  |              | DAY TURNAROUND                           |                       |                               |              |

LAB USE ONLY

DELIVERED TO:

TEMPERATURE UPON RECEIPT

ARRIVAL ON ICE Y/N

|   |                |            |  |                |             |
|---|----------------|------------|--|----------------|-------------|
| RELINQUISHED BY:  | DATE: 11/16/10 | TIME: 1640 | RECEIVED BY:   | DATE: / /      | TIME:       |
| RELINQUISHED BY:  | DATE: / /      | TIME:      | RECEIVED BY:   | DATE: / /      | TIME:       |
| RELINQUISHED BY:  | DATE: / /      | TIME:      | RECEIVED BY:  | DATE: 11/16/10 | TIME: 16:40 |



**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**FORM 26R**  
**CHEMICAL ANALYSIS OF RESIDUAL WASTE**  
**ANNUAL REPORT BY THE GENERATOR**

|  |  |   |  |   |               |
|--|--|---|--|---|---------------|
| This form must be fully and accurately completed. All required information must be typed or legibly printed in the spaces provided. If additional space is necessary, identify each attached sheet as Form 26R, reference the item number and identify the date prepared. The date on attached sheets needs to match the date noted below. |  |   |  | <b>DEP USE ONLY</b><br>Date Received & General Notes    |               |
| <b>General Reference 287.54</b>  |  |   |  |   |               |
| <b>Date Prepared/Revised</b> February 11, 2011   |  |   |  |   |               |
| <b>SECTION A. CLIENT (GENERATOR OF THE WASTE) INFORMATION</b>  |  |   |  |   |               |
| <b>Company Name</b><br>Talisman Energy USA Inc.  |  |   |  |   |               |
| <b>If a Subsidiary, Name of Parent Company</b><br>Talisman Energy Inc.   |  |   |  | <b>EPA Generator ID#</b><br>N/A                         |               |
| <b>Company Mailing Address Line 1</b><br>50 Pennwood Place   |  |   | <b>Company Mailing Address Line 2</b>  |   |               |
| <b>Company Address Last Line – City</b><br>Warrendale  |  | <b>State</b><br>PA  | <b>Zip+4</b><br>15086  | <b>Phone</b><br>(724) 814-5300                          | <b>Ext</b>    |
| <b>Company Contact Last Name</b><br>Brown  |  | <b>First Name</b><br>Dina   |  | <b>MI</b>   | <b>Suffix</b> |
| <b>Municipality</b><br>Warrendale  |  |   | <b>County</b><br>Allegheny   |   |               |
| <b>Contact Phone</b><br>(724) 814-5321   |  | <b>Ext</b>  |  | <b>Contact Email Address</b><br>dybrown@talismanusa.com |               |
| <b>Is the waste generated at the Company Mailing Address (noted above)?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |   |  |   |               |
| <b>If 'No', describe location of waste generation and storage.</b> Waste is generated during natural gas completion operations at the [REDACTED] 01-047) J well pad site located at 2196 Fallbrook Road, Armenia Township, Bradford County, PA. The waste is temporarily stored onsite.  |  |   |  |   |               |
| <b>Municipality</b>  |  | Armenia   |  | <b>County</b>   |               |
| Bradford   |  | <b>State</b>  |  | PA  |               |
| <b>SECTION B. WASTE DESCRIPTION</b>  |  |   |  |   |               |
| <b>Residual Waste Code</b>   | <b>Residual Waste Code Description</b> | <b>Amount</b>   | <b>Unit of Measure</b>   | <b>Time Frame</b>                                       |               |
| 804  | Fracing Fluid Waste (Flow Back Sand)   | 316   | <input type="checkbox"/> cu yd <input type="checkbox"/> gal<br><input type="checkbox"/> lb <input checked="" type="checkbox"/> ton | <input type="checkbox"/> One Time                       |               |
| <b>1. GENERAL PROPERTIES</b>   |  |   |  |   |               |
| <b>a. pH Range</b>   |  | 7.27 to --- (based on analyses or knowledge)  |  |   |               |
| <b>b. Physical State</b>   |  | <input type="checkbox"/> Liquid Waste (EPA Method 9095)<br><input checked="" type="checkbox"/> Solid (EPA Method 9095)<br><input type="checkbox"/> Gas (ambient temperature & pressure) |  |   |               |
| <b>c. Physical Appearance</b>  |  | <b>Color</b> Greyish Black <b>Odor</b> Hydrocarbon<br><b>Number of Solid or Liquid Phases of Separation</b> One<br><b>Describe each phase of separation.</b> Sand                       |  |   |               |
| <b>2. CHEMICAL ANALYSIS ATTACHMENTS</b>  |  |   |  |   |               |
| <b>a. The results of a detailed chemical characterization of the waste, as described in the instructions, is attached.</b>   |  |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |   |               |
| <b>b. A detailed description of the waste sampling method is attached.</b>   |  |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |   |               |
| <b>c. The quality assurance/quality control procedures employed by the laboratory(ies) is attached.</b>  |  |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |   |               |
| <b>d. The results of the hazardous waste determination is attached.</b>  |  |   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |   |               |
| <b>e. If applicable, a detailed explanation supporting use of generator knowledge in lieu of actual chemical analysis is attached.</b>   |  |   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A                                   |   |               |



| 3. PROCESS DESCRIPTION & SCHEMATIC ATTACHMENTS   |  |   |   |
|--|--|---|---|
| a.   | A detailed description of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| b.   | A schematic of the manufacturing and/or pollution control processes producing the waste, as specified in the instructions, is attached.  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No   |
| c.   | If portions of the information submitted are confidential, the substantiation for a confidentiality claim, as described in the instructions, is attached.  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |
| SECTION C. MANAGEMENT OF RESIDUAL WASTE  |  |   |   |
| 1. PROCESSING OR DISPOSAL FACILITY(IES)  |  |   |   |
| The area below (a.-d.) will accommodate the identification of two facilities. Attach additional sheets if necessary. |  |   |   |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.<br>100361   |   |   |
| b.   | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> Facility Name<br/>Address Line 1<br/>Address Line 1<br/>Address City State ZIP<br/>Municipality </div> <div style="width: 70%;"> McKean County Landfill<br/>19 Ness Lane<br/><br/>Kane PA 16735<br/>Kane County McKean </div> </div>  |   |   |
| c.   | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> Facility Contact Name<br/>Title<br/>Phone </div> <div style="width: 70%;"> Mike Manderfeld<br/>General Manager<br/>814-778-9931 </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 40%;">Email Address</div> <div style="width: 60%;">manderfeld@gmail.com</div> </div> |   |   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br>316 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input checked="" type="checkbox"/> ton    (check one)   |   |   |
| a.   | Solid waste permit number(s) for processing or disposal facility being utilized.   |   |   |
| b.   | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> Facility Name<br/>Address Line 1<br/>Address Line 1<br/>Address City State ZIP<br/>Municipality </div> <div style="width: 70%;"> <br/><br/><br/><br/><br/>County </div> </div>  |   |   |
| c.   | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> Facility Contact Name<br/>Title<br/>Phone </div> <div style="width: 70%;"> <br/><br/><br/>Email Address </div> </div>   |   |   |
| d.   | Volume of waste shipped to processing or disposal facility in the previous year.<br><br><input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton    (check one)  |   |   |
| 2. BENEFICIAL USE  |  |   |   |
| a.   | Has the waste been approved for beneficial use? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If "Yes", list the general permit number or approval number.   |   |   |
| b.   | Volume of waste beneficially used in the previous year.<br>0 <input type="checkbox"/> cu yd <input type="checkbox"/> gal <input type="checkbox"/> lb <input type="checkbox"/> ton    (check one)   |   |   |

**SECTION D. CERTIFICATION**

I certify, under penalty of law, that I have personally examined and am familiar with the information submitted in this Annual Report and all attached documents and that based upon my inquiry of those individuals immediately responsible for obtaining the information, I verify that the submitted information is true, accurate and complete to the best of my knowledge. I understand that the submission of false information herein is made subject to the penalties of 18 Pa. C.S. §4904, relating to unsworn falsification to authorities, which include fine and imprisonment.

Check the following, if applicable:

- ☐ I certify the information required in Section B-1, General Properties was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-2, Chemical Analysis was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

Date Submitted: \_\_\_\_\_

- ☐ I certify the information required in Section B-3, Process Description and Schematic, was supplied to the Department for the year \_\_\_\_\_ and has not changed.

Form Submitted:

☐ Form 26R

☐ Other (specify) \_\_\_\_\_

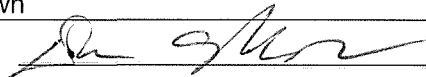
Date Submitted: \_\_\_\_\_

Name of Responsible Official

Title Environmental Specialist

Dina Brown

Signature



Date

2/25/11